

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21506  
Date Received: 8/22/2005  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRAD ARMSTRONG Phone: (480)961-9697  
3727 E DAKOTA DR  
PHOENIX AZ 85044

LORIE ARMSTRONG Phone: (480)961-9697  
3727 E DAKOTA DR  
PHOENIX AZ 85044

2. Date of Priority: 09/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 19E   | 7       | SE SW                 | BLAINE |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/15 | 0.1    |            |

7. Total Quantity Appropriated is:  
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot  | Use           | Acres |
|----------|-------|---------|------------|------|---------------|-------|
| 01N      | 19E   | 7       | SW         | SW 4 | IRRIGATION    | 5     |
|          |       |         |            |      | Section Acres | 5     |
|          |       |         |            |      | Total Acres   | 5     |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-20754.

This right is a split from former right 37-20867.

Property is also known as Lot 7, Blk 4, Bellevue Farms Subdivision.

This right is a split from former right 37-2557W.

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**SEP 02 2004**  
 Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 37-20867                     | Y     |                       | 37-20878                     | Y     |
|                       | 37-20870                     | Y     |                       |                              |       |
|                       | 37-20872                     | Y     |                       |                              |       |
|                       | 37-20874                     | Y     |                       |                              |       |
|                       | 37-20876                     | Y     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)  
Bellevue Farms Landowners Assn.  
PO Box 774, Bellevue, ID 83313
4. New Owner/Claimant(s)  
Brad & Lorie Armstrong  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address  
4415 E. Alghorn Ave 3127 E Dakota Dr  
 City, State and ZIP Code  
Phoenix AZ 85044  
602-625-3968 cell  
 New Telephone Number  
X (480) 961-9697
5. Date you acquired the property  
7-17-1991

**RECEIVED**  
**SEP 23 2004**  
 Department of Water Resources  
 Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>37-20867</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.10 cfs</u>                                                            | <u>5 acres in Lot 7 Block 4</u>                              |
| Stock                                                                                                                   |                                                                            | <u>Bellevue Farms Sub.</u>                                   |
| Domestic                                                                                                                |                                                                            | <u>in SW/SW Sec. 7</u>                                       |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>0.10 cfs *</u>                                                          | <u>* 3.9% of claim</u>                                       |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>37-20870</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.08 cfs</u>                                                            | <u>Same as above</u>                                         |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>0.08 cfs *</u>                                                          | <u>* 2.2% of claim</u>                                       |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Handwritten signatures: Brad Armstrong, Brad Armstrong]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by JF Stanton Date        Fee —  
 Received by        Date — Receipt No. —  
 Processed by        AJ Date        WR        Date

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>97-20872</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.005 cfs</u>                                                           | <u>Same as above</u>                                         |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>0.005 cfs *</u>                                                         | <u>* 2.29 of claim</u>                                       |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>97-20874</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.05 cfs</u>                                                            | <u>Same as above</u>                                         |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>0.05 cfs *</u>                                                          | <u>* 2.29 of claim</u>                                       |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Brad Anthony*  
*Snake River Basin*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>37-20876</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.005 cfs</u>                                                           | <u>Same as above</u>                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | <u>0.005 cfs *</u>                                                         | <u>* 2.2% of c/q/m</u>                                       |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>37-20878</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.12 cfs</u>                                                            | <u>Same as above</u>                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | <u>0.12 cfs *</u>                                                          | <u>* 2.2% of c/q/m</u>                                       |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Bradley [Signature]*  
*Snake River [Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



BCT #19913608

This form furnished by  
Blaine County Title, Inc.

## WARRANTY DEED

For Value Received ALAN CLASENS AND JIMENE SMITH, HUSBAND AND WIFE,

the Grantor hereby grants, bargains, sells, conveys and warrants unto BRAD ARMSTRONG AND LORIE ARMSTRONG, HUSBAND AND WIFE,

the Grantee whose current address is: 4030 N. 33RD STREET, PHOENIX, AZ 85018

the following described premises, to-wit:

Lot 7 in Block 4 of BELLEVUE FARMS SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded August 25, 1980, as Instrument No. 206106, records of Blaine County, Idaho.

BLAINE CO. REQUEST

OF ~~BLAINE COUNTY~~ TITLE *Deed*

## POLICY OF TITLE INSURANCE ISSUED BY

# STEWART TITLE

## GUARANTY COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, STEWART TITLE GUARANTY COMPANY, a Texas corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, Stewart Title Guaranty Company has caused this policy to be signed and sealed by its duly authorized officers as of the Date of Policy shown in Schedule A.

*Carlos Morris*

Chairman of the Board

**STEWART TITLE**  
GUARANTY COMPANY

*Stewart Morris*

President

Countersigned:

*Stewart E. Morris*

Authorized Signatory

Company

City, State



### EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.  
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
  - (a) created, suffered, assumed or agreed to by the insured claimant;
  - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
  - (c) resulting in no loss or damage to the insured claimant;
  - (d) attaching or created subsequent to Date of Policy; or
  - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.

**SCHEDULE A**

Order No.: 19913608

Policy No.: 0-9951-45323

Date of Policy: July 23, 1991 at 3:30 P.M.

Amount of Insurance: \$ 40,000.00

1. Name of Insured:

BRAD ARMSTRONG and LORIE ARMSTRONG

2. The estate or interest in the land which is covered by this policy is:

A FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

BRAD ARMSTRONG and LORIE ARMSTRONG, husband and wife,  
presumptively as community property

4. The land referred to in this policy is described as follows:

Lot 7 in Block 4 of BELLEVUE FARMS SUBDIVISION, Blaine County,  
Idaho, according to the official plat thereof, recorded August  
25, 1980, as Instrument No. 206106, records of Blaine County,  
Idaho.

## SCHEDULE B

This policy does not insure against loss by reason of the matters shown or referred to in this Schedule.

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public record.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. General taxes for the year 1990, a lien in the amount of \$203.94, which are paid in full.
8. General taxes for the year 1991, a lien not yet due and payable.
9. Declaration of Protective Covenants for BELLEVUE FARMS SUBDIVISION, dated July 20, 1980, and recorded August 25, 1980, as Instrument No. 206105, records of Blaine County, Idaho.
10. Easements and Restrictions as shown on the official plat of said BELLEVUE FARMS SUBDIVISION.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

# LEGEND

- Found 5/8" Bar
- Set 1/2" Bar with cap No. 3621
- Set 5/8" Bar with cap No. 3621
- Found Brass Cap
- Public Utility Easement (width as shown)
- Irrigation Easement.

# NOTES

1. West Equus Drive shall be secondary access.
2. A one foot wide access-control strip at the North end of Quarter Horse Drive is reserved to be released by the Blaine County Board of Commissioners when the Northerly unplatted land is subdivided and the road is extended. It is understood the property owners to the north have access to Quarterhorse drive.

## PLAT SHOWING BELLEVUE FARMS SUBDIVISION

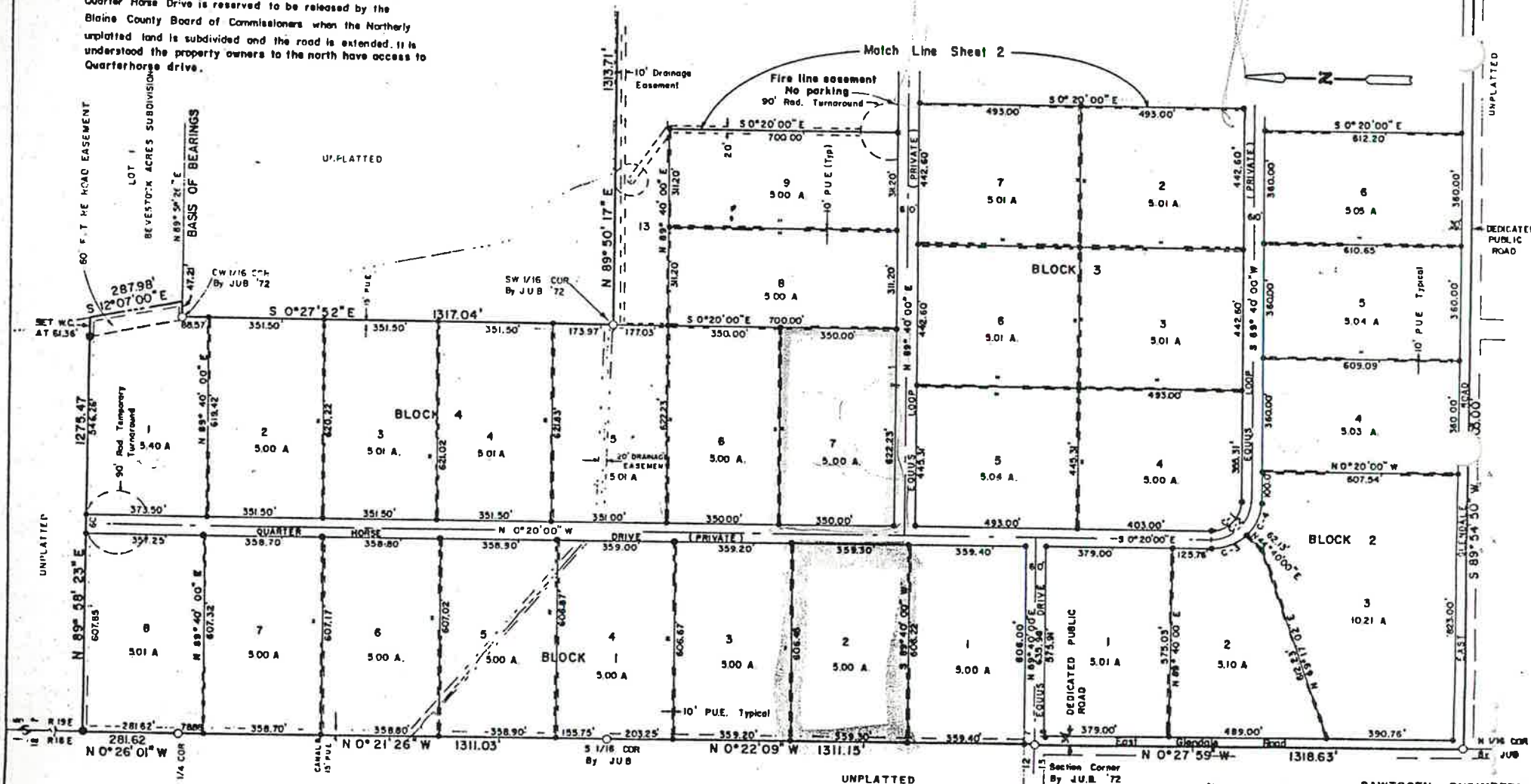
LOCATED WITHIN SECTIONS 7 AND 18 T.1N. R.19E., BM.

BLAINE COUNTY, IDAHO

JULY, 1980

200 100 0 200 400 600  
SCALE IN FEET

| CURVE | R      | Δ         | T      | L      | Ch     | Ch. Bearing   |
|-------|--------|-----------|--------|--------|--------|---------------|
| C-1   | 90.00  | 90°00'00" | 90.00  | 141.37 | 127.28 | S 45°20'00" E |
| C-2   | 120.00 | "         | "      | 120.00 | 188.50 | 169.71        |
| C-3   | 150.00 | 45°00'00" | 82.13  | 117.81 | 114.81 | S 22°50'00" E |
| C-4   | "      | "         | "      | "      | "      | S 67°50'00" E |
| C-5   | 90.00  | 90°00'00" | 90.00  | 141.37 | 127.28 | N 44°40'00" E |
| C-6   | 120.00 | 90°00'00" | 120.00 | 188.50 | 168.71 | "             |
| C-7   | 150.00 | 45°57'07" | 83.60  | 120.30 | 117.10 | N 66°41'27" E |
| C-8   | 150.00 | 44°02'53" | 80.68  | 115.32 | 112.50 | N 21°41'27" E |
| C-9   | 90.00  | 90°00'00" | 90.00  | 141.37 | 127.28 | N 45°20'00" W |
| C-10  | 120.00 | "         | "      | 120.00 | 188.50 | 169.71        |
| C-11  | 150.00 | 30°33'28" | 40.98  | 80.00  | 79.06  | S 75°03'18" E |
| C-12  | 150.00 | 58°28'32" | 85.43  | 155.82 | 148.73 | S 30°05'18" E |
| C-13  | 420.00 | 50°50'00" | 15.82  | 226.02 | 223.50 | N 74°15'00" E |
| C-14  | 450.00 | "         | 24.09  | 242.18 | 239.25 | "             |
| C-15  | 480.00 | "         | 32.36  | 258.31 | 255.20 | "             |

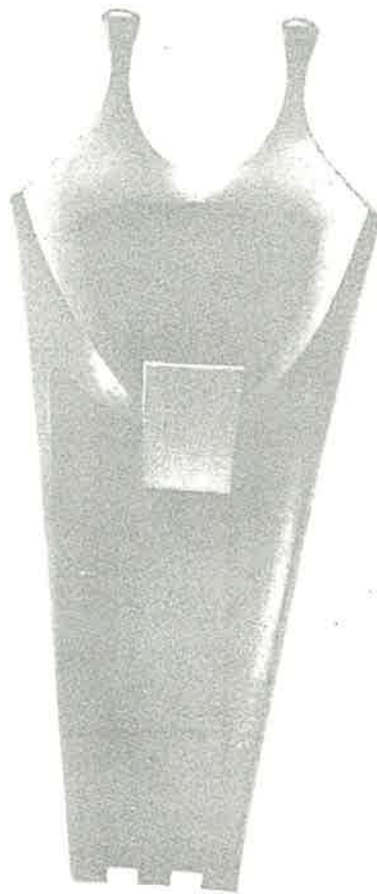


**STEWART TITLE**  
GUARANTY COMPANY

ESTABLISHED 1896  
INCORPORATED 1908

A NAME  
RECOGNIZED NATIONALLY  
FOR MORE THAN 80 YEARS  
AS BEING  
SYNONYMOUS WITH

**SAFETY**



*Sanctity of Contract*

**STEWART TITLE**  
GUARANTY COMPANY

P. O. Box 2029  
Houston, Texas 77252

**POLICY  
OF  
TITLE  
INSURANCE**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 13, 2004

BRAD ARMSTRONG  
LORIE ARMSTRONG  
4415 E BIGHORN AVE  
PHOENIX AZ 85044

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS 37-20867, 37-20870,  
37-20872, 37-20874, 37-20876, 37-20878

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet to this office. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett  
Technical Records Specialist

enc.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 31, 2006

BRAD ARMSTRONG  
LORIE ARMSTRONG  
3727 E DAKOTA DR  
PHOENIX AZ 85044

RE: Bellevue Farms Subdivision water rights

Dear Claimants:

Pursuant to the notification that you own a lot in Bellevue Farms Subdivision, the department has split the Subdivision's claims. Computer-generated copies of your portion of these claims are enclosed. Please review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett  
Technical Records Specialist

enc.

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21506

NAME AND ADDRESS: BRAD ARMSTRONG  
3727 E DAKOTA DR  
PHOENIX AZ 85044

LORIE ARMSTRONG  
3727 E DAKOTA DR  
PHOENIX AZ 85044

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

PRIORITY DATE: 09/25/1954

POINT OF DIVERSION:

T01N R19E S7 SESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.100 CFS

17.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S07 Lot 4 SWSW 5.00

5 ACRES TOTAL

Right Nos. 37-21506, 37-21518, 37-21529, 37-21540, 37-21551 and 37-21562 are limited to the irrigation of a combined total of 5.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

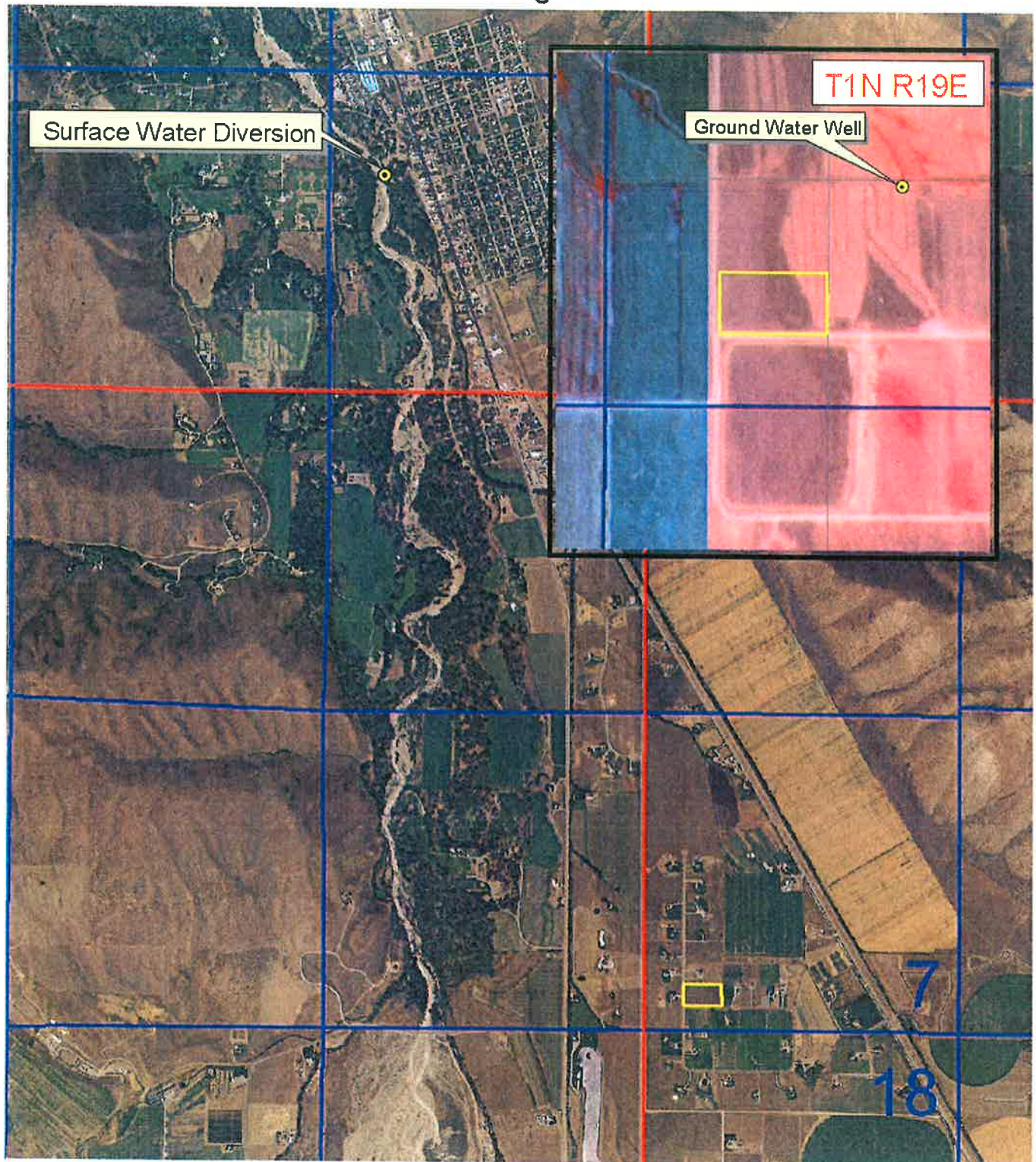
This right is a split from former right 37-2557.

Property is also known as Lot 7, Blk 4, Bellevue Farms Subdivision.

# IDAHO DEPARTMENT OF WATER RESOURCES

Surface Water Rights: 37-21518, 37-21529, 37-21540,  
37-21551, 37-21562

Ground Water Right: 37-21506



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

1320 0 1320 Feet



GIS PLACE OF USE PRESENTATION  
PHOTOGRAPHY: 1987 NAPP  
DATA ENTRY: 11/28/2006  
TARA D BAKER