

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20974
Date Received: 5/28/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FULL MOON ASSOC LLC Phone: (208) 788-1388
PO BOX 487
HAILEY ID 83333

2. Date of Priority: 07/10/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	NE SW NW	BLAINE	

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	29	NE	SE	IRRIGATION	1
			SW	NE	IRRIGATION	1
			SE	NE	IRRIGATION	28
					Section Acres	30
					Total Acres	30

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-665Q.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

P#5

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A37-11526A	A37-11526A	✓	A37-006675	A37-006675	✓
A37-00664F	A37-00664F	✓	37-2559A	37-2559A	✓
A37-00665Q	A37-00665Q	✓	37-20736	37-20756	✓
A37-00114E	A37-00114E	✓			
A37-00666N	A37-00666N	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HG2 Limited Partnership
 855 VICTORIA FALLS DR Redmond OR 97156

4. New Owner/Claimant(s)

FULL MOON ASSOC. LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 487

City, State and ZIP Code

HAILEY ID 83333

New Telephone Number

208-788-1388

5. Date you acquired the property

P5 FEB-17-1998 / P6 Sep 21-2001

RECEIVED

APR - 7 2003

Department of Water Resources
 Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>SEE ATTACHED SPREADSHEET</u>	
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>SEE ATTACHED SPREADSHEET</u>	
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Justin S Jones **MANAGER @ PRESIDENT**
FULL MOON ASSOC. LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

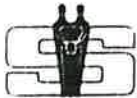
For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

RECEIVED

APR - 7 2000

**Department of Water Resources
Southern Region**



THIS INSTRUMENT WAS FILED FOR
RECORD BY BLAINE COUNTY
CLERK, AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

Order No. 98008378
This form furnished by
Blaine County Title Associates

QUITCLAIM DEED

THIS INDENTURE, Made this 29th day of May

in the year of our Lord one thousand nine hundred and ninety-eight
LYLE CAMPBELL and MARJORIE CAMPBELL, husband and wife

between

as Grantor and

FULL MOON ASSOCIATES, L.L.C., a Utah Limited Liability Company

as Grantee

whose current address is 20 Prairie Sun East Road, Bellevue, ID 83113

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Parcel 5 of PRAIRIE SUN RANCH PHASE I, according to the official plat thereof, recorded February 1, 1996, as Instrument No. 186711, records of Blaine County, Idaho.

98 MAY 29 PM 3 22

FEE \$ 3

BLAINE COUNTY TITLE

919803

Book

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Lyle Campbell Marjorie Campbell
LYLE CAMPBELL MARJORIE CAMPBELL

State of IDAHO

County of BLAINE

On this 29th day of May, 1998, before me, the undersigned, a Notary Public, in and for said State, personally appeared LYLE CAMPBELL and MARJORIE CAMPBELL

known to me, and on identified to me on the basis of satisfactory evidence, to be the persons whose names is subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

William H. Johnson
Notary Public
Residing at BLAINE COUNTY, IDAHO
Commission Expires September 24, 2002



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APR - 7 2003

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 19, 2007

*One response
4-11-07
-K*

FULL MOON ASSOC LLC
17661 HWY 20
BELLEVUE ID 83313-5105

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #37-20955, 37-20974, 37-20993, 37-21012,
37-21031, 37-21050, 37-21069 and 37-21088

Dear Claimant:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 31, 2007. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED

APR 1 2007

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IDAHO DEPARTMENT OF
WATER RESOURCES
322 EAST FRONT ST
P.O. BOX 83720
BOISE, ID 83720-0098

TO

FULL MOON ASSOC LLC
PO BOX 487
HAILEY ID 83333

FULL487 833332023 1506 1C 01/10/07
FORM 3547
FULL MOON ASS CO
17661 HIGHWAY 20
BELLEVUE ID 83313-5105

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75¢

U.S. POSTAL SERVICE
FORM 3547

37-20955
-20974
-20993
-21012
-21031
-21050
-21069
-21088

RECEIVED
JAN 18 2007
DEPARTMENT OF
WATER RESOURCES

|||||

SCANNED

APR 1 1 200

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 AUG 22 AM 10 24

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase No. 37-20955, 37-20974,
) 37-20993, 37-21012, 37-21031,
) 37-21050, 37-21069, 37-21088

) **NOTICE OF COMPLETED**
) **ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: Aug 22, 2007

Kelly K. Christensen
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/22, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

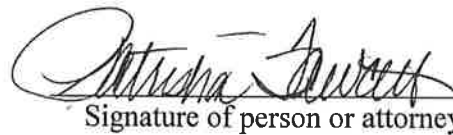
2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340

Full Moon Associates LLC
20 Prairie Sun Rd E
Bellevue ID 83313



Signature of person or attorney mailing the form

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20955

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 07/10/1884

POINT OF
DIVERSION: T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29	SWNE	0.70	T01N R19E S29	SENE	28.00
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28.7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

This right is limited to the irrigation of 28.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS PARCEL5, PRAIRIE SUN RANCH.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-664F.

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20974

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 10/15/1884

POINT OF
DIVERSION: T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.140 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29	SWNE	0.70	T01N R19E S29	SENE	28.00
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28.7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

This right is limited to the irrigation of 28.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-665Q.

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20993

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 05/01/1886

POINT OF
DIVERSION: T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.120 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29	SWNE	0.70	T01N R19E S29	SENE	28.00
28.7 ACRES TOTAL					

This right is limited to the irrigation of 28.7 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-114E.

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21012

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.230 CFS

PRIORITY DATE: 06/12/1886

POINT OF

DIVERSION: T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.230 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29	SWNE	0.70	T01N R19E S29	SENE	28.00
---------------	------	------	---------------	------	-------

28.7 ACRES TOTAL

This right is limited to the irrigation of 28.7 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-666N.

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21031

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.460 CFS

PRIORITY DATE: 06/15/1891

POINT OF
DIVERSION: T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.460 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29	SWNE	0.70	T01N R19E S29	SENE	28.00
28.7 ACRES TOTAL					

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

This right is limited to the irrigation of 28.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-667S.

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21050

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.350 CFS
90.00 AFY

PRIORITY DATE: 10/04/1954

POINT OF
DIVERSION: T01N R19E S29 NWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.350 CFS 105.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29	SWNE	0.70	T01N R19E S29	SENE	28.00
28.7 ACRES TOTAL					

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-21069, 37-21031, 37-21012, 37-20974, 37-20993, 37-21050, 37-21088

This right is limited to the irrigation of 24.8 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License.

Right No. 37-21088 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

Property is also known as Parcel 5, Prarie Sun Ranch.

This right is a split from former right 37-2559A.

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21069

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 03/24/1883

POINT OF

DIVERSION: T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.050 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29

SWNE 0.70

T01N R19E S29

SENE 28.00

28.7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

This right is limited to the irrigation of 28.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-11526A.

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

08/21/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21088

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
15.00 AFY

PRIORITY DATE: 04/15/1985

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF
DIVERSION:

T01N R19E S29 NWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.050 CFS 19.84 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R19E S29	SWNE	0.70	T01N R19E S29	SENE	28.00
28.7 ACRES TOTAL					

This right is limited to the irrigation of 3.9 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO.
37-21050 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-20736.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

August 22, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) 37-20955, 37-20974, 37-20993, 37-21012,
37-21031, 37-21050, 37-21069, 37-21088

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Full Moon Associates LLC
20 Prairie Sun Rd E
Bellevue ID 83313

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 AUG 16 2007
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	~~37-20964~~ <u>20955</u>	_____	_____	~~37-21059~~ <u>21050</u>	_____
_____	~~37-20983~~ <u>20974</u>	_____	_____	~~37-21078~~ <u>21069</u>	_____
_____	~~37-21002~~ <u>20993</u>	_____	_____	~~37-21097~~ <u>21088</u>	_____
_____	~~37-21021~~ <u>21012</u>	_____	_____	_____	_____
_____	~~37-21040~~ <u>21031</u>	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Full Moon Associates, LLC, an Idaho limited liability company
- Owner/Claimant(s) 20 Prairie Sun Rd., East, Bellevue, ID 83313
4. New Owner/Claimant(s) Prairie Sun Ranch Owners Association, Inc.
 Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address P.O. Box 1151,
- City, State and Zip Code Bellevue, ID 83313
- New Telephone Number (208) 726-4421
5. Date you acquired the property 02/03/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: _____

KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

**RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340**

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, FULL MOON ASSOCIATES, LLC, an Idaho limited liability company ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all its right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21069, and 37-21088, appurtenant to the following described real property:

Parcel 5 of Prairie Sun Ranch Subdivision, according to the official plat thereof recorded as Instrument No. 386711, records of Blaine County, Idaho.

DATED this 13 ^{Aug 2007} day of ~~September~~, 2006.

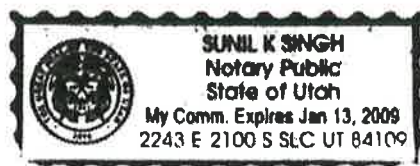
FULL MOON ASSOCIATES, LLC, an Idaho limited liability company

By: J. Paul Jones its _____

Utah
STATE OF ~~IDAHO~~)
Salt Lake) ss.
County of ~~Blaine~~)

August 2007
On this 13 day of ~~September~~, 2006, before me the undersigned notary public in and for said state, personally appeared James Grant Jones before me the undersigned notary public in and for said state, personally appeared James Grant Jones, known or identified to me to be the manager of FULL MOON ASSOCIATES, LLC, and the person who executed the foregoing instrument on behalf of said limited liability company and acknowledged to me he executed the same on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Notary Public for ~~Idaho~~ Utah
Residing at: 2243 E 2100 S Salt Lake City
Comm. Expires: January 13, 2009 Utah 84109

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

August 14, 2007

RECEIVED
AUG 16 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Prairie Sun Ranch Owners Association, Inc. - Notices of Change in Water
Right Ownership
Our File No.:1427/050084**

Dear Trish:

I wrote to you a letter on May 17, 2006 (a copy of which is enclosed) concerning the consolidation of water rights from individual lot owners of the Prairie Sun Ranch Owners Association, Inc. (the "Association"). Notices of Change in Water Right Ownership forms for all of the individual parcels in the Association were included in that letter except for Parcel 5. I am now enclosing an original and a copy of the Notice and the accompanying Quitclaim Deed for Parcel 5.

Please receipt date stamp the copy of the Notice and return it to me in the enclosed postage prepaid, self-addressed envelope included for that purpose. If you have any questions, please call me right away.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures
cc: Kathy Lynn (w/encls.)

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

May 17, 2006

RECEIVED

AUG 16 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Prairie Sun Ranch Owners Association, Inc. - Notices of Change in Water
Right Ownership
Our File No.:1427/050084**

Dear Trish:

I represent the Prairie Sun Ranch Owners Association, Inc. (the "Association"). My clients' members consist of the owners of the Parcels in the Prairie Sun Ranch Subdivision, Phases 1 and 2. The water rights which are used to irrigate each Parcel within the subdivision are delivered through a common system which is owned, controlled and regulated by the Association. The Declaration of Covenants, Conditions & Restrictions for the subdivision specifically provides that the water rights are to be owned by the Association. However, when the Parcels were initially sold by the developer specific portions of the appurtenant water rights were included in each sale. The Association has gone through the process of rectifying this situation and has obtained conveyances back to the Association from the current owners of all of the Parcels except Parcel 5. I understand the ownership of that Parcel is currently an issue in a contested divorce which has prevented the Association from obtaining the required Quitclaim Deed.

Accordingly, you will find enclosed the original and one copy each of Notices of Change in Water Right Ownership for the water rights appurtenant to Parcels 1, 2, 3, 4, 6, 7A, 8, 9A, 10A, 11, 12A, 13, 14, 15, 16, 17, 18 and 19 of this subdivision to change the ownership of all of these water rights back to the Association. I prefer that the pieces of the previously split water rights be recombined under a single number which should certainly make it easier for administration by the Department and the Watermaster.

Ms. Trish Fawcett
May 17, 2006
Page - 2

Please receipt date stamp the copy of each of the Notices and return them to me in the enclosed postage prepaid, self-addressed envelope included for that purpose. If you have any questions about these Notices, please call me right away.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By:


James P. Speck

JPS:jal

Enclosures

cc: Kathy Lynn (w/out/encls.)

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20974

NAME AND ADDRESS: FULL MOON ASSOC LLC
PO BOX 487
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 10/15/1884

POINT OF DIVERSION:

T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.140 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R19E S29

SWNE

0.70

T01N R19E S29

SENE

28.00

28.7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 28.7 acres in a single irrigation season. Combined Right Nos.: 37-20955, 37-20974, 37-20993, 37-21012, 37-21031, 37-21050, 37-21088.

This right is limited to the irrigation of 28.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

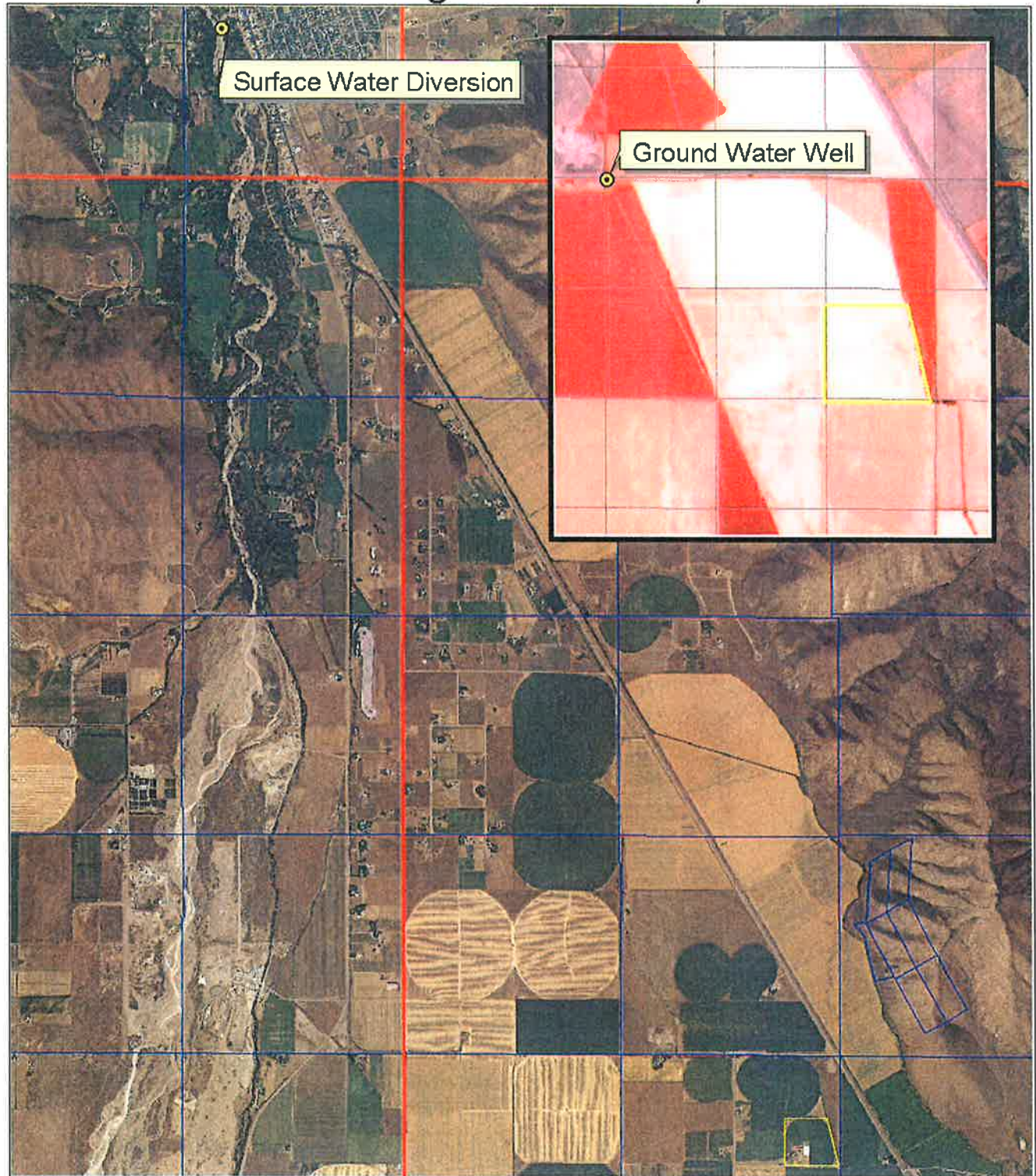
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-665Q.

PROPERTY IS ALSO KNOWN AS PARCEL 5, PRAIRIE SUN RANCH.

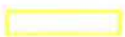
IDAHO DEPARTMENT OF WATER RESOURCES

Surface Water Rights: 37-20955, 37-20974, 37-20993,
37-21012, 37-21031, 37-21069

Ground Water Rights: 37-21050, 37-21088



LEGEND



POU



POD



Township Boundaries



Sections



GCDB

2640 0 2640 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 12/18/2006
TARA D BAKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 26, 2003

FULL MOON ASSOCIATES LLC
PO BOX 487
HAILEY ID 83333

RE: SRBA Claim(s) 37-114E, 37-664F, 37-665Q, 37-666N,
37-667S, 37-2559A, 37-11526A,
37-20736

Dear Claimants:

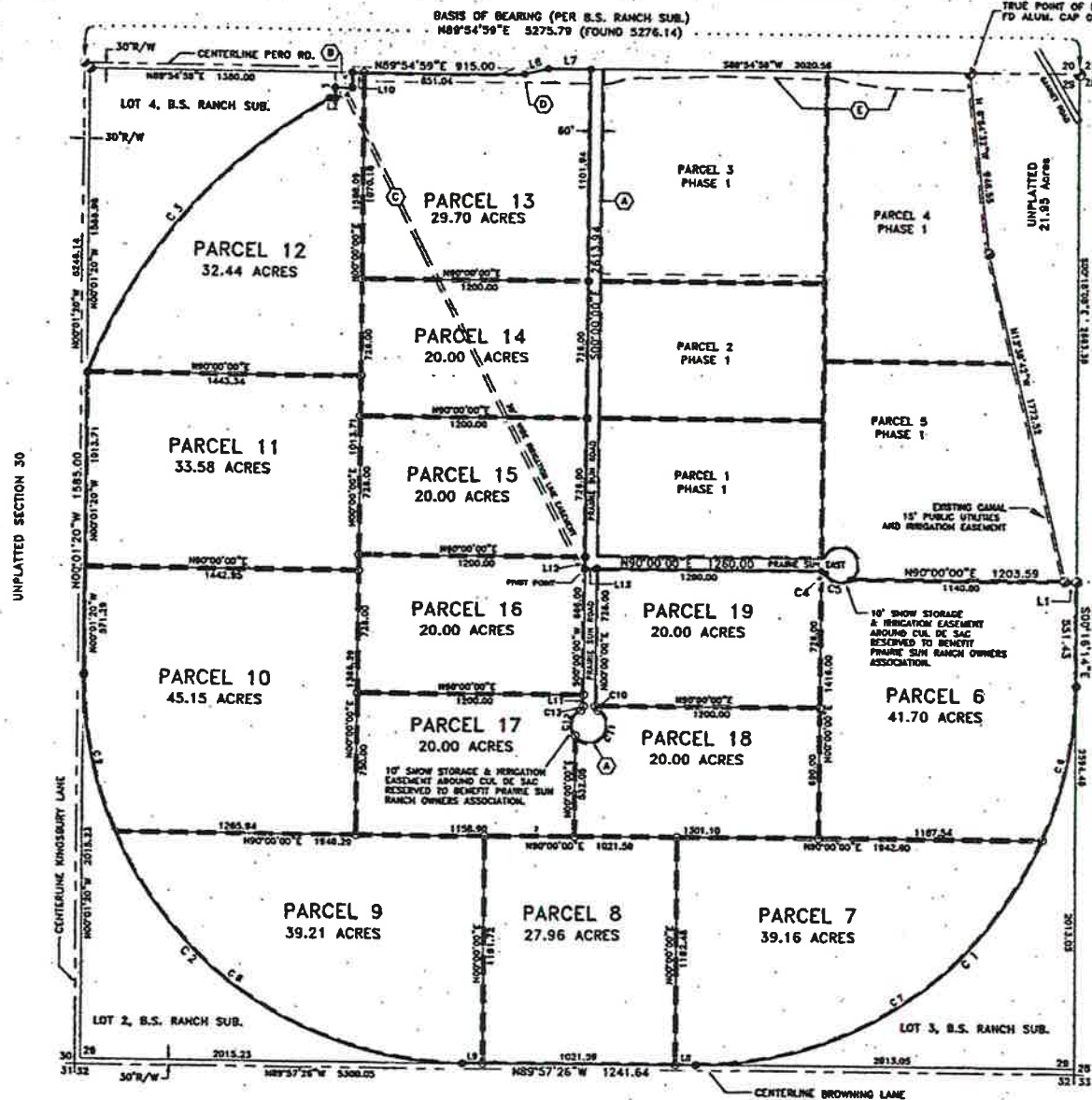
Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claims are appurtenant, the department has split the original claims as requested.

Enclosed please find your copies of the computer-generated claims. Review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.



LEGEND

- (A) PARCEL "A" IS A PRIVATE ROAD, THAT SHALL BE OWNED AND MAINTAINED BY PRAIRIE SUN RANCH OWNERS ASSOCIATION.
- (B) PARCEL "B" IS TO BE OWNED AND MAINTAINED BY PRAIRIE SUN RANCH OWNERS ASSOCIATION FOR IRRIGATION PURPOSES (7,200 SQ. FEET).
- (C) 20' WIDE UNDERGROUND IRRIGATION PIPE EASEMENT RESERVED FOR USE BY PRAIRIE SUN RANCH OWNERS ASSOCIATION.
- (D) IRRIGATION EASEMENT RESERVED FOR USE BY PRAIRIE SUN RANCH OWNERS ASSOCIATION AND POWER LINE EASEMENT.
- (E) 80' WIDE IRRIGATION EASEMENT CENTERING ON CANAL TO BENEFIT DISTRICT AS CANAL COMPANY.
- FOUND BRASS CAP - SECTION COR.
- SET 1/2" REBAR
- FOUND 5/8" REBAR
- FOUND 1/2" REBAR
- SECTION LINE / ROAD CENTERLINE
- IRRIGATION/UTILITY EASEMENTS
- PROPERTY LINES
- EXTERIOR SUBDIVISION BOUNDARY

CURVE TABLE

No.	Curve	Radius	Arc Length	Tangent	Chord
1	90°18'40"	2002.07	3155.80	2013.05	2838.09 146°55'10"W
2	0°36'00"	2017.52	3168.82	2015.23	2851.28 144°57'23"W
3	38°34'19"	2814.72	1943.67	1023.98	1924.08 140°56'07"E
4	0°33'33"	26.00	26.00	16.35	26.24 336°45'14"E
5	0°33'33"	90.00	147.55	86.40	131.57 278°14'24"E
6	34°07'12"	2002.07	842.82	427.74	836.81 51°47'22"W
7	0°11'36"	2002.07	3312.98	1304.97	2186.48 336°56'45"W
8	0°47'34"	2017.52	3316.72	1305.01	2191.52 10°03'39"W
9	24°08'31"	2017.52	958.10	431.45	843.82 11°20'38"W
10	60°33'33"	26.00	26.00	16.35	26.24 330°16'48"E
11	20°24'42"	90.00	318.47	-447.53	178.07 540°48'43"W
12	0°22'36"	98.00	154.53	104.22	136.24 111°22'15"E
13	60°33'33"	26.00	26.00	16.35	26.24 130°16'48"E

LINE TABLE

No.	Direction	Length
1	S89°35'00"E	62.80
2	N89°54'58"E	27.92
3	N00°01'20"W	55.00
4	N89°54'58"E	80.00
5	N00°01'20"W	80.00
6	N17°25'28"E	128.28
7	N89°54'58"E	223.97
8	N89°57'25"W	109.89
9	N89°57'25"W	110.04
10	N89°54'58"E	65.84
11	S00°00'00"E	60.00
12	S00°00'00"E	60.00
13	N90°00'00"E	60.00

SCALE: 1" = 400'

PREPARED BY: BENCHMARK ASSOCIATES
P.O. BOX 733, KETCHUM, IDAHO 83340
(208) 726-9512; FAX 726-9514

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Date: 12-22-00

Robert W. Wilson
South Central District Health Dept., DHS



PRAIRIE SUN RANCH		
PHASE 2		
WHEREIN PARCEL G IS SUBDIVIDED,		
CREATING PARCELS 6-19		
T1N, R19E, SECTION 20, B.L.M., BLAINE COUNTY, ID.		
A SUBDIVISION PLAT	PLOT BY: CPL/EE	PLOT FILE 97103PG1.DWG
PROJECT NO. 97103	DATE: 11/30/00	CO-ORD FILE 95010.CRD

Parcel 5 Prairie Sun Ranch					
d/e	av	Claim No	cfs	Parent	Remarks
✓	✓	37-20993	0.12	-114E	
✓	✓	37-20955	0.10	-664F	
✓	✓	37-20974	0.14	-665Q	
✓	✓	37-21012	0.23	-666N	
✓	✓	37-21031	0.46	-667S	
✓	✓	37-21050	0.35	-2559A	25.7 ac limit 90 afa
✓	✓	37-21069	0.05	-11526A	
✓	✓	37-21088	0.05	-20736	4.3 ac limit 15 afa

PROJECTED WATER RIGHT SPLIT PRORATION - SRBA CLAIMS

SRBA CLAIM #	DECREED PRIORITY	EXISTING HG2LP CLAIM	ACRES	PRORATION BY PARCEL: PARCEL # / SIZE:																			TOTAL NEW CLAIMS
				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
A37-11526A	03/24/1883	CFS	0.99	0.04	0.04	0.06	0.06	0.05	0.08	0.07	0.05	0.07	0.08	0.06	0.06	0.05	0.04	0.04	0.04	0.04	0.04	0.04	539.1
		ACRES	557	20.6	20.6	31.4	31.2	30.7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	0.99
A37-00664F	07/10/1884	CFS	1.77	0.07	0.07	0.10	0.10	0.10	0.14	0.13	0.09	0.13	0.15	0.11	0.11	0.10	0.07	0.07	0.07	0.07	0.07	0.07	1.77
		ACRES	557	20.6	20.6	31.4	31.2	30.7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
A37-00665Q	10/15/1884	CFS	2.46	0.09	0.09	0.14	0.14	0.14	0.19	0.18	0.13	0.18	0.21	0.15	0.15	0.14	0.09	0.09	0.09	0.09	0.09	0.09	2.46
		ACRES	557	20.6	20.6	31.4	31.2	30.7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
A37-00114E	05/01/1886	CFS	2.24	0.08	0.08	0.13	0.13	0.12	0.17	0.16	0.12	0.16	0.19	0.14	0.14	0.12	0.08	0.08	0.08	0.08	0.08	0.08	2.24
		ACRES	557	20.6	20.6	31.4	31.2	30.7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
A37-00666N	06/12/1886	CFS	4.20	0.16	0.16	0.24	0.24	0.23	0.32	0.31	0.22	0.31	0.35	0.26	0.25	0.23	0.16	0.16	0.16	0.16	0.16	0.16	4.20
		ACRES	557	20.6	20.6	31.4	31.2	30.7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
A37-00667S	06/15/1891	CFS	8.40	0.31	0.31	0.47	0.47	0.46	0.65	0.61	0.44	0.61	0.70	0.52	0.51	0.46	0.31	0.31	0.31	0.31	0.31	0.31	8.40
		ACRES	557	20.6	20.6	31.4	31.2	30.7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
TOTAL SURFACE RIGHTS		CFS	20.06	0.74	0.74	1.13	1.12	1.10	1.55	1.46	1.04	1.46	1.68	1.25	1.21	1.11	0.74	0.74	0.74	0.74	0.74	0.74	20.06
		ACRES	557	20.6	20.6	31.4	31.2	30.7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	55
37- 2559A	Licensed 10/04/1954	CFS	6.34	0.24	0.24	0.36	0.35	0.35	0.49	0.46	0.33	0.46	0.53	0.39	0.38	0.35	0.24	0.24	0.24	0.24	0.24	0.24	6.34
		ACRES	545	20.2	20.2	30.7	30.5	30.0	42.1	39.6	28.3	39.6	45.6	33.9	32.9	30.1	20.2	20.2	20.2	20.2	20.2	20.2	545
37-20736	4/15/1985	CFS	0.91	0.03	0.03	0.05	0.05	0.05	0.07	0.07	0.05	0.07	0.08	0.06	0.05	0.05	0.03	0.03	0.03	0.03	0.03	0.03	0.91
		ACRES	545	20.2	20.2	30.7	30.5	30.0	42.1	39.6	28.3	39.6	45.6	33.9	32.9	30.1	20.2	20.2	20.2	20.2	20.2	20.2	545
TOTAL G/WATER RIGHTS		CFS	6.34	0.24	0.24	0.36	0.35	0.35	0.49	0.46	0.33	0.46	0.53	0.39	0.38	0.35	0.24	0.24	0.24	0.24	0.24	0.24	6.34
		ACRES	545	20.2	20.2	30.7	30.5	30.0	42.1	39.6	28.3	39.6	45.6	33.9	32.9	30.1	20.2	20.2	20.2	20.2	20.2	20.2	545

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