

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-9142
Date Received: 5/16/2022
Receipt No: NO39671
Claim Fee: \$25.00
Received By: ib

RECEIVED

MAY 18 2022

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR / NORTH

1. Name of Claimant(s)

STEPHEN WOODARD
4814 S SPENCER LN
SPOKANE WA 99206

Phone: (509) 998-2963

2. Date of Priority: 6/16/2003

3. Source:

PEND OREILLE RIVER

Trib. to:

COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
57N	03W	27	SE SE	4	BONNER	

5. Description of diverting works:

1 hp pump at 25 gpm

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.02		0.6

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or 0.6 A.F.A.

8. Non-irrigation uses: None

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
57N	03W	27	SE		SE	4	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used: none

12. Remarks:

Priority Date Explanation:

The approach velocity at the point of diversion shall not exceed 0.5 feet per second.

A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.

Domestic use is for external use for 1 home.

Point of diversion and place of use are located within Lot 12, Blk. 1, Gypsy Bay Addition.

13. Basis of Claim: License

14. Signature(s)

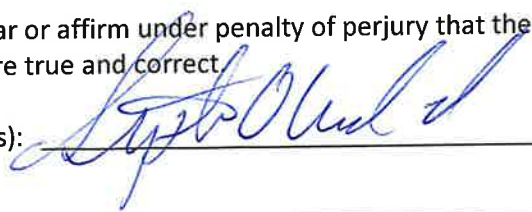
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 - map.

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 5-16-2022

Date: _____

Water Right License 96-9142

■ Point of Diversion

□ QQ

□ Parcels

96-9142
Diversion Point

57N03W27

SESE 4

57N03W34

NENE 1