

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 89576

Claim ID: 97-7048Date Received: 6-16-22Receipt No: N040085Claim Fee: 25.00 By: NS

RECEIVED

JUN 16 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Kathleen Boehmer Phone (404) 625-5856
Mailing address 1235 State St, Atlanta, GA Zip 30318
Street or Box City State
Email address (optional) boehmerk@bellsouth.net
- Date of priority: (Only one per claim) 01/10/1974 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) Sinks
- Location of point of diversion is: Township 57N, Range 04W, Section 05,
1/4 of 1/4, or Govt. Lot 18 BM, County of Bonner
Parcel no. RP57N04W054850A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring with collection box and pipeline to single residence
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01/01 to 12/31 amount 0.04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9. Location of place of use is: Township 57N, Range 04W, Section 05,
1/4 of 1/4, Govt. Lot 18 BM, Parcel no. RP57N04W054850A
If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

~~Spring and system developed by S.L. and Patricia J. Weidner. Water Right No. 97-7048. Initially served 2~~
residences on larger parcel, subsequently and presently only serves 1 residence on parcel identified.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** (✓) **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-7048

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 30 pages

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Kathleen Boehmer Date: 11 June 2022

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) John A. Finney, Attorney at Law, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Finney, ISB No. 5413 Date June 19, 2022

Address 120 E. Lake St, Ste 317, Sandpoint, Idaho 83864

Name of claimant(s) Kathleen Boehmer

Claim ID _____

Find structure or address



Parcels (1 of 1)

Parcel #: RP57N04W054850A**Owner:** Boehmer, Kathleen**Acres:** 5.072**Tax Code Area:** 0940000**Last Assessed Value:** \$422338**Deed1:** [656516 PR](#)**Deed2:** [544562 QC](#)**Deed3:** [345545 QC](#)**Deed4:** [122-542](#)**Description:** 534-Resid improv on cat 12**Legal Description:** 5-57N-4W TAX 1

1:2256



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Parcels (1 of 1)

Parcel #: RP57N04W054850A**Owner:** Boehmer, Kathleen**Acres:** 5.072**Tax Code Area:** 0940000**Last Assessed Value:** \$422338**Deed1:** [656516 PR](#)**Deed2:** [544562 QC](#)**Deed3:** [345545 QC](#)**Deed4:** [122-542](#)**Description:** 534-Resid improv on cat 12**Legal Description:** 5-57N-4W TAX 1

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Find structure or access



Parcels (1 of 1)

Parcel #: RP57N04W054850A**Owner:** Boehmer, Kathleen**Acres:** 5.072**Tax Code Area:** 0940000**Last Assessed Value:** \$422338**Deed1:** [656516 PR](#)**Deed2:** [544562 QC](#)**Deed3:** [345545 QC](#)**Deed4:** [122-542](#)**Description:** 534-Resid improv on cat 12**Legal Description:** 5-57N-4W TAX 1

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IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

5/24/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 97-7048

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	S L WEIDNER RT 6 BOX 53A PRIEST RIVER, ID 83856

Priority Date: 01/10/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.08 CFS	2.4 AFA
Total Diversion			0.08 CFS	2.4 AFA

Location of Point(s) of Diversion:

SPRING | NESW Lt 18 | Sec. 05 | Township 57N | Range 04W | BONNER County

Place(s) of use:

Place of Use Legal Description: DOMESTIC BONNER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
57N	04W	5	18	NESW		19	SESW							

Dates:

Licensed Date: 03/31/1980

Decreed Date:

Permit Proof Due Date: 2/1/1979

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 2/14/1974

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
97-7048

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles

