

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-9404Date Received: 6-23-22Receipt No: N040183Claim Fee: \$2500 By: NS

RECEIVED

JUN 23 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Alan & Laura Drager Phone (425) 330-0057 (L)
(425) 330-0056 (A)
 Mailing address PO Box 3531 Oldtown, ID Zip 83822
Street or Box City State
 Email address (optional) lauralcorral@aol.com
2. Date of priority: (Only one per claim) June 1, 2009 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 56N, Range 5W, Section 18
NE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;
 Parcel no. RPO2808000002AA
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Single private well = 203' deep 6" casing, 2hp sub pump,
1 1/2" mainline to house, shop, barn & hydrants.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs ☒ or AFY ()
For <u>Domestic</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>0.04</u>
For <u>Stock Water</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>0.02</u>
7. Total quantity claimed 0.04 cfs ☒ or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic, 1 home; Stock water, 15 head cattle,
5 horses

9. Location of place of use is: Township 56N, Range 5W, Section 18,
NE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. KP02808000002AA, -10A, -40A
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

#3 Date water was first applied from well

#4 Freeman Estates, Lot 2+3 (KP02808000002AA)

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Alan Drager Date: 6-23-22

Ly Drager Date: 6-23-22

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

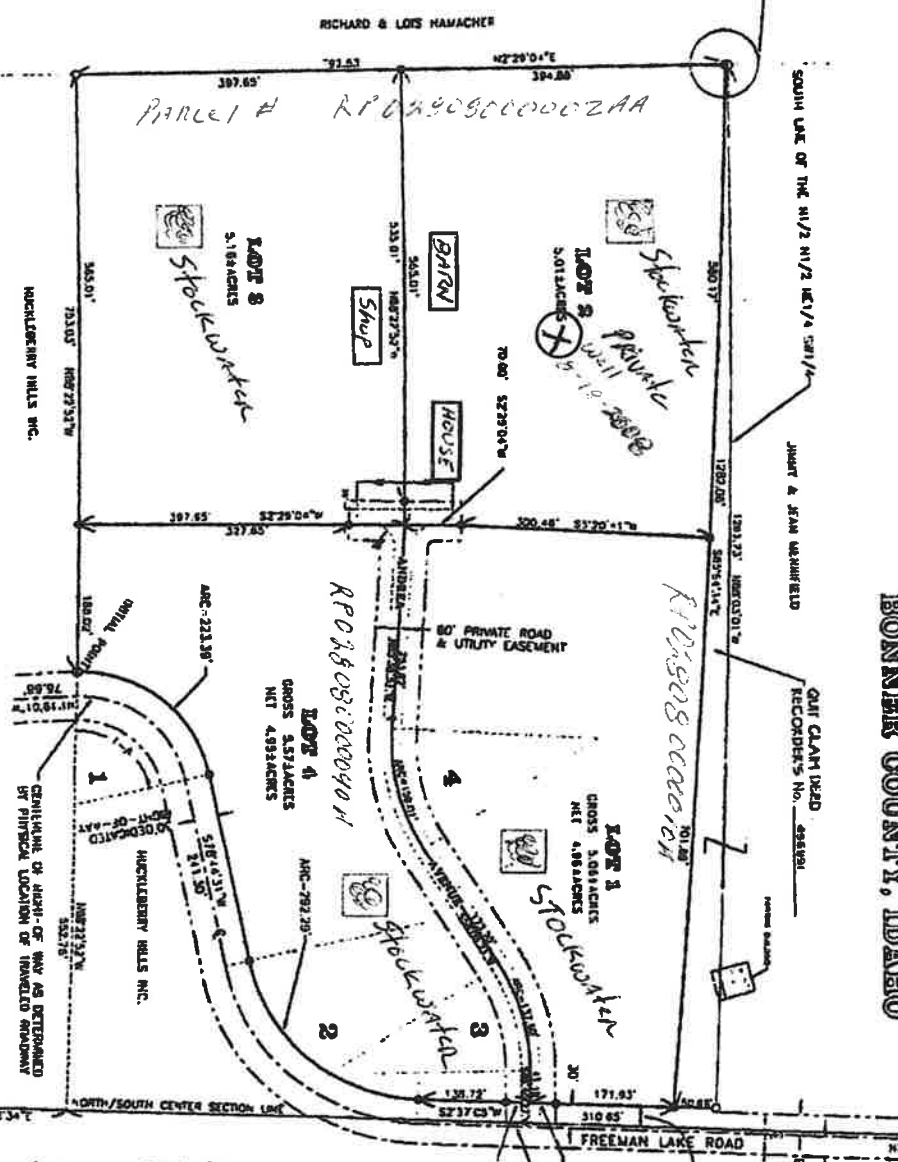
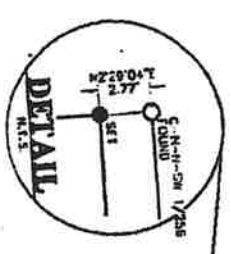
Name of claimant(s) _____ Claim ID _____

ALAN & LORA DRAGER
Form # 48-1409-2, Attachment #1

Revised: 10-09-2007

11 1/4 of the SW 1/4 SECTION 18, TWP. 56N, RNG. 5W, B.M.
BONNER COUNTY, IDAHO

"FREEMAN ESTATES"



CURVE	DELTA	RADIUS	LENGTH
1-A	77°31'18"	135.00'	102.77'
2	80°03'32"	135.00'	102.77'
3	76°07'26"	250.00'	188.63'
4	31°32'08"	250.00'	132.15'
5	31°32'08"	250.00'	132.15'
6	36°12'48"	250.00'	158.01'

BASIS OF BEARING

RECORD OF SURVEY FOR HONOLULU HILLS INC.
DISTRICT NO. 481818, RECORDED B-4-98 BY P.S.
NO. 6018.

SURVEYOR'S NOTE

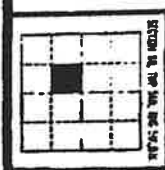
THIS SURVEY WAS PERFORMED USING A SECOND
THEODOLITE WITH ELECTRONIC DISTANCE MEASUREMENT.
THE LINEAR
AND ADJUSTMENT WAS 1:10,000.

LEGEND

- 1" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 2" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 3" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 4" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 5" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 6" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 7" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 8" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 9" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 10" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 11" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 12" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 13" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 14" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 15" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
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- 99" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.
- 100" = 1' BEARING WITH/UNDER LINES, N.E.S. No. 6019.

NOTES

- 1) ACCESS TO LOTS 1 & 4 SHALL BE FROM ANDREA AVENUE.
- 2) ANDREA AVENUE IS TO BE A PRIVATE ROAD MAINTAINED BY THE
TRILLIAN ESTATES HOMEOWNERS ASSOCIATION.
- 3) ALL WELLS CONSTRUCTED REQUIRE GRADING PERMITS FILED AND
APPROVED BY THE BONNER COUNTY DEPARTMENT OF WATER RESOURCES
PRIOR TO CONSTRUCTION OF WELLS.
- 4) GROSS LOT AREAS INCLUDE AREA WITHIN ADJACENT FRONT ROAD
(ANDREA AVENUE), UTILITY EASEMENT, AND ADJACENT PRIVATE ROAD
(ANDREA AVENUE) AND UTILITY EASEMENT ONLY.
- 5) UNDEVELOPED OF ALL LOTS ARE INCLUSIVE OF THE ADJACENT LOTS
OF THE PRIVATE ROAD (ANDREA AVENUE) AND UTILITY EASEMENT.
- 6) WATER WILL BE PROVIDED BY INDIVIDUAL WELLS
- 7) SEWERAGE WILL BE PROVIDED BY INDIVIDUAL OWNERS



James A. Sperry and Associates
CONSULTING ENGINEERS
KEWEE, WASHINGTON, 99154, (509) 447-3626

SECTION 18, TWP. 56N, RNG. 5W, B.M.
BONNER COUNTY, IDAHO

DATE: 11-18-2007
BY: JAS

SHEET 2 OF 2