

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-9393

Date Received: 6-21-2022

Receipt No: N040148

Claim Fee: 25.00 By: J

RECEIVED

JUN 21 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Gerald & Lynn W. Juchmes Phone (509) 881-9117
Mailing address PO Box 1866 Priest River ID Zip 83856
Street or Box City State
Email address (optional) jjuchmes@msn.com
- Date of priority: (Only one per claim) April 2, 2019 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 56N, Range 4W, Section 32,
_____ 1/4 of _____ 1/4, or Govt. Lot 7 BM, County of Bonner;
Parcel no. RP56N04W321401A
Additional points of diversion, if any: _____
If available, GPS coordinates: 48°09.668 116°51.420
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Drilled well permit #889236, ID#454344, Tag#D0079453, 220' deep, 6" casing, 20' sand screen @200 to 220 foot dept, 1 hp pump, 1 1/4" sch. 120 pipe in well casing, 1 1/4" CTS poly pipe to pump house.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01-01 to 12-31 amount 0.02 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
One home

9. Location of place of use is: Township 56N, Range 4W, Section 32,
1/4 of 1/4, Govt. Lot 7 BM, Parcel no. RP56N04W321401A
If different than shown in Item 4
 for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()
 Additional places of use, if any _____
10. In which county(ies) are lands listed above as place of use located? Bonner
11. Do you own the property listed above as place of use? Yes (✓) No ()
 If the answer is No, describe in Remarks below the authority you have to claim this water right.
12. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None (✓)
13. Remarks (include an explanation of the priority date selected):
water supplies residential house. April 2, 2019 well permit date
14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** () **Permit** (✓) **Decree** ()
 Court _____ Decree Date _____ Plaintiff v. Defendant _____
 If applicable provide IDWR Water Right Number _____
15. **Signature(s)**
 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
 (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments: 0
- For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.
- Signature of Claimant(s) Serald Jackson Date: 06-17-2022
Lynne W. Jackson Date: 06-17-2022
- For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the _____ of _____,
 Agent's title (Please print) Name of organization (Please print)
 and that the statements contained in the foregoing document are true and correct.
- Signature of Authorized Agent _____ Date _____
 Printed Name of Authorized Agent _____
16. **Notice of Appearance:**
 Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.
- Signature _____ Date _____
 Address _____
- Name of claimant(s) _____ Claim ID _____