

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-7319Date Received: 5-19-2022Receipt No: N039684Claim Fee: 25.00 By: JB

RECEIVED

MAY 19 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly Throop, Robert L
& Throop Trust1. Name of claimant(s) (% Throop, Gregory J + Martha D) Phone (509) 747-4448Mailing address PO Box 8507 Spokane WA Zip 99203
Street or Box City StateEmail address (optional) gregthroop@msn.com2. Date of priority: (Only one per claim) May 11, 1992 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____

which is tributary to (b) _____

4. a. Location of point of diversion is: Township 60N, Range 04W, Section 27SWSW 1/4 of SESW 1/4, Govt. Lot 6, BM, County of BonnerParcel no. (AP 60N04W276650A)

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

8" x 85' well 12-14-19738" x 135' well date 5-28-2007Throop

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For Domestic Use purposes from 01-01 to 12-31 amount 0.04 or 2.4
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) 2.4 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 4 Households

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
GON	4W	27	N2-S2-N2 of Gov. Lot 6 - ALL DOMESTIC																

Parcel no(s) RP60N04W276650A Total number of acres irrigated 0

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (X) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (Include an explanation of the priority date selected):

Original Priority date assigned on May 11, 1992.

Name of claimant(s)

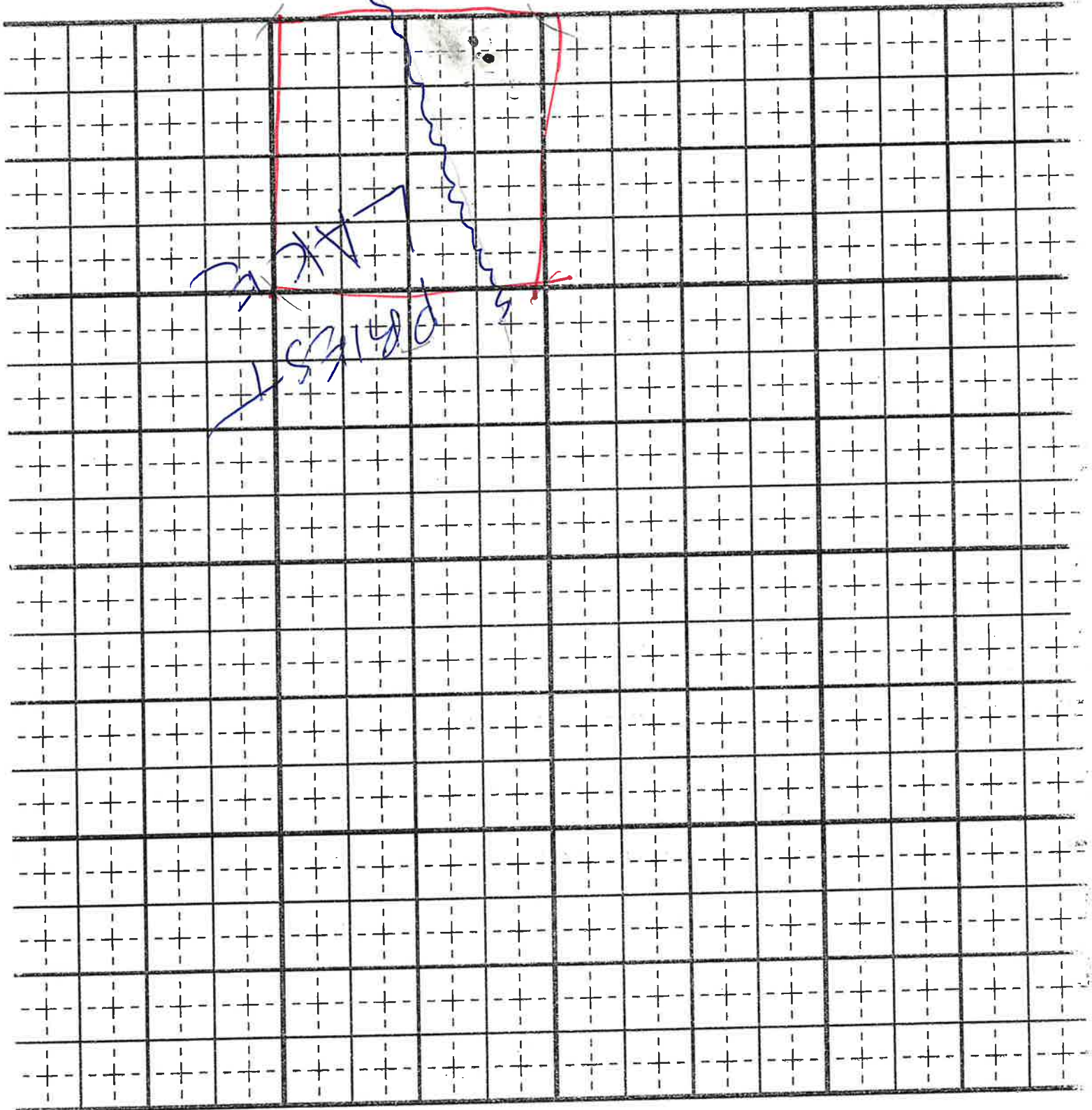
Throop

Claim ID

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile

N2-S2-N2 60 N 4W 5E
27



Name of claimant(s)

Throop

Claim ID

14. Basis of claim (Check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number IDWR 97-07319

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Robert Throop Date: X May 11, 2022

X Myself + Martha D. Throop Date: X May 11, 2022

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Throop Claim ID _____

158371

Marion R. Throop

27-60N-4W

N2S2N2 of 60V LOT 6

THROOP, ROBERT L.
& THROOP TRUST
c/o THROOP, GREGORY J & MARTHA D
TRUSTEES

16500 6

43.50

16500

16700

16900

460'S NL
580'S NL

1350' WEL

1300 WEL

WELL

WELL

16800	17100
16900	17200
17000	17300
17100	17400
17200	17500
17300	17600
17400	17700
17500	17800
17600	17900
17700	18000
17800	18100
17900	18200
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18200	18500
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19600	19900
19700	20000
19800	20100
19900	20200
20000	20300
20100	20400
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21800	22100
21900	22200
22000	22300
22100	22400
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39700	40000
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39900	40200
40000	40300
40100	40400
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40700	41000
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40900	41200
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41100	41400
41200	41500
41300	41600
41400	41700
41500	41800
41600	41900
41700	42000
41800	42100
41900	42200
42000	42300
42100	42400
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43100	43400
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61700	62000
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64500	64800
64600	64900
64700	65000
64800	65100
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65100	65400
65200	65500
65300	65600
65400	65700
65500	65800
65600	659

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 97-07319

Priority: May 11, 1992

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 2.4 AF

This is to certify, that WARREN R THROOP

PO BOX 8125

SPOKANE WA 99203

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1992; and has submitted Proof of Beneficial Use on September 23, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWSW), Sec. 27, Township 60N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC
60N 04W 27 Lot 6(SWSW) Lot 6(SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
6. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of NOVEMBER, 1994.

Acting for R. Keith Higginson, Director

Throop



MAKE CHECK PAYABLE TO:
**BONNER COUNTY TREASURER
 & TAX COLLECTOR**
 1500 Hwy 2 Suite 304
 Sandpoint, ID 83864-1793
 Phone: (208) 265-1433

IMPORTANT TAX DOCUMENT

28727*87**G50**0.788**1/2*****AUTO5-DIGIT 99203
 THROOP ROBERT L
 & THROOP TRUST
 % THROOP GREGORY J & MARTHA D
 TRUSTEES
 PO BOX 8507
 SPOKANE WA 99203-0507



eNoticesOnline.com

AUTHORIZATION CODE

BON-J8F6DY3G

Property Location: 856 N STEAMBOAT BAY RD 83821

Legal Description: 27-60N-4W
 N2S2N2 OF GOV LOT 6

3/9/21 1st Half check \$ 3165.42
 5/11/22 2nd Half cashiers check \$ 3165.42

★★★★★**IMPORTANT**★★★★★
 PLEASE READ BOTH FRONT AND BACK
 ★★★★★**MONTHLY PAYMENTS ARE ACCEPTED**★★★★★

For information on Bonds visit:
WWW.BONNERCOUNTYID.GOV/TREASURER

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.



PAY ONLINE AT: www.bonnercountyid.gov
 \$1.00 ACH or 2.5% CARD FEE

Please fold on perforation BEFORE tearing

BONNER COUNTY TAX YEAR 2021

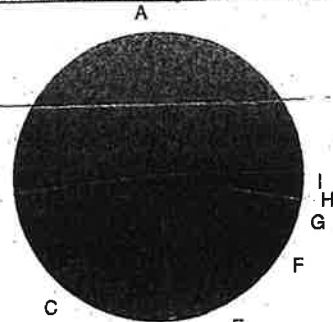
Bill #: 47632
 Tax Code Area: 14-0000
 Parcel #: RP60N04W276650A

1st Half Due 12/20/2021	2nd Half Due 6/20/2022	Full 2021 Amount Due
Tax \$ 3,165.42	Tax \$ 3,165.42	Tax \$ 6,330.84
Late	Late	Late
Interest	Interest	Interest
Costs	Costs	Costs
Total	Total	Total

Assessed Value

	2021	2020
LAND	1,015,860	
IMPRVMT	118,670	
TOT MKT	1,134,530	1,081,099
TOT TAX	6,330.84	6,199.40
TOT ACRES	6.150	

Distribution of your 2021 Tax



Description	D	E	Rate	Amount
A - COUNTY		.002691419		\$3,053.50
B - W BONNER BOND				\$0.00
C - W BONNER SUPL		.001248772		\$1,416.76
D - W BONNER OTHER		.000054345		\$61.66
E - CO RD/BRIDGE		.000575609		\$653.04
F - AMBULANCE DIST		.000270461		\$306.84
G - PRIEST LK LIBRA		.000177887		\$201.82
H - W BONNER CEM		.000034653		\$39.30
I - COOLIN/CAV FIRE		.001303416		\$154.68
J - COOLIN SEWER		.000000000		\$0.00
DISTRICT TOTAL		.006356562		\$5,887.60
TRANSLATOR				\$15.00
FOREST ASSESSMENT				\$55.00
FOREST PRACTICES ACT				\$3.24
SOLID WASTE				\$370.00
AMOUNT DUE				\$6,330.84

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

% THROOP, GREGORY J & MARTHA D Tax Year: 2021
 Bill #: 47632



2ND HALF



Amount Due: 3,165.42

Make check payable to:
**Bonner County
 Tax Collector**

RP60N04W276650A

14-0000

DELINQUENT IF NOT PAID ON OR BEFORE

LATE
 INT
 COST
 TOTAL

June 20, 2022

28727 1/1

Throop