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DEPARTMENT OF  
WATER RESOURCES

Form No.42-1409-1 (Internet 06/21)

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-7505

Date Received: 8-24-22

Receipt No:

Claim Fee: \$530- By: CLS

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of claimant(s) CITY OF SANDPOINT Phone ( 208 ) 263-3317  
Mailing address 1123 W LAKE ST SANDPOINT ID        Zip 83864  
Street or Box City State  
Email address (optional) CMCHUGH@MCHUGHBROMLEY.COM
- Date of priority: (Only one per claim) 3/22/1977 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) LAKE PEND OREILLE  
which is tributary to (b) PEND OREILLE RIVER
- a. Location of point of diversion is: Township 57N, Range 2W, Section 23,  
SW 1/4 of NW 1/4, Govt. Lot       , BM, County of BONNER  
Parcel no.         
Additional points of diversion, if any: T57N R2W SEC 14 SWSW; SEC 27 NENW  
If available, GPS Coordinates
- b. If instream flow, beginning point of claimed instream flow is:  
Township       , Range       , Section       ,        1/4 of        1/4,  
Govt. Lot       , BM, County of         
Ending point is: Township       , Range       , Section       ,        1/4 of        1/4,  
Govt. Lot       , BM, County of
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
THE CITY DIVERTS WATER FORM TWO 125 HP PUMPS LOCATED IN SECTION 13 AND ONE 25 HP  
PUMP IN SECTION 23; THE POINT OF DIVERSION IN SECTION 14 IS MAINTAINED AS A BACK-UP  
SUPPLY FOR THE CITY; THE POINT OF DIVERSION IN SECTION 27 IS AN ADDITIONAL POD USED TO  
LAKEVIEW PARK WITH A 20 HP PUMP

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount 4.8 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 4.8 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) MUNICIPAL WITHIN CITY OF SANDPOINT SERVICE AREA

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s) \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes ( ) No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

96-0009, 4180, 7691, 7863, 9189 or None ( )

13. Remarks (Include an explanation of the priority date selected):

~~THE PRIORITY DATE IS BASED ON THE LICENSE. THE ADDITIONAL ALTERNATIVE POINT OF DIVERSION IN SECTION 27 BEGAN IN THE 1990S.~~

Name of claimant(s) CITY OF SANDPOINT

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( ☒ ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 96-7505

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do ( ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 - LICENSE & MAP

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

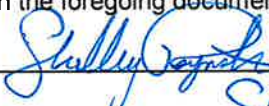
Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

MAYOR of CITY OF SANDPOINT  
Agent's title (Please print) Name of organization (Please print)

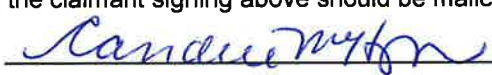
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 8/12/22

Printed Name of Authorized Agent Shelby Rognstad

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) CANDICE MCHUGH, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 8-17-22

Address 380 S 4TH ST, STE. BOISE, ID 83702

Name of claimant(s) CITY OF SANDPOINT Claim ID \_\_\_\_\_

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CITY OF SANDPOINT

Beneficial Use      Period of Use      Rate of Diversion      Annual Volume

Municipal      from January 1 to December 31 at 4.8 cfs and N/A

from \_\_\_\_\_ to \_\_\_\_\_ cfs and \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_ cfs and \_\_\_\_\_

(both dates inclusive)

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of July, 19 79.

Director

