IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20989
Date Received: 5/29/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PRAIRIE SUN RANCH OWNERS ASSN INC Phone: (208)726-4421
PO BOX 1151
BELLEVUE ID 83313

2. Date of Priority: 05/01/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
02N	18E	36	NE	SW	NW		BLAINE	

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.12	

7. Total Quantity Appropriated is:
2.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	19E	29	NE	NE		IRRIGATION	24
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	39
			SE	NE		IRRIGATION	7.3
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	17
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	20
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	20
						Section Acres	526.3
						Total Acres	526.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-114E.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-114E
Date Received: 10/5/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HG2 LIMITED PARTNERSHIP
855 VICTORIA FALLS DR
REDMOND OR USA 97756

Phone: (541)504-5234

2. Date of Priority: 05/01/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.24	

7. Total Quantity Appropriated is:
2.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	19E	29	NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	17
			SW	NW		IRRIGATION	40
			SW	SW		IRRIGATION	20
			NE	NE		IRRIGATION	24
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	36
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	20
						Section Acres	557
						Total Acres	557

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS A PORTION OF WR 37-00114 FOR 15.0 CFS.^^
CHANGE IN OWNERSHIP RESULTS IN CHANGE IN P/U IN NE¼ OWNERSHIP
CHANGE MADE 10/12/95 BY TLB
OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A37-00114A
BS RANCH OWNS "D" PORTION, HG2 OWNS "E" PORTION, & BROWNINGS OWNS "F" PORTION. TLB 6/27/97
8/5/98 TF; ADDRESS CHANGED PER REQUEST FROM S.N. KESSLER GENERAL PARTNER HG2 LTD PARTNERSHIP
12/20/00 tf; address changed per request received 12/20/00.

15. Basis of Claim: Decreed

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 20, 2000

HG2 LIMITED PARTNERSHIP
855 VICTORIA FALLS DR
REDMOND OR 97756

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim Nos. A37-00114E, A37-00664F, A37-00665Q, A37-00666N, A37-00667S, A37-02559A, A37-11526A
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

(541) 504-5234 **HG2 LIMITED PARTNERSHIP** Fax (541) 504-5237
855 VICTORIA FALLS DRIVE
REDMOND, OR 97756

12/20/00

RECEIVED
DEC 20 2000
Department of Water Resource
Southern Region

IDWR Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

BY FAX: 208-736-3037

Re: Change of Address
A37-11526A
A37-00664F
A37-00665Q
A37-00114E
A37-00666N
A37-00667S
A37-02559A

Please change the address and telephone number for HG2 Limited Partnership in your records regarding the above Water Right Ownerships from PO Box 3650, Hailey, ID 83333, (208) 725-5533, to:

855 Victoria Falls Drive
Redmond, OR 97756
(541) 504-5234

Thank you -

S. N. Kessler, General Partner
HG2 Limited Partnership

PSR COA-IDWR 00-12

A37-00114E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00114E**
Date Received: 10/ 5/1988
Receipt No: X777777
Received By: _____

COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: HG2 LIMITED PARTNERSHIP 208-725-5533
   Address: PO BOX 3650
   HAILEY ID 83333-3650

2. Date of Priority: MAY 1, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	18E	36	NE SW NW		BLAINE

5. Description of diverting works:
   HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.240		

7. Total Quantity Appropriated is:
   2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	29	NE NE		IRR	24.0
			NW NE		IRR	40.0
			SW NE		IRR	40.0
			SE NE		IRR	36.0
			NE NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	19E	29	NW	NW		IRR	17.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	20.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	20.0
						Section Acres	557.0
						Total Acres	557.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE #A37-02559

14. Remarks:
THIS IS A PORTION OF WR 37-00114 FOR 15.0 CFS.
|
CHANGE IN OWNERSHIP RESULTS IN CHANGE IN P/U IN NE¼
OWNERSHIP CHANGE MADE 10/12/95 BY TLB.
****
OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A37-00114A.
BS RANCH OWNS "D" PORTION, HG2 OWNS "E" PORTION, & BROWNINGS OWNS "F" PORTION. TLB 6/27/97
****
8/5/98 TF; ADDRESS CHANGED PER REQUEST FROM S.N. KESSLER GENERAL PARTNER HG2 LTD PARTNERSHIP.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL. — Decree Plaintiff
vs
ALTURAS WATER CO., ET.AL. — Decree Defendant

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

August 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HG2 LIMITED PARTNERSHIP
PO BOX 3650
HAILEY ID 83333-3650

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A37-11526A, A37-00664F, A37-00665Q, A37-00114E, A37-00666N, A37-00667S, A37-02559A
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

(208) 725-5533

HG2 LIMITED PARTNERSHIP
PO BOX 3650
HAILEY, IDAHO 83333

Fax (208) 725-5534

7/31/98

IDWR Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

BY FAX: 208-736-3037

Re: Change of Address
A37-11526A
A37-00064F - 00664F
A37-00665Q
A37-00114E
A37-00666N
A37-00667S
A37-02559A

RECEIVED
JUL 31 1998
Department of Water Resources
Southern Region

Please change the address and telephone number for HG2 Limited Partnership in your records regarding the above Water Right Ownerships from PO Box 6250, Sun Valley / (208) 622-7119, to:

PO Box 3650
Hailey, ID 83333-3650
(208) 725-5533

Thank you -

S. N. Kessler, General Partner
HG2 Limited Partnership

PSR COA-IDWR 98-7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00114E**
Date Received: 10/ 5/1988
Receipt No: X777777
Received By:

COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: HG2 LIMITED PARTNERSHIP 208-622-7119
   Address: PO BOX 6250
   SUN VALLEY ID 83354

2. Date of Priority: MAY 1, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	18E	36	NE SW NW		BLAINE

5. Description of diverting works:
   HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.240		

7. Total Quantity Appropriated is:
   2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	29	NE NE		IRR	24.0
			NW NE		IRR	40.0
			SW NE		IRR	40.0
			SE NE		IRR	36.0
			NE NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	19E	29	NW	NW		IRR	17.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	20.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	20.0
						Section Acres	557.0
						Total Acres	557.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE #A37-02559

14. Remarks:
THIS IS A PORTION OF WR 37-00114 FOR 15.0 CFS.
CHANGE IN OWNERSHIP RESULTS IN CHANGE IN P/U IN NE
OWNERSHIP CHANGE MADE 10/12/95 BY TLB.
****
OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A37-00114A.
BS RANCH OWNS "D" PORTION, HG2 OWNS "E" PORTION, & BROWNINGS OWNS "F" PORTION. TLB 6/27/97

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

vs

ALTURAS WATER CO., ET.AL.
Decree Defendant

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUL 9, 1997

HG2 LIMITED PARTNERSHIP
PO BOX 6250
SUN VALLEY ID 83354

RE: SRBA CLAIM(S): SEE ENCLOSED (CORRECTED SPLIT CLAIMS)
HG2, B.S. RANCH, BROWNING

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

Tara L Backlund

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

Form 42-248/42-1409(6) 8/30/96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 01 1997
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right Number(s) ~~ALL SURFACE RIGHTS: A37-11526, A37-00664C,~~
Adjudication Claim Number(s) A37-00665M, A37-00114A, A37-00666K, A37-00667P

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) B. S. RANCH
388 GANNETT ROAD, BELLEVUE, ID 83313

4. New Owner/Claimant(s) BROWNING, CARL OR BARBARA
Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR
New Mailing Address PO BOX 259
City, State and ZIP Code BELLEVUE, ID 83313
New Telephone Number (208) 788-9673

5. Date you acquired the property 3-30-95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 20 Number and type of stock 0

Diversion rate in CFS PRORATA (cubic feet per second) Number of homes 0 Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Carl Browning Date 3-31-97

Date

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Form 42-248/42-1409(6) 8/30/96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 01 1997
Department of Water Resource

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) ~~ALL SURFACE RIGHTS: A37-11526, A37-00664C,~~
Adjudication Claim Number(s) A37-00665M, A37-00114A, A37-00666K, A37-00667P

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) B. S. RANCH
388 GANNETT ROAD, BELLEVUE, ID 83313

4. New Owner/Claimant(s) HG2 LIMITED PARTNERSHIP
Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR
New Mailing Address PO BOX 6250
City, State and ZIP Code SUN VALLEY, ID 83354
New Telephone Number 208 622-7119

5. Date you acquired the property 3-30-95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 557 Number and type of stock ~~0~~
Diversion rate in CFS PRORATA (cubic feet per second) Number of homes ~~0~~ Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [signature] Date 3/28/97
HG2 Limited Partnership
S. N. Kessler, General Partner Date

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(208) 622-7119 **HG2 LIMITED PARTNERSHIP** Fax (208) 622-8910
PO BOX 6250
SUN VALLEY, IDAHO 83354

3/28/97

RECEIVED
APR 01 1997
Department of Water Resources
Southern Region

IDWR Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Change of Water Right Ownership

This letter is to clarify and amend a Notice of Change of Water Right Ownership prepared and submitted to IDWR 3/30/95. At that time, HG2 Limited Partnership (HG2LP) purchased Lot 1 of BS Ranch Subdivision from BS Ranch Partnership (BSRP). The Notice, in error, transferred all of the water rights associated with the BS Ranch Subdivision to HG2LP, rather than a prorata share. In addition, IDWR has informed Rob Struthers, a general partner of BSRP, that the decreed priority dates of some of the claims may be incorrect. The following are herein submitted to be substituted for the incorrect submission of 3/30/95:

1. Notice of Change for the transfer of surface water rights from BSRP to HG2LP.

2. Notice of Change for the transfer of surface water rights from BSRP to Carl or Barbara Browning.

3. Notice of Change for the transfer of ground water rights from BSRP to HG2LP.

4. Notice of Change for the transfer of ground water rights from BSRP to Carl or Barbara Browning.

5. A copy of the warrantee deed from BSRP to HG2LP.

6. A copy of the warrantee deed from BSRP to Carl and Barbara Browning.

7. An attachment displaying the understanding of all parties as to the prorata split of the rights.

The priority dates of the following SRBA claims should be corrected as indicated:

A. Adjudication claim A37-00665M: from 7/10/1884 to 10/15/1884

B. Adjudication claim A37-00666K: from 7/10/1884 to 06/12/1886

C. Adjudication claim A37-00667P: from 7/10/1884 to 06/15/1891.

S. N. Kessler, General Partner
HG2 Limited Partnership

Robert Struthers, General Partner
BS Ranch Partnership

PROJECTED WATER RIGHT SPLIT - SRBA CLAIMS - IN INCHES

SRBA CLAIM #	DECREED PRIORITY		OLD BS RANCH CLAIM	NEW HG2LP CLAIM	NEW BROWNING CLAIM	NEW BS RANCH CLAIM (1)	TOTAL NEW CLAIMS
A37-11526	03/24/1883	CFS	1.10	0.99	0.04	0.07	1.10
		AC	617	557	20	40	617
A37-00664C	07/10/1884	CFS	1.96	1.77	0.06	0.13	1.96
		AC	617	557	20	40	617
A37-00665A	10/15/1884	CFS	2.72	2.46	0.09	0.18	2.72
		AC	617	557	20	40	617
A37-00114A	05/01/1886	CFS	2.48	2.24	0.08	0.16	2.48
		AC	617	557	20	40	617
A37-00666K	06/12/1886	CFS	4.65	4.20	0.15	0.30	4.65
		AC	617	557	20	40	617
A37-00667P	06/15/1891	CFS	9.30	8.40	0.30	0.60	9.30
		AC	617	557	20	40	617
TOTAL SURFACE RIGHTS		CFS	22.21	20.05	0.72	1.44	22.21
		AC	617	557	20	40	617
A37- 02559	Licensed 10/04/1954	CFS	6.52	6.34	0.18	0.00	6.52
		AC	553	538	15	0	553

(1) 20 acres Lot 3 in SE/SE, 20 acres Lot 4 in SW/SW.

S. N. KESSLER, G/PARTNER
HG2 LIMITED PARTNERSHIP

ROBERT STRUTHERS, G/PARTNER
BS RANCH PARTNERSHIP

CARL BROWNING

94006471
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received B S RANCH, A PARTNERSHIP CONSISTING OF ROBERT J. STRUTHERS, AND LAURIE ADAMSON FORMERLY KNOWN AS LAURIE STRUTHERS AND CARL BROWNING AND BARBARA BROWNING

the Grantor hereby grants, bargains, sells, conveys and warrants unto HG2 LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP

the Grantee whose current address is: P.O. BOX 6250, SUN VALLEY, IDAHO 83354

the following described premises, to-wit:

Lot 1 of B.S. RANCH SUBDIVISION, according to the official plat thereof recorded March 31, 1995 as Instrument No. _____, records of Blaine County, Idaho.

TOGETHER WITH any and all appurtenant water rights, including but not necessarily limited to, those portions of the following water rights, based on pro-rata acreage, which are appurtenant to the above described real property, identified by Idaho Department of Water Resources permit, claim and/or license numbers:

37-00577
37-00664
37-00665
37-00114
37-00666
37-00667
37-02559

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1995

B S RANCH, A PARTNERSHIP

(Partnership Name)

BY Carl W Browning
Carl Browning

BY Barbara Browning
Barbara Browning

By Robert J. Struthers
Robert J. Struthers

By Laurie Adamson
Laurie Adamson

State of IDAHO
ss.
County of BLAINE

On this 30th day of March 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared Laurie Adamson, Robert J. Struthers, Carl Browning & Barbara Browning, known to me, or identified to me on the basis of satisfactory evidence, to be the partners of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marla G Mink
Notary Public
Residing at: BELLEVUE
Commission Expires: 12/01/~~00~~ 2000

(SEAL) MARLA G. MINK NOTARY PUBLIC STATE OF IDAHO

Order No. 94-06471
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received B S RANCH, A PARTNERSHIP CONSISTING OF ROBERT J. STRUTHERS, AND LAURIE ADAMSON FORMERLY KNOWN AS LAURIE STRUTHERS AND CARL BROWNING AND BARBARA BROWNING

the Grantor hereby grants, bargains, sells, conveys and warrants unto CARL BROWNING AND BARBARA BROWNING, HUSBAND AND WIFE

the Grantee whose current address is: P.O. BOX 259, BELLEVUE,. IDAHO 83313

the following described premises, to-wit:

Lot 4 of B.S. RANCH SUBDIVISION, according to the official plat thereof recorded March 31, 1995 as Instrument No. 376933, records of Blaine county, Idaho.

376932

Deed

BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE

'95 MAR 31 PM 2 55

MARY GREEN CLERK mPP
FEES $ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1995

B S RANCH, A PARTNERSHIP

(Partnership Name)

By Carl Browning
Carl Browning

By Barbara Browning
Barbara Browning

By Robert J. Struthers
Robert J. Struthers

By Laurie Adamson
Laurie Adamson

State of IDAHO

ss.

County of BLAINE

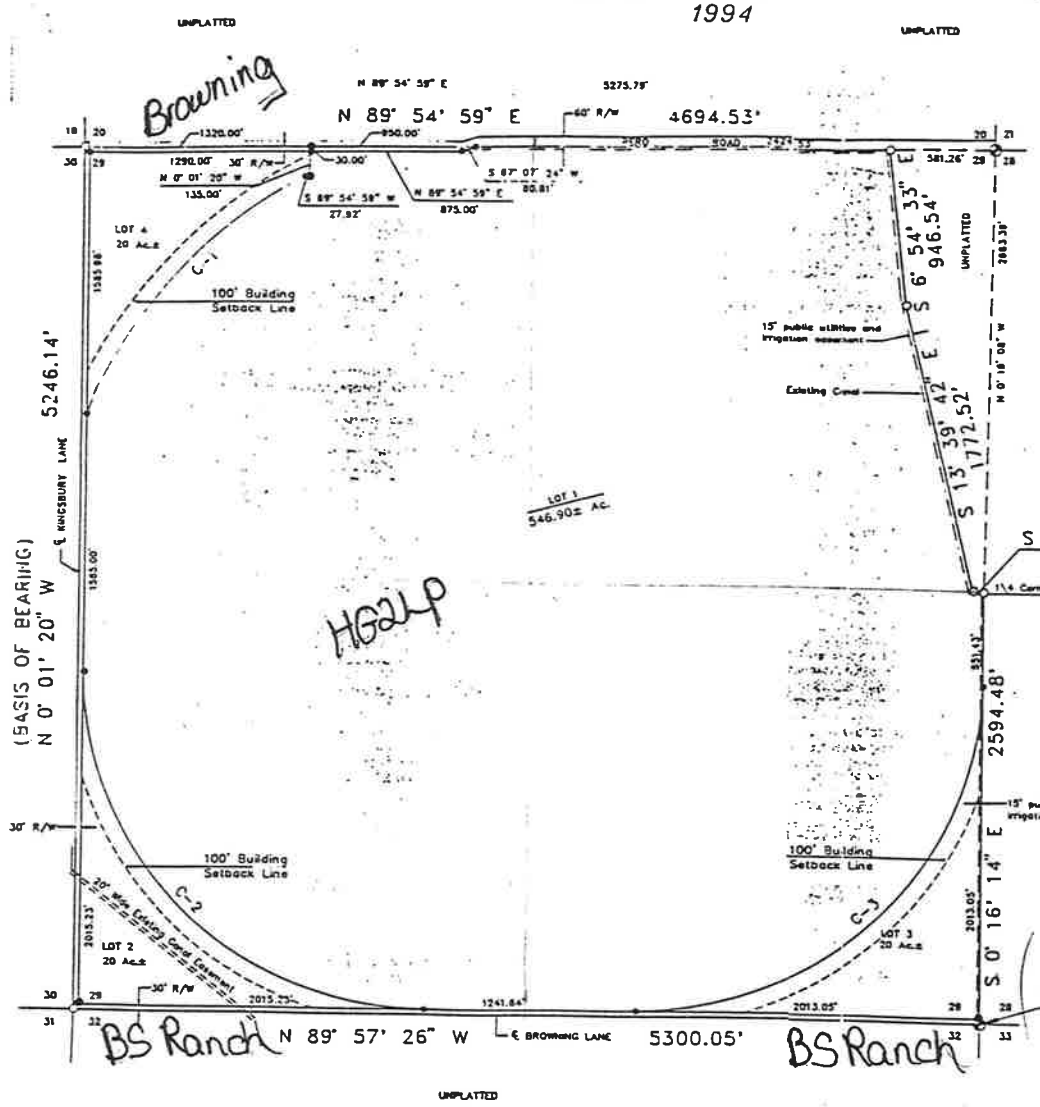
On this 30th day of March, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared Laurie Adamson, Robert J. Struthers, Carl Browning & Barbara Browning, known to me, or identified to me on the basis of satisfactory evidence, to be the Partners of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public

Located in Section 29, T.1N., R.19E., B.M.
Blaine County, Idaho
1994



- found brass cap
- found .5\8" iron pin
- set 5\8" iron pin
- found 1\2" iron pin
- set 1\2" iron pin

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CH.	CH. BEARING
C-1	39° 58' 19"	2814.72'	1963.67'	1924.09'	S 40° 58' 60" W
C-2	89° 56' 05"	2017.52'	3166.82'	2851.58'	S 44° 59' 23" E
C-3	90° 18' 48"	2002.07'	3155.80'	2839.09'	N 44° 53' 10" E

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Date

South Central District Health Dept. EHS

NOTES

1. Fire Protection requirements of the Wood River Rural Fire District and Blaine County including road way access and water supply shall be met prior to issuance of a building permit.
2. All proposed utility lines shall be underground.
3. Maintenance and weed control pursuant to State regulations for all lots are the responsibility of the subdivider until the lots are sold and, thereafter the responsibility of the owners of the individual lots.
4. Fences within this subdivision shall not exceed 42 inches in height with the bottom rail a minimum of 18 inches from the ground to allow passage of wildlife.
5. This property is surrounded by active productive agricultural land. Residents and purchasers should be aware that agricultural practices and operations occurring day and night are allowed and may result in dust, odors, use and application of agricultural chemicals, spraying, ground preparation, harvesting, etc. In addition, the roads accessing this property are used by agricultural vehicles. Such practices and uses are normal functions on agricultural lands and are not considered nuisances.
6. The decreed surface water appurtenant to this subdivision will be apportioned to each lot on a pro-rata basis.
7. An easement across property adjacent to Lot 1 on the east for the pivot is recorded under Instrument No. 240 861 , Records of Blaine County, Idaho.

SAWTOOTH ENGINEERING
Civil Engineers and Land Surveyors
Hailey (208) 788-9060 *Idaho*

7047.DWG 8-31-94

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent TARA BACKLUND

DATE
February 28, 1997 10:32am

CUSTOMER
ROB STRUTHERS

SUBJECT: B.S. RANCH, HG2 ADJ CLAIMS

phone call (X) walk-in (.)

HE CALLED TODAY TO SEE HOW THE PROGRESS WAS GOING ON THE OWNERSHIP CHANGES/SPLIT. I TOLD HIM I WAS STILL WAITING ON DOCUMENTATION FROM THE ALL THE OWNERS. HE ASKED WHAT KIND OF DESCRIPTION WAS NEEDED. I TOLD HIM NEEDED, AS SPECIFIC AS POSSIBLE, WHICH PORTIONS OF PROPERTY WENT WITH WHICH OWNER. HE ASKED HOW TO SPLIT THE WATER. I TOLD HIM THAT WAS UP TO HIM. HE SAID HE WOULD DO IT "PRO RATA". HE SAID HE WOULD GET ME THE INFORMATION AS SOON AS POSSIBLE.

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST.
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 15, 1996

FAX LETTER 208-788-5435

ROBERT STRUTHERS
B.S. RANCH
HAILEY ID 83333

RE: SRBA OWNERSHIP CHANGE (B.S. RANCH, BROWNING, HG2)

DEAR MR. STRUTHERS:

I HAVE BEEN REVIEWING THE PAPERWORK REGARDING THE OWNERSHIP CHANGE BETWEEN B.S. RANCH AND HG2 LIMITED PARTNERSHIP. THERE ARE SEVERAL ISSUES THAT NEED TO BE ADDRESSED.

YOU STATED IN OUR TELEPHONE CONVERSATION THAT THERE ARE THREE SEPARATE OWNERS OF THE FOUR LOTS. THIS CLAIM NEEDS TO NOW BE SPLIT THREE WAYS. A SEPARATE DEED IS NEEDED TO STATE THAT BROWNING OWNS LOT 4 SEPARATE OF B.S. RANCH.

IN STUDYING AND MAPPING OUT EXHIBIT "A", I HAVE FOUND PROBLEMS. THE LEGAL DESCRIPTION ONLY EXCLUDES LAND UNPLATTED BY THE CANAL AND 5 ACRES IN LOT 4. THE REST OF SECTION INCLUDING ALL OF LOT 2 AND 3 AND PART OF LOT 4 IS GIVEN TO HG2. THE GROUND WATER WELL (A37-02559) IS NOT ADDRESSED IN EXHIBIT "A". THE WARRANTY DEED STATES THAT IT BELONGS SOLELY TO HG2. THIS NEEDS TO BE CLARIFIED. ALSO THE AMOUNT OF WATER ON THE CLAIMS IS DIFFERENT THAN EXHIBIT "A". THERE IS APPROXIMATELY 1330 INCHES ON CLAIMS AND ONLY 1119 INCHES ON EXHIBIT "A".

I NEED TO KNOW EXACTLY HOW MANY IRRIGATED ACRES ARE OWNED BY THE PARTIES, AND EXACTLY HOW YOU WANT THE WATER SPLIT BETWEEN THE PARTIES. PLUS, IT WAS ALSO BROUGHT TO MY ATTENTION THAT THE PRIORITY DATES NEED TO BE AMENDED. MOST OF THE CLAIMS STATE A 7/10/1884 PRIORITY DATE WHEN EXHIBIT "A" STATES DIFFERENT DATES.

I AM FAXING A NEW OWNERSHIP CHANGE FORM, PLEASE REVIEW THIS AND CALL IF YOU HAVE ANY QUESTIONS ON WHAT IS NEEDED. MY HOURS ARE FROM 10:00 AM TO 5:00 PM, MONDAY-FRIDAY. PLEASE CALL ME AND WE WILL GET THESE CLAIMS IN THE CORRECT FORM. THANKS FOR YOUR COOPERATION.

First Interstate Bank
of Idaho, N.A.
Hailey Office
P. O. Box 1028
Hailey, ID 83333
208 788-4533

First Interstate Bank

Robert Struthers and Carl Browing
P.O. Box 610
Hailey, Idaho 83333

December 21, 1984

Subject: Idaho Department of Water Resources
Energy Savings loan application

Dear Robert and Carl;

Please be informed our bank has approved your loan for the purchase of the pivot sprinkler system and leasehold improvements to accomodate that system.

The loan is approved in the main loan amount of $190,000.00 and will be fully amortized over a five (5) year period and bear interest at a rate of 7% A.P.R.

The loan will be secured by a "Purchase Money" security interest in the pivot sprinkler system being purchased from Silver Creek Supply and a 2nd mortgage on approximately 615 acres of farm land known as the Browning Ranch in Blaine County.

The loan will in addition to the mortgage and the security interest in the pivot system, bear the personal guarantee of Margaret E. Struthers.

It is our understanding the proceeds of the loan will be used as follows.

Approximately-	170,000.00	Pivot System and Appurtenances
	8,000.00	Move 3 graineries
	6,000.00	Remove extra structures
	6,000.00	Level and fill-in 45 acres ditches
Total	190,000.00	dikes and cleanup 15 acres of farmstead and bury debries.

We are targeting a loan closing date of December 28, 1984.

If you have any questions, please feel free to contact me.

Sincerely;

Robert W. Barnes
Branch Manager

RWB:mjb

The Official Bank of the 1984 Olympics

Date 12-18-84

Del. by Jim

Silver Creek Irrigation Co.

788-3539 – PICABO, IDAHO 83348

SOLD TO Browning – Struthers

SHIP TO

B.O.	SHIP	ORDERED	PART NO.	DESCRIPTION	
	2940'		TS15100PIP	5 14	15111 60
	1		Install Pivot, unload, String, Freight, Form and Pour Pivot PAD		8256 84
	1		Valley Model # 4871 Center Pivot W/ 7½ HP Booster, End Gun, E-G-S-O, High-Flosts, 42 24' Booms, Drops, Sprays & Regulators, RL, VM,		104758 28
			15000 00 Discount is 8.89% of total Selling Price invoiced At original Selling Price Less the 8.89% or multiplier used is .9111		
			Be Sure this Explation is on the Invoice		
				Total	128126 72

Received by

No. 10553

Pf #1

12-28-84

SILVER CREEK IRRIGATION CO.

BOX 748
PICABO, IDAHO 83348
208 788-3539

SOLD TO Arthur Browning
System Account

SHIP TO

DATE	SALESMAN	ORDER NO.	ORDER DATE	SHIPPED VIA	TERMS	INVOICE NO.
6-6 85						

ORDERED	QUANTITY SHIPPED	BACK ORDERED	ITEM NUMBER	DESCRIPTION	UNIT	UNIT PRICE	AMOUNT
			ROA				35,933.48

Paid in full

NON-TAXABLE	TAXABLE	SALES TAX	FREIGHT	MISCELLANEOUS	INVOICE TOTAL	$ 35,933.48

Near Bellevue

Half-mile center pivot system a success

Article and photos by Kay Weaver, IDWR Information Specialist

The ½ mile pivot irrigation system installed last year on the Browning-Struthers Ranch near Bellevue proved so successful in its first season of operation that four others are planned in the nearby area. One system is being installed now by two neighbors who have combined their lands to make the center pivot system feasible.

"At first, our neighbors ridiculed us," Rob Struthers said, noting that many people felt he and his partner would go bankrupt with the new system, thought to be the largest in Idaho. "Now they come up, slap us on the back and call us 'good ole boys'."

Last year the two men replaced high pressure wheel lines and flood irrigation with the more energy-efficient low pressure diffuser nozzles and the ½ mile center pivot system. With it they can irrigate 530 acres. The 28 acres in each of the corners are irrigated with hand lines and end guns.

"We would not have got off home plate without the system," Struthers said, ticking off the increasing costs of farm and ranch operations, including energy and labor. "We figured that we could make a go of it with the larger system, and now even our neighbors agree with us."

The partners "pied out" the land on paper, then removed an old 30-acre farmstead, including a house and outbuildings, moved two 6,000 bushel granaries about ¾ mile, and filled in ditches before they planted oats, barley, wheat, army worms, the partners have already planted winter wheat.

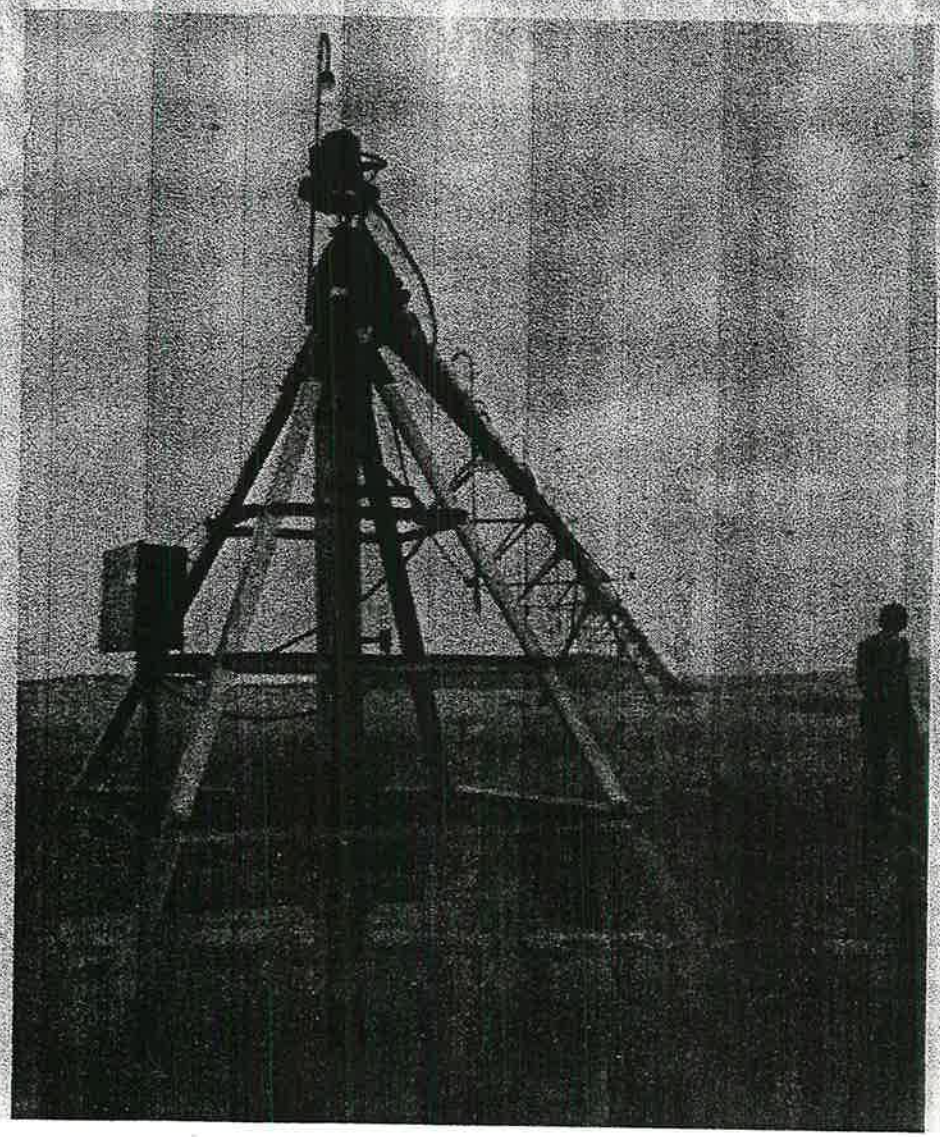
The ½ mile center pivot system was financed by a $190,000 loan from the Idaho Department of Water Resources. The low-interest energy conservation loan program is made available through the Department's Energy Development and Study fund which was called for in the State Water Plan. Monies for the fund are provided through the U.S. Department of Energy from oil restitution funds.

Based on projected savings of energy and labor costs, plus the addition of the additional acreage, which was planted after the farmstead and ditches were removed, along with the granaries, the payback period for the system has been estimated at slightly over eight years.

Browning felt the system was relatively trouble-free in its first year. "At first, we had a few problems with sand and rocks in the lines, but the filtering system took care of those after a while," he said.

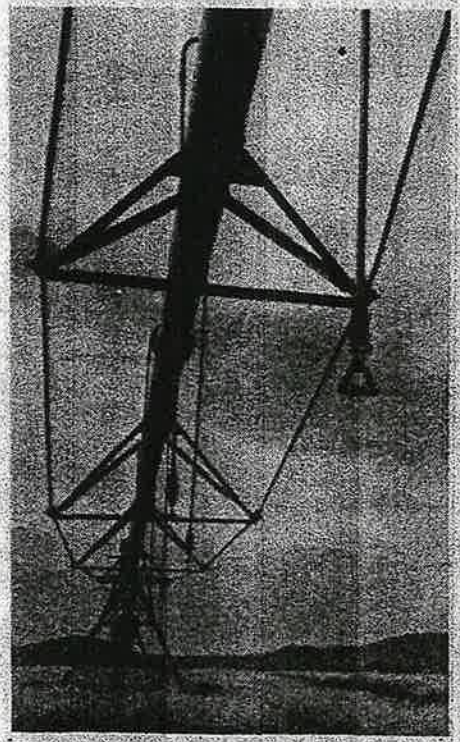
The partners pump either groundwater or canal water, and the water from the two sources is run through two large circular filters in the sump. The water is then pumped out of the canal and through the secondary or dragon filters then on to the center pivot.

Idaho Department of Water Resources engineers conducted pump efficiency tests on the system and others this summer to evaluate the performance of the new system and to docu-



system, and now even our neighbors agree with us."

The partners "pied out" the land on paper, then removed an old 30-acre farmstead, including a house and outbuildings, moved two 6,000 bushel granaries about ¾ mile, and filled in ditches before they planted oats, barley, wheat, and hay. These measures increased their usable farmland about 100 acres, Struthers said. With the crops in, "looking pretty good," according to Carl Browning, in spite of the invasion of

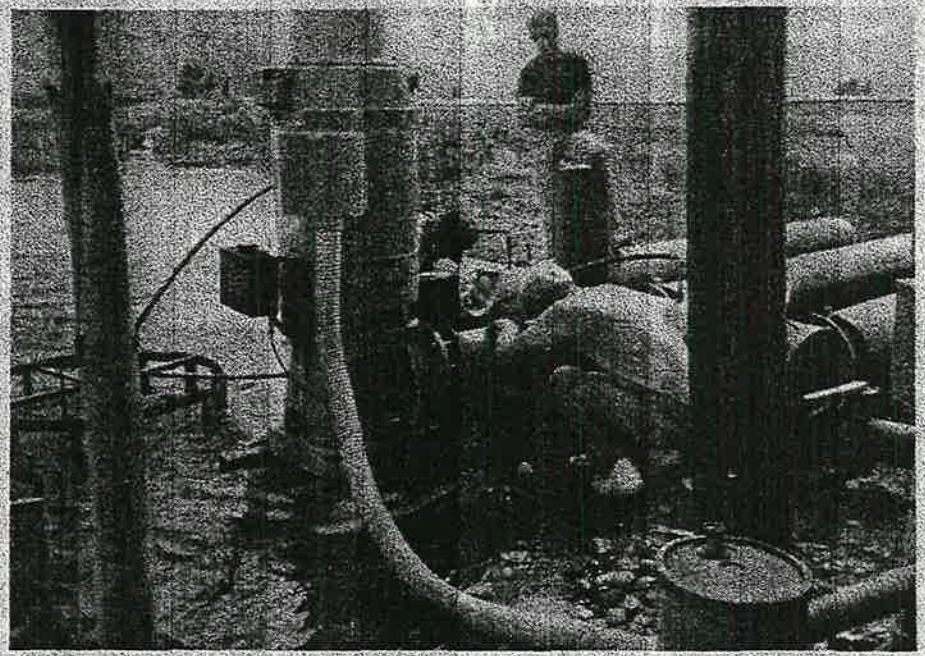


Silhouetted against an overcast sky, the ½ mile center pivot system, thought to be the largest in Idaho, puts out a very fine mist. About four other systems like this are expected to be installed by next year in the Bellevue area. The system normally takes six days to make a complete rotation operating at 30% of top speed. However, it can water the entire 530 acres in 32 hours, if necessary, Carl Browning said.

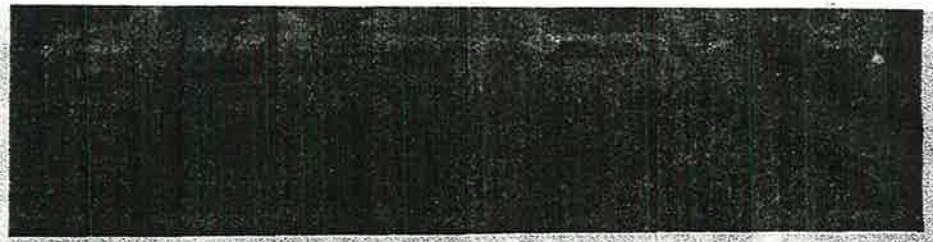
then pumped out of the canal and through the secondary or dragon filters then on to the center pivot.

Idaho Department of Water Resources engineers conducted pump efficiency tests on the system and others this summer to evaluate the performance of the new system and to document energy savings as a result of conversion to low pressure operation. System operators and owners will be given results of the pump tests when all the data has been collected and analyzed.

Pump efficiency tests and irrigation system energy audits are offered by the Department through its Irrigation Efficiency Program funded by the Bonneville Power Administration and the U.S. Department of Energy.



Idaho Department of Water Resources staff members prepare to drill and tap a discharge pipe at the Browning-Struthers Ranch near Bellevue. With Randy Lobb, water resources engineer, and Jeff Peppersack, water resources engineering specialist, is Rob Struthers, one of the ranch owners. Visible in the canal at the left are two primary filters for the irrigation system; the secondary dragon filters are encased in the long pipes between the two IDWR personnel.



Even though the land near Bellevue is relatively flat, one cannot see the end of the ½ mile center pivot system at the Browning-Struthers ranch. The large low-pressure irrigation system waters four cash crops for the two partners.

SEOO wins energy award

continued from page 1

ing element is located and repaired or replaced, the fuel use will continue to be excessively high," he said.

"It seems to me that furnace companies and the utility companies could do themselves and the public a great service by taking the lead on this licensing problem. Incompetent or dishonest furnace men are a discredit to the industry and cause tremendous fuel losses, not to mention suffering and frustration," Gonzales said.

"There is a need for the development of a training, testing and licensing procedure which will safeguard the public and assure competent service. I feel it would behoove the furnace and utility companies to work cooperatively with state and local governments to this end."

"The weatherization assistance program in Idaho and other states can alleviate the problem for the low-income clients who can least afford to have heating appliances which are unsafe or inefficient. However, there is little or no help for the moderate income working class person in the way of an informed, unbiased evaluation of the problem," Gonzales concluded.

Part of the training program given initially to the Western Idaho Community Action Agency and Canyon County Organization on Aging at Intermountain Gas, was described in last month's issue of **Currents.**

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

May 17, 2006

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

Re: Prairie Sun Ranch Owners Association, Inc. - Notices of Change in Water Right Ownership
Our File No.:1427/050084

Dear Trish:

I represent the Prairie Sun Ranch Owners Association, Inc. (the "Association"). My clients' members consist of the owners of the Parcels in the Prairie Sun Ranch Subdivision, Phases 1 and 2. The water rights which are used to irrigate each Parcel within the subdivision are delivered through a common system which is owned, controlled and regulated by the Association. The Declaration of Covenants, Conditions & Restrictions for the subdivision specifically provides that the water rights are to be owned by the Association. However, when the Parcels were initially sold by the developer specific portions of the appurtenant water rights were included in each sale. The Association has gone through the process of rectifying this situation and has obtained conveyances back to the Association from the current owners of all of the Parcels except Parcel 5. I understand the ownership of that Parcel is currently an issue in a contested divorce which has prevented the Association from obtaining the required Quitclaim Deed.

Accordingly, you will find enclosed the original and one copy each of Notices of Change in Water Right Ownership for the water rights appurtenant to Parcels 1, 2, 3, 4, 6, 7A, 8, 9A, 10A, 11, 12A, 13, 14, 15, 16, 17, 18 and 19 of this subdivision to change the ownership of all of these water rights back to the Association. I prefer that the pieces of the previously split water rights be recombined under a single number which should certainly make it easier for administration by the Department and the Watermaster.

Please receipt date stamp the copy of each of the Notices and return them to me in the enclosed postage prepaid, self-addressed envelope included for that purpose. If you have any questions about these Notices, please call me right away.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____
James P. Speck

JPS:jal
Enclosures
cc: Kathy Lynn (w/out/encls.)

Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20951			37-21046	
	37-20970			37-21065	
	37-21989			37-21084	
	37-21008				
	37-21027				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Lynn-Bontrager, LLC
   P. O. Box 2092, Ketchum, Idaho 83340

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/11/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531757
HAILEY, BLAINE, IDAHO
2006-02-03 11:57:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, LYNN-BONTRAGER, LLC, an Idaho limited liability company ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all its right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20951, 37-20970, 37-20989, 37-21008, 37-21027, 37-21046, 37-21065, and 37-21084, appurtenant to the following described real property:

> Parcel 1 of Prairie Sun Ranch Subdivision, according to the official plat thereof recorded as Instrument No. 386711, records of Blaine County, Idaho.

DATED this 11 day of ~~October, 2005~~ JAN 2006.

LYNN-BONTRAGER, LLC, an Idaho limited liability company

By: Kathleen K Lynn, member
its Paul L Bontrager, member

STATE OF IDAHO)
) ss.
County of Blaine)

On this 14th day of ~~October~~ January, 2005 2006, before me the undersigned notary public in and for said state, personally appeared Kathleen K. Lynn & Carl G. Bontrager, known or identified to me to be the Members of LYNN-BONTRAGER, LLC, and the person who executed the foregoing instrument on behalf of said limited liability company and acknowledged to me he executed the same on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

JAN BURRELL NOTARY PUBLIC STATE OF IDAHO

Jan Burrell
Notary Public for Idaho
Residing at : Hailey
Comm. Expires: 2-18-2010

13

Form 42-248/42-1409(6) July, 2000

RECEIVED

MAY 18 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20963			37-21058	
	37-20982			37-21077	
	37-21001			37-21096	
	37-21020				
	37-21039				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Lynn-Bontrager, LLC
   P. O. Box 2092, Ketchum, Idaho 83340

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/11/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531756
HAILEY, BLAINE, IDAHO
2006-02-03 11:56:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy mpp
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, LYNN-BONTRAGER, LLC, an Idaho limited liability company ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all its right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20963, 37-20982, 37-21001, 37-21020, 37-21039, 37-21058, 37-21077, and 37-21096, appurtenant to the following described real property:

> Parcel 13 of Prairie Sun Ranch Subdivision, Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 11 day of ~~October~~ JAN 2006, ~~2005~~.

LYNN-BONTRAGER, LLC, an Idaho limited liability company

By: Kathleen K Lynn, member
its Paul L Bontrager, Member

STATE OF IDAHO)
) ss.
County of Blaine)

On this 11th day of ~~October~~ January, ~~2005~~ 2006, before me the undersigned notary public in and for said state, personally appeared Kathleen K. Lynn & Carl G. Bontrager known or identified to me to be the Members of LYNN-BONTRAGER, LLC, and the person who executed the foregoing instrument on behalf of said limited liability company and acknowledged to me he executed the same on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

JAN BURRELL NOTARY PUBLIC STATE OF IDAHO

Jan Burrell
Notary Public for Idaho
Residing at : Hailey
Comm. Expires: 2-18-2010

2

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20952			37-21047	
	37-20971			37-21066	
	37-20990			37-21085	
	37-21009				
	37-21028				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Frank M. Batcha, P.O. Box 415, Bellevue, ID 83313

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/06/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.
By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531748
HAILEY, BLAINE, IDAHO
2006-02-03 11:48:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy mpp
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, FRANK M. BATCHA ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all his right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20952, 37-20971, 37-20990, 37-21009, 37-21028, 37-21047, 37-21066, and 37-21085, appurtenant to the following described real property:

> Parcel 2 of Prairie Sun Ranch Subdivision, according to the official plat thereof recorded as Instrument No. 386711, records of Blaine County, Idaho.

DATED this 6 day of ~~October, 2005.~~ January, 2006

STATE OF IDAHO NOTARY PUBLIC MARLENE GRAHAM

FRANK M. BATCHA

STATE OF IDAHO)
) ss.
County of Blaine)

On this 6 day of ~~October, 2005,~~ January 2006 before me the undersigned notary public in and for said state, personally appeared FRANK BATCHA, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at : Hailey
Comm. Expires: 8/17/06

3

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20953			37-21048	
	37-20972			37-21067	
	37-20991			37-21086	
	37-21010				
	37-21029				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): The Lucile B. Jennison Trust U/W/O, F/B/O Philip D. Jennison
   3010 Grand Bay Blvd., Unit 481, Longboat Key, FL 34228-4415

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/23/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531742
HAILEY, BLAINE, IDAHO
2006-02-03 11:42:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy mpp
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, the LUCILE B. JENNISON TRUST U/W/O, F/B/O PHILIP D. JENNISON ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all its right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20953, 37-20972, 37-20991, 37-21010, 37-21029, 37-21048, 37-21067, and 37-21086, appurtenant to the following described real property:

> Parcel 3 of Prairie Sun Ranch Subdivision, according to the official plat thereof recorded as Instrument No. 386711, records of Blaine County, Idaho.

DATED this 23 day of Jan, 2006.

The Lucile B. Jennison Trust U/W/O, F/B/O
Philip D. Jennison

By: Philip D Jennison, Trustee
_____ its _____

STATE OF FL)
) ss.
County of Sarasota)

On this 23rd day of ~~October, 2005~~ January 2006, before me the undersigned Notary Public in and for said State, personally appeared Philip D. Jennison, Trustee of the Lucile B. Jennison Trust U/W/O, F/B/O Philip D. Jennison, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her capacity as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

TODD BLACKWELL
Notary Public, State of Florida
My comm. expires July 19, 2009
No. DD 452484

Notary Public for State of FL
Residing at : 500 Bay Isles Rd
Comm. Expires: 7/19/2009

4

Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20954			37-21049	
	37-20973			37-21068	
	37-20992			37-21087	
	37-21011				
	37-21030				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): The Lucile B. Jennison Trust U/W/O, F/B/O Philip D. Jennison, 3010 Grand Bay Blvd., Unit 481, Longboat Key, FL 34228-4415

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/23/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531743
HAILEY, BLAINE, IDAHO
2006-02-03 11:43:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy mp
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, the LUCILE B. JENNISON TRUST U/W/O, F/B/O PHILIP D. JENNISON ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all its right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20954, 37-20973, 37-20992, 37-21011, 37-21030, 37-21049, 37-21068, and 37-21087, appurtenant to the following described real property:

> Parcel 4 of Prairie Sun Ranch Subdivision, according to the official plat thereof recorded as Instrument No. 386711, records of Blaine County, Idaho.

DATED this 23 day of January 2006

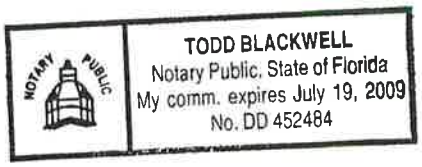
The Lucile B. Jennison Trust U/W/O, F/B/O
Philip D. Jennison

By: Philip D. Jennison, Trustee
its _____

STATE OF FL)
) ss.
County of Sarasota)

On this 23rd day of ~~October, 2005~~ January 2006, before me the undersigned Notary Public in and for said State, personally appeared Philip D Jennison, Trustee of the Lucile B. Jennison Trust U/W/O, F/B/O Philip D. Jennison, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her capacity as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Notary Public for FL
Residing at : 560 Bay Islands Rd
Comm. Expires: 7/19/2006

6

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20956			37-21051	
	37-20975			37-21070	
	37-20994			37-21089	
	37-21013				
	37-21032				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Marjorie Campbell
   6265 Tall Oakes Lane, Holiday, UT 84121

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/12/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531740
HAILEY, BLAINE, IDAHO
2006-02-03 11:40:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, MARJORIE CAMPBELL ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all her right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20956, 37-20975, 37-20994, 37-21013, 37-21032, 37-21051, 37-21070, and 37-21089, appurtenant to the following described real property:

> Parcel 6 of Prairie Sun Ranch Subdivision Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 12 day of ~~October, 2005~~ Jan 2006.

Marjorie Campbell
MARJORIE CAMPBELL

STATE OF UTAH)
) ss.
County of SALT LAKE)

On this 13th day of ~~October~~ Nov 2006, ~~2005~~, before me the undersigned notary public in and for said state, personally appeared MARJORIE CAMPBELL, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for UTAH SALT LAKE
Residing at : SALT LAKE
Comm. Expires: 07-21-2008

Notary Public
DANIEL R. BALDERAS
4901 WEST 2100 SOUTH
Salt Lake City, Utah 84120
My Commission Expires
July 21, 2008
State of Utah

Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20957			37-21052	
	37-20976			37-21071	
	37-20995			37-21090	
	37-21014				
	37-21033				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Susan H. Hilpert
   10405 192nd Avenue, Redmond, WA 98053

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 12/22/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531751
HAILEY, BLAINE, IDAHO
2006-02-03 11:51:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, SUSAN H. HILPERT ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all her right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20957, 37-20976, 37-20995, 37-21014, 37-21033, 37-21052, 37-21071, and 37-21090, appurtenant to the following described real property:

> Parcel 7A of Prairie Sun Ranch Subdivision Phase 2, Parcel 7 Amended, according to the official plat thereof recorded as Instrument No. 500880, records of Blaine County, Idaho.

DATED this 22 day of ~~November~~ DECEMBER, 2005.

SUSAN H. HILPERT

STATE OF WASHINGTON)
) ss.
County of KING)

On this 22ND day of ~~November~~ DECEMBER, 2005, before me the undersigned notary public in and for said state, personally appeared SUSAN H. HILPERT, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Notary Public for STATE OF WASHINGTON
Residing at : KIRKLAND
Comm. Expires: 10-20-2009

4

Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20958			37-21053	
	37-20977			37-21072	
	37-20996			37-21091	
	37-21015				
	37-21034				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Paul L. Hansen and Jane M. Hansen
   P. O. Box 7129, Ketchum, ID 83340

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 12/28/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531749
HAILEY, BLAINE, IDAHO
2006-02-03 11:49:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, PAUL L. HANSEN and JANE M. HANSEN ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20958, 37-20977, 37-20996, 37-21015, 37-21034, 37-21053, 37-21072, and 37-21091, appurtenant to the following described real property:

> Parcel 8 of Prairie Sun Ranch Subdivision Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 28th day of ~~October~~ December, 2005.

Paul L Hansen
PAUL L. HAN SEN

Jane M Hansen
JANE M. HANSEN

STATE OF IDAHO)
) ss.
County of Blaine)

On this 28th day of ~~October~~ December, 2005, before me the undersigned notary public in and for said state, personally appeared PAUL L. HANSEN and JANE M. HANSEN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

PAMELA S. ELLSWORTH
Notary Public
State of Idaho

Pamela S. Ellsworth
Notary Public for Idaho
Residing at : Gannett, ID
Comm. Expires: 01/24/06

GA

Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20959			37-21054	
	37-20978			37-21073	
	37-20997			37-21091	
	37-21016				
	37-21035				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Andrea Roche and Kurtis Stutz
   P. O. Box 806, Hailey, ID 83333

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/04/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531750
HAILEY, BLAINE, IDAHO
2006-02-03 11:50:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, ANDREA ROCHE and KURTIS STUTZ ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20959, 37-20978, 37-20997, 37-21016, 37-21035, 37-21054, 37-21073, and 37-21092, appurtenant to the following described real property:

> Parcel 9A of Prairie Sun Ranch Subdivision Phase 2, Parcels 9 and 10 Amended, according to the official plat thereof recorded as Instrument No. 515482, records of Blaine County, Idaho.

DATED this 4th day of ~~October, 2005.~~ January, 2006

Andrea Roche
ANDREA ROCHE

Kurtis Stutz
KURTIS STUTZ

STATE OF IDAHO)
) ss.
County of Blaine)

On this 4th day of ~~October, 2005~~ January, 2006, before me the undersigned notary public in and for said state, personally appeared ANDREA ROCHE and KURTIS STUTZ, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Cyndi D. Bradshaw
Notary Public for Idaho
Residing at :
Comm. Expires:

CYNDI D. BRADSHAW NOTARY PUBLIC STATE OF IDAHO

10

Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 8 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20960			37-21055	
	37-20979			37-21074	
	37-20998			37-21093	
	37-21017				
	37-21036				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Larry Olson and Linda Olson
   P. O. Box 1652, Hailey, ID 83333

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 10/16/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531745
HAILEY, BLAINE, IDAHO
2006-02-03 11:45:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, LARRY OLSON and LINDA OLSON, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20960, 37-20979, 37-20998, 37-21017, 37-21036, 37-21055, 37-21074, and 37-21093, appurtenant to the following described real property:

> Parcel 10 of Prairie Sun Ranch Subdivision Phase 2, Parcels 9 and 10 Amended, according to the official plat thereof recorded as Instrument No. 515482, records of Blaine County, Idaho.

DATED this 16 day of October, 2005.

LARRY OLSON

LINDA OLSON

STATE OF IDAHO)
) ss.
County of Blaine)

On this 16th day of October, 2005, before me the undersigned notary public in and for said state, personally appeared LARRY OLSON and LINDA OLSON, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at : Hailey ID
Comm. Expires: 6-23-2010

Form 42-248/42-1409(6) July, 2000

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20961			37-21056	
	37-20980			37-21075	
	37-20999			37-21094	
	37-21018				
	37-21037				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): HG2, Limited Partnership
   855 Victoria Falls Dr., Redmond, OR 97756

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/24/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

Instrument # 504451
HAILEY, BLAINE, IDAHO
2004-06-02 10:02:24 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

WARRANTY DEED

For Value Received HG2 LIMITED PARTNERSHIP, an Idaho Limited Partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto KHYBER PASS, L.L.C., a Delaware limited liability company

the Grantee whose current address is: 301 CANYON ROAD, HAILEY, ID 83333

the following described premises, to-wit:

Parcel 11 of PRAIRIE SUN RANCH PHASE 2, according to the official plat thereof, recorded February 2, 2001, as Instrument No. 447483, records of Blaine County, Idaho.

Parcel Number: 004710000110 A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 2004

HG2 LIMITED PARTNERSHIP, an Idaho Limited Partnership

By _____
STEVEN N. KESSLER

By N/A

State of OREGON

ss.

County of DESCHUTES

On this 5-27-04 day of May, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared STEVEN N. KESSLER

known to me, and/or identified to me on the basis of satisfactory evidence, to be General Partner of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL. (SEAL)

Notary Public
Residing at:
Commission Expires:

OFFICIAL SEAL
ALBERT J VALENTE
NOTARY PUBLIC- OREGON
COMMISSION NO. 364504
MY COMMISSION EXPIRES JAN 08, 2007

File No. 84012646 Blaine County Title Associates
WARRANTY DEED (Partnership)
Rev. 01/2001 (IDWD3S)

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531744
HAILEY, BLAINE, IDAHO
2006-02-03 11:44:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, KHYBER PASS, L.L.C., an Idaho limited liability company ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all its right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20961, 37-20980, 37-20999, 37-21018, 37-21037, 37-21056, 37-21075, and 37-21094, appurtenant to the following described real property:

> Parcel 11 of Prairie Sun Ranch Subdivision, Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 24 day of ~~October~~, 2005.

KHYBER PASS, L.L.C., an Idaho limited liability company

By: _____
_____ its _____

STATE OF IDAHO)
) ss.
County of Blaine)

On this 27th day of ~~October, 2005,~~ January 2006, before me the undersigned notary public in and for said state, personally appeared Charles Weaver, known or identified to me to be the Manager of KHYBER PASS, L.L.C., and the person who executed the foregoing instrument on behalf of said limited liability company and acknowledged to me he executed the same on behalf of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Jacqueline M Cole
Notary Public for Idaho
Residing at : Ketchum, Id
Comm. Expires: 8.8.11

JACQUELINE M. COLE NOTARY PUBLIC STATE OF IDAHO

BA

RECEIVED

MAY 18 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20962			37-21057	
	37-20981			37-21076	
	37-21000			37-21095	
	37-21019				
	37-21038				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): HG2, Limited Partnership
   855 Victoria Falls Dr., Redmond, OR 97756

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 12/23/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

BCT
BLAINE COUNTY TITLE

Instrument # 527151
HAILEY, BLAINE, IDAHO
2005-10-05 03:42:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYDCC CORP DEED

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of October, 2005, between

Carmel O'Sullivan, wife of Grantee, as GRANTOR and

Ray O'Sullivan, a married man as his sole and separate property, as GRANTEE(S)

whose current address is: c/o T. Hargrove – RDS 25 N. Tejon – Ste. 300, Colorado Springs, Colorado, 80903 .

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

Parcel 12A of PRAIRIE SUN RANCH PHASE 2, PARCEL 12 AMENDED according to the official plat thereof, recorded April 6, 2004, as Instrument No. 501459, records of Blaine County, Idaho.

Parcel Number: 00471000012A A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Carmel O'Sullivan

STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

On this 4th day of October, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Carmel O'Sullivan known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Regina R. Childress

REGINA R. CHILDRESS
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 09/15/2008

Notary Public
Notary Resides: 6081 Ensemble Heights; Colorado Springs, CO 80922
My commission expires: 9/15/2008

BCT
BLAINE COUNTY TITLE

Instrument # 527160
HAILEY, BLAINE, IDAHO
2006-10-06 03:41:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of October, 2005, between

Sarah Caledonia, wife of Grantee, as **GRANTOR** and

Gregg A. Caledonia, a married man as his sole and separate property, as **GRANTEE(S)**

whose current address is: c/o T. Hargrove - RDS, 25 N. Tejon – Ste. 300, Colorado Springs, CO 80903 .

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

Parcel 12A of PRAIRIE SUN RANCH PHASE 2, PARCEL 12 AMENDED according to the official plat thereof, recorded April 6, 2004, as Instrument No. 501459, records of Blaine County, Idaho.

Parcel Number: 00471000012A A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its hei.s and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Sarah Caledonia

STATE OF HAWAII)
) ss.
COUNTY OF MAUI)

On this 4 day of October, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Sarah Caledonia known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
Notary Resides: Hi
My commission expires: 11/7/2007

Rose A. Bento
Notary Public
State of Hawaii

Rose A. Bento

BCT
BLAINE COUNTY TITLE

Instrument # 527149
HAILEY, BLAINE, IDAHO
2005-10-06 03:40:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WYNGCROFT DEED

WARRANTY DEED

FOR VALUE RECEIVED

Charles H. Weaver, a married man as his sole and separate property,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Raymond F. O'Sullivan, a married man as his sole and separate property, Gregg A. Caledonia, a married man as his sole and separate property and Scott C. Nicol, an unmarried man, as tenants in common

GRANTEE(S), whose current address is: c/o Tim Hargrove, Realty Development Services, 25 N. Tejon, Suite 300, Colorado Springs, CO 80903.

the following described premises, to wit:

Parcel 12A of PRAIRIE SUN RANCH PHASE 2, PARCEL 12 AMENDED according to the official plat thereof, recorded April 6, 2004, as Instrument No. 501459, records of Blaine County, Idaho.

As part of an IRC 1031 tax deferred exchange. (Replacement Property-Caledonia)

Parcel Number: 00471000012A A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 3rd day of October, 2005.

Charles H. Weaver

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

On this 4th day of October, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared Charles H. Weaver known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.
WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
Residing at: Ketchum
My commission expires: July 26, 2011

KATHY SEAL NOTARY PUBLIC STATE OF IDAHO

When Recorded, return to:

Instrument # 509940
HAILEY, BLAINE, IDAHO
2004-09-16 01:41:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: GRANT DEED

GRANT DEED

GRANTOR, COLLEEN WEAVER, wife of the grantee

whose current address is P.O. BOX 6333, KETCHUM, ID 83340

for a good and valuable consideration does hereby GRANT, SELL AND CONVEY unto CHARLES H. WEAVER, a married man as his sole and separate property

GRANTEE, whose address is P.O. BOX 6333, KETCHUM, ID 83340
the following described real property situate in the County of , State of Idaho:

Parcel 12A of PRAIRIE SUN RANCH PHASE 2, PARCEL 12 AMENDED according to the official plat thereof, recorded April 6, 2004, as Instrument No. 501459, records of Blaine County, Idaho.

Parcel Number:

TOGETHER WITH all hereditaments, tenements, and appurtenances thereunto appertaining.

To have and to hold the property granted by this deed to grantee, and grantee's heirs and assigns forever. And grantor covenants that grantor has not done or suffered anything whereby the described property has been encumbered in any way whatever.

Dated: September 07, 2004

Colleen Weaver Colleen Weaver

COLLEEN WEAVER

State of IDAHO
ss.
County of BLAINE

On this 16th day of September, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared COLLEEN WEAVER, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL. (SEAL)

Notary Public Daryl J. Fauth
Residing at: HAILEY, ID
Commission Expires: September 09, 2006

DARYL J. FAUTH NOTARY PUBLIC STATE OF IDAHO

File No. 04012644A Blaine County Title Associates
GRANT DEED (Individual)
Rev. 10/2001 (IDCDD)

Instrument # 509898
HAILEY, BLAINE, IDAHO
2004-09-15 03:19:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/AGT/CORP DEED

WARRANTY DEED

For Value Received HG2 LIMITED PARTNERSHIP, an Idaho Limited Partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto CHARLES H. WEAVER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the Grantee whose current address is: P.O. BOX 6333, KETCHUM, ID 83340

the following described premises, to-wit:

Parcel 12A of PRAIRIE SUN RANCH PHASE 2, PARCEL 12 AMENDED, according to the official plat thereof, recorded April 6, 2004 as Instrument No. 501459, records of Blaine County, Idaho.

Parcel Number:

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 07, 2004

HG2 LIMITED PARTNERSHIP, an Idaho Limited Partnership

By _____
STEVEN N. KESSLER

By _____

State of OREGON
ss.
County of DESCHUTES

On this 9 day of September, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared STEVEN N. KESSLER

_____, known to me and/or identified to me on the basis of satisfactory evidence, to be GENERAL PARTNER of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL. (SEAL)

_____
Notary Public
Residing at: Redmond, OR
Commission Expires: Aug 27, 2007

OFFICIAL SEAL
BLAKE HENSLEY
NOTARY PUBLIC- OREGON
COMMISSION NO. 372004
MY COMMISSION EXPIRES AUG 27, 2007

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531747
HAILEY, BLAINE, IDAHO
2006-02-03 11:47:00 No. of Pages: 3
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 9.00
Ex-Officio Recorder Deputy mpp
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, RAYMOND F. O'SULLIVAN, a married man as his sole an separate property, GREGG A. CALEDONIA, a married man as his sole and separate property and SCOTT C. NICOL, an unmarried man, as tenants in common, ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20962, 37-20981, 37-21000, 37-21019, 37-21038, 37-21057, 37-21076, and 37-21095, appurtenant to the following described real property:

> Parcel 12A of Prairie Sun Ranch Subdivision, Phase 2, Parcel 12 Amended, according to the official plat thereof recorded as Instrument No. 501459, records of Blaine County, Idaho.

DATED this 15th day of ~~November~~ December, 2005.

RAYMOND F. O'SULLIVAN

GREGG A. CALEDONIA

SCOTT C. NICOL

STATE OF Colorado)
) ss.
County of El Paso)

On this 15th day of ~~November~~ December, 2005, before me the undersigned notary public in and for said state, personally appeared RAYMOND F. O'SULLIVAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Nancy Brandt
Notary Public for
Residing at : 25 N. Tejon St. #300 Colorado Springs CO
Comm. Expires: 2/25/06

STATE OF CALIFORNIA
) ss.
County of SAN DIEGO)

On this 16 day of ~~November~~ December, 2005, before me the undersigned notary public in and for said state, personally appeared GREGG A. CALEDONIA, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

OFFICIAL SEAL
QUINLIN R. HOLMES
NOTARY PUBLIC-CALIFORNIA
COMM. NO. 1492142
SAN DIEGO COUNTY
MY COMM. EXP. JUNE 23, 2008

Notary Public for CALIFORNIA
Residing at : SAN DIEGO CA
Comm. Expires: 6/23/08

STATE OF Colorado)
) ss.
County of Summit)

On this 23rd day of ~~November~~ December, 2005, before me the undersigned notary public in and for said state, personally appeared SCOTT C. NICOL, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

JENNIFER AUCOIN
NOTARY PUBLIC
STATE OF COLORADO

Jennifer Aucoin
Notary Public for Colorado
Residing at : Dillon, CO
Comm. Expires: June 9 2008

14

RECEIVED

MAY 18 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20964			37-21059	
	37-20983			37-21078	
	37-21002			37-21097	
	37-21021				
	37-21040				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE.** See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): HG2, Limited Partnership
   855 Victoria Falls Dr., Redmond, OR 97756

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 02/03/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn

KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____

Receipted by _____ Date _____ Receipt No. _____

Processed by _____ AJ Date _____ WR _____ Date _____

Instrument # 502767
HAILEY, BLAINE, IDAHO
2004-04-30 04:13:00 No. of Pages: 1
Recorded for : AMERITITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/QCD/CORP DEED

Order No. 54024

WARRANTY DEED

FOR VALUE RECEIVED

DANIEL A. TILLER, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

J. ANDREW SHEEHAN [redacted], an unmarried man, as to an undivided 33% interest and CINDY GLENN, an unmarried woman, as to an undivided 67% interest
GRANTEE(s) whose address is: PO Box 2220, Hailey, ID 83333

the following described real property in Blaine County, Idaho, to wit:

Parcel 14 of PRAIRIE SUN RANCH PHASE 2, according to the official plat thereof, recorded as Instrument No. 447483, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 22, 2004

DANIEL A. TILLER

State of Idaho)
)ss.
County of Blaine)

On this 22nd day of April, in the year 2004, before me, the undersigned, personally appeared **DANIEL A. TILLER** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires: ~~4/3/2008~~ 5-26-09

CHRISTINE M. MALONEY NOTARY PUBLIC STATE OF IDAHO

Instrument # 492425
HAILEY, BLAINE, IDAHO
2003-09-30 02:17:00 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/QCD/CORP DEED

WARRANTY DEED

For Value Received HG2 LIMITED PARTNERSHIP, an Idaho limited partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto DANIEL A. TILLER, an unmarried man

the Grantee whose current address is: PO BOX 221, HAILEY, ID 83333

the following described premises, to-wit:

Parcel 14 of PRAIRIE SUN RANCH PHASE 2, according to the official plat thereof, recorded February 2, 2001, as Instrument No. 447483, records of Blaine County, Idaho.

Parcel Number: 004710000140A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 16, 2003

HG2 LIMITED PARTNERSHIP, an Idaho limited partnership

By _____
STEPHEN N. KESSLER

By _____

State of Oregon
ss.
County of Deschutes

On this 22nd day of September, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared STEPHEN N. KESSLER

_____, ~~known to me~~, and/or identified to me on the basis of satisfactory evidence, to be GENERAL of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL. (SEAL)

_____
Notary Public
Residing at: Redmond
Commission Expires: Aug 27, 2007

OFFICIAL SEAL
BLAKE HENSLEY
NOTARY PUBLIC- OREGON
COMMISSION NO. 372004
MY COMMISSION EXPIRES AUG 27, 2007

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531741
HAILEY, BLAINE, IDAHO
2006-02-03 11:41:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

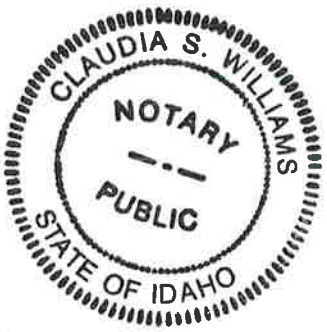
FOR VALUE RECEIVED, J. ANDREW SHEEHAN and CINDY GLENN ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20964, 37-20983, 37-21002, 37-21021, 37-21040, 37-21059, 37-21078, and 37-21097, appurtenant to the following described real property:

> Parcel 14 of Prairie Sun Ranch Subdivision Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 30 day of ~~October, 2005.~~ February, 2006

J. ANDREW SHEEHAN

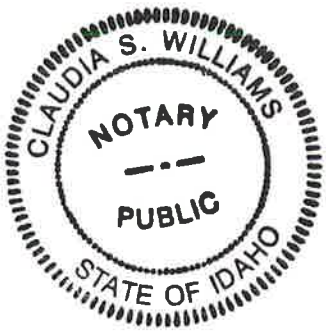
~~CINDY OLSON~~ CMG
CINDY M GLENN



STATE OF IDAHO)
) ss.
County of Blaine)

On this 3rd day of ~~October, 2005~~ February 2006., before me the undersigned notary public in and for said state, personally appeared J. ANDREW SHEEHAN and CINDY GLENN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Claudia S Williams
Notary Public for Idaho
Residing at : 104 1st St Bellevue ID 83313.
Comm. Expires: 6-27-2008

Form 42-248/42-1409(6) July, 2000

RECEIVED

MAY 18 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20965			37-21060	
	37-20984			37-21079	
	37-21003			37-21098	
	37-21022				
	37-21041				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): HG2, Limited Partnership
   855 Victoria Falls Dr., Redmond, OR 97756

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 11/13/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: _____
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

Instrument # 528697
HAILEY, BLAINE, IDAHO
2005-11-08 03:57:00 No. of Pages: 1
Recorded for : AMERITITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/GC/CORP DEED

Order No. 55776

WARRANTY DEED

FOR VALUE RECEIVED

KRISTA GEHRKE, ~~a married woman as his sole and separate property~~ a single woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MATT KEEFE, a ~~married man as his sole and separate property~~ single man

GRANTEE(s) whose address is: **P.O. Box 1626, Hailey, ID 83333**

the following described real property in **Blaine** County, Idaho, to wit:

Parcel 15 of PRAIRIE SUN RANCH PHASE 2, according to the official plat thereof, recorded as Instrument No. 447483, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 2, 2005

Krista Gehrke
KRISTA GEHRKE

State of Idaho

County of Blaine

On this ~~2nd~~ 8th day of November, in the year 2005, before me, ~~F. Paige McAllister,~~ Christine M. Maloney personally appeared KRISTA GEHRKE, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS ~~my~~ hand and official seal

Notary Public
Commission Expires: ~~02/07/2007~~ 9.26.07

CHRISTINE M. MALONEY NOTARY PUBLIC STATE OF IDAHO

Return to Sun Valley Title Co. after recording
Attn: Peggy Pyle

QUITCLAIM DEED

For Value Received

WILLIAM J. GEHRKE, III and BARBARA L. GEHRKE, Trustees of THE GEHRKE FAMILY TRUST U/T/D November 20, 1996

Do hereby convey, release, remise and forever quitclaim unto

MATT KEEFE, a single man and KRISTA GEHRKE, a single woman,

Whose current address is P.O. Box 1626, Hailey, ID 83333

the following described premises, to-wit:

Parcel 15 of PRAIRIE SUN RANCH PHASE 2, BLAINE COUNTY, IDAHO, as shown on the official plat thereof, recorded February 2, 2001, as Instrument No. 447483, records of Blaine County, Idaho.

Together with their appurtenances.

Dated: May 4, 2005

William J. Gehrke III
WILLIAM J. GEHRKE, III, TRUSTEE

Barbara L. Gehrke
BARBARA L. GEHRKE, TRUSTEE

ROXANNE RAY NOTARY PUBLIC STATE OF IDAHO

State of: Idaho
County of: Blaine

On this 5 day of May, 2005, Before me a Notary Public in and for said State, personally appeared William J. Gehrke, III and Barbara L. Gehrke, Trustees of The Gehrke Family Trust known to me to be the person(s) whose names are subscribed to the within instrument, and acknowledged to me that executed the same in their capacities as Trustees.

Roxanne Ray
Notary Public
Residing at: Ketchum
Comm. Expires: 11-27-08

THIS INSTRUMENT FILED FOR RECORD BY SUN VALLEY TITLE COMPANY AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE pd

Instrument # 519727
HAILEY, BLAINE, IDAHO
2005-05-05 03:49:54 No. of Pages: 1
Recorded for : SUN VALLEY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYQCCORP DEED

Instrument # 493427
HAILEY, BLAINE, IDAHO
2003-10-17 10:08:07 No. of Pages: 1
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy mp
Index to: WTY/QC/CORP DEED

WARRANTY DEED

For Value Received HG2 LIMITED PARTNERSHIP, an Idaho limited partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto WILLIAM J. GEHRKE III and BARBARA L. GEHRKE, Trustees of THE GEHRKE FAMILY TRUST U/T/D November 20, 1996

the Grantee whose current address is: 230 BROADFORD RD, HAILEY ID 83333

the following described premises, to-wit:

Parcel 15 of PRAIRIE SUN RANCH PHASE 2, according to the official plat thereof, recorded February 2, 2001, as Instrument No. 447483, records of Blaine County, Idaho.

Parcel Number: 004710000150A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 14, 2003

HG2 LIMITED PARTNERSHIP, an Idaho limited partnership

By _____ GP
STEPHEN N. KESSLER

By _____

State of Oregon
County of Deschutes ss.

On this 15th day of October, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared STEPHEN N. KESSLER

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be General Partner of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL. (SEAL)

Linda Slade
Notary Public
Residing at: Oregon
Commission Expires: 4/27/07

OFFICIAL SEAL
LINDA SLADE
NOTARY PUBLIC - OREGON
COMMISSION NO. 368066
MY COMMISSION EXPIRES APRIL 27, 2007

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531752
HAILEY, BLAINE, IDAHO
2006-02-03 11:52:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, MATT KEEFE and KRISTA GEHRKE ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20965, 37-20984, 37-21003, 37-21022, 37-21041, 37-21060, 37-21079, and 37-21098, appurtenant to the following described real property:

> Parcel 15 of Prairie Sun Ranch Subdivision Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 13 day of ~~October~~ November, 2005.

Matt Keefe
MATT KEEFE

Krista Gehrke
KRISTA GEHRKE

STATE OF IDAHO)
) ss.
County of Blaine)

On this 13 day of ~~October~~ November, 2005, before me the undersigned notary public in and for said state, personally appeared MATT KEEFE and KRISTA GEHRKE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

JULIE S. WELLS
NOTARY
PUBLIC
STATE OF IDAHO

Julie S. Wells
Notary Public for Idaho
Residing at: Blaine City, Idaho
Comm. Expires: 11/13/09

16

RECEIVED

MAY 18 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20966			37-21061	
	37-20985			37-21080	
	37-21004			37-21099	
	37-21023				
	37-21042				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Trenton D. Shoemaker and Shelly Shoemaker
   P. O. Box 2184, Hailey, ID 83313

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/04/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531754
HAILEY, BLAINE, IDAHO
2006-02-03 11:54:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy mpp
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, TRENTON D. SHOEMAKER and SHELLY SHOEMAKER, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20966, 37-20985, 37-21004, 37-21023, 37-21042, 37-21061, 37-21080, and 37-21099, appurtenant to the following described real property:

> Parcel 16 of Prairie Sun Ranch Subdivision Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 4th day of ~~October~~ January 6, 2006.

TRENTON D. SHOEMAKER

SHELLY SHOEMAKER

STATE OF IDAHO)
) ss.
County of Blaine)

On this 4 day of ~~October~~ Jan 2006, ~~2005~~, before me the undersigned notary public in and for said state, personally appeared TRENTON D. SHOEMAKER and SHELLY SHOEMAKER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Kelly Karst

Notary Public for Idaho
Residing at : 314 N. Main Hailey
Comm. Expires: 5/24/2010

KELLY KARST NOTARY PUBLIC STATE OF IDAHO

17

RECEIVED

MAY 18 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20967			37-21062	
	37-20986			37-21081	
	37-21005			37-21100	
	37-21024				
	37-21043				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Dan G. Shoemaker and Mary L. Shoemaker
   P. O. Box 397, Bellevue, ID 83313

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/02/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531753
HAILEY, BLAINE, IDAHO
2006-02-03 11:53:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, DAN G. SHOEMAKER and MARY L. SHOEMAKER, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20967, 37-20986, 37-21005, 37-21024, 37-21043, 37-21062, 37-21081, and 37-21100, appurtenant to the following described real property:

> Parcel 17 of Prairie Sun Ranch Subdivision Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 2 day of ~~October, 2005~~ January 2006.

DAN G. SHOEMAKER

MARY L. SHOEMAKER

STATE OF IDAHO)
) ss.
County of Blaine)

On this 2 day of ~~October, 2005~~ January 2006, before me the undersigned notary public in and for said state, personally appeared DAN G. SHOEMAKER and MARY L. SHOEMAKER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

CRISTINE KIMBALL NOTARY PUBLIC STATE OF IDAHO

Notary Public for Idaho
Residing at : Carey Idaho
Comm. Expires: 8-31-06

18

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20968			37-21063	
	37-20987			37-21082	
	37-21006			37-21101	
	37-21025				
	37-21044				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Todd S. Anderson and Andrea P. Anderson
   P. O. Box 1150, Bellevue, ID 83313

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or
   New Mailing Address: P.O. Box 1151,
   City, State and Zip Code: Bellevue, ID 83313
   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 01/06/2006

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531755
HAILEY, BLAINE, IDAHO
2006-02-03 11:55:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, TODD S. ANDERSON and ANDREA P. ANDERSON, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all their right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20968, 37-20987, 37-21006, 37-21025, 37-21044, 37-21063, 37-21082, and 37-21101, appurtenant to the following described real property:

> Parcel 18 of Prairie Sun Ranch Subdivision Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 6 day of ~~October~~ JAN. 2006, ~~2005~~.

Todd S. Anderson
TODD S. ANDERSON

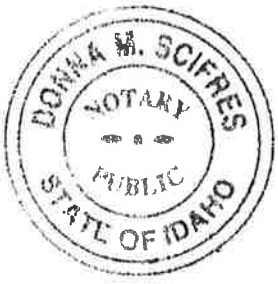
Andrea P. Anderson
ANDREA P. ANDERSON

STATE OF IDAHO)
) ss.
County of Blaine)

On this 6 day of ~~October, 2005~~ January 2006, before me the undersigned notary public in and for said state, personally appeared TODD S. ANDERSON and ANDREA P. ANDERSON, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Donna M. Scifres
Notary Public for Idaho
Residing at : Bellevue, Id.
Comm. Expires: 6-17-2014



19

RECEIVED
MAY 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-20969			37-21064	
	37-20988			37-21083	
	37-21007			37-21102	
	37-21026				
	37-21045				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See Instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Gary B. Jacques, 59577 Spring Creek Road, Montrose, CO 81401-7912

4. New Owner/Claimant(s): Prairie Sun Ranch Owners Association, Inc.
   Name Connector (Check one): [ ] and, [ ] or [ ] and/or

   New Mailing Address: P.O. Box 1151,

   City, State and Zip Code: Bellevue, ID 83313

   New Telephone Number: (208) 726-4421

5. Date you acquired the property: 12/22/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New owner(s) or Claimant(s) (include title if applicable)

PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC.

By: Kathy Lynn
KATHY LYNN, Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

For Value Received

Debie F. Jacques

Instrument # 521705
HAILEY, BLAINE, IDAHO
2005-06-16 01:12:00 No. of Pages: 1
Recorded for : GARY B JACQUES
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy mnp
Index to: WTY/QC/CORP DEED

Do hereby convey, release, remise and forever quitclaim unto

Gary B. Jacques

Whose current address is 59577 Spring Creek Rd.
Montrose, CO. 81401

the following described premises, to-wit:

Prairie Sun Ranch Sub #2
Lot 19 - Blaine County, Idaho

Together with their appurtenances.

Dated: 4-20-05

Debie Jacques

State of: Colorado

County of: Montrose

On this 20th day of April 2005 before me, a Notary Public in and for said State, personally appeared Debie F. Jacques

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Cindy Smith

Notary Public CXP 8/19/08
Residing at: 2770 Alpine Dr
Montrose, CO 81401

NOTARY PUBLIC
CINDY SMITH
STATE OF COLORADO

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

Instrument # 531746
HAILEY, BLAINE, IDAHO
2006-02-03 11:46:00 No. of Pages: 2
Recorded for : SPECK & AANESTAD
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy MPP
Index to: WTY/QC/CORP DEED

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, GARY B. JACQUES ("Grantor"), does hereby convey, release, remise and forever quitclaim unto PRAIRIE SUN RANCH OWNERS ASSOCIATION, INC., an Idaho nonprofit corporation, whose address is Post Office Box 1151, Bellevue, Idaho 83313 ("Grantee"), all his right, title and interest in and to any and all water rights, including, but not limited to, the following water rights: 37-20969, 37-20988, 37-21007, 37-21026, 37-21045, 37-21064, 37-21083, and 37-21102, appurtenant to the following described real property:

> Parcel 19 of Prairie Sun Ranch Subdivision, Phase 2, according to the official plat thereof recorded as Instrument No. 447483, records of Blaine County, Idaho.

DATED this 22 day of December, 2005.

Gary B. Jacques
GARY B. JACQUES

STATE OF ~~IDAHO~~ Colorado)
) ss.
County of ~~Blaine~~ Montrose)

On this 22 day of December, 2005, before me the undersigned notary public in and for said state, personally appeared GARY B. JACQUES, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

NOTARY PUBLIC
RYAN
ELLINGTON
STATE OF COLORADO

My Commission Expires 03/24/2009

Ryan Ellington

Notary Public for ~~Idaho~~ Colorado
Residing at : 2070 Alpine Dr. Montrose CO 81401
Comm. Expires: 3/24/09

RECEIVED
JAN 17 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

ORIGINAL IN RED

Claimants Names:
Prairie Sun Ranch Owners Assn. Inc.

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	**NOTICE OF APPEARANCE**
Case No. 39576	)	
	)	
	)	
	)	

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Prairie Sun Ranch Owners Assn. Inc. for the following water right which is not the subject of a subcase: 37-20989.

DATED this 16 day of January, 2007.

SPECK & AANESTAD
A Professional Corporation

By _____
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 16 day of January, 2007, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☑ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☑ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☑ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

_____
JAMES P. SPECK

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-20989

NAME AND ADDRESS: PRAIRIE SUN RANCH OWNERS ASSN INC
PO BOX 1151
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 2.120 CFS

PRIORITY DATE: 05/01/1886

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	2.120 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S29	NENE	25.00	T01N R19E S29	NWNE	40.00
T01N R19E S29	SWNE	38.00	T01N R19E S29	SENE	4.00
T01N R19E S29	NENW	37.00	T01N R19E S29	NWNW	19.00
T01N R19E S29	SWNW	38.00	T01N R19E S29	SENW	40.00
T01N R19E S29	NESW	40.00	T01N R19E S29	NWSW	39.00
T01N R19E S29	SWSW	18.00	T01N R19E S29	SESW	38.00
T01N R19E S29	NESE	37.00	T01N R19E S29	NWSE	40.00
T01N R19E S29	SWSE	39.00	T01N R19E S29	SESE	19.00

511 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 511 acres in a single irrigation season. Combined Right Nos.: 37-20951, 37-20970, 37-20989, 37-21008, 37-21027, 37-21065, 37-21046, and 37-21084.

This right is limited to the irrigation of 511 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

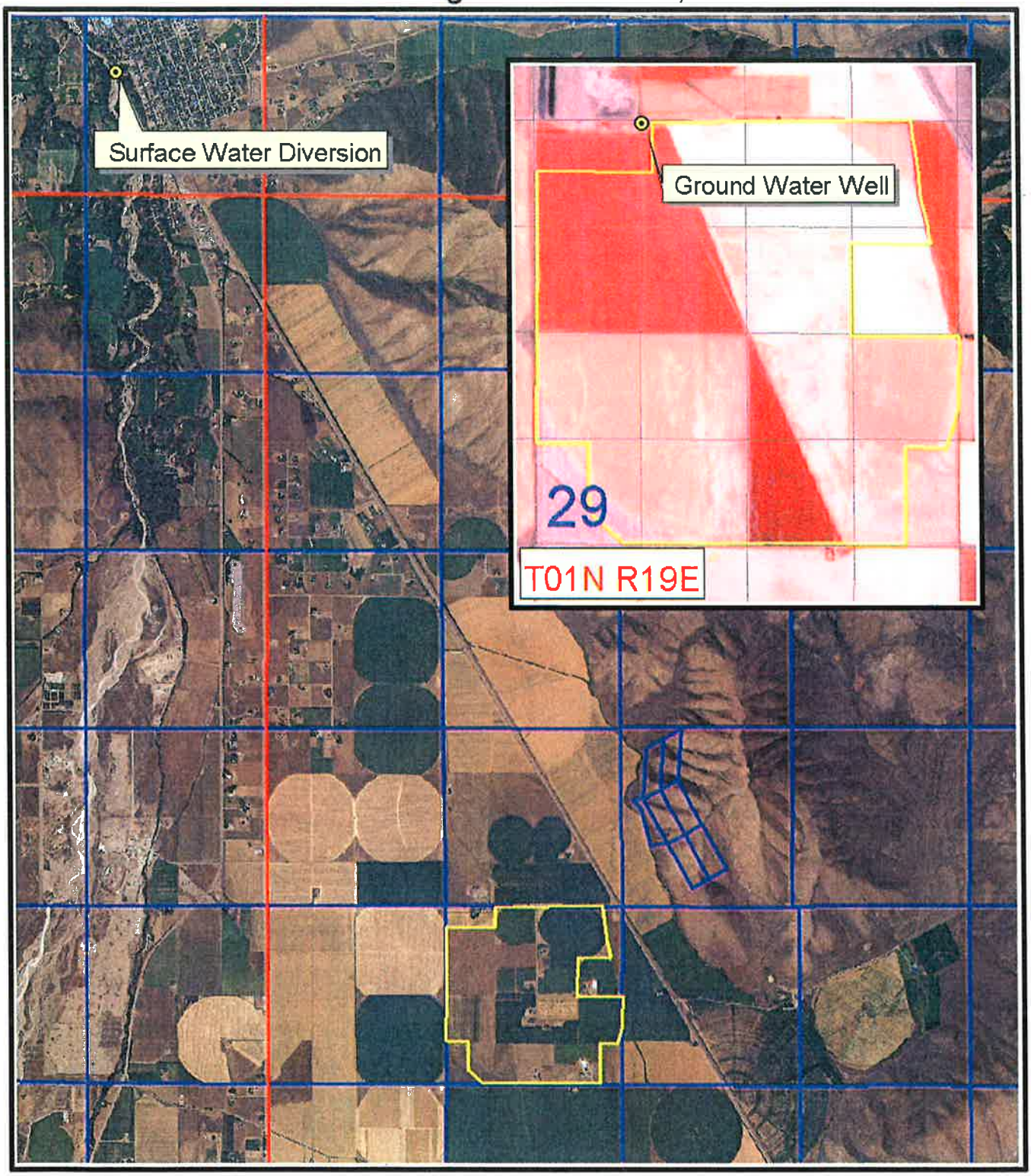
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-114E.

IDAHO DEPARTMENT OF WATER RESOURCES

Surface Water Rights: 37-20951, 37-20970, 37-20989, 37-21008, 37-21027, 37-21065
Ground Water Rights: 37-21046, 37-21084



LEGEND

- POU
- POD
- Township Boundaries
- Sections
- GCDB

3960 0 3960 Feet

N

GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 12/11/2006
TARA D BAKER

STEPHAN, KVANVIG, STONE & TRAINOR
ATTORNEYS AT LAW

ROBERT W. STEPHAN 1946-1992
RETIRED

RUSSELL G. KVANVIG
LAIRD B. STONE
KEVIN F. TRAINOR

FIRST SECURITY BANK BUILDING
102 MAIN AVENUE SOUTH
POST OFFICE BOX 83
TWIN FALLS, IDAHO 83303-0083

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

OFFICE ADMINISTRATOR
ESTHER BOPP

TELEPHONE 208/733-2722
FAX 208/733-3619

RECEIVED
MAY 26 1998
Department of Water Resources
Southern Region

September 30, 1997

RECEIVED
SEP 30 1997
Department of Water Resources
Southern Region

Allen Merritt, PE
Southern Region Manager
Department of Water Resources
1341 Fillmore Street
Twin Falls, Idaho 83301

RE: Dean R. Rogers
Ownership of Water Rights 37-00114

Dear Allen:

I have enclosed the abstract of title that follows the chain of title on the water right in question from December 23, 1891 to Dean Rogers.

Rogers acquired the property in 1949 from Campbell, Campbell acquired the property in 1939 from another member of the Campbell family, who acquired it from Union Central Insurance in 1934. Union Central foreclosed on the property and acquired title at a Sheriff's sale in 1925 from Albrethsen. Albrethsen acquired the property April 1, 1916 from the Estate of Buller.

The water right was for 750 inches. This is the entire right pursuant to 37-00114.

The pending transfer application should be denied.

Respectfully yours,

STEPHAN, KVANVIG, STONE & TRAINOR

Laird B. Stone

LBS:lmm
Enclosures

HG2 LIMITED PARTNERSHIP
855 Victoria Falls Drive
Redmond, OR 97756
Phone: (541) 504-5234 Fax: (541) 504-5237 Cell: (541) 410-9599

4/2/03

To: Douglas Jones, PE
Water Rights Supervisor, Southern Adjudication Unit
Department of Water Resources, State of Idaho
From: Steve Kessler, General Partner
Re: Transfer, HG2 Limited Partnership Claims

Doug, this is to follow up my letter to you of 10/15/02, and transmit change in ownership forms to distribute our water rights out to the nineteen (19) new, smaller farms contained within what was previously HG2 lands. You have the plat for Prairie Sun Ranch. I am enclosing a spreadsheet comparable to the one attached to my letter of 1/15/02, which I believe shows the latest rights and suffixes. Please update the suffixes if necessary. The spreadsheet is unchanged as to the percentage distribution among the properties.

Each of the "Notice of Change" forms enclosed from the new Prairie Sun Ranch owners refers, on page 2 of the Form, to the spreadsheet. I have not enclosed the multiple copies of the spreadsheet, as they are identical. Also, I have inked in the parcel number for each property in the upper right hand corner of each form.

A new list of the owners is attached. Note that HG2 still owns parcels 9, 10 (under contract and expected to close 4/21/03), 11, 12, 14 and 15. When we last talked, you were considering the option of splitting the rights for the HG2 parcels concurrent with the ones enclosed, to simplify the preparation of new "rights numbering", and to anticipate the future sale of those parcels (such as parcel 10) to various new owners. As there is no change in ownership, I have not prepared "Notice of Change" forms for our unsold parcels, but they are displayed on the spreadsheet. And, although one owner holds contiguous Parcels 3 and 4, the likelihood is high that those parcels will eventually be held by separate owners.

Again, thank you for your assistance.

S. N. Kessler
GP, HG2 Limited Partnership

Cc: Owners

HG2MEMIDWR03-4

RECEIVED
APR - 7 2003
Department of Water Resources
Southern Region

HG2 LIMITED PARTNERSHIP
855 Victoria Falls Drive
Redmond, OR 97756
Phone: (541) 504-5234 Fax: (541) 504-5237 Cell: (541) 410-9599
10/15/02

To: Douglas Jones, PE
Water Rights Supervisor, Southern Adjudication Unit
Department of Water Resources, State of Idaho
From: Steve Kessler, General Partner
Re: HG2 Limited Partnership Claims

RECEIVED
OCT 18 2002
Department of Water Resources
Southern Region

Thank you for your letter regarding HG2's surface and ground water rights. As you suggested, this letter is to coordinate the distribution of those rights to nineteen (19) smaller farms contained within the HG2 lands.

HG2's lands were subdivided into Prairie Sun Ranch, consisting of the nineteen farms receiving the water rights. The Prairie Sun Ranch Owner's Association owns and manages the irrigation water pumping and distribution system, which pumps the water under pressure to each of the nineteen farms through a system of piping to the property line. The cost of operating the system is shared by the owners in proportion to acreage owned. Other than controlling use of the system to limit individual usage (pumping costs money, and system capacity is limited), I do not believe that the Association has the right to administer water rights.

I have downloaded the IDWR transfer form from the web-site, and have a couple of questions as to how to complete the form properly: 1) I am attaching a copy of the plat for Prairie Sun Ranch. Would an overlay of this plat onto a Farm Services Agency photo (or the photo enclosed with your letter) be appropriate for item 2C on the form? 2) The well and the canal diversion point are at the NW corner of the subdivision. Irrigation water is pumped to each of the farms through piping to the property line. Is the diversion point for each farm still at the well/canal diversion point?

I would also like to clarify one set of numbers. The "Quantity Appropriated" is 6.34 CFS (or) 1633.4 AFA for 37-2559A, and .91 CFS (or) 274.2 AFA for 37-20736. However, each "Notice" states that when combined, the two rights are limited to a total of 6.34CFS (or) 1907.5 AFA. This appears to indicate that (since 37-2559A has a much earlier Date of Priority) the 37-20736 right does not actually allow an increase in CFS, but confirms the use (and full AFA rights) on the specified acreage. If my understanding is incorrect, please set me straight.

A list of the new owners is attached, as well as a spreadsheet projecting what I believe are the appropriate water right splits. Note: HG2 still owns parcels 9, 10, 11, 12, 14 and 15, and those rights will be split at later dates. Please advise as to whether the spreadsheet is correct, and the new owners will begin to prepare and submit the forms for change in ownership. Again, thank you for your assistance.

S. N. Kessler

Cc: Owners, w/spreadsheet

HG2MEMIDWR02-10

HG2 LIMITED PARTNERSHIP
855 Victoria Falls Drive
Redmond, OR 97756
Phone: (541) 504-5234 Fax: (541) 504-5237 Cell: (541) 410-9599
12/16/02

RECEIVED
DEC 20 2002
Department of Water Resources
Southern Region

To: PSR Owners
From: Steve Kessler, General Partner HG2
Re: Water Rights Ownership Changes

You were all copied on my letter to Doug Jones of the IDWR regarding the details of changing the ownership of water rights to each of your parcels. Since there are eight (8) separate rights for each of the nineteen (19) parcels, there will be a total of 152 changes – a significant chore. Doug has asked that the forms and data necessary to change ownership be submitted as a package, so that the preparation of new water rights numbers can properly anticipate the entirety of the process.

I have enclosed a copy of the IDWR change of ownership form. You can also download the form from IDWR's web-site, www.idwr.state.id.us . You should read the instructions for the form carefully. I am not a water rights attorney, or any other kind of expert on this process, and suggest that you may wish to hire one to handle this. But, if you choose to prepare the form yourself, following are some specifics that I believe will help to complete the form properly.

A new copy of the spreadsheet showing your portion of the rights is attached. Use this copy, rather than the one of 10/15, as I believe the letter suffix on each right is up to date on this copy. Then:

- In item #1, put each of the eight water right numbers (as shown on the spreadsheet) in both the Water Right and Adjudication Claim columns, and put a checkmark in the "split" column for each right.
- There is no filing fee. For item #2B, attach a copy of the Deed received at closing; it will be in your closing papers. Highlight the legal description (Parcel ___ of Prairie Sun....).
- As to item #2C, Doug has an aerial photo for all of Prairie Sun Ranch, and the plat, so he has what he needs for this.
- In item #3, show HG2 Limited Partnership, 855 Victoria Falls Drive, Redmond OR 97756.
- See the instructions regarding Item #4.
- Item #5 can be taken from your Deed
- For Item#6, you do not need to describe the eight water rights. On the "irrigation" line in the first block, state: "See attached spreadsheet". Attach the spreadsheet and highlight or circle the column for your parcel. Owners of multiple parcels may highlight two columns. Should you own two parcels but intend to sell one in the future, you should prepare two submittals (forms); this will eliminate the need for IDWR to split your rights in the future.
- Item #7 – see instructions.
- Note that below Item#7 is a note regarding your attorney, if handling adjudication.

Please bring your completed form to the Owners Meeting on January 18th, or mail it to me by then if unable to attend. Make a copy for yourself; I will not make copies. If everyone gets this done on time, we can keep the process going.

S. N. Kessler

Cc: Doug Jones, IDWR (with Owner Data Sheet)
Carl Browning

HG2MEMOWNH2O02-12

OWNER DATA

PRAIRIE SUN RANCH OWNERS ASSOCIATION

DEVELOPER:

HG2 LIMITED PARTNERSHIP
Stephen N. Kessler, General Partner
Address: 855 Victoria Falls Drive
Redmond, OR 97756

HOME: 541-504-5234
CELL: 541-410-9599
FAX: 541-504-5237
E-MAIL: stevesally@bendcable.com

OTHER OWNERS:

PARCELS 1 & 13
LYNN-BONTRAGER LLC
Kathy Lynn, Managing Member; Carl
Address: PO Box 2092
Ketchum, ID 83340

HOME: 788-3690
WORK: 726-2266 (Kathy)
FAX: 788-7753 (h)
CELL: 481-0990 (Kathy)

PARCEL 2
FRANK & LIZ BATCHA
Address: PO Box 415
Bellevue, ID 83313

HOME: 788-7682
CELL: 720-1802
WORK: 788-3434/727-8800 (Frank)

PARCELS 3 & 4:
TRUST U/W LUCILE B. JENNISON F.B.O. PHILIP D JENNISON
Philip D. Jennison, Trustee; Edina
Winter Address: 3010 Grand Bay Blvd, #481
Longboat Key, FL 34228
Summer Address: PO Box 868
Ketchum, ID 83340

HOME: 941-383-9005
FAX: 941-383-6573
HOME: (June-Sep): 788-9840
SFO: 415-923-6788

PARCELS 5 & 6:
FULL MOON ASSOCIATES LLC
Justin Jones, Manager; Heather
PO Box 487
Hailey, ID 83333

HOME: 788-1388
CELL: 720-3745
E-MAIL:

PARCEL 7
SUSAN H. HILPERT
Address: 10405 192nd Ave
Redmond, WA 98053

HOME:
CELL:

PARCEL 8
GEORGE & LESLEY MARTIN
Address: PO Box 1008
Hailey, ID 83333

HOME: 788-4182
CELL: 720-6888 (George)
CELL: 720-6602 (Lesley)
FAX: 788-1125

PARCEL 16:
TRENTON & SHELLY SHOEMAKER
PO Box 2184
Hailey, ID 83333

HOME: 788-4235
WORK: 578-9091 (Shelly)
WORK FAX: 788-9521
CELL: 720-2654 (Shelly)

PARCEL 17:
DAN & MARY SHOEMAKER
PO Box 397
Bellevue, ID 83313

HOME: 788-3096
WORK FAX: 788-1247
E-MAIL:

PARCEL 18:
TODD & ANDI ANDERSON
PO Box 1150
Bellevue, ID 83313

HOME: 788-1059
WORK: 788-9595 x103 (Todd)
E-MAIL: todd@smithcook.com
FAX: 788-4502

PARCEL 19:
GARY & DEBBIE JACQUES
26526 Gray Buck Trail
Conifer, CO 80433-5200

HOME: 303-838-8839
CELL: 303-888-1306
E-MAIL: gbj2@worldnet.att.net

DIRECTORS:

Kathy Lynn	Term expires 2004
Todd Anderson	Term expires 2005
Steve Kessler	Term expires 2003

SNK 9/1/2002

OFFICERS:

Steve Kessler	President
Kathy Lynn	Vice President
Sally Kessler	Secretary-Treasurer

	6	7	8	9	10	11	12	13	14	15	16	17	18	19	TOTAL NEW CLAIMS
7	41.7	39.2	28	39.2	45.1	33.6	32.6	29.8	20	20	20	20	20	20	539.5
5	0.08	0.07	0.05	0.07	0.08	0.06	0.06	0.05	0.04	0.04	0.04	0.04	0.04	0.04	0.99
7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
0	0.14	0.13	0.09	0.13	0.15	0.11	0.11	0.10	0.07	0.07	0.07	0.07	0.07	0.07	1.77
7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
4	0.19	0.18	0.13	0.18	0.21	0.15	0.15	0.14	0.09	0.09	0.09	0.09	0.09	0.09	2.46
7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
2	0.17	0.16	0.12	0.16	0.19	0.14	0.14	0.12	0.08	0.08	0.08	0.08	0.08	0.08	2.24
7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
3	0.32	0.31	0.22	0.31	0.35	0.26	0.25	0.23	0.16	0.16	0.16	0.16	0.16	0.16	4.20
7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
6	0.65	0.61	0.44	0.61	0.70	0.52	0.51	0.46	0.31	0.31	0.31	0.31	0.31	0.31	8.40
7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
0	1.55	1.46	1.04	1.46	1.68	1.25	1.21	1.11	0.74	0.74	0.74	0.74	0.74	0.74	20.06
7	43.1	40.5	28.9	40.5	46.6	34.7	33.7	30.8	20.6	20.6	20.6	20.6	20.6	20.6	557
5	0.49	0.46	0.33	0.46	0.53	0.39	0.38	0.35	0.24	0.24	0.24	0.24	0.24	0.24	6.34
0	42.1	39.6	28.3	39.6	45.6	33.9	32.9	30.1	20.2	20.2	20.2	20.2	20.2	20.2	545
	42	40	28	40	46	34	33	30		25					
5	0.07	0.07	0.05	0.07	0.08	0.06	0.05	0.05	0.03	0.03	0.03	0.03	0.03	0.03	0.91
0	42.1	39.6	28.3	39.6	45.6	33.9	32.9	30.1	20.2	20.2	20.2	20.2	20.2	20.2	545
5	0.49	0.46	0.33	0.46	0.53	0.39	0.38	0.35	0.24	0.24	0.24	0.24	0.24	0.24	6.34
0	42.1	39.6	28.3	39.6	45.6	33.9	32.9	30.1	20.2	20.2	20.2	20.2	20.2	20.2	545

A37-00114E

ROSHOLT, ROBERTSON & TUCKER
Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

MAY 26 1998
Department of Water Resources
Southern Region

RECEIVED
OCT 01 1997
Department of Water Resources
Southern Region

October 1, 1997

Mr. Allen Merrit, P.E.
Southern Region Manager, Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Re: **Water Right 37-00114**

Dear Allen:

I represent H.G.2. Limited Partnership, one of the recipients of your letter dated September 2, 1997 concerning the above captioned water right. I have been asked to respond to that letter on behalf of my client.

As you will recall, the dispute over the water right appears to be between Dean Rogers, Inc., claiming 15 cfs and four other claimants to portions of the same 15 cfs, namely, Harris at 12.52, B.S. Ranch at .16, my client at 2.24 and Browning at .08 cfs. I am enclosing a copy of the records of Lee Peterson, Water Master for District 37, concerning the ownership history of water right 37-00114. As you can see from that enclosure, the original 15 cfs or 750 inches was split in 1927 between Continental Life Insurance at 626 inches and the State of Idaho 124 inches. My client's concern is with the 124 inches which went to Charles Browning in 1946, and was retained by Mr. Browning until its conveyance to B.S. Ranch in 1990.

I am also enclosing a copy of the Warranty Deed from B.S. Ranch to my client dated March 28, 1995, wherein their interest in right 37-00114 was transferred to my client on a pro rata acreage basis, with the remainder of the 124 inches being retained by B.S. Ranch in part and by Charlie Browning, Inc. in part. As a result of this transaction B.S. Ranch ended up with .16 cfs shown in SRBA Claim No. A37-00114D, Browning with .08 cfs represented by SRBA Claim No. A37-00114F and my client with 2.24 cfs represented by SRBA Claim No. A37-00114E.

Mr. Peterson's records do not show 15 cfs in Dean Rogers, Inc., and his delivery records are consistent with the above referenced claims made by B.S. Ranch, H.G.2. and Charles Browning. Nothing I have found, nor learned from Mr. Peterson, indicates that Dean Rogers, Inc., has received delivery of the disputed 15 cfs. The claim appears to be a maverick. If the Department has information to the contrary, or if any supporting documentation as been submitted by Dean Rogers, Inc., in support of its claim, I would appreciate receiving copies.

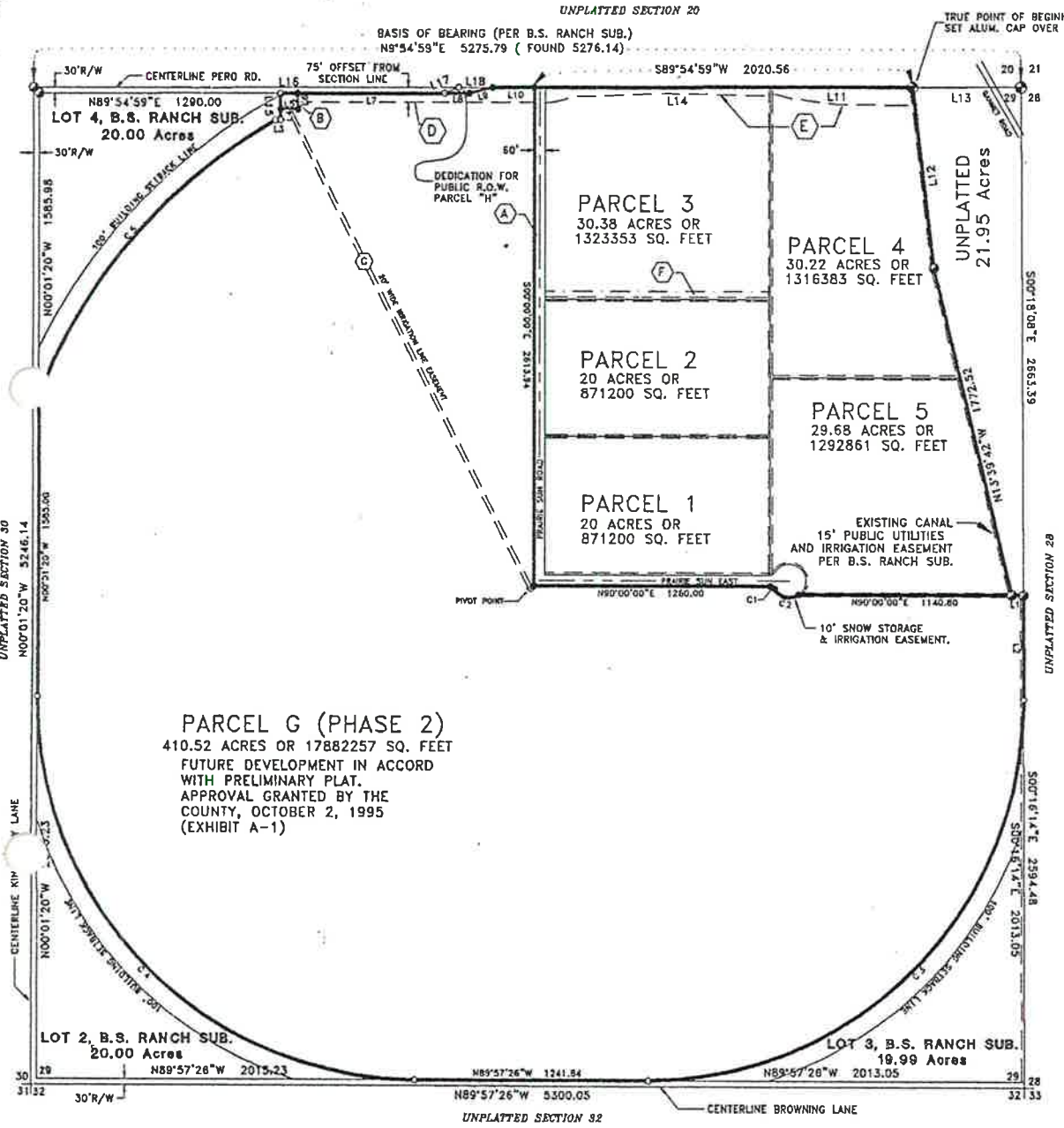
My client has claimed 2.24 cfs from a total right of 2.48 cfs (124 inches), held by B.S. Ranch. That right was for the irrigation of 617 acres. B.S. Ranch retained 39.99 acres (Lots 2 and 3 B.S. Ranch Subdivision), Charlie Browning, Inc. retained 20 acres (Lot 4, B.S. Ranch Subdivision), and H.G.2 acquired the remainder of the irrigated 617 acres (Lot 1, B.S. Ranch Subdivision), all of which was located in Lot 1, B.S. Ranch Subdivision and in the 21.95 unplatted acres in the northeast corner of Section 29, T. 1N., R. 19 E.B.M. Consequently, B.S. Ranch is entitled to 39.99/617 of 2.48 cfs, which equals .16 cfs and Charlie Browning, Inc. is entitled to 20/617 of 2.48 cfs. I have enclosed a copy of the Prairie Sun Ranch Subdivision plat which subdivision includes all of what was Lot 1 of B.S. Ranch Subdivision, and also shows Lots 2, 3 and 4 of B.S. Ranch Subdivision.

If there is more information you need from my client, please advise.

Sincerely,

J. EVAN ROBERTSON

JER:by
Enclosures
10019701.jer



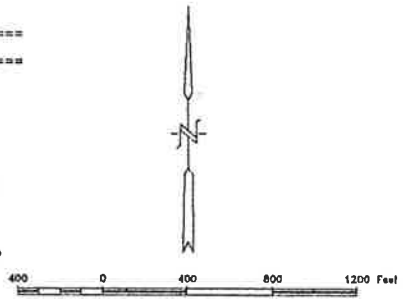
LEGEND

- (A) PARCEL "A" IS A PRIVATE ROAD, THAT SHALL BE OWNED AND MAINTAINED BY PRAIRIE SUN RANCH OWNERS ASSOCIATION.
- (B) PARCEL "B" : TO BE OWNED AND MAINTAINED BY PRAIRIE SUN RANCH OWNERS ASSOCIATION FOR IRRIGATION PURPOSES. (7,200 SQ. FEET)
- (C) 20' WIDE UNDERGROUND IRRIGATION PIPE EASEMENT RESERVED FOR USE BY PRAIRIE SUN RANCH OWNERS ASSOCIATION.
- (D) IRRIGATION EASEMENT AND POWER EASEMENT DITCH RESERVED FOR USE BY PRAIRIE SUN RANCH OWNERS ASSOCIATION AND IDAHO POWER GRANTED HEREON.
- (E) 80' WIDE IRRIGATION EASEMENT CENTERING ON CANAL TO BENEFIT DISTRICT 45 CANAL COMPANY : GRANTED HEREON.
- (F) 40' WIDE ACCESS AND UTILITY EASEMENT TO BENEFIT PARCEL 4. GRANTED HEREON.

- FOUND BRASS CAP – SECTION COR.
- FOUND 1/2" REBAR
- FOUND 5/8" REBAR
- FOUND 1/2" REBAR
- ROAD CENTERLINE
- IRRIGATION/UTILITY EASEMENTS
- ACCESS/UTILITY EASEMENT
- PROPERTY LINES
- EXTERIOR SUBDIVISION BOUNDARY

LINE TABLE

No.	Direction	Length
1	S89°35'00"E	62.80
2	S00°16'14"E	551.43
3	N88°54'59"E	27.92
4	N00°01'20"W	55.00
5	N89°54'59"E	90.00
6	N00°01'20"W	80.00
7	N89°54'59"E	785.00
8	N89°54'59"E	130.00
9	N76°25'26"E	126.58
10	N89°54'59"E	223.97
11	N89°54'59"W	760.56
12	N 6°54'32"W	946.55
13	S89°54'59"W	581.28
14	S89°54'59"W	1200.00
15	S00°01'20"E	135.00
16	N89°54'59"E	90.00
17	N68°07'24"E	80.81
18	N89°54'59"E	180.00



CURVE TABLE

No.	Delta	Radius	Arc Length	Tangent	Chord
1	60°33'33"	28.00	29.59	16.35	28.24 S59°43'14"E
2	93°55'53"	90.00	147.55	96.40	131.57 S76°24'24"E
3	90°18'48"	2002.07	3155.80	2013.05	2839.09 S44°53'10"W
4	89°56'05"	2017.52	3166.82	2015.23	2851.58 N44°59'23"W
5	39°58'19"	2814.72	1963.67	1023.69	1924.09 N40°58'07"E

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13 are in force. No owner shall construct any buildings, dwelling or shelter which necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restriction requirements are satisfied.

Date:_____

South Central District Health Dept., EHS

PREPARED BY : BENCHMARK ASSOCIATES
P.O. BOX 733
KETCHUM, IDAHO 83340
(208) 726-9512
(208) 726-9514 FAX

PRAIRIE SUN RANCH
PHASE 1
WHEREIN LOT 1, B.S. RANCH SUB IS SUBDIVIDED, CREATING PARCELS 1-5

T1N, R19E, SEC.29, B.M., BLAINE CO., ID.

A SUBDIVISION PLAT	PLOT BY : LLJ	PLOT FILE 95010B.DWG
PROJECT NO. 95010	DATE : 11/95	CO-ORD FILE 95010.CRD

r No. 94006471
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received B S RANCH, A PARTNERSHIP CONSISTING OF ROBERT J. STRUTHERS, AND LAURIE ADAMSON FORMERLY KNOWN AS LAURIE STRUTHERS AND CARL BROWNING AND BARBARA BROWNING

the Grantor hereby grants, bargains, sells, conveys and warrants unto BG2 LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP

the Grantee whose current address is: P.O. BOX 6250, SUN VALLEY, IDAHO 83354

the following described premises, to-wit:

Lot 1 of B.S. RANCH SUBDIVISION, according to the official plat thereof recorded March 31, 1995 as Instrument No. _____, records of Blaine County, Idaho.

TOGETHER WITH any and all appurtenant water rights, including but not necessarily limited to, those portions of the following water rights, based on pro-rata acreage, which are appurtenant to the above described real property, identified by Idaho Department of Water Resources permit, claim and/or license numbers:

37-00577
37-00664
37-00665
37-00114
37-00666
37-00667
37-02559

SOLD AND APPROVED BY:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1995

B S RANCH, A PARTNERSHIP

(Partnership Name)

By _____
Robert J. Struthers

By _____
Laurie Adamson

BY _____
Carl Browning

BY _____
Barbara Browning

State of IDAHO
ss.
County of BLAINE

On this 30th day of March 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Laurie Adamson, Robert J. Struthers, Carl Browning & Barbara Browning, known to me, or identified to me on the basis of satisfactory evidence, to be the partners of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

_____
Notary Public
Residing at: BELLEVUE
Commission Expires: 12/01/~~00~~ 2000

(SEAL) NOTARY PUBLIC STATE OF IDAHO

EXHIBIT "A"

nship 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho

tion 29: All of said Section 29 EXCEPT the following described parcel of land in
: E½NE¼:

COMMENCING at a brass cap marking the Northeast corner of Section 29;
THENCE S. 00°00'00" E., 291.94 feet to an iron pin on the Southwesterly
ght-of-way boundary of the Union Pacific Railroad;
THENCE S. 00°00'00" E., 2370.01 feet along the Easterly boundary of said E½NE¼
: Section 29 to an iron pin marking the East quarter corner of said Section 29;
THENCE N. 89°22'02" W., 63.05 feet along the Southerly boundary of said E½NE¼ of
ection 29 to a point in a canal;
THENCE N. 13°22'30" W., 1771.93 feet along a line approximately 10.00 feet East
f the East bank of a canal to an iron pin;
THENCE N. 06°36'09" W., 945.70 feet along said line to an iron pin on the
lortherly boundary of said E½NE¼ of Section 29;
THENCE S. 89°47'54" E., 408.84 feet along said Northerly boundary of the E½NE¼
to an iron pin on the Southwesterly right-of-way boundary of the UPRR;
THENCE S. 30°34'30" E., 339.79 feet along said Railroad boundary to the POINT OF
BEGINNING.

ALSO EXCEPT the N½N½NW¼NW¼NW¼ and the N½N½NE¼NW¼NW¼ of said Section 29.

ALSO EXCEPTING THEREFROM Railroad right of way and State Highway No. 22 right of way.

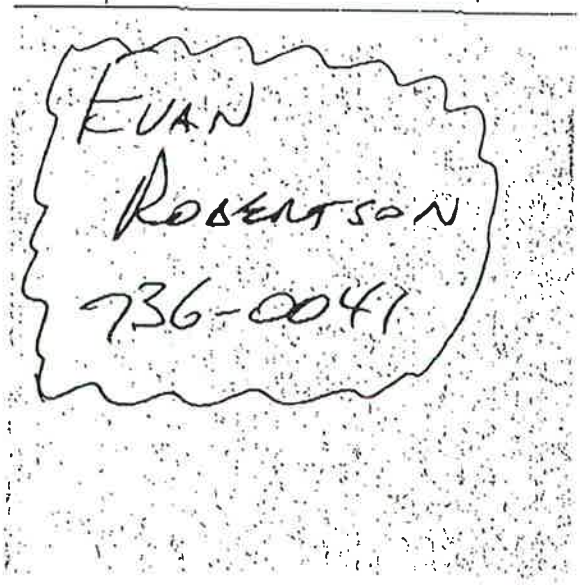
TOGETHER with the following described decreed water rights, to-wit:

55.2 inches of Big Wood River with a priority date of 3/24/83;
100 inches of Big Wood River with a priority date of 7/10/84;
140 inches of Big Wood River with a priority date of 10/15/84;
174 inches of Big Wood River with a priority date of 5/1/86;
240 inches of Big Wood River with a priority date of 6/12/86; and
460 inches of Big Wood River with a priority date of 6/15/91.

Lee & Norma Peterson - Water Dist. #37 & 37M - 1997

OWNERSHIP OF WATER RIGHT 37-0114
PER DECREE BOOKS

YEARS	OWNERS	INCHES
1919	J MIZER	750
1920	FALL CREEK SHEEP CO	750
1924	FALL CREEK SHEEP CO	750
1926	CONTENENTIAL LIFE INS	750
1927	CONTENENTIAL LIFE INS	626
	STATE OF IDAHO	124
1928-34	CONTENENTIAL LIFE INS	626
	STATE OF IDAHO	124
1938-42	RAMON URRUTIA	626
	STATE OF IDAHO	124
1944-45	J E ARKOOSH	626
	STATE OF IDAHO	124
1946-55	J E ARKOOSH	626
	CHARLES BROWNING	124
1956-69	ARKOOSH FARMS	626
	CHARLES BROWNING	124
1970-71	L H WAGNER	626
	CHARLES BROWNING	124
1972-80	CLYDE BALDWIN	626
	CHARLES BROWNING	124
1981-86	MICHAEL HARRIS	550.2
	CHARLES BROWNING	124
	CLYDE BALDWIN	75.8
1987-89	MICHAEL HARRIS	626
	CHARLES BROWNING	124
1990-97	MICHAEL HARRIS	626
	B S RANCH	124



COPY

A B S T R A C T

O F

T I T L E

T O

The WEST HALF ($W\frac{1}{2}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) of Section EIGHTEEN (18); and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER (Fr. $NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER (Fr. $NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being NORTH of that certain public road or highway running through said subdivisions; ALL in Township ONE (1) SOUTH, Range NINETEEN (19) EAST of the BOISE MERIDIAN, in BLAINE COUNTY, IDAHO.

----0----

No

ABSTRACT OF TITLE

TO

The S½ NE¼ and the SE¼ of Sec. 8,

The W½ of Sec. 17,

The SE¼ NE¼ and E½ SE¼ of Sec. 18,

The NE¼ NE¼ Sec. 19, and

The NW¼ NW¼ Sec. 20, all in

Township 1 South of Range 19 East, Boise Meridian,

Blaine County, Idaho.

LOAN NO. 6123

1- ABSTRACT

THE FEDERAL LAND BANK OF SPOKANE

Plaintiff's Exhibit D for Identification.

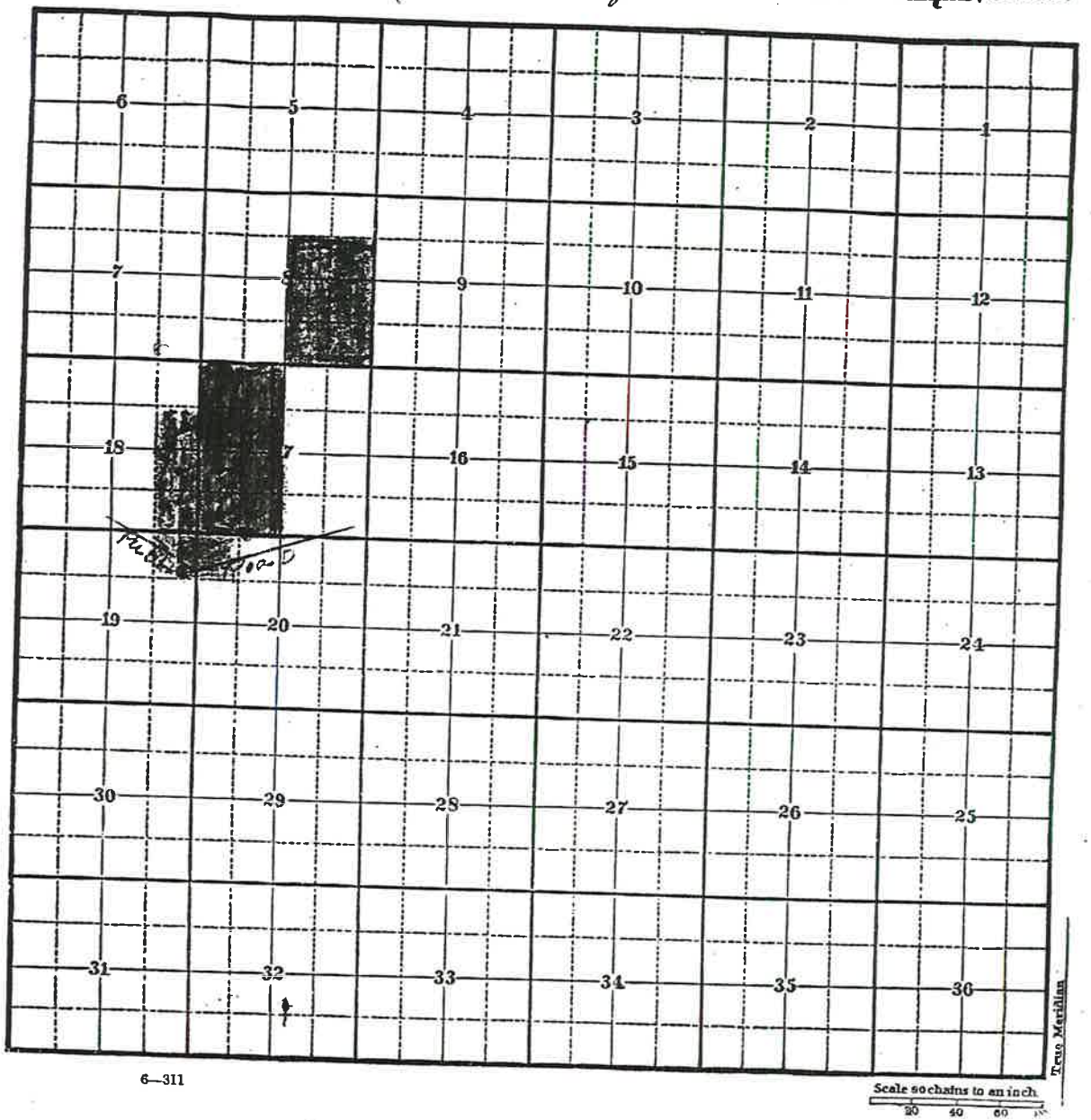
Admitted in Evidence.

E. K. Hanson
REPORTER

UC 028

[4—590.]

Township No. 1 South Range No. 19 East B. Mer.



6—311

United States of America

Grantor

TO

Benjamin James

Grantee

No. 2

Character of Instrument

U. S. Patent--Desert

Date of Instrument

Oct. 23, 1891

Date of Record

December 28, 1894.

Book 59 of Patents Page 30

Consideration, $

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

The South Half of the Northeast Quarter (S½NE¼) of Section Eight (8) in Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing Eighty (80) acres.

(Signed) Benjamin Harrison, President.

By Ellen McFarland, Secretary.

(SEAL of U.S. General Land Office)

(Signed) J. M. Townsend, Recorder General Land Office.

Subject to any vested and accrued water rights for mining, agricultural, manufacturimg of other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law and there is reserved from the lands hereby granted a right of way thereon for ditches or canals co- -ted by the authority of the United States.

No. 3

Benjamin James and
Louisa James, his wife,
Grantor

TO

Selden B. Kingsbury
Grantee

Character of Instrument
Warranty Deed

Date of Instrument
Mar. 6, 1890

Date of Record
March 10, 1890

Book 45 of Deeds Page 3

Consideration, $1500.00

Are Signatures Sealed? Yes

Witnesses One--E. E. Richards

Acknowledgment March 6, 1890 before Sol. Hasbrouck, Clerk District Court of the Second Judicial District, Idaho Territory, by E. E. Richards, Deputy. Regular Yes

Wife examined separately -- Joseph W. Gild, abstracter

Granting Words Grant, bargain, sell, release, alien and confirm.

Covenant, if any Full Warranty

Description and Remarks:

The South Half of the Northeast quarter (S½NE¼) of Section Eight (8), Township One (1) South of Range Nineteen (19) East of Boise, Meridian, Idaho.

UC 003

2

Selden B. Kingsbury and
Hulda C. Kingsbury, his wife,

Grantor

TO

R. F. Fuller,

Grantee

No. 4

Character of Instrument

Warranty Deed

Date of Instrument

Feb. 14, 1895

Date of Record

May 2, 1895.

Book 46 of Deeds Page 45

Consideration, $

Are Signatures Sealed? Yes

Witnesses Two to signature of Hulda C. Kingsbury--One to signature of Selden B. Kingsbury.

Acknowledgment as to Signature of Hulda C. Kingsbury Feb. 14, 1895 before Jno. H. Wood, Notary Public, Lorain County, Ohio; as to signature of Selden B. Kingsbury, May 2, 1895 before J.J.McFadden, Probate Judge, Blaine County, Idaho. Regular

Wife examined separately - Joseph W Guld ~~obatio~~

Granting Words Grant, bargain, sell, convey and ~~confirm~~

Covenant, if any Full warranty except taxes.

Description and Remarks:

South Half of Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$) of Section Eight (8) Township One (1) South of Range Nineteen (19) East of Boise Meridian.

From Bulk Abstracter, Twelfth Union

United States of America

Grantor

TO

Charles W. Allen

Grantee

No. 5

Character of Instrument
U. S. Patent

Date of Instrument
March 20, 1893

Date of Record
May 6, 1907

Book 59 of Patents Page 169

Consideration, $

Are Signatures Sealed? Yes

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

Southeast quarter (SE¼) of Section Eight (8), Township One (1) Sputh of Range Nineteen (19) East of Boise Meridian, containing 160 acres.

(Signed) Grover Cleveland, President

by M. McKean, Secretary

(SEAL of U. S. General Land Office)

(Signed) J. R. Conwell, Recorder General Land Office.

UC 007

Canyon Archives 59-30

Charles W. Allen,

Lessor
~~Grantor~~

TO

Andrew J. McGowan

Lessee
~~Grantee~~

No. 6

Character of Instrument

Lease

Date of Instrument

February 28, 1890

Date of Record

March 4, 1890

Book 22 of Leases Page 33

Consideration, $20 annually

Are Signatures Sealed? ____

Witnesses W. T. Riley

Acknowledgment March 1, 1890 before W. T. Riley, Notary Public, Alturas County, Idaho.

Regular

Granting Words

Covenant, if any

Description and Remarks:

Charles W. Allen of Logan County, Idaho, hereby leases the Southeast quarter ($SE\frac{1}{4}$) of Section Eight (8), Township One (1) South of Range Nineteen (19) East of Boise Meridian, Logan County, Idaho to Andrew J. McGowan of Hailey, Idaho, (reserving the house for one year) for the term of three years at a yearly rental of $20.00 payable on the 28th day of February of each year thereafter, lessor to pay all taxes above $10 a year assessed against said premises during the life of this lease. Said term to begin April 1, 1890.

The said rent mney to apply on the mortgage this day given to E. R. Clarke on said premises.

(Signed) Charles W. Allen. (Seal)

966

Charles F. Allen and

Mary Allen, his wife,

Grantor

TO

Mrs. Eva McGowan

Grantee

No.

Character of Instrument

Quit-claim deed

Date of Instrument

Sept. 30, 1891

Date of Record

October 2, 1891

Book 10 of Deeds Page 170

Consideration, $ 500.00

Are Signatures Sealed? Yes

Witnesses One--J. J. McFadden

Acknowledgment Sept. 30, 1891 before J. J. McFadden, Clerk of the Probate Court, Alturas County, Idaho.

Wife acknowledged separately. Joseph W. Gulley, Alturas Regular

Granting Words Grant, bargain, sell, remise, release and forever quit-claim

Covenant, if any

Description and Remarks:

The Southeast Quarter (SE¼) of Section Eight (8), Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres.

UC 009

No. 8

Character of Instrument
Order Confirming Sale

Date of Instrument
September 2, 1893

Date of Record
May 7, 1894

Book B of Miscel. Page 226

Consideration, $

Are Signatures Sealed? Yes

Grantor

TO

Grantee

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

In the Probate Court, State of Idaho, in and for the County of Blaine. In the matter of the Estate of A. J. McGowan, deceased.

S. D. Boone, Administrator of the Estate of A. J. McGowan, having made return of proceedings under order of sale, duly verified by affidavits, proof of publication of notices, etc., and no one appearing to resist confirmation of sale of Real Estate;

All the right, title and interest and estate of the said A. J. McGowan at the time of his death to

Southeast quarter of Section Eight (8), Tp. 1 S. R. 19 E. B. M. and other property;

Said sale is hereby confirmed and approved and proper and legal conveyance of said real estate are hereby directed to be executed by said S. D. Boone, Administrator of said estate.

(Signed) Geo. W. Richards, Probate Judge.

Certified by J. L. McFadden, Clerk of Probate Court, Oct. 16, 1893

S. D. Boone, Administrator

Grantor

TO

E. R. Clarke,

Grantee

Date of Instrument
May 8, 1894

Date of Record
May 17, 1894

Book 51 of Deeds Page 157

Consideration, $ 13, 995.00

Are Signatures Sealed? Yes

Witnesses One--J. J. McFadden

Acknowledgment May 8, 1894 before J. J. McFadden Notary Public, Alturas County, Idaho.

Regular Yes

Granting Words Bargain, grant, sell and convey

Covenant, if any

Description and Remarks:

The Southeast quarter (SE¼) of Section Eight (8), Township One (1) South of Range Nineteen (19) East of Boise Meridian, and other property.

UC 011

No. 12

Character of Instrument

Quit-claim Deed

Date of Instrument

June 11, 1894

Date of Record

June 28, 1894

Book 10 of Deeds Page 252

Consideration, $ 500.00

Are Signatures Sealed? Yes

Grantor

TO

Edwin R. Clarke

Grantee

Witnesses M. G. Clarke and A. S. Upson

Acknowledgment June 11, 1894 before A. S. Upson, Notary Public, Branch County, Michigan.

Regular Yes

Granting Words Grant, bargain, sell, remise, release and forever quit-

Covenant, if any

Description and Remarks:

The Southeast quarter Section Eight (SE¼ Sec8), Townghip One (1) South of Range Nineteen (19) East of Boise Meridian, containi 160 acres, together with all water and water rights appertaining.

UC 012

Leon Fuld, Abstracter

Edwin R. Clarke and
Sarah E. Clarke, his wife,

Grantor

TO

Albert A. Dye.

Grantee

Character of Instrument

Warranty Deed

Date of Instrument

October 22, 1894.

Date of Record

May 6, 1907

Book 67 of Deeds Page 29

Consideration, $1200.00

Are Signatures Sealed? Yes

Witnesses Two--Charles W. Champion and M. Wm. Keeley

Acknowledgment Oct. 22, 1894 before Chas. W. Champion, Notary Public, Branch County, Michigan

Wife examined separately - Joseph W. Fuld, Abstracter Regular Yes

Granting Words Grant, bargain, sell, remise, release, alien and confirm.

Covenant, if any Warrant and forever defend.

Description and Remarks:

The Southeast quarter (SE¼) of Section Eight (8), Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres, more or less.

UC 013

No. 12

Albert A. Dye and Bettie Dye, his Wife

Grantor

TO

R. E. Buller

Grantee

Character of Instrument: Quit-claim Deed

Date of Instrument: No Date

Date of Record: Dec. 9, 1908

Book 69 of Deeds Page 60

Consideration, $ 1300.00

Are Signatures Sealed? Yes

Witnesses Two--W. R. Bagley and Edward F. Appleby

Acknowledgment undated before W. R. Bagley, Notary Public Dane County, Wisconsin

Wife examined separately. Regular Yes

Joseph W. Field, Secy

Granting Words Grant, bargain, sell, remise, release and forever quit-clai

Covenant, if any

Description and Remarks:

The Southeast quarter (SE¼) of Section Eight (8), Township One (1) South of Range Nineteen (19) East of Boise Meridian, Idaho.

Land Title Abstract Co. Ltd.

Charles O. Stockslager

Receiver U. S. Land Office

Grantor

TO

George W. Goble

Grantee

Character of Instrument

Receiver's Final Receipt

Date of Instrument

June 25, 1889

Date of Record

July 31, 1889

Book 16 of Final Rcpts Page 15

Consideration, $6.00

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

Hailey, Idaho, June 25, 1889

Received of George W. Goble the sum of six dollars ($6.00), being the balance of payment required by law fro the entry of the North west quarter (NW¼) of Section seventeen (17), Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres, under section 2291 of the revised statutes of the United States.

(Signed) C. O. Stockslager,

Receiver.

$6.00
4.00 final proof fees.
$10.00

UC 015

No.

UNITED STATES, *Grantor.*

To

George W. Goble,

Received at 50

Grantee.

Certificate No. 139

Homestead Entry 109, Filed June 23,1884

Character of Instrument, U. S. Patent

Date of Instrument, June, 1890

Date of Record,

Patents delivered

Book 1 *of Deeds, Page* 73

Issued by authority of the Act of Congress of
and the Acts supplementary thereto.

Executed by the President

By *Secretary.*

Recorder of the General Land Office.

Seal of the General Land Office Affixed.

Recorded Vol. 1, *Page* 172

Description:

The Northwest quarter (NW¼) of Section Seventeen (17), in Township One (1) South of Range Nineteen (19) East of Boise Meridian, Blaine County, Idaho.

This patent is not recorded in the office of the County Recorder of Blaine County, Idaho. The above was taken from the records of the United States Land Office at Hailey, Idaho, and show that the patent was delivered to George W. Goble, Patentee, at the United States Land Office on April 29, 1892.

UC 016

13

Simpson Goble and Emily J. Goble, his wife and George W. Goble, a single man,

Grantor

TO

Lombard Investment Company,

Grantee

No. 66

Character of Instrument: Real Estate Mortgage,

Date of Instrument: July 20, 1889

Date of Record: September 2, 1889

Book 40 of Mortgages Page 249

Consideration, $2500.00

Are Signatures Sealed? Yes

Witnesses Twp--E. P. Lemmon and T. T. Redsull.

Acknowledgment August 31, 1889 before T. T. Redsull, Justice of the Peace, Logan County, Idaho.

Regular Yes

Granting Words Grant, bargain, sell and convey

Covenant, if any

Description and Remarks:

The Northwest quarter of Section Seventeen (17), Township One (1) South of Range Nineteen (19) East of Boise Meridian, and other property to secure note of same date due August 1, 1894, for $2500.00 with interest at the rate of six (6) per cent per annum.

Item Ninth. Abstract

Simpson Goble and
Emily J. Goble, his wife, and
George W. Goble (unmarried).

Grantor

TO

Lombard Investment Company

Grantee

Character of Instrument: Real Estate Mortgage

Date of Instrument: July 20, 1889

Date of Record: September 2, 1889

Book 40 of Mortgages Page 254

Consideration, $750.00

Are Signatures Sealed? Yes

Witnesses E. P. Lermon and T. T. Redsull

Acknowledgment August 21, 1889 before T. T. Redsull, Justice of the Peace, Pollard, Logan County, Utah.

Regular Yes

Granting Words Sell and convey

Covenant, if any

Description and Remarks:

Lots Four (4) and five (5) and the Southeast quarter of the Northwest quarter (SE¼NW¼) of Section six (6) in Township One (1) North of Range Nineteen (19) East of Boise Meridian, containing 118.17 acres;

Also the Northwest quarter os Section Seventeen (NW¼ sec. 17) Township One (1) South of Range Nineteen (19) East ofBoise Meridi containing 160 acres;

Containing in all 278.17 acres.

To secure the payment of four promissory notes of even date due as follows:

One note for $150 due Feb. 1, 1891
" " " 200 due Feb. 1, 1892
" " " 200 due Feb. 1, 1893
" " " 200 due Feb. 1, 1894

with interest at the rate of 12% per annum, payable semi-annu

Lombard Investment Company

Grantor

TO

Joseph A. Jones

Grantee

A-14

Character of Instrument: Assignment of Mortgage

Date of Instrument: Sept. 16, 1889

Date of Record: Sept. 20, 1893

Book 57 of Mortgages Page 293

Consideration, $ 2500.00

Are Signatures Sealed? Yes

Witnesses Attest: J. E. Cooper, W. E. Cherry

Acknowledgment Sept. 20, 1889 before Ino. A. Sly, Commissioner of Deeds for Idaho Territory, residing at Jackson County, Mo.

Regular

Granting Words sell, assign and convey

Covenant, if any

Description and Remarks:

A certain mortgage dated July 20, 1889 made by Simpson Goble and Emily J. Goble, his wife, and George W. Goble(single) to the Lombard Investment Company and recorded in the office of the Register of Deeds of Logan County, Idaho, in Book 40 of Mortgages, at Page 249 thereof, together with the notes and obligations therein described.

Signed by W. E. Swentzel, Fourth Vice-President of the Lombard Investment Company, under the seal of said Company.

16

From Orth Abstract Company, Kansas City, Missouri

Lombard Investment Company, et al No. 18

Grantor

TO

Abram M. Hyatt and

Osborn W. Bright,

(both single and unmarried)

Grantee

Character of Instrument

Deed and Assignment

Date of Instrument

March 16, 1896

Date of Record

October 23, 1896

Book 46 of Deeds Page 251

Consideration, $

Are Signatures Sealed? Yes

Witnesses Two--Henry C. Flower and James W. S. Peters

Acknowledgment March 16, 1896 before J. W. Brown, Notary Public, Jackson County, Missouri.

Regular Yes

Granting Words Transfer, assign, convey and quit-claim.

Covenant, if any

Description and Remarks:

Whereas, pursuant to final decree in the case of the New York Security and Trust Co., et al, vs. Lombard Investment Company, et al, pending in the Circuit Court of the United States for the Western Division of the Western District of Missouri, as well as by the various auxilliary decrees in other divisions, districts and circuits, the general assets, properties, and rights and interests of the insolvent defendants not converted into cash, were ordered sold under the direction and supervision of the first named Court, and

WHEREAS said sale has been made and confirmed to James Stillman, Frank K. Hipple and William W. Crapo, purchasers, and

WHEREAS by the confirmatory order, Edward P. Stills, Master in Chancery, Frank Hagerman, Receiver, the insolvent defendants, and the Investors Company, its officers and directors, were directed to make written assignments or assignments and conveyance or conveyances to said purchasers or some person or persons or corporations designated by them by writing filed in said cause at Kansas City, Missouri,

AND WHEREAS said purchasers have, by writing filed in said cause directed said assignemnts and conveyances to be made to Abram M. Hyatt and Osborn W. Bright;

NOW THEREFORE, in consideration of the premises, the undersigned do transfer, assign, convey and quit-claim:

17

(continued)

The right, title and interest, legal and equitable, wheresoever situated, in and to the property, interest and rights, not converted into cash, of the Lombard Investment Company of Kansas, The Lombard Investment Company of Missouri, The Valley Loan & Trust Company, The Alliance Trust Company, City Real Estate Company, and the Investors Company, and any interest therein of the general creditors at large of any of said companies.

This conveyance includes interest in the stock of the Investors Company, and its assets and property, wheresoever situated.

In witness whereof, the grantors and assignors have caused this instrument to be signed and sealed by the officers of said Companies.

Signed by the officers of each of the foregoing Companies.

Abram M. Hyatt and
Osborne W. Bright,
(both single and unmarried)

Grantor

TO

Lombard Liquidation Company.

Grantee

No. [illegible]

Character of Instrument
Deed and Assignment

Date of Instrument
October 1, 1897

Date of Record
December 7, 1899.

Book 46 of Deeds Page 447

Consideration, $1.00

Are Signatures Sealed? Yes

Witnesses One--James E. Keeler

Acknowledgment October 1, 1897, before A. W. Chamberlain, Notary Public, New York County, New York.

Regular Yes

Granting Words transfer, assign and forever quit-claim.

Covenant, if any None

Description and Remarks:

All their right, title and interest, legal and equitable, wheresoever situated, in and to the property, interests and rights heretofore conveyed, to and by the Lombard Investment Company of Kansas, The Lombard Investment Company of Missouri, Valley Loan and Trust Company, Alliance Trust Company, City Real Estate Company, The Investors Company, Frank Hagerman, Receiver of each of the aforesaid companies, and Edward F. Stiles, Master of Chancery, dated March 16, 1896, and which said deed was recorded in Book 46 at Page 250 thereof, of the Records of Logan County, Territory of Idaho.

[illegible]

Plaintiff
Grantor

VS

TO

Simpson Goble, Emily J. Goble
George W. Goble and the Valley
Loan & Trust Co., a corporation

Defendants
Grantees

Date of Instrument

Date of Record
Judgt recorded

Book 2 of Judgts Page 78

Consideration, $

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

Minutes of Proceedings in the District Court of the Fourth Judicial District, Blaine County, Idaho:
Amended Complaint filed December 23, 1895, setting forth the mortgage covering NW¼ Sec. 17 T. 1 S. R. 19 E. and other lands given by the Gobles to the Lombard Investment Company, which mortgage was recorded in Book 40 of Mortgages, Page 249, alleging that the mortgage and bond and mortgage note were assigned by the Lombard Investment Company to plaintiff and that there is due and owing $2575 besides interest at 12% per annum from February 1st, 1894 and that plaintiff is the owner and holder of the coupon bond and mortgage; that the defendant Valley Loan & Trust Company has a second lien on the premises.
Usual foreclosure summons issued.
Answer and cross complaint of Valley Loan & Trust Company filed, alleging mortgage given by Gobles, to the Lombard Investment Co. recorded in Book 40 of mortgages, page 254 which is a second lien on the mortgaged premises described in the original complaint, alleging that the note and mortgage was assigned to the Valley Loan & Trust Company and asking judgment for $400 with interest.
The original summons shows service on George W. Goble and Simpson Goble, Emily J. Goble files acceptance of service af amended pleadings and answer and cross complaint of the Valley Loan & Trust Company.
Demurrer filed by Simpson Goble and George W. Goble.

Simpson Gobl[illegible]

Page a.

Original first mortgage bond from [illegible]
Company for $2500 filed as an exhibit. [illegible]
to Joseph A. Jones of Philadelphia, Pennsylvania
Company and shows assignment to Nathaniel Knowles
A. Jones - signed Archibald C. Knowles, ex and trustee

Usual decree of foreclosure in favor of plaintiff Knowles for [illegible]
and interest and costs and attorneys fees. Property described in the
decree NW¼ Sec. 17, T. 1 S. R. 19 E. and other lands.

Decree signed June 13, 1896, C. O. Stockslager, District Judge.
Recorded in Book 2 of Judgments, page 28.

Order of sale issued March 22, 1897. Sheriff's return shows NW¼ Sec. 17
T. 1 S. R. 19 E. and other lands sold to Nathaniel Knowles for $1320.08
satisfying the order of sale in full.

JC 0[illegible]

Character of Instrument

Sheriff's Certificate of sale

Date of Instrument

April 14, 1897

Grantor

TO

Nathaniel Knowles

Date of Record

April 22, 1897

Book 1 of G/1 Page 205

Consideration, $3323.03

Grantee

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

Lots Four anf Five (4 & 5), being the West fractional half of the Northwest quarter, and the Southeast quarter of the Northwest quarter (SE¼NW¼) Section Sixteen , Township One (1) North of Range Nineteen (19) East of Boise Meridian, containing 118.17 acres

Also the Northwest quarter of Section seventeen (NW¼ Sec. 17) Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres.

2

From Title Attorneys Title Co.

Ben R. Gray, Sheriff

Grantor

TO

Nathaniel Knowles

Grantee

Character of Instrument: Sheriff's Deed

Date of Instrument: Oct. 29, 1897

Date of Record: Jan. 4, 1908

Book 2 of Shrfs Deeds Page 75

Consideration, $3820.08

Are Signatures Sealed? Yes

Witnesses Edward Flannery

Acknowledgment Oct. 29, 1897 before Edward Flannery, Probate Judge of Blaine County, Idaho.

Regular

Granting Words Grant, bargain sell and convey

Covenant, if any

Description and Remarks:

Judgment made and entered by Fourth District Court in and for Blaine County, the 13th of June, 1896, wherein Nathaniel Knowles was plaintiff, and Simpson Goble, Emily J. Goble and George W. Goble and the Valley Loan and Trust Company were defendants, it was ordered adjudged and decreed that all the mortgaged premises described in complaint should be sold at Public Auction by the Sheriff of said County of Blaine, in themanner prescribed by law, according to the course and practiveof said Court.

Description of land:

Lots four (4) and five (5), being the west fractional half of the Northwest quarter (NW¼), the Southeast quarter of the Northwest quarter (SE¼NW¼) of Section six (6), T. One (1) North of Range Nineteen (19) East of Boise Meridian, containing 118.17 acres;

Also the Northwest quarter (NW¼) of Section Seventeen (17), Tp. One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres;

Containing in all 278.17 acres according to government survey.

UC 036

2

From Smith Abstract Company

Nathaniel Knowles and
Clive Ellis Knowles, his wife,
Grantor

TO

E. E. Fuller
Grantee

Character of Instrument: Warranty Deed

Date of Instrument: Feb. 14, 1900

Date of Record: October 11, 1902

Book 45 of Deeds Page 404

Consideration, $ 1950.00

Are Signatures Sealed? Yes

Witnesses Two--A. L. Rutherford and W. H. Draylord

Acknowledgment February 14, 1900 before A. P. Rutherford, Notary Public, Philadelphia, Penna. Wife examined separately.

Joseph W. Guld, Notary Public Regular Yes

Granting Words Grant, bargain, sell, remise, release, alien and confirm

Covenant, if any Full warranty except as to taxes.

Description and Remarks:

Lots Four and five, Section 6, Townhip 1 North Range 19 E., B. M. also

The Northwest quarter (NW¼) of Section seventeen (17) in Township One (1) South of Range Nineteen (19) East of Boise Meridian, Blaine Couty, Idaho.

2

No. 26

UNITED STATES,
Grantor.

To

Reginald F. Buller

Grantee.

Certificate No. 535

Character of Instrument, U. S. Patent

Date of Instrument,

March 26, 1896

Date of Record,

Feb. 13, 1914

Book 59 *of* Patents *Deeds, Page* 364

Issued by authority of the Act of Congress of April 24, 1820 *and the Acts supplementary thereto.*

Executed by the President Grover Cleveland,

By M. McKean *Secretary.*

(Signed) L. Q. C. Lamar
Recorder of the General Land Office.

Seal of the General Land Office Affixed.

Recorded Vol......, *Page*.....

Description:

The North Half of the Southwest quarter (N½SW¼) of Section Seventeen (17), Township One (1) South of Range Nineteen (19) East of Boise, Meridian, Blaine County, Idaho, containing 80 acres.

Subject to any vested and accrued water rights, for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same br found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States

UC 028

25

Form No. [illegible]

United States of America,

Grantor

TO

Mount A. Gordon,

Grantee

Character of Instrument: U. S. Patent

Date of Instrument: April 3, 1893

Date of Record:

Book ____ of ____ Page ____

Consideration, $____

Are Signatures Sealed? ____

Witnesses ____

Acknowledgment ____

Regular ____

Granting Words ____

Covenant, if any ____

Description and Remarks:

Homestead Entry No.850, Dated Sept. 23, 1885

Final Certifiacte No. 18, dated April 5, 1886.

Patent delivered to J. S. Whitton at U. S. Land Office, Hailey, Idaho, on Oct. 10, 1893.

South Half of the Southwest quarter (S½SW¼) Section Seventeen (17) and the North half of the Northwest quarter(N½NW¼) Section Twenty (20), Township One (1) South of Range Nineteen (19) East of Boise Meridian,

Mount A. Gordon and
Priscilla B. Gordon, his wife
Grantor

TO

Henry Armstrong
Grantee

Character of Instrument: Deed

Date of Instrument: June 7, 1888

Date of Record: June 27, 1888

Book 11 of Deeds Page 327-328

Consideration, $2000.00

Are Signatures Sealed? Yes

Witnesses One--S. R. Dilley

Acknowledgment June 25, 1888 before S. R. Dilley, a Notary Public, Alturas County, Idaho.

Wife examined separately. Joseph W. Gould, Abstracter Regular Yes

Granting Words Grant, bargain, sell and convey

Covenant, if any

Description and Remarks:

The South half of the Southwest quarter (S½SW¼) of Section Seventeen (17) and the North half of the Northwest quarter (N½NW¼) of Section Twenty (20), Township One (1) South of Range Nineteen (19) East of Boise Meridian.

27

F. L. Varcil, Assessor and Tax Collector,

Grantor

TO

R. F. Buller

Grantee

Character of Instrument: Tax Deed

Date of Instrument: Dec. 27, 1902

Date of Record: Dec. 27, 1902

Book 61 of Deeds Page 230

Consideration, $ 320.00

Are Signatures Sealed? Yes

Witnesses One--E. A. Worswick

Acknowledgment December 27, 1902 before W. E. Heard, County Recorder, Blaine County, Idaho.

Regular

Granting Words Grant, bargain, sell, convey and confirm.

Covenant, if any

Description and Remarks:

The South half of the Southwest quarter (S½SW¼) of Section Seventeen (17) and the North half of the Northwest quarter (N½NW¼) of Section Twenty (20), Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres, more or less.

Assessed to D. M. Osborne & Co.,)`

DC 032

29

Leon Fuld, Abstracter

Charles O. Stockslager,
Receiver U. S. Land Office
Grantor

TO

Charles A. Carothers
Grantee

Character of Instrument
Receiver's Final Receipt

Date of Instrument
June 25, 1890

Date of Record
Aug. 28, 1890

Book 16 of Final Receipts Page 39

Consideration, $6.00

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

Received of Charles A. Carothers the sum of Six Dollars ($6.00) being the balance of payment required by ~~xx~~ law for the entry of the Southeast quarter of the Northeast quarter (SE¼NE¼) and East half of Southeast quarter (E½SE¼) of Section eighteen (18) and the Northeast quarter of the Northeast quarter (NE¼NE¼) of Section Nineteen (19), Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres, under section 2291 of the revised statutes of the United States.

(Signed) C. O. Stockslager,
Receiver.

UC 033

Continuation of

UNITED STATES, Grantor.

To

Charles A. Carothers

Recorded at #48

Grantee.

Certificate No. 270

Homestead Entry No. 224--Filed 6/25/85

Date of Record

Book 1 Patents delivered of Deeds, Page

Issued by authority of the Act of Congress of and the Acts supplementary thereto.

Executed by the President

Dec 5A

By Secretary.

Recorder of the General Land Office.

Seal of the General Land Office Affixed.

Recorded Vol. 1, Page 248

Description:

The Southeast quarter of the Northeast quarter (SE¼NE¼) and the East half of the Southeast quarter (E½SE¼) of Section Eighteen (18) and the Northeast quarter of the Northeast quarter (NE¼NE¼) of Section Nineteen (19), Township One (1) South of Range Nineteen (19) East of Boise Meridian, Blaine County, Idaho, containing 160 acres.

This patent is not recorded in the office of the County Recorder of Blaine County, Idaho. The above was taken from the records of the U. S. Land Office at Hailey, Idaho, which show that said patent was delivered to J. J. McFadden at the U. S. Land Office on April 16, 1896.

UC 084

Leon Fuld, Abstracter

Charles A. Carothers and
Rosa E. Carothers, his wife,
Grantor

TO

Lombard Investment Company,
Grantee

Character of Instrument: Real Estate Mortgage
Date of Instrument: July 28, 1890
Date of Record: Aug. 16, 1890--4.50 P. M.
Book 40 of Mortgages Page 223
Consideration, $600.00
Are Signatures Sealed? Yes

Witnesses One--S. E. Dilley

Acknowledgment August 15, 1890, before S. E. Dilley, Notary Public, Logan County, Idaho.

Regular Yes

Granting Words Grant, bargain, sell and convey

Covenant, if any

Description and Remarks:

The Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$) and East half of the Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Eighteen (18), and the Northeast quarter of the Northeast quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section Nineteen (19), Township One (1) South of Range Nineteen (19) East of Boise Meridian, except 15 acres in a square form in the Northeast corner of the Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section 18, containing 145 acres.

To secure the payment of a promissory note of even date herewith for $600.00, due August 1, 1895, with interest at the rate of 6% per annum from date.

#37

UC 085

PAGE 311
LINE 22

TAX COLLECTOR'S RECEIPT No. 2445

BLAINE COUNTY, IDAHO

HAILEY, IDAHO, [illegible], 19[illegible]

The full amount of all State, County, City, School, Road, and other taxes for the year 1948 due upon the following described property located in Blaine County, Idaho, as shown by the Assessment Rolls for said County, is as follows:

Everett A. Campbell
Bellevue, Idaho

This Receipt is issued subject to Bank Clearance of Check or Draft

DESCRIPTION OF REAL PROPERTY	Sec. or Lot	Twp. Blk.	N. or S.	Rge.	E.B.M.	Values
Fr. NW¼ NW¼	20	1	S	19		30
Improvements						
TOTAL ASSESSED VALUE, Personal, Real, Improvements						30

Personal Property	No.	Amount
Bulls		
Cattle, Common and Beef		
Cattle, Yearlings		
Cattle, Cows		
Horses, Work		
Horses, Saddle		
Horses, Range Stock		
Sheep, Common		
Sheep, Bucks		
Hogs		
Machinery		
Fowls, Chickens, Turkeys		
Furniture and Fixtures		
Merchandise		
Tools, Farm Machinery		
H.H. Goods, Lib., Inst.		
Amount Delinquent		
Penalty, 1st Half		
Penalty, 2nd Half		
TOTAL DELINQUENT		
Interest		
Current Tax		
TOTAL PAID		

Taxing Units	Amount
State	.12
County	.59
Hailey City	
Hailey Bond	
Bellevue City	
Bellevue Bond	
Ketchum Village	
Sun Valley Village	
Cemetery	
L.D.C. and T.B.	
Brand Inspection	
Pred. Ani. & Sh. In.	
School Dist. No. 10	.32
Ind. School Dist. 1	
Noxious Weed	
1948	
TOTAL TAX	103

Your Taxes Are Not Paid For the Year 19_____, 19_____, 19_____.

[signature] Tax Collector

By _____ Deputy

PAGE 310
LINE 30

TAX COLLECTOR'S RECEIPT

BLAINE COUNTY, IDAHO

No 2437

HAILEY, IDAHO, Sept 30, 19 49

The full amount of all State, County, City, School, Road, and other taxes for the year 1948 due upon the following described property located in Blaine County, Idaho, as shown by the Assessment Rolls for said County, is as follows:

Everett Campbell
Bellevue, Idaho

This Receipt is issued subject to Bank Clearance of Check or Draft

DESCRIPTION OF REAL PROPERTY	Sec. or Lot	Twp. Blk.	N. or S.	Rge.	E.B.M.	Values
W½ Fr. NW¼ NE¼ (T.L. 984)	17	1	S	19		2240
Improvements						
TOTAL ASSESSED VALUE, Personal, Real, Improvements						2240

Personal Property	No.	Amount
Bulls		
Cattle, Common and Beef		
Cattle, Yearlings		
Cattle, Cows		
Horses, Work		
Horses, Saddle		
Horses, Range Stock		
Sheep, Common		
Sheep, Bucks		
Hogs		
Machinery		
Fowls, Chickens, Turkeys		
Furniture and Fixtures		
Merchandise		
Tools, Farm Machinery		
H.H. Goods, Lib., Inst.		
Amount Delinquent		
Penalty, 1st Half		
Penalty, 2nd Half		
TOTAL DELINQUENT		
Interest		
Current Tax		
TOTAL PAID		

Taxing Units	Amount
State	8.96
County	43.90
Hailey City	
Hailey Bond	
Bellevue City	
Bellevue Bond	
Ketchum Village	
Sun Valley Village	
Cemetery	
L.D.C. and T.B.	
Brand Inspection	
Pred. Ani. & Sh. In.	
School Dist. No 10	23.52
Ind. School Dist. 1	
Noxious Weed	
TOTAL TAX	76.38

Your Taxes Are Not Paid For the Year 19_____, 19_____, 19_____.

By _____ Tax Collector

Deputy

PAGE 311 LINE 4

TAX COLLECTOR'S RECEIPT

BLAINE COUNTY, IDAHO

No. 2441

HAILEY, IDAHO, Dec 20, 1949

The full amount of all State, County, City, School, Road, and other taxes for the year 1948 due upon the following described property located in Blaine County, Idaho, as shown by the Assessment Rolls for said County, is as follows:

Everett Campbell
Bellevue, Idaho

This Receipt is issued subject to Bank Clearance of Check or Draft

DESCRIPTION OF REAL PROPERTY	Sec. or Lot	Twp. Blk.	N. or S.	Rge.	E.B.M.	Values
SE¼ NE¼ - E½ SE¼ Fr. NE¼ NE¼	18 19	1	S	19		550
Improvements						
TOTAL ASSESSED VALUE, Personal, Real, Improvements						550

Personal Property	No.	Amount
Bulls		
Cattle, Common and Beef		
Cattle, Yearlings		
Cattle, Cows		
Horses, Work		
Horses, Saddle		
Horses, Range Stock		
Sheep, Common		
Sheep, Bucks		
Hogs		
Machinery		
Fowls, Chickens, Turkeys		
Furniture and Fixtures		
Merchandise		
Tools, Farm Machinery		
H.H. Goods, Lib., Inst.		
Amount Delinquent		
Penalty, 1st Half		
Penalty, 2nd Half		
TOTAL DELINQUENT		
Interest		
Current Tax		
TOTAL PAID		

Taxing Units	Amount
State	2.20
County	10.78
Hailey City	
Hailey Bond	
Bellevue City	
Bellevue Bond	
Ketchum Village	
Sun Valley Village	
Cemetery Bellevue	.55
L.D.C. and T.B.	
Brand Inspection	
Pred. Ani. & Sh. In.	
School Dist. No. 4	9.63
Ind. School Dist. 1	
Noxious Weed	
1948	
TOTAL TAX	23.16

Your Taxes Are Not Paid For the Year 19____, 19____, 19____.

Dorothy F. Kelly Tax Collector

By _____ Deputy

Charles A. Carothers and
Rosa E. Carothers, his wife,
Grantor

TO

Lombard Investment Co.
Grantee

Character of Instrument: Real Estate Mortgage

Date of Instrument: July 28, 1890

Date of Record: August 16, 1890

Book 40 of Mortgages Page 629

Consideration, $ 120.00

Are Signatures Sealed? Yes

Witnesses S. R. Dilley

Acknowledgment August 15, 1890 before S. R. Dilley, Notary Public, Logan County, Idaho.

Regular Yes

Granting Words Sell and convey

Covenant, if any

Description and Remarks:

The Southeast quarter of the Northeast quarter (SE¼NE¼) and the East half of the Southeast quarter (E½SE¼) of Section Eighteen (18) and the Northeast quarter of the Northeast quarter (NE¼NE¼) of Section Nineteen (19), Township One (1) South of Range Nineteen (19) East of Boise Meridian;

To secure the payment of three promissory notes of even date herewith, due as follows:

$40 due Aug. 1, 1891, $40 due Aug. 1, 1892 and $40 due Aug. 1, 1894, with interest at 12% per annum payable semi-annually.

P. 35 D[illegible] 036

3

Leon Judd, Atty

Lombard Investment Company

Grantor

TO

J. J. McFadden

Grantee

Character of Instrument: Assignment of Mortgage

Date of Instrument: February 20, 1891

Date of Record: January 24, 1899

Book M of Mortgages Page 486

Consideration, $ 120.00

Are Signatures Sealed? Yes

Witnesses Attest: E. N. Glanville

Acknowledgment March 6, 1891 before John A. Kelly, Commissioner of Deeds for Idaho, residing in Jackson County, Mo.

Regular Yes

Granting Words Sell, assign and convey

Covenant, if any

Description and Remarks:

All the right, title and interest in and to a certain indenture of mortgage, dated July 28, 1890, made by Charles A. Carothers in favor of the Lombard Investment Company, which said mortgage was recorded in the office of the Register of Deeds in the County of Logan and State of Idaho, on August 16, 1890, in Book 40 of Mortgages, at page 629 thereof, together with the notes and obligations therein described; to have and to hold subject to the provisions of said mortgage.

(Signed) W. T. Swentzel,

4th Vice-President.

UC 057

34

Leon Fuld, Abstracter, [illegible]

No. 74

Charles A. Carothers and
Rosa E. Carothers, his wife

Grantor

TO

I. I. McFadden

Grantee

Character of Instrument: Quit-claim Deed

Date of Instrument: February 14, 1896

Date of Record: April 16, 1896

Book 43 of Deeds Page 400

Consideration, $1.00

Are Signatures Sealed? Yes

Witnesses Two--A. C. McNeill, Charles C. Clay.

Acknowledgment February 22, 1896, before A. W. Talkington, Recorder of Idaho County, Idaho, by A. C. McNeill, Deputy.

Wife examined sepasately Regular Fee

Joseph W. Fuld, abstracter

Granting Words Grant, bargain, sell, remise, release and forever quit-claim

Covenant, if any

Description and Remarks:

Southeast quarter of the Northeast quarter ~~and~~ (SE¼NE¼) and the East half of the Southeast quarter (E½SE¼) of Section Eighteen (18) and the Northeast quarter of the Northeast quarter (NE¼NE¼) of Section Nineteen (19), Township One (1) South of Range Nineteen (19) East of Boise Meridian, containing 160 acres.

[illegible] 438

AFFIDAVIT.

STATE OF IDAHO. }
COUNTYOF BLAINE. }

J.J.McFadden, being duly sworn says he has been for twenty five years or more and is a resident of Hailey, Idaho; that at all times prior to June 16, 1907 he was a bachelor, having on that date been married to his present wife, Augusta R.McFadden.

J. J. McFadden

Subscribed and sworn to before me this 6th day of July, 1922.

Notary Public at
Hailey, Idaho.

929

27

210

J. J. McFADDEN and AUGUSTA R. McFADDEN, his wife of Hailey, Idaho,

Grantors,

TO

ESTATE OF R. F. BULLER, Deceased and ROSA B. BULLER,

Grantees.

QUIT CLAIM DEED.
Dated: April 1, 1916.
Recorded: April 24, 1916 at 3:20 P.M.
Book 84 of Deeds, Page 155.
Signed: J.J.McFadden, Augusta R.McFadden,
Witness: L.L.Sullivan.
Ack. April 8, 1916 before Laurel E. Elam, N.P., Boise, Idaho. SEAL.
Com. exp. June 12, 1918.
Granting words: Grant, bargain, sell, remise, release, and forever quit-claim.
Consideration: $1.00.

Conveys:

The following described real estate situated in Blaine County, Idaho, to-wit:

Fifteen acres in a square form in the Northeast corner of the Southeast quarter (SE¼) of the Northeast quarter (NE¼) of Section Eighteen (18) in Township One South, Range Nineteen (19) East Boise Meridian.

This deed is given to replace a former deed to same property, made many years ago, by said J.J.McFadden to R.F.Buller, now deceased, which deed was never recorded and has been lost or destroyed.

Mary G.Hitchcock, Plff.

Grantors

vs

Charles A. Carothers, Rosa E.Carothers, wife) and J.J.McFadden.

Book 6 of

Consideration, $

Grantee

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

Abstract of proceedings of District Court, Blaine Co. Idaho (4th District).
July 5,1900. Complaint filed by R.F.Buller,plff's atty. alleging execution and delivery by the Carothers to Lombard Inv. Co. note of $600 dated Aug 1,1890; secured by mtge. SE¼ NE¼, E½ SE¼ Sec.18, and NE¼NE¼ Sec.19, 1 S.R. 19 E.B.M. except 15 acres in a square form in the NE cor of the said SE¼ of the NE¼ of Sec.18; that on Aug 25,1890 the Lombard Inv.Co. assigned and delivered notes and mortgage to plff who is the lawful owner and holder thereof.

That deft McFadden has or claims to have some interest in said mortgaged property,nature etc unknown to plff, but sameis inferior and subject to the lien of plffs mortgage aforesaid.

That there is due on said mortgage debt and for taxes $901, and judgment and foreclosure asked for,with atty fees etc. Foreclosure summons issued Aug 29,1900.

Affidavit and order for Pub Summons filed Aug 29,1900.

Oct.27,1900. Appearance and demurrer of J.J.McFadden deft in pro-per-filed. --(In the aff for publication,-sumoons- it is stated--residences of the Carothers unknown-.

Dec.5,1900-Aff of T.E.Picotte of pub of summons 1 month, 1st pub. Aug 20 and last Oct 2,1900-- filed.

3

No...6...b.

Decree of foreclosure and sale dated and signed C.O.Stockslager, District Judge.

Sets forth the service by publication, the withdrawal of the demurrer by McFadden and statement that he will not further plead, sets forth the note and mortgage, -described in book 40 of mortgages, p.623, sets forth the sale and assignment by the Lombard to plaintiff on Aug 25,1890, renders judgment of foreclosure for $618.70 and directs the sale of the mortgaged premises.

Feby 6,1903--Order of sale issued.

Mar 9,1903-- Sheriffs return filed, showing sale of the mortgaged premises on Mar 3,1903 to R.F.Buller for $625.00.

Leon Auld, Abstracter, Twin Falls

Mary G. Hitchcock,

Plaintiff.

Grantor

TO Vs.

Charles A. Carothers, Rosa E. Carothers and J. J. McFadden,

Defendants.

Grantee

Character of Instrument

Notice of Action--Lis Pendens

Date of Instrument

July 25, 1900

Date of Record

July 25, 1900

Book 1 of Notice Act. Page 211

Consideration, $

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

To All Whom it May Concern:

Notice is hereby given that a suit as above entitled has been begun in the District Court of the Fourth Judicial District of the State of Idaho within and for the County of Blaine, and that the title of the following described Real Estate situate in Blaine County, Idaho, to-wit:

The Southeast quarter of the Northeast quarter (SE¼NE¼) and the East half of the Southeast quarter (E½SE¼) of Section eighteen (18) and the Northeast quarter of the Northeast quarter (NE¼NE¼) of Section Nineteen (19), Township One (1) South of Range Nineteen (19) East of Boise Meridian (except fifteen (15) acres in a square form out of the Northeast corner of the said Southeast quarter of the Northeast quarter (SE¼NE¼) of Section eighteen) is liable to be affected thereby, also all ditches and water rights connected with said land.

(Signed) R. F. Buller, Plaintiff's Attorney.

4c

Fred C. Davis, Sheriff of
Blaine County, Idaho.

Grantor

TO

R. E. Buller

Grantee

Character of Instrument
Sheriff's Certificate of Sale of R. E. on Executio

Date of Instrument
March 3, 1903

Date of Record
March 3, 1903

Book 2 of Cert. of sa Page 7

Consideration, $625.00

Are Signatures Sealed? ____

Witnesses ____

Acknowledgment ____

Regular ____

Granting Words ____

Covenant, if any ____

Description and Remarks:

Mary C. Hitchcock)
)
vs.)
)
Charles A. Carothers,)
Rosa E. Carothers and)
J. J. McFadden,)

The Southeast quarter of the Northeast quarter (SE¼NE¼) amd the East half of the Southeast quarter (E½SE¼) of Section Eighteen (18), and the Northeast quarter of the Northeast Quarter (NE¼NE¼) of Section Nineteen (19) T. 2 S. R. 19 East of Boise Meridian, together with all ditches and water rights thereto belonging.

Said land was mortgaged to mortgaged by Charles A. Carothers and wife to The Lombard Investment Company, July 28, 1900, which mortgage is recorded in Book 40 of Mortgages, at page 623 thereof, of the Records of Blaine County, Idaho.

Interlineation made by
Joseph McCall, abstracter

4

A. D. Williams, Sheriff,

Grantor

TO

R. F. Buller

Grantee

Character of Instrument: Sheriff's Deed

Date of Instrument: Feb. 26, 1906

Date of Record: Feb. 26, 1906

Book 2 of Shrfs. Deeds Page 105

Consideration, $625.00

Are Signatures Sealed? Yes

Witnesses J. H. Riley

Acknowledgment Feb. 26, 1906, before George A. Metcod, Clerk of the District Court of Blaine County, Idaho.

Regular Yes

Granting Words Grant, bargain, sell and convey

Covenant, if any

Description and Remarks:

The Southeast quarter of the Northeast quarter and the East half of the Southeast quarter (SE¼NE¼ and E½SE¼) of Section Eighteen (18) and the Notheast quarter of the Northeast quarter (NE¼NE¼) of Section Nineteen (19), Township One (1) South of Range Nineteen (19) East of Boise Meridian (Except fifteen acres in a square form in the Northeast corner of said SE¼NE¼ section 18).

Which land was mortgaged by Shirles A. Carothers and Rose E. Carothers to the Lombard Investment Company on July 28, 1890, and recorded in Book 40, Page 623 of records of mortgages of Logan County, Idaho.

Form 1010. Abstract

No. 44

C. Frost et al

Plaintiff

Grantor

vs.

Wood River Water Company, et al

Defendant

Grantee

Character of Instrument

Water Decree

Date of Instrument

December 17, 1909

Date of Record

December 23, 1909

Book 1 of Judgments Page 430-435

Consideration, $

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

In the District Court of the Fourth Judicial District of The State of Idaho, in and for Blaine County.

Recites: That the following water of Big Wood River and its Tributaries has been decreed to R. F. Buller and Rosa B. Buller:

Decreed	3	inches	from	April 17, 1883	--Big Wood	River
"	32	"	"	June 20, 1884	--- "	" "
"	780	"	"	July 10, 1884	--- "	" "
"	750	"	"	May 1, 1886	----- "	" "
"	✓750✓	"	"	June 12, 1886	--- "	" "
"	7	"	"	June 2, 1890	---- "	" "
"	300	"	"	May 1, 1902	---- "	" "
"	400	"	"	July 1, 1904	---- Swamp on lands.	

Lem Fly, Abstracter, [illegible]

S. C. Frost, et al

Plaintiff

Grantor

xxx Vs.

Alturas Water Company,

Defendants.

Grantees

Character of Instrument

Findings of Fact & Conclusions of Law.

Date of Instrument

December 13, 1909

Date of Record

December 27, 1909

Book 6 of Judgments Page 469-535

Consideration, $

Are Signatures Sealed?

Witnesses

Acknowledgment

Regular

Granting Words

Covenant, if any

Description and Remarks:

Recites: That the following named defendants are the owners, in the possession, and entitled to the possession of the following tracts of land:

R. F. Buller and Rosa E. Buller: for the irrigation of

The $SE\frac{1}{4}$ $SE\frac{1}{4}$ Sec. 19, $SW\frac{1}{4}$ $SW\frac{1}{4}$ Sec. 20, $W\frac{1}{2}$ $NW\frac{1}{4}$ Sec. 29, $SE\frac{1}{4}$ $NW\frac{1}{4}$ Sec. 29, $NE\frac{1}{4}$ $SW\frac{1}{4}$ Sec. 29, $NE\frac{1}{4}$ $SE\frac{1}{4}$ Sec. 28, $SW\frac{1}{4}NW\frac{1}{4}$ and $NW\frac{1}{4}SW\frac{1}{4}$ Sec. 27, T. 1 S. R. 19 E., containing 300 acres; Also about 185 acres of land in Secs. 17 and 18, Township 1 S. R. 19 E.; Land in $SE\frac{1}{4}$ and Lots 5 and 6, Sec. 36, T 2 N. R. 18 E., containing 138 acres, known as the Whitton Ranch; Also Lots 4 and 5 and $SE\frac{1}{4}NW\frac{1}{4}$ of Sec. 6, T. 1 N. R. 19 E., containing 118.17 acres; the S½ Sec. 30 and N½ Sec. 31, T. 1 N. R. 19 E.; The $S\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$ and $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 3, T. 1 S.R. 19 E.; also $S\frac{1}{2}NE\frac{1}{4}$ Sec. 3, T. 1 S. R. 19 E.

See entry 455 for Instrument.

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IT IS HEREBY CERTIFIED, That there are no taxes due and unpaid upon the lands described below, and that there are no unredeemed tax sales and that no tax deeds have been given thereon except as shown on the foregoing abstract, subsequent to March 23, 1916 *except as follows:*

All taxes paid to and including the year 1915.

Judgments

IT IS HEREBY CERTIFIED, That there are no judgments or liens of any kind against any of the within named grantees, which are liens upon the lands described below, shown by the Judgment Docket of the District Court in and for Blaine County, State of Idaho, except as shown on foregoing abstract, subsequent to March 23, 1916.

Certificate of Abstracter

STATE OF IDAHO,
County of Blaine, } *ss.*

IT. IS HEREBY CERTIFIED, That the above and foregoing entries numbered from One to Forty-three *inclusive, contain a true and correct abstract of all conveyances or other instruments of writing now on record in the office of the County Recorder in and for said county, which in any way affect the title of the following described real estate, subsequent to* March 23, 1916

This Certificate No. 102, *is made for the use and at the request of* A. W. Ensign

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,

this 23d *day of* March *191*6, *at* 2 *o'clock* P. *M.*

111

ROSA B. BULLER, widow of R.F. Buller, deceased, of Los Angeles, California,

Grantor,

TO

ARTHUR W. ENSIGN, of Hailey, Blaine County, Idaho,

Grantee.

POWER OF ATTORNEY.
Dated: December 8, 1915.
Recorded: January 5, 1916 at 10:35 A.M.
Book 5 of Power of Attorney, Page 284.
Signed: Rosa B.Buller.
Ack. Dec. 8, 1915 before Kasson Avery N.P., Los Angeles, Calif. SEAL.

Grants

General powers of attorney.

This power of attorney is limited to property, real and personal, matters and things lying, being or situate within the state of Idaho, and as to time is limited to three (3) years from and after the date hereof, and shall be absolutely void after that date.

1919

In the Matter of the Estate

of

R. F. BULLER, Deceased.

DECREE OF DISTRIBUTION.
In the Probate Court of the County of Blaine, State of Idaho.
Dated: November 6, 1915.
Recorded: April 7, 1916 at 11:05 A.M.
Book E of Miscellaneous, Page 565.
Signed: H.A.Adams, Probate Judge.
SEAL.

It is Ordered, Adjudged and Decreed

That the residue of said estate as hereinafter described and all other property of said estate in Idaho, whether hereinafter specifically described or not, be distributed according to law and said will with the modifications aforesaid as follows: an undivided one half thereof to Rosa B. Buller, widow of deceased in her own right as community property and the remaining undivided one half thereof to Arthur W.Ensign, trustee as aforesaid. Provided however, that said Arthur W. Ensign shall account for the undivided one half set over to him as trustee and of the net proceeds thereof and income therefrom to the said Los Angeles Trust & Savings Bank, Trustee, under the will of said R.F.Buller deceased in accordance with the terms of said will.

The following is the property hereby distributed as far as known, to-wit: Among notes the following described real estate with all water rights therewith, situate in Blaine County, State of Idaho: South half Northeast quarter ($S\frac{1}{2}NE\frac{1}{4}$), Southeast quarter ($SE\frac{1}{4}$) Section Eight (8), North half Northeast quarter ($N\frac{1}{2}NE\frac{1}{4}$) West half ($W\frac{1}{2}$) Section Seventeen (17); Southeast quarter Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$), East half Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) Section Eighteen (18); Northeast quarter Northeast quarter ($NE\frac{1}{4}NE\frac{1}{4}$) Southeast quarter southeast quarter ($SE\frac{1}{4}SE\frac{1}{4}$) Section Nineteen (19); North half Northwest quarter ($N\frac{1}{2}NW\frac{1}{4}$), Southwest quarter Northwest quarter, ($SW\frac{1}{4}NW$ West half Southwest quarter ($W\frac{1}{2}SW\frac{1}{4}$) Section Twenty (20), Southwest quarter Northwest quarter ($SW\frac{1}{4}NW\frac{1}{4}$), Northeast quartter Southwest quarter ($NE\frac{1}{4}SE\frac{1}{4}$) Section Twenty seven (27); North half southeast quarter ($N\frac{1}{2}SE\frac{1}{4}$), North hal Southwest quarter ($N\frac{1}{2}SW\frac{1}{4}$), the Northwest quarter ($NW\frac{1}{4}$), South half Northeast quarter ($S\frac{1}{2}NE\frac{1}{4}$) Section Twenty eight (28); Southwest quarter Northeast quarter ($SW\frac{1}{4}NE\frac{1}{4}$), North half Southeast quarter ($N\frac{1}{2}SE\frac{1}{4}$), Northeast quarter

Southwest quarter ($NE\frac{1}{4}SW\frac{1}{4}$), South half Northwest quarter ($S\frac{1}{2}NW\frac{1}{4}$) Section Twenty-nine (29); Northwest quarter Northwest quarter ($NW\frac{1}{4}NW\frac{1}{4}$), East half Northwest quarter ($E\frac{1}{2}NW\frac{1}{4}$), Northwest quarter Southwest quarter ($NW\frac{1}{4}SW\frac{1}{4}$), Southeast quarter Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$) Section Thirty (30), all in Township One South (1) Range Nineteen (19) East Boise Meridian; also all water rights. (And other property).

ARTHUR W. ENSIGN, of Hailey, Idaho, Trustee of the Estate of R.F. BULLER, Deceased, under orders of the Probate Court, of Blaine County, Idaho, made on November 6th, 1915, and ROSA B. BULLER, widow of said R.F.Buller, deceased by Arthur W.Ensign, her attorney in fact,

Grantors,

TO

MARTIN ALBRETHSEN, of Blaine County, Idaho,

Grantee.

DEED.
Dated: April 1, 1916.
Recorded: April 7, 1916 at 2:30 P.M.
Book 95 of Deeds, Page 116.
Signed: Arthur W.Ensign, Trustee of the estate of R.F.Buller, Deceased. Rosa B.Buller, By Arthur W.Ensign, Her attorney in fact.
Witness: J.J.McFadden.
Ackl April 1, 1916, before J.J.McFadden N.P., Hailey, Idaho. SEAL.
Granting words: Grant, bargain, sell, remise, release, alienate and confirm.
Consideration: $22,900.00.

Conveys:

The land situated in Blaine County, Idaho, described as follows:

The South half of the Northeast quarter ($S\frac{1}{2}NE\frac{1}{4}$), the Southeast quarter ($SE\frac{1}{4}$) of Section Eight (8); the West half ($W\frac{1}{2}$) of Section Seventeen (17); the Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$) and the East half of the Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Eighteen (18); and all that part of the Northeast quarter of the Northeast quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section Nineteen (19), and the Northwest quarter of the Northwest quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section Twenty (20), North of that certain public road or highway running through said last mentioned two pieces of land, all in Township One (1) South Range Nineteen (19) East, Boise Meridian, containing 720 acres more or less.

Together with 750 inches of the waters of Big Wood River, with priority, dated from June 12, 1886, decreed to R.F.Buller and Rosa B.Buller in that certain suit inthe District Court of the Fourth Judicial District of the State of Idaho, in and for Loncoln County, wherein S.C.Frost et al were plaintiffs, and Alturas Water Company, et al were defendants, with all ditches and rights of way therefor.

This conveyance is made subject to a lease upon the said premises, between the estate of R.F.Buller deceased, first part therein and one John Browning, covering this and other property, running for a period of five years from April first, 1915, upon the rentals, terms and conditions therein stated.

And is also subject to taxes for the year nineteen hundred and sixteen.

THE UNITED STATES OF AMERICA,

Grantor,

TO

CHARLES A. CAROTHERS,

Grantee.

PATENT.
Dated: February 7, 1891.
Recorded: April 24, 1916 at 3:20 P.M.
Book 63 of Patents, Page 536,
Issued pursuant to the Act of Congres approved May 20, 1862, "To Secure Homesteads to Actual Settlers on th Public Domain," and the Acts supplemental thereto.
H.E.Certificate No. 290.

By the President: Benjamin Harrison,

By: M. McKean, Secretary.

J. M. Townsend, Recorder of the General Land Office.

SEAL.

Grants:

The Southeast quarter of the Northeast quarter and the East half of the Southeast quarter of Section Eighteen and the Northeast quarter of the Northeast quarter of Section Nineteen in Township One South of Range Nineteen East of Boise Meridian in Idaho Territory containing one hundred and sixty acres according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General.

THE UNITED STATES OF AMERICA,

Grantor,

TO

MOUNT A. GORDON,

Grantee.

PATENT.
Dated: April 3, 1893.
Recorded: April 24, 1916 at 3:20 P.M.
Book 63 of Patents, Page 535.
Issued pursuant to the Act of Congress approved May 20, 1862, "To Secure Homesteads to actual Settlers on the Public Domain," and the Acts supplemental thereto.
H.E.Certificate No. 18.

By the President: Grover Cleveland.

By: M. McKean, Secretary.

I.R.Conwell, Recorder of the General Land Office Ad Interim.

SEAL.

Grants

The South half of the Southwest quarter of Section Seventeen and the North half of the Northwest quarter of Section Twenty in Township One South of Range Nineteen East of Boise Meridian in Idaho Territory containing one hundred and sixty acres according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General.

JOSEPH W. FULD. ABSTRACTER
BLAINE COUNTY, IDAHO

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THE UNITED STATE OF AMERICA,

Grantor,

TO

GEORGE W. GOBLE,

Grantee.

PATENT.
Dated: June 13, 1890.
Recorded: April 24, 1916 at 3:20 P.M.
Book 63 of Patents, Page 534.
Issued pursuant to the Act of Congress approved May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Axts supplemental thereto.
H.E.Certificate No. 189.

By the President: Benjamin Harrison,

By: M. McKean, Secretary.

J.M.Townsend, Recorder of the General Land Office.

SEAL.

Grants:

The Northwest quarter of Section Seventeen in Twosnhip One South of Range Nineteen East of Boise Meridian in Idaho Territory containing one hundred and sixty acres, according to the Official Plat of the Survey of the said land, returned to the General Land office by the Surveyor General.

MARTIN ALBRETHSEN and CAROLINE ALBRETHSEN, his wife, of Gannett, Blaine County, Idaho,

Mortgagors,

TO

ROSA B. BULLER, of the City of Los Angeles, California, and ARTHUR W. ENSIGN, Trustee of the Estate of R. F. BULLER, Deceased,

Mortgagees.

REAL ESTATE MORTGAGE.
Dated: April 1, 1916.
Recorded: April 7, 1916 at 2:35 P.M.
Book 94 of Mortgages, Page 300.
Signed: Martin Albrethsen, Caroline Albrethsen.
Witness: H.A.Baker,
Ack. April 7, 1916 before H.A.Baker, N.P., Hailey, Idaho. SEAL. Com. expires Dec. 30, 1916.
Granting words: Grant, bargain, sell and convey.
Consideration: $15,000.00.

Mortgages:

The land situated in Blaine County, Idaho, bounded and described as follows:

The South half of the Northeast quarter ($S\frac{1}{2}NE\frac{1}{4}$) and the Southeast quarter ($SE\frac{1}{4}$) of Section Eight (8); the West half ($W\frac{1}{2}$) of Section Seventeen (17); the Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$) and the East half of the Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Eighteen (18) and all that part of the Northeast quarter of the Northeast quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section Nineteen (19) and the Northwest quarter of the Northwest quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section Twenty (20), North of that certain public road or highway running through said last mentioned two pieces of land, all in Township One (1) South, Range Nineteen (19) East, Boise Meridian; containing seven hundred twenty (720) acres, more or less;

Together with seven hundred fifty (750) inches of the waters of Big Wood River, with priority dating from June 12th, 1886, decreed to R.F. Buller and Rosa B.Buller in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, in and for Lincoln County, wherein S.C.Frost, et al were plaintiffs and Alturas Water Company et al were defendants.

GIVEN TO SECURE the payment of 4 promissory notes of even date herewith two of said notes for $2500.00 each and two for $5,000.00 each, interest at 7%, notes payable as follows: Said two notes for $2500.00 each on April 1, 1918 and two notes for $5000.00 each on April 1, 1921.

JOSEPH W. FULD. ABSTRACTER
BLAINE COUNTY. IDAHO

8-17

IN THE DISTRICT COU OF THE FOURTH JUDICIAL D. RICT OF THE STATE OF IDAho, IN AND FOR THE COUNTY OF BLAINE.

MARTIN ALBRETHSEN,

Plaintiff,

VS.

LOMBARD INVESTMENT COMPANY, a corporation; LOMBARD LIQUIDATION COMPANY, a corporation; D. M. OSBORNE & COMPANY, a corporation; THE UNKNOWN HEIRS OF HENRY ARMSTRONG, Deceased, and "JANE DOE" ARMSTRONG (whose true Christian name is to plaintiff unknown) if married; THE UNKNOWN HEIRS OF E.R.CLARKE, Deceased; ELIZABETH COLLIN (if living) or her UNKNOWN HEIRS if dead; and any other person or persons unknown having or claiming to have any right, title, interest or claim in or to the Northwest quarter, and the South half of the Southwest quarter of Section Seventeen, and the North half of the Northwest quarter of Section Twenty, Township One South, Range Nineteen East of the Boise Meridian, Blaine County, State of Idaho,

Defendants.

COMPLAINT:- Alleges that the plaintiff is the owner of the NW¼, S½SW¼, Section 17, N½NW¼ Sec. 20, T. 1 S., 19 E., B.M., and brings this action to quiet title. Signed: H.F.Ensign, Attorney for Plaintiff. Subscribed and sworn by Martin Albrethsen May 8, 1916 before H.A.Baker, N.P., Hailey, Idaho. SEAL. Filed May 9, 1916 at 10:25 A.M.

SUMMONS:- Usual summons issued and signed by Geo. A. McLeod, Clerk of the District Court. Dated May 9, 1916. Certificate of Aaron Clements, Sheriff, by W. M. Blair, Deputy Sheriff, shows that he received the summons on May 9, 1916 and served same upon Geo. A. McLeod, County Auditor, and further certifies that after diligent search and inquiry he was unable to locate and serve the defendants, or any of them within the County of Blaine, State of Idaho.

ORDER FOR PUBLICATION OF SUMMONS:- Orders that service of summons in said action be made by the publication of the alias summons for the full period of time required by law, in the Daily and Weekly Wood River News-Miner, a daily and weekly newspaper published at the City of Hailey, Idaho. Dated May 10, 1916 and signed by Geo. A. McLeod, Clerk of the District Court.

AFFIDAVIT OF PUBLICATION:- Signed by E.R.Richards, Publisher of above named newspapers shows that the above notice was published for 6 weeks beginning May 12, and ending June 16, 1916. Subscribed and sworn to July 28, 1916 before A.W. Ensign, N.P. SEAL.

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

9A

ALIAS SUMMONS:- Notifies the defendants that a complaint has been filed against them in the above Court to quiet title to the above described property and directs them to appear and answer said complaint. Dated: May 10, 1916. Signed: Geo. A. McLeod, Clerk of the District Court. Filed: November 29, 1916.

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MARTIN ALBRETHSEN,

Plaintiff,

VS.

LOMBARD INVESTMENT COMPANY, a corporation; LOMBARD LIQUIDATION COMPANY, a corporation; THE UNKNOWN HEIRS OF HENRY ARMSTRONG, Deceased, and "JANE DOE" ARMSTRONG (whose true Christian name is to plaintiff unknown) if married; THE UNKNOWN HEIRS OF E.R. CLARK, Deceased; ELIZABETH COLLIN (if living) or her UNKNOWN HEIRS if dead; and any other person or persons unknown having or claiming to have any right, title, interest or claim in or to the Northwest quarter, and the South half of the Southwest quarter of Section Seventeen, and the North half of the Northwest quarter of Section Twenty, Township One South, Range Nineteen East of the Boise Meridian, Blaine County, State of Idaho,

Defendants.

DECREE.

In the District Court of the Fourth Judicial District od the State of Idaho, in and for the County of Blaine.

Dated: November 29, 1916.

Recorded: February 17, 1917.

Book 7 of Judgments, Page 507.

Signed: James R. Bothwell, District Judge.

It is Ordered, Adjudged and Decreed

That the said plaintiff, Martin Albrethsen, is the owner in fee simple, and entitled to the possession of the following described lands and premises and that plaintiff and his grantors and predecessors in interest have been under a claim of title, exclusive of any other right, for more than fifteen years prior to the commencement of this action, in the quiet, continuous, open, exclusive and actual possession of said lands and premises, adversely to said defendants, and each of them, to-wit:

The Northwest quarter (NW¼), and the South half (S½) of the Southwest (SW¼) Quarter of Section Seventeen (17), and the North half (N½) of the Northwest (NW¼) quarter of Section Twenty (20), all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian.

That said defendants, and each of them, have no estate, right, title, or interest of any kind whatsoever in and to said above described lands and premises, or any part thereof; that the title of plaintiff is good and valid.

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

11 F1

C E R T I F I C A T E

---O---

STATE OF IDAHO)
) SS
COUNTY OF BLAINE)

I hereby certify that the foregoing additional sheets, numbered 1A to 1½A, inclusive, contain a true and complete abstract of all conveyances, or other instruments of writing, recorded in the Office of the County Recorder, Blaine County, Idaho, subsequent to March 23, 1916, at 2 P.M., which affect the title to the real estate described in the Caption of this Abstract.

I further certify that there are no suits, liens, or judgments, pending against any of the within named grantees, unless herein shown, which are considered as liens on the above described property.

I also certify that the taxes are delinquent for the 2nd Installment of the year 1920 and for all of 1921.

This Certificate No. 1581 is made for the use and at the request of MARTIN ALBRETHSEN.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 27th day of JUNE, 1922, at 11:10 A. M.

Joseph W. Fuld

Abstracter.

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

tion 17, and the SE¼NE¼

S. C. FROST et al,

Plaintiffs,

VS.

THE ALTURAS WATER COMPANY, et al,

Defendants.

ORDER OF COURT AMENDING FINDINGS OF FACT AND CONCLUSIONS OF LAW.
In the District Court of the Fourth Judicial District of the State of Idaho in and for the County of Lincoln.
Dated: November 29, 1916.
Filed: March 1, 1917.
Book 7 of Judgments, Page 511.
Signed: James R. Bothwell, District Judge.

On this day the above entitled cause came on regularly for hearing, and upon motion of H.F.Ensign, Esq., counsel for Martin Albrethsen, successor in interest of R.F.Buller, deceased, and Rosa B. Buller, widow of said R.F.Buller, deceased, to the South half ($S\frac{1}{2}$) of the Northeast ($NE\frac{1}{4}$) quarter, and the Southeast ($SE\frac{1}{4}$) quarter of Section Eight (8); the West half ($W\frac{1}{2}$) of Section Seventeen (17); the Southeast ($SE\frac{1}{4}$) quarter of the Northeast ($NE\frac{1}{4}$) quarter, and the East half ($E\frac{1}{2}$) of the Southeast ($SE\frac{1}{4}$) quarter of Section Eighteen (18); and all that part of the Northeast ($NE\frac{1}{4}$) quarter of the Northeast ($NE\frac{1}{4}$) quarter of Section Nineteen (19), and the Northwest ($NW\frac{1}{4}$) quarter of the Northwest ($NW\frac{1}{4}$) quarter of Section Twenty (20), north of that certain public highway or road running through said last two mentioned pieces of land, all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian, and all water-rights, ditches and rights of way thereunto appertaining, supported by the testimony of J.J. McFadden and certain documentary evidence and proof, and the records and files in said action, the findings of fact and conclusions of law in said above entitled action were amended, and the same are hereby amended, to read as follows:

One Page 10 of said findings of fact and conclusions of law, there is added to, and made a part hereof, the description of the lands of the said R.F.Buller and Rosa B.Buller, his wife, the following words and figures, to-wit: "$W\frac{1}{2}SE\frac{1}{4}$ Section 8, T. 1 S., R. 19 East, B.M."

Also that the words Also about 185 acres situated in Sections 17 and 18, T. 1 S., R. 19 E." contained in said description of said lands be amended, and the same is hereby amended, to read as follows: "$W\frac{1}{2}$ of Section 17, and the $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$ of Section 18, T. 1 S., R. 19 East B.M.".

BLAINE COUNTY

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MARTIN ALBRETHSEN and CAROLINE ALBRETHSEN, husband and wife,

Mortgagors,

TO

THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation of Ohio,

Mortgagee.

IDAHO MORTGAGE.
Dated: June 7, 1922.
Recorded: June 27, 1922 at 1:15 P.M.
Book 122 of Mortgages, Page 489.
Instrument No. 50740.
Signed: Martin Albrethsen, Caroline Albrethsen.
Ack. June 26, 1922 before Roy Van-Winkle, N.P., Hailey, Idaho. SEAL.
Granting words: Grant, bargain, sell and convey.
Consideration: $17,000.00.

Mortgages:

The following described real estate situated in Blaine County, Idaho, to-wit:

The South half (S½) of the Northeast quarter (NE¼) and the Southeast quarter (SE¼) of Section Eight (8) Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing 240 acres of land. Together with a full primary water right for said 240 acres of land consisting of 150 inches of the primary waters of the Big Wood River with priority dating from June 12, 1886.

Also the Northwest quarter (NW¼) of Section Seventeen (17) and the Southwest quarter (SW¼) of Section Seventeen and the Southeast quarter (SE¼) of the Northeast quarter (NE¼) and the East half (E½) of the Southeast quarter (SE¼) of Section Eighteen (18) all in Township One (1) South Range Nineteen (19) East of the Boise Meridian and containing 440 acres of land.

Also that part of the Northeast quarter (NE¼) of the Northeast quarter (NE¼) of Section Nineteen (19) and all that part of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of Section Twenty (20), Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being north of that certain Public Road or Highway running through said subdivision containing 40 acres of land, more or less.

A total acreage is contained herein of 720 acres of land, more or less.

GIVEN TO SECURE the payment of certain promissory notes of even date, $17,000.00 of which is principal, the first note being for $867.00, payable January 1, 1923 and the remaining 20 notes for $1862.30 each, payable on the same day in each of the succeeding 20 years, with interest at rate specified therein.

ABSTRACT OF TITLE

TO

BLAINE COUNTY, IDAHO

R. H. McCOY

BOISE, IDAHO

C E R T I F I C A T E

---0---

STATE OF IDAHO)
) SS
COUNTY OF BLAINE)

I hereby certify that the foregoing sheet, numbered 11 contains a true and complete abstract of all conveyances or other instruments of writing, recorded in the Office of the County Recorder, Blaine County, Idaho, subsequent to June 27, 1922 at 11:10 A. M., which affects the title to the property described in the Caption of this Abstract.

I further certify that the statements made in Certificate No. 1581 relative to suits, liens, judgments, and taxes, is also applicable to this Certificate.

This Certificate No. 1675 is made for the use of the UNION CENTRAL LIFE INSURANCE COMPANY and at the request of R. B. FRENCH.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 28th day of June, 1922 at 11:30 A. M.

Joseph W. Fuld

Abstracter.

57

MARTIN ALBRETHSEN and CAROLINE ALBRETHSEN, husband and wife,

Mortgagors,

TO

THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation of Cincinnati, Ohio,

Mortgagee.

IDAHO MORTGAGE.
Dated: June 7, 1922.
Recorded: August 17, 1922 at 10:05 A.
Book 122 of Mortgages, Page 521.
Signed: Martin Albrethsen, Caroline Albrethsen.
Ack. August 16, 1921 before J.S.Fisch N.P., Boise, Idaho. Com. expires May 10, 1923. SEAL.
Granting words: Grant, bargain, sell and convey.
Consideration: $17,000.00.

Mortgages:

The following described real estate situated in Blaine County, Idaho, to-wit:

The South half ($S\frac{1}{2}$) of the Northeast quarter ($NE\frac{1}{4}$) and the Southeast quarter ($SE\frac{1}{4}$) of Section Eight (8) Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest quarter ($NW\frac{1}{4}$) of Section Seventeen (17) and the Southwest quarter ($SW\frac{1}{4}$) of Section Seventeen (17) and the Southeast quarter ($SE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) and the East half ($E\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Eighteen (18) all in Township One (1) South Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also that part of the Northeast quarter ($NE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) of Section Nineteen (19) and all that part of the Northwest quarter ($NW\frac{1}{4}$) of the Northwest quarter ($NW\frac{1}{4}$) of Section Twenty (20), Township One (1) South, Range Nineteen (19) East of the Boise Meridian lying and being North of that certain public road or highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with Six Hundred (600) inches of the waters of the Big Wood River with a priority date of June 12, 1886, decreed to R.F.Buller and Rosa B. Buller in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho wherein S.C.Frost et al were plaintiffs and Alturas Water Company et al were defendants.

UC 064

GIVEN TO SECURE the payment of certain promissory notes of even date, $17,000.00 of which is principal, the first note being for $867.00 and the remaining 20 for $1862.30 each, first payable on January 1, 1923, one of the remaining notes being payable on same day in each succeeding 20 years.

C E R T I F I C A T E

----o----

STATE OF IDAHO)
) SS
COUNTY OF BLAINE)

I hereby certify that the foregoing sheet, numbered 16, contains a true and complete abstract of all conveyances, or other instruments of writing, recorded in the Office of the County Recorder, Blaine County, Idaho, subsequent to June 28, 1922 at 11:30 A.M., which affects the title to the property described in the Caption of this Abstract.

I also certify that the statements made in Certificates Nos. 1581 and 1675 relative to suits, liens, judgments and taxes are also applicable to this Certificate.

This Certificate No. 1711 is made for the use of the UNION CENTRAL LIFE INSURANCE COMPANY and at the request of R. B. FRENCH.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 18th day of August, 1922, at 11:35 A. M.

Joseph W. Fuld

Abstracter.

UC 065

ROSA B. BULLER, and ARTHUR W. ENSIGN, Trustee,

Grantors,

TO

MARTIN ALBRETHSEN and CAROLINE ALBRETHSEN,

Grantees.

SATISFACTION OF MORTGAGE.
Dated: June 26, 1922.
Recorded: September 23, 1922 at 4 P. M.
Book 121 of Satisfactions, Page 355.
Instrument No. 51346.
Signed: Rosa B. Buller, Arthur W. Ensign, Trustee.
Witness: Sarah E. Plughoff, O.E.Thamm.
Ack. (as to Rosa B. Buller) June 29, 1922 before George C. Cook, N.P., Los Angeles, Calif. Com. exp. Feb. 11, 1926. SEAL.
Ack. (as to Arthur W. Ensign) June 26 1922 before O.E.Thamm, N.P., Hailey, Idaho. SEAL.

Certifies

That a certain real estate mortgage, bearing date of April 1, 1916, made and executed by Martin Albrethsen and Caroline Albrethsen, to Rosa B. Buller and Arthur W. Ensign, Trustee, and duly recorded in the office of the County Recorder of Blaine County, Idaho, in Book 94 of Mortgages, on page 300, on April 7, 1916, together with the debt thereby secured, is fully paid, satisfied and discharged.

UC 066

I Hereby Certify, *That the foregoing* 58 *sheets, numbered from One to* 58 *inclusive, contain a true and correct abstract and exhibit of all instruments of writing conveying or affecting the title to the lands described in the Caption of this Abstract on file or of record in the Office of the County Recorder in and for* Blaine *County, State of* Idaho

I Further Certify, *That there are no taxes due and unpaid upon the lands described in the Caption of this Abstract* .....

.....

*and that no tax deeds have been given thereon, except as shown in said Abstract, and that all taxes up to and including the year 19*21*. have been paid in full.* Taxes for 1922 not yet due.

I Further Certify, *That there are no judgments or liens of any kind against any of the within named grantees which are liens on the lands described in the Caption of this Abstract,* .....

.....

.....

in any Court of Record in Blaine *County, State of* Idaho

This Certificate *is made to* Union Central Life Insurance Company.

at the request of MILLER & VIELE, Salt Lake City, Utah.

Witness my hand this 23rd *day of* September *19* 22.

Joseph W. Fuld

Abstracter.

Abstr. O. K.
Per R. B.
Date NOV 15 1922

2-23-16-2M

Cert. 1730

64

No. 45-7-7R-1730

Abstract of Title

TO

SW¼ Sec 16 Twp 3 N Rge 17 E B.M.

W½ SE¼ NE¼ & S½ SE¼

W½ Sec 21 Twp 3 N Rge 17 E B.M.

Sec 28 Twp 3 N Rge 17 E B.M.

BLAINE COUNTY, IDAHO



COMPILED BY
JOSEPH W. FULD
BONDED ABSTRACTER
INSURANCE
REAL ESTATE
FARM LOANS
SURETY BONDS
HAILEY, IDAHO

S U P P L E M E N T A L

A B S T R A C T

o f

T I T L E

t o

The SOUTH HALF of the NORTHEAST QUARTER ($S\frac{1}{2}NE\frac{1}{4}$), the SOUTHEAST QUARTER ($SE\frac{1}{4}$) of SECTION EIGHT (8); the WEST HALF ($W\frac{1}{2}$) of SECTION SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$), the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) of SECTION EIGHTEEN (18), and Fr. NORTHEAST QUARTER of the NORTHEAST QUARTER ($NE\frac{1}{4}NE\frac{1}{4}$) of SECTION NINETEEN (19), and Fr. NORTHWEST QUARTER of the NORTHWEST QUARTER ($NW\frac{1}{4}NW\frac{1}{4}$) of SECTION TWENTY (20), all in TOWNSHIP ONE (1) SOUTH, RANGE NINETEEN (19) EAST, Boise Meridian, subsequent to AUGUST 17, 1922 at 10:09 A. M.

UC 069

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

MARTIN ALBRETHSEN and CAROLINE ALBRETHSEN, husband and wife of Blaine County, Idaho,

Mortgagors,

TO

THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation of Cincinnati, Ohio,

Mortgagee.

IDAHO MORTGAGE.
Dated: June 7, 1922.
Recorded: August 17, 1922 at 10:05 A. M.
Book 122 of Mortgages, Page 521.
Signed: Martin Albrethsen, Caroline Albrethsen.
Ack. Aug. 16, 1922 before J.S.Fischer, N.P., Boise, Idaho. SEAL. Com. exp. May 10, 1923.
Granting words: Grant, bargain, sell and convey.
Consideration: $1.00 and other valuable consideration.

Mortgages:

The following described real estate situated in Blaine County, Idaho, t-wit:

The South half (S½) of the Northeast quarter (NE¼) and the Southeast quarter (SE¼) of Section Eight (8) Township One (1) South, Range Nineteen East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest quarter (NW¼) of Section Seventeen (17) and the Southwest quarter (SW¼) of Section Seventeen (17) and the Southeast quarter (SE¼) of the Northeast quarter (NE¼) and the East half (E½) of the Southeast quarter (SE¼) of Section Eighteen (18) all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (40) acres of land.

Also that part of the Northeast quarter (NE¼) of the Northeast quarter (NE¼) of Section Nineteen (19) and all that part of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of Section Twenty (20), Township One (1) South, Range Nineteen (19) East of the Boise Meridian lying and being north of that certain Public Road or Highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with Six hundred (600) inches of the waters of the Big Wood River with a priority date of June 12, 1886, decreed to R.F.Buller and Rosa B. Buller in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho wherein S.C.Frost et al were plaintiffs and Alturas Water Company et al were defendants.

THIS MORTGAGE GIVEN to secure the payment of a debt evidenced by certain promissory notes of even date $17,000 of which is principal, signed

UC 070

by Martin Albrethsen and Car line Albrethsen payable to the order of said mortgagee, and more fully described as follows:

The first note being for $1867.00 and the remaining 20 notes for $1862.30 each; the first being payable on January 1, 1923 and one of the remaining notes being payable on same day in each of the succeeding twenty years, (or prior to maturity in accordance with stipulation therein), with interest after maturity as therein specified.

UC 071

OSA B. BULLER, of the City of Los Angeles, State of California, and ARTHUR W. ENSIGN, Trustee of the Estate of R.F.BULLER, Deceased, of Hailey, County of Blaine, State of Idaho,

Grantors,

TO

ARTIN ALBRETHSEN and CAROLINE ALBRETHSEN,

Grantees.

SATISFACTION OF MORTGAGE.
Dated: June 26, 1922.
Recorded: Sept. 23, 1922 at 4 P.M.
Book 121 of Satisfactions, Page 355.
Signed: Rosa B. Buller, Arthur W. Ensign, Trustee.
Witness: Sarah E. Plughoff, O.E.Thamm.
Ack. (as to Rosa B. Buller) June 29, 1922 before George C. Cook, N.P., Los Angeles, Calif. Com. expires Feb. 11, 1926. SEAL.
Ack. (as to Arthur W. Ensign) June 26, 1922 before O.E.Thamm, N.P., Hailey, Idaho. SEAL.

ertifies:

That a certain real estate mortgage, bearing date of April 1, 1916, made and executed by Martin Albrethsen and Caroline Albrethsen, to osa B. Buller and Arthur W. Ensign, Trustee, and duly recorded in the ffice of the County Recorder of the County of Blaine, State of Idaho, in ook 94 of Real Estate mortgages, on Page 300, on the seventh day of April, 1916, together with the debt thereby secured, is fully paid, satisfied and discharged.

072

THE UNION CENTRAL LIFE INSURANCE COMPANY,

Grantor,

TO

MARTIN ALBRETHSEN and CAROLINE ALBRETHSEN, his wife,

Grantees.

CERTIFICATE OF DISCHARGE.
Dated: ?
Recorded: January 16, 1923 at 4 P.M.
Book 121 of Satisfactions, Page 399.
Signed: The Union Central Life Insurance Company, By John D. Sage, President. ATTEST: Jesse R. Clark, Jr., Treasurer. CORPORATE SEAL.
Ack. November 29, 1922 before D.H. Pottenger, N.P., Hamilton Co., Ohio. Com. exp. Nov. 22, 1923. SEAL.

Certifies:

That the certain mortgage to The Union Central Life Insurance Company, executed by Martin Albrethsen and Caroline Albrethsen, his wife, dated June 7th, 1922, and recorded in Book 122, Page 489, of the records of Blaine County, Idaho, has been fully satisfied and the Recorder is hereby authorized to cancel the same of record, a new mortgage securing the same notes and indebtedness having been given in lieu thereof.

8C 073

C E R T I F I C A T E

---o---

STATE OF IDAHO)
) SS
COUNTY OF BLAINE)

I hereby certify that the foregoing sheets, numbered 1 to 4, inclusive, contain a true and complete abstract of all conveyances, or other instruments of writing, recorded in the Office of the County Recorder, Blaine County, Idaho, subsequent to August 17, 1922 at 10:09 A. M., which affect the title to the following described real property:

The $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}$ Sec. 8; $NW\frac{1}{4}$, $SW\frac{1}{4}$ Sec. 17; $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$ Sec. 18; and Fr. $NE\frac{1}{4}NE\frac{1}{4}$ Sec. 19, and Fr. $NW\frac{1}{4}NW\frac{1}{4}$ Sec. 20, T. 1 S., 19 E., B. M.

I further certify that there are no suits, liens, or judgments pending against any of the within named grantees, other than herein shown which create a lien on the above described property. Suit filed by Thos. D. Perry, et al vs. Martin Albrethsen, December 12, 1919 is pending on demurrer.

I also certify that the taxes are delinquent for the year 1923.

This Certificate No. 2145 is made for the use of MILLER & VIELE at the request of L. C. MILLER.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 24th day of September, 1924 at 11:45 A. M.

Joseph W. Fuld
Abstracter.

UC 074

THE UNION CENTRAL LIFE INSURANCE COMPANY,

Plaintiff,

VS.

MARTIN ALBRETHSEN, CAROLINE ALBRETHSEN, husband and wife, and OLGA ALBRETHSEN and CELIA JANE ALBRETHSEN, husband and wife, and ADOLPH ALBRETHSEN and ANNA ALBRETHSEN, wife of said Adolph Albrethsen,

Defendants.

NOTICE OF LIS PENDENS.
In the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine.
Dated: December 11, 1924.
Recorded: December 12, 1924 at 1:20 P. M.
Book 104 of Notice of Actions, Page 204.
Signed: Hugh D. McIlroy, Attorney for plaintiff, residing at Boise, Idaho.

Recites:

Notice is hereby given that an action has been commenced in the above entitled Court by the above named plaintiff against the above named defendants for the foreclosure of the certain mortgage, made on the 7th day of June, 1922, by Martin Albrethsen and Caroline Albrethsen, to the plaintiff and filed in the office of the County Recorder of Blaine County, Idaho, on the 17th day of August, 1922, and recorded at page 493 of Book 122, of the mortgage records of Blaine County, Idaho; that the premises thereby conveyed and described in said complaint and affected by said suit are situated in Blaine County, Idaho, and are described as follows:

The South half ($S\frac{1}{2}$) of the Northeast quarter ($NE\frac{1}{4}$) an the Southeast quarter ($SE\frac{1}{4}$) of Section Eight (8) Township One (1) South, Range Nineteen (19) East of the Boise Meridian, and containing two hundred forty (240) acres of land.

Also the Northwest quarter ($NW\frac{1}{4}$) of Section Seventeen (17) and the Southwest quarter ($SW\frac{1}{4}$) of Section Seventeen (17) and the Southeast quarter ($SE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) and the East half ($E\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Eighteen (18) all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also, that part of the Northeast quarter ($NE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) of Section Nineteen (19), and all that part of the Northwest quarter ($NW\frac{1}{4}$) of the Northwest quarter ($NW\frac{1}{4}$) of Section Twenty (20), Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions containing Forty (40) acres of land, more or less.

UC 073

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

C E R T I F I C A T E

---o---

STATE OF IDAHO)
) ss
COUNTY OF BLAINE)

I hereby certify that the foregoing sheets, numbered 1A, contains a true and complete abstract of all conveyances, or other instruments of writing, recorded in the Office of the County Recorder, Blaine County, Idaho, subsequent to September 24, 1924 at 11:45 A. M., which affect the title to the real property described in the Caption hereof.

I further certify that there are no suits, liens, or judgments pending against the within named grantees, other than herein shown, which create a lien on the above described real property. On November 11, 1924 Albert Albrethsen filed his Pendens against Martin Albrethsen for the foreclosure of a mortgage covering other land of Martin Albrethsen than that covered by this abstract. Suit filed by Thos. D. Perry, et al, vs. Martin Albrethsen, December 12, 1919 is pending on demurrer. The suits of Thos. D. Perry, et al, vs. Martin Albrethsen, pending demurrer, and of Martin Albrethsen, et al, vs. Wood River Land Company, pending in Supreme Court, do not effect the water which Albrethsen secured from the Bullers. The above suits are in connection with water decreed to W.F.Riley and which was sold by the Wood River Land Company. Remittitur from the Supreme Court, filed this 26th day of December, reversed the District Court in this case, each side to pay its on costs, the cost before having been assessed against Martin Albrethsen.

I also certify that the taxes are delinquent for the years 1924, the delinquent taxes for the year 1923 having been paid by the Union Central Life Insurance Company.

This Certificate No. 2241 is made for the use and at the request of HUGH E. McELROY, Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 26th day of December, 1924 at 12 M.

Joseph W. Fuld

Abstracter.

UC 076

THE UNION CENTRAL LIFE INSURANCE COMPANY,

Plaintiff,

VS.

MARTIN ALBRETHSEN, CAROLINE ALBRETHSEN, husband and wife, and VOLGAR ALBRETHSEN and ELMA JEANE ALBRETHSEN, husband and wife, and ADOLPH ALBRETHSEN and ANNA M. ALBRETHSEN, wife of said ADOLPH ALBRETHSEN,

Defendants.

COMPLAINT.
In the District Court of the Fourth Judicial District of the State of Idaho in and for the County of Blaine.
Dated: ?
Filed: Dec. 12, 1924 at 1:15 P.M.
Signed: Hugh E. McElroy, Attorney for Plaintiff, Boise, Idaho.
Verification by Hugh E. McElroy.
Subscribed and sworn to R. M. McCracken, Dec. 11, 1924, N.P., Boise, Idaho. SEAL.

Recites:

Plaintiff alleges execution by defendants, Martin Albrethsen and Caroline Albrethsen, of a series of promissory notes of date of June 7, 1922, which are more fully described as follows: The first note being for $867.00 and the remaining twenty notes for $1862.30 each; the first note being payable on January 1, 1923, and one of the remaining notes being payable on same day in each of the succeeding twenty years (or prior to maturity in accordance with stipulation therein), and mortgages securing the same, covering the real estate referred to in this abstract.

The mortgage was dated June 7, 1922 and recorded on the 17th day of August, 1922 at 10:05 A. M., at page 521 of Book 122 of Mortgages of the records of Blaine County, Idaho.

Plaintiff alleges default in payment of mortgage debt and prays for foreclosure.

SUMMONS (FOR PUBLICATION): You are hereby notified that a complaint has been filed against you in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine, by the above named plaintiff.

This action is brought to foreclose a mortgage given by the defendants, Martin Albrethsen and Caroline Albrethsen, to the Plaintiff on June 7, 1922, to secure a loan of the same date for $17,000, and accruing interest. Plaintiff prays judgment for the amounts secured by said mortgage, accruing interest, taxes, water assessments, attorney's fees and costs of suit. Said mortgage was recorded August 17, 1922, at page 521, of Book 122 of the mortgage records of Blaine County, Idaho.

You are hereby directed to appear and answer the said complaint

UC 077

within twenty days of the service of this summons, if served within said Judicial District, and within forty days if served elsewhere; and you are further notified that unless you so appear and answer said complaint within the time herein specified, the plaintiff will take judgment against you as prayed in said complaint. Dated: December 12, 1924. Cassie M. Russell, Clerk, By Geo. A. McLeod, Deputy Clerk. Hugh E. McElroy, Attorney for Plaintiff, Boise, Idaho. SEAL.

STATE OF IDAHO, COUNTY OF BLAINE, SHERIFF'S OFFICE: I hereby certify that I received the annexed summons on the 19th day of December, 1924, and that I served the same on the defendants in Blaine County, Idaho as follows, to-wit:

That I delivered a copy of said summons attached to a copy of the Complaint in the action named in said summons to the defendant, Martin Albrethsen, on the 22nd day of December, 1924;

That I delivered a copy of said summons to the said defendant, Caroline Albrethsen, on the 22nd day of December, 1924;

That I delivered a copy of the said summons to the said defendant, Holgar Albrethsen, on the 22nd day of December, 1924;

That I delivered a copy of the summons to the said defendant, Emma Jeane Albrethsen, on the 22nd day of December, 1924;

That I delivered a copy of said summons to the said defendant, Adeolph Albrethsen, on the 27th day of December, 1924;

That I delivered a copy of said summons to the said defendant, Anna M. Albrethsen, on the 22nd day of December, 1924.

Dated this 29th day of December, 1924. Aaron Clements, Sheriff of Blaine County.

ENTRY OF DEFAULT: It appearing to the Court that the defendants Martin Albrethsen, Caroline Albrethsen, Holgar Albrethsen, Emma Jeane Albrethsen, Adolph Albrethsen and Anna M. Albrethsen, and each of them are in default herein for want of answer or other pleadings, it is ordered that the default of said defendants and each of them be entered in the case, and is hereby entered herein as provided by law. Dated this 27th day of March, 1925. F. F. ENSIGN, Judge. Filed March 30, 1925. filed Jan. 5, 1925.

JUDGMENT: This cause came on regularly to be heard before the Judge of the above entitled Court sitting at Chambers at Shoshone, Idaho, on the 27th day of March, 1925, plaintiff appearing by Hugh E. McElroy, attorney, and the defendants appearing not but making default herein, and the Court on examination finds that each and all of the said defendants have been duly and lawfully served personally with summons in this action, and filed a demurrer in this actions by Messrs. Sullivan, Sullivan & Van Winkle, their attorneys. That thereafter a certain stipulation was entered into between the plaintiff and the said defendants, by their respective attorneys and filed in this action, whereby the said demurrer was withdrawn and the said defendants reserved until March 1, 1925, for time for Answer. That said defendants, Martin Albrethsen, Caroline Albrethsen, husband and wife, Holgar Albrethsen and Emma Jeane Albrethsen, husband and wife, and Adolph Albrethsen and Anna M. Albrethsen, husband and wife, and

each of them, have failed to answer within the time limited, or at all to this date and are now in default for want of answer to the Complaint herein, which said default has been duly entered.

WHEREUPON, the Court having heard all of the evidence and proofs offered by the plaintiff in suppost of the allegations of the Complaint and duly considered the same and being fully advised in the premises finds:

1. That due and sufficient proof has been made herein of all matters and things as required by law and that on the 12th day of December, 1924, the plaintiff caused to be filed and recorded in the office of the County Recorder of Blaine County, Idaho, a notice of the pendency of this suit containing the names of the parties hereto and the object thereof and also a true and correct description of the lands and premises affected thereby.

2. That there is now due and owing to the plaintiff, as principal and interest on the indebtedness described in the complaint the total sum of $21,457.54, together with $1000.00, as attorney's fees in this action; and that said sums are a valid lien upon the lands and premises in the complaint and hereinafter described and are secured by the mortgage alled in the complaint.

3. That each and all of the terms and conditions of said mortgage have been broken by the said defendants and that plaintiff is entitled to have said mortgage enforced and foreclosed and the land and premises hereinafter described sold in the manner prescribed by law and the proceeds arising from said sale applied upon the payment of the sums of money due as aforesaid.

4. That each and all of the allegations and averments in plaintiff's complaint contained are true and correct.

NOW THEREFORE on motion of Hugh E. McElroy, attorney for plaintiff:

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that plaintiff have judgment against the defendant, Martin Albrethsen for the sum of $21457.54, debt, $1000.00, attorney's fees and costs of suit taxed at $27.80, and that the same is a valid lien upon the lands and premises hereinafter described and is secured by the terms of the mortgage alleged in the complaint.

It is further adjudged and decreed that all and singular the mortgaged premises mentioned in the said complaint and hereinafter described, or so much thereof as may be sufficient to raise the amount due the plaintiff and the costs of suit and expenses of sale, as herein found and decreed by this court, be sold at public auction by the Sheriff of Blaine County, Idaho, in the manner prescribed by law and according to the practices of this court; and that said Sheriff after the time allowed by law for redemption has expired, execute a deed to the purchaser or purchasers of the mortgaged premises on said sale; that the said Sheriff out of the proceeds of said sale retain his fees and disbursements on said sale, and pay to the plaintiff or his attorney our of said proceeds the sums as aforesaid decreed to plaintiff; together with interest thereon at the rate of 7 per cent per annum from the date of this decree, or so much as the said proceeds of said sale will pay of the same.

That the defendants and all persons claiming or to claim from or under them, and all persons having liens subsequent to said mortgage,

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

by judgment or decree, upon the land described in said morggage, and his or their personal representatives, and all persons having any lien or claim by or under such subsequent judgment or decree, and their heirs or personal representatives, and all persons claiming under them, and all persons claiming to have acquired any estate or interest in said premises subsequent to the filing of said notice of the pendency of this action with the recorder as aforesaid, be forever barred and foreclosed of and from all equity of redemption and claim, in, of and to said mortgaged premises, and every part and parcel thereof, from and after the delivery of the said sheriff's deed.

It is further adjudged and decreed that the purchaser or purchasers of such mortgaged premises at such sale be let into possession thereof, and any person who, since the commencement of this action, has come into possession under them or either of them, deliver possesion thereof to such purchaser or purchasrs on production of the Sheriff's deed for such premises, or any part thereof and that in case the said purchaser be refused such possession, a writ of assistance issue without further notice requiring the Sheriff of the County in which the lands are situated to place and maintain the said purchaser in the quiet and peaceable possession of the lands and premises purchased by him, and the whole thereof.

And it further adjudged and decreed that if the money arising from said sale shall be insufficient to pay the amounts so found to be due as aforesaid, the said Sheriff shall specify the amount of such deficiency and balance due plaintiff in his return of said sale and on the filing of said return, the Clerk of this Court shall docket a judgment for such balance against the said defendant, Martin Albrethsen, and that the said defendant pay to the plaintiff the amount of such deficiency and judgment with interest thereon at the rate of 7 per cent per annum from date of said last mentioned return and judgment and the plaintiff have execution therefor.

The lands and premises directed to be sold by this decree are situated in the County of Blaine, State of Idaho, and are bounded and particularly described as follows:

The South half ($S\frac{1}{2}$) of the Northeast quarter ($NE\frac{1}{4}$) and the Southeast quarter ($SE\frac{1}{4}$) of Section Eight (8) Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest quarter ($NW\frac{1}{4}$) of Section Seventeen (17) and the Southwest quarter ($SW\frac{1}{4}$) of Section Seventeen (17) and the Southeast quarter ($SE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) and the East half ($E\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Eighteen (18) all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also that part of the Northeast quarter ($NE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) of Section Nineteen (19), and all that part of the Northwest quarter ($NW\frac{1}{4}$) of the Northwest quarter ($NW\frac{1}{4}$) of Section Twenty (20) Townsh

One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with six hundred (600) inches of the waters of the Big Wood River with a priority date of June 12, 1886, decreed to R.F.Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S.C.Frost, et al were Plaintiffs and Alturas Water Company, et al were defendants.

TOGETHER with all the improvements, privileges and appurtenances thereunto belonging and all rights of homestead exemption, together with all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties used on or for conveyance of water to or attaching or belonging to said land or to the said mortgagors for use on said land; the evidence of ownership of reservoir, ditch, and water rights, also all physical properties connected therewith referred to herein to be assigned, transferred or otherwise pledged to mortgagee in form satisfactory to it.

(Signed) H. T. ENSIGN, Judge. Filed Mar. 30, 1925. Recorded in Book 10 of Judgments, Page 108.

ORDER OF SALE issued in the usual form on the 31st day of March, 1925 and had attached thereto a copy of the judgment. Said Order of Sale was filed on return on the 27th day of April, 1925 and the following is a copy of the return of the Sheriff:

STATE of Idaho, County of Blaine, Sheriff's Office: I, Aaron Clements, Sheriff of Blaine County, Idaho, do hereby certify that I received the annexed Writ on the first day of April, 1925, and in compliance therewith I noticed the property described in and by said Writ directed to be sold, to be sold at public auction by posting a written notice particularly describing the property for twenty consecutive days before the time set for the sale, in three public places in the precinct where said property is situated and also where said property was to be sold, to-wit: In front of the County Courthouse Door in Hailey, Blaine County, Idaho, and by publishing a copy of said Notice once a week for the same period before the time set for the sale in the Times-News-Miner, a newspaper published in said Blaine County, Idaho, said several notices stating the kind of money in which bids might be made at said sale, which was the same as specified in the judgment, and naming a time when and a place where said property was to be sold.

And on the 24th day of April, 1925, between the hours of 9 o'clock in the forenoon and 5 o'clock in the afternoon, to-wit: At the hour of one o'clock in the afternoon of that day, in front of the County Courthouse Door in the City of Hailey, Blaine County, Idaho, the time and place so named in said notices when and where said property was to be sold, I duly offered said property for sale in two separate parcels, to-wit:

UC 081
JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO
SB

I first offered that piece or parcel of land situated in Blaine County, Idaho, described as-

The South half (S½) of the Northeast quarter (NE¼) and the Southeast quarter (SE¼) of Section Eight (8), Township One (1) South, Range Nineteen (19) East of the Boise Meridian, and containing two hundred forty (240) acres of land.

Together with 300 inches of the waters of Big Wood River with a priority date of June 12, 1886, decreed to R.F.Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S.C.Frost, et al, were plaintiffs and Alturas Water Company, et al, were defendants,

and as there were no bidders therefor said premises were not sold as single parcel or tract of land.

I then offered that certain piece or parcel of land situated in Blaine County, Idaho, described as follows:

The Northwest quarter (NW¼) of Section Seventeen (17) and the Southwest quarter (SW¼) of Section Seventeen (17) and the Southeast quarter (SE¼) of the Northeast quarter (NE¼) and the East half (E½) of the Southeast quarter (SE¼) of Section Eighteen (18) all in Township One (1) South Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also that part of the Northeast quarter (NE¼) of the Northeast quarter (NE¼) of Section Nineteen (19), and all that part of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of Section Twenty (20), Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being north of that certain road or highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with 300 inches of the waters of the Big Wood River with a priority date of June 12, 1886, decreed to R.F.Buller, and Rosa B.Buller in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S.C.Frost, et al, were plaintiffs and Alturas Water Company, et al, were defendants,

and as there were no bidders therefor said premises were not sold as a single parcel or tract of land.

I then offered to sell the whole of said mortgaged premises as a single tract or parcel, to-wit:

The South half (S½) of the Northeast quarter (NE¼) and the Southeast quarter (SE¼) of Section Eight (8) Township One (1) South Range Nineteen (19) East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest quarter (NW¼) of Section Seventeen (17) and the Southwest quarter (SW¼) of Section Seventeen (17) and the Southeast quarter (SE¼) of the Northeast quarter (NE¼) and the East half (E½) of the Southeast quarter (SE¼) of Section Eighteen (18) all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also that part of the Northeast quarter (NE¼) of the Northeast

(SE¼ NW¼) of Section Nineteen (19), and all that part of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of Section Twenty (20) Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with six hundred (600) inches of the waters of the Big Wood River with a priority date of June 12, 1886, decreed to D.F.Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S.C.Frost, et al, were plaintiffs, and Alturas Water Company, et al, were defendants.

TOGETHER with all the improvements, privileges and appurtenances thereunto belonging and all rights of homestead exemption, together with all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties used on or for conveyance of water to or attaching or belonging to said land or to the said mortgagors for use on said land; the evidence of ownership of reservoir, ditch and water rights. also all physical properties connected therewith referred to herein to be assigned, transferred or otherwise pledged to mortgagee in form satisfactory to it;

and sold the same at Public Auction in one parcel to the Plaintiff, The Union Central Life Insurance Company, who was the highest bidder therefor in the sum of Twenty two thousand seven hundred ninety three 40/100 Dollars cash, lawful money, and I have executed such certificate of sale as is prescribed by law and delivered it to the said purchaser and filed a duplicate thereof in the Office of the County Recorder, for said County for record. I hereto append a statement, to-wit:

Amount of Judgment - - - - - - - - - - - -	$22,585.34
Accruing interest - - - - - - - - - - - -	118.56
Costs of sale - - - - - - - - - - - - - -	89.50
Total - - - - - - - - - - - - - - - -	$22,793.40

And I have applied the proceeds of said sale, amounting to said sum of $_____ in satisfaction of the judgment as set out in said Writ and return the same herewith fully satisfied.

Dated: April 24, 1925. AARON CLEMENTS, Sheriff of Blaine County, Idaho.

THE SHERIFF FILED PROOF OF PUBLICATION of Notice of Sale and the following is a copy of the Notice:

NOTICE OF SHERIFF'S SALE ON FORECLOSURE OF MORTGAGE. The Union Central Life Insurance Company, Plaintiff, vs. Martin Albrethsen, Caroline Albrethsen, husband and wife; and Holgar Albrethsen, and Emma Jeane Albrethsen, husband and wife; and Adolph Albrethsen and Anna M. Albrethsen, wife of said Adolph Albrethsen, defendants.

UNDER AND BY VIRTUE of an order of sale and decree of foreclosure issued out of the District Court of the Fourth Judicial District, State of Idaho, in and for the County of Blaine, on the 31st day of March, 1925, in the above entitled action, wherein the above named plaintiff obtained a decree against Martin Albrethsen, Caroline Albrethsen, husband and wife;

and Holgar Albrethsen and Emma Jeane Albrethsen, husband and wife; and Adolph Albrethsen and Anna M. Albrethsen, wife of said Adolph Albrethsen, defendants, on the 27th day of March, 1925, which said decree was, on the 30th day of Marcy, 1925, recorded in Judgment Book 10 of said Court, at page 108, I am commanded to sell all that certain lot, piece or parcel of land situated in the County of Blaine, State of Idaho, and bounded and described as follows, to-wit:

The South half (S½) of the Northeast quarter (NE¼) and the Southeast quarter (SE¼) of Section Eight (8), Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest quarter (NW¼) of Section Seventeen (17) and the Southwest quarter (SW¼) of Section Seventeen (17) and the Southeast quarter (SE¼) of the Northeast quarter (NE¼) and the East Half (E½) of the Southeast quarter (SE¼) of Section Eighteen (18) all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also that part of the Northeast quarter (NE¼) of the Northeast quarter (NE¼) of Section Nineteen (19), and all that part of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of Section Twenty (20), Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being north of that certain public road or highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with sic hundred (600) inches of the waters of the Big Wood River with a priority date of June 12, 1886, decreed to R.F.Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S.C.Frost, et al were plaintiffs and Alturas Water Company, et al, were defendants.

TOGETHER with all the improvements, privileges and appurtenances thereunto belonging and all rights of homestead exemption, together with all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties ued on or for conveyance of water to or attaching or belonging to said land or to the said mortgagors for use on said land; the evidence of ownership of reservoir, ditch, and water rights, also all physical properties connected therewith referred to herein to be assigned, transferred or otherwise pledged to mortgagee in form satisfactory to it.

NOTICE IS HEREBY GIVEN, that on the 24th day of April, 1925, at One o'clock, P.M. of that day, in front of the Court House Door, in the City of Hailey, County of Blaine, I will in obedience to said order of sale and decree of foreclosure, sell the above described property, or so much thereof as may be necessary to satisfy plaintiff's decree with interest thereon and costs, to the highest bidder for cash.

Dated: April First, A.D. 1925.

4-2-23;

AARON CLEMENTS, Sheriff.

UC 084

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

8B

[illegible] INSURANCE COMPANY,

Plaintiff,

vs.

MARTIN ALBRETHSEN, CAROLINE ALBRETHSEN, husband and wife, and HOLGAR ALBRETHSEN and EMMA JEANE ALBRETHSEN, husband and wife, and ADOLPH ALBRETHSEN and ANNA M. ALBRETHSEN, wife of said ADOLPH ALBRETHSEN,

Defendants.

SHERIFF'S CERTIFICATE OF SALE ON FORECLOSURE.
In the District Court of the Fourth Judicial District of the State of Idaho, in and for Blaine County.
Dated: April 24, 1925.
Recorded: April 27, 1925 at 2:10 P.M.
Book 3 of Certificates of Sale, Page 484.
Signed: Aaron Clements, Sheriff Blaine County, Idaho.

Certifies:

That under and by virtue of an Order of Sale issued out of the Court on a Judgment and Decree of Foreclosure and Sale recovered in said Court in the above entitled action, on Marcy 27, 1925, and entered in said Court on March 30, 1925, in favor of the above plaintiff, and against the above defendants, Said writ reciting the material parts of said Judgment, duly attested on March 31, 1925, and to the Sheriff of Blaine County, Idaho, directed, and to me as such Sheriff, delivered on April 1, 1925, for execution, commanding me as such Sheriff to execute the Judgment by making the sale of the property described in and by said decree directed to be sold, applying the proceeds of said sale in conformity therewith in the manner prescribed by law to satisfy said Judgment, amounting, with interest, to the sum of $22,703.90 besides costs and expenses of sale amounting to the sum of $89.50.

The property directoed to be sold by said decree is described therein as follows, to-wit: The following described property in Blaine County, Idaho, to-wit:

The South half (S½) of the Northeast quarter (NE¼) and the Southeast quarter (SE¼) of Section Eight (8) Township One (1) South Range Nineteen (19) East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest quarter (NW¼) of Section Seventeen (17) and the Southwest quarter (SW¼) of Section Seventeen (17) and the Southeast quarter (SE¼) of the Northeast quarter (NE¼) and the East half (E½) of the Southeast quarter (SE¼) of Section Eighteen (18) all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

UC 085

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

9B

8C

Also that part of the Northeast quarter (NE¼) of the Northeast quarter (NE¼) of Section Nineteen (19), and all that part of the Northwest quarter (NW¼) of the Northwest quarter (NW¼) of Section Twenty (20) Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with Six Hundred (600) inches of the waters of the Big Wood River with a priority date of June 12, 1886, decreed to R.F.Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S.C.Frost, et al, were plaintiffs and Alturas Water Company, et al, defendants.

TOGETHER with all the improvements, privileges and appurtenances thereunto belonging and all rights of homestead exemption, together with all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or physical properties used on or for conveyance of water to or attaching ot belonging to said land or to the said mortgagors for use on said land; the evidence of ownership of reservoir, ditch, and water rights, also all physical properties connected therewith referred to herein to be assigned, transferred or otherwise pledged to mortgagee in form satisfactory to it.

And I further certify that on the 24th day of April, 1925, between the hours of 9 o'clock in the forenoon and 5 o'clock in the afternoon, to-wit: at the hour of one o'clock in the afternoon of that day, in front of the County Court House door in Hailey, Blaine County, Idaho, agreeable to said Judgment and Decree, and after due and legal notice having been given in the said behalf as by the Statutes of the State of Idaho in such cases made and provided, I duly sold at public auction sale, all and singular, the above described property thus directed to be sold, and in one to The Union Central Life Insurance Company, who was the highest bidder therefor in the sum of $22,793.40, and that said sum of $22,793.40, was the price bid and the whole price paid for the same as so sold in one parcel and that said property is subject to redemption in one year in lawful money, pursuant to the Statute in such case made and provided.

UC 086

MARTIN ALBRETHSEN in behalf of himself and other persons similarly situated with him,

Plaintiff,

VS.

WOOD RIVER LAND COMPANY,

Defendant,

BIG WOOD RIVER RESERVOIR AND CANAL COMPANY, Limited,

Intervenor,

IDAHO IRRIGATION COMPANY,

Intervenor,

JAMES FARMER and all other users of ~~water from Big Wood River similarly~~ situated with him,

Intervenor.

J U D G M E N T.

In the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine.

Dated: January 27, 1921.

Recorded: January 29, 1921.

Book 9 of Judgments, Page 168.

Signed: Charles F. Reddock, District Judge.

Recites: (Among other things).

The Court having heard and considered the evidence, both oral and documentary of the respective parties, and the briefs and arguments of the respective counsel, and the same having been submitted to the Court for decision, and the Court having made and filed its findings of fact and conclusions of law and decision herein in writing, and ordered that judgment be entered in accordance therewith in favor of said defendant.

NOW, THEREFORE, IT is ordered, Adjudged and Decreed, that the said plaintiff, Martin Albrethsen and those similarly situated with him take nothing by the complaint herein and that intervenor, James Farmer and those similarly situated with him take nothing by his complaint in intervention herein, and that the Big Wood River Reservoir & Canal Company, Ltd., and Idaho Irrigation Company take nothing by their complaints in intervention herein, and that said defendant Wood River Land Company, recover from said plaintiff, Martin Albrethsen, its costs and disbursements incurred in this action, taxed at $200.00.

APPEALED TO THE SUPREME COURT, and by decision of that Court filed February 8, 1924, the cause is reversed and remanded, with instructions to the trial court to set aside its judgment heretofore made and entered in said case, and to adjudge and decree that all right, title and interest of the respondent in and to the water of Big Wood River in excess of 3,863 inches has been abandoned and forfeited by said respondent. Neither party to recover any costs.

(See next page)

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

UC 087

11B

ON PETITION FOR REHEARING, In the SUPREME COURT. Filed, Dec. 12 1924. (Recites among other things): The cause will be remanded to the District Court with instructions to take evidence and make findings upon the single question as to the amount of loss by seepage and evaporation in respondent's canal between its headgate, or intake, and the point where the witness, Stewart Campbell, by his cross-section measurements, computed the capacity to be 77.27 second feet and this loss, if any, added to the amount of water to which respondent is entitled as fixed by the former opinion of Feb. 8, 1924, and with this modification to enter judgment in accordance with the former opinion. No costs awarded to either party.

UC 088

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

12 B

C E R T I F I C A T E

---o---

STATE OF IDAHO)
) SS
COUNTY OF BLAINE)

I hereby certify that the foregoing sheets, numbered 1B to 12B, inclusive, contain a true and complete abstract of all conveyances, or other instruments of writing, recorded in the Office of the County Recorder, Blaine County, Idaho, subsequent to December 26, 1924 at 12 M. which affect the title to the following described real property:

The $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}$ Sec. 8; $W\frac{1}{2}$ Sec. 17; $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$ Sec. 18; Fr. $NE\frac{1}{4}NE\frac{1}{4}$ Sec. 19, Fr. $NW\frac{1}{4}NW\frac{1}{4}$ Sec. 20, T. 1 S., R. 19 E., B. M.

I further certify that there are no suits, liens, or judgments pending against the within grantees, other than herein shown, which create a lien on the above described property.

I also certify that the taxes are delinquent for the year 1924.

This Certificate No. 2303 is made for the use of the UNION CENTRAL LIFE INSURANCE COMPANY at the request of HUGH E. McELROY, Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 5th day of May, 1925 at 2:45 P. M.

Joseph W. Fuld

Abstracter.

UC 089

[illegible] ALBERTHSEN, in behalf of himself and other persons similarly situated with him,

Plaintiff,

VS.

WOOD RIVER LAND COMPANY, a corporation,

Defendant,

BIG WOOD RIVER RESERVOIR AND CANAL COMPANY, LIMITED, a corporation,

Intervenor,

IDAHO IRRIGATION COMPANY, a corporation,

Intervenor,

JAMES FARMER, and all other users of water from Big Wood River similarly situated with him,

Intervenor.

JUDGMENT ON REMITTITUR.
In the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine.
Dated: June 27, 1925.
Filed: June 30, 1925.
Book 10 of Judgments, Page 159.
Signed: Dana E. Brinck, District Judge Presidin

Recites: (In part):

It is hereby adjudged and decreed that all right, title, and interest of the defendant, Wood River Land Company in and to the 5595 inches of the waters of Big Wood River, with priority dating from March 24, 1883, decreed to its predecessor in interest, W. H. Riley, in the case of S. C. Frost, et al., vs. Alturas Water Company, et al., by the District Court of the Fourth Judicial District of the State of Idaho, in and for Lincoln County, in excess of 4000 inches thereof, to-wit: 1595 inches of said decreed right, has been abandoned and forfeited by said Wood River Land Company, by its failure to apply more than 4000 inches of said decreed water, during the years 1910 to 1914, both inclusive, to the beneficial use for which it was appropriated.

It is ordered that no costs be awarded herein.

EXAMINED BY JAMES FARMER

UC 090

UNION CENTRAL LIFE INSURANCE COMPANY,

Plaintiff,

VS.

MARTIN ALBRETHSEN, ET AL,

Defendants.

N O T I C E.

In the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine.

Dated: March 5, 1926.

Recorded: March 13, 1926 at 2 P. M.

Book 117 of Miscellaneous, Page 416.

Signed: Hugh E. McElroy, Attorney for Union Central Life Insurance Company, Residence: Boise, Idaho.

To the Sheriff of Blaine County, Hailey, Idaho:

Take Notice that on December 26, 1925, the above plaintiff as purchaser of the mortgaged premises at the foreclosure sale in said case, paid the sum of $1147.92, to the County Treasurer of Blaine County, Idaho, in payment of taxes for 1924 and 1925 on said premises; purchaser also advanced $36.00 for fire insurance premium on building on January 20, 1926; and you will include the same with lawful interest as part of the amount necessary for redemption from said foreclosure sale under Sec. 6934, Compiled Statutes.

Please acknowledge on copy and mail me.

Service of the foregoing Notice acknowledged this 6 day of March, 1926.

Aaron Clements, Sheriff for said County.

UC 091

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

AC

AARON CLEMENTS, the Sheriff of Blaine County, State of Idaho,

Grantor,

TO

THE UNION CENTRAL LIFE INSURANCE COMPANY,

Grantee.

[illegible] and decree of foreclosure
SHERIFF'S DEED ON FORECLOSURE. [illegible] State of
Dated: April 27, 1926. [illegible] pending in
Recorded: May 21, 1926 at 3:15 P. M. against
Book 127 of Deeds, Page 379. [illegible] and Emma
Instrument No. 59333. [illegible] wife
Signed: Aaron Clements, Sheriff of Blaine [illegible]
County, State of Idaho. [illegible] and
Ack. May 17, 1926 before Cassie M. Russell,
County Recorder of Blaine County, Idaho.
SEAL.
Granting words: Grant, bargain, sell and convey.
Consideration: $22,793.40.

Conveys:

The following described property in Blaine County, Idaho, to-wit:

The South half ($S\frac{1}{2}$) of the Northeast quarter ($NE\frac{1}{4}$) and the Southeast quarter ($SE\frac{1}{4}$) of Section Eight (8) Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest quarter ($NW\frac{1}{4}$) of Section Seventeen (17) and the Southwest quarter ($SW\frac{1}{4}$) of Section Seventeen (17) and the Southeast quarter ($SE\frac{1}{4}$) of the Northeast quarter ($NE\frac{1}{4}$) and the East half ($E\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) of Section Eighteen (18) all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also that part of the Northeast quarter ($NE\frac{1}{4}$) of the Northeast quarter ([illegible]) of Section Nineteen (19), and all that part of the Northwest quarter ($NW\frac{1}{4}$) of the Northwest quarter ($NW\frac{1}{4}$) of Section Twenty (20) Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being north of that certain public road or highway running through said subdivisions containing forty (40) acres of land, more or less.

Together with six hundred (600) inches of the waters of the Big [illegible] River with a priority date of June 12, 1886, decreed to R.F.Butler and Rosa B. Butler, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho wherein S.C.Frost et al, were plaintiffs and Alturas Water Company, et al, were defendants.

Together with all the improvements, privileges and appurtenances thereunto belonging and all rights of Homestead Exemption, together with all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties used on or for conveyance of water to or attaching or belonging to said land or to the said mortgagors for use on said land, the evidence of ownership of reservoir, ditch, and water rights, also all physical properties connected therewith referred to herein to be assigned, transferred or otherwise pledged to mortgagee in form satisfactory to it.

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO

UC 092

97

3C

C E R T I F I C A T E

---o---

STATE OF IDAHO)
) SS
COUNTY OF BLAINE)

I hereby certify that the foregoing sheets, numbered 1C to 4C, inclusive, contain a true and complete abstract of all conveyances, or other instruments of writing, recorded in the Office of the County Recorder, Blaine County, Idaho, subsequent to May 5, 1925 at 2:45 P. M., which affect the title to the following described real property:

S½NE¼, SE¼ Sec. 8; W½ Sec. 17; SE¼NE¼, E½SE¼ Sec. 18; Fr. NE¼NE¼ Sec. 19; and Fr. NW¼NW¼ Sec. 20, T. 1 S., R. 19 E.B.M.

I further certify that there are no suits, liens, or judgments pending in the Courts of Blaine County, Idaho, against the within grantees, other than herein shown, which create a lien on the above described property.

I also certify that the taxes are paid in full up to and including the year 1925.

This Certificate No. 2488 is made for the use of THE UNION CENTRAL LIFE INSURANCE COMPANY at the request of HUGH E. McELROY, ATTORNEY.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Certificate Seal this 22nd day of May, 1925 at 4:05 P. M.

Joseph W. Fuld

Abstracter.

UC 094

This deed given in accordance with the Judgment and Decree of Foreclosure and Sale rendered in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Blaien on March 27, 1925, in the action then pending in said Court in favor of The Union Central Life Insurance Company as plaintiff and against Martin Albrethsen, Caroline Albrethsen, husband and wife, and Holgar Albrethsen and Emma Jeane Albrethsen, husband and wife, and Adolph Albrethsen and Anna M. Albrethsen, wife of said Adolph Albrethsen, defendants, and the Order of Sale issued March 31, 1925, directing the Sheriff of Blaine County, Idaho, to sell the land as above described, and which was sold at public auction by the said Sheriff on April 24, 1925, after due and legal notice had been given, to The Union Central Life Insurance Company.

UC 093

3022

Abstract of Title

TO

[illegible] Sec. 18, [illegible] NE¼ NE¼

Sec. 19, and Fr. NW¼NW¼ Sec. 20,

T. 1 S., R. 19 E., B. M.,

BLAINE COUNTY, IDAHO

Prepared at The Request of

I. C. MILLER

COMPILED BY

JOSEPH W. FULD

BONDED ABSTRACTER

INSURANCE
REAL ESTATE

FARM LOANS
SURETY BONDS

HAILEY, IDAHO

SYMS-YORK CO., PRINTERS & BINDERS, BOISE 61947

C O N T I N U A T I O N

O F

A B S T R A C T

O F

T I T L E

T O

The SOUTH HALF of the NORTHEAST QUARTER ($S\frac{1}{2}NE\frac{1}{4}$) and the SOUTHEAST QUARTER ($SE\frac{1}{4}$) of Section EIGHT (8); the NORTHWEST QUARTER ($NW\frac{1}{4}$) and the SOUTHWEST QUARTER ($SW\frac{1}{4}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) of Section EIGHTEEN (18), and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER ($NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER ($NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being North of that certain public road or highway running through said subdivisions, all in Township ONE (1) SOUTH of Range NINETEEN (19) EAST, BOISE MERIDIAN, subsequent to May 22, 1926, at 4:05 P. M.

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THE UNION CENTRAL LIFE INSURANCE COMPANY, of Cincinnati, Ohio, a corporation, under the laws of Ohio,

GRANTOR,

TO

THE MOUNTAIN STATES TELEPHONE and TELEGRAPH COMPANY, a corporation,

GRANTEE.

RIGHT-OF-WAY DEED.

Dated: June 24, 1930.
Recorded: August 6, 1930, at 2:20 P. M.
Book 137 of Deeds, Page 109.

Signed: The Union Central Life Insurance Company, By Louis Breiling, Vice-President
Attest: Richard S. Rust, Asst. Secretary.
CORPORATE SEAL.
Ack. June 24, 1930, before Charles A. Hafner, N. P., Hamilton County, Ohio.
SEAL. Com. exp. Nov. 15, 1930.

Consideration: $104.00
Granting words: Grants:

Recites:

The Union Central Life Insurance Company, of Cincinnati, Ohio, a corporation under the laws of Ohio, the owner of a tract of land situated in Blaine County, Idaho, containing 720 acres, more or less, described as follows:

The S½ of the NE¼ and the SE¼ of Sec. 8, Township 1, South Range Nineteen East of the Boise Meridian and containing 240 acres of land.

Also the NW¼ of Sec. 17 and the SW¼ of Sec. 17 and the SE¼ of the NE¼ and the East Half of the SE¼ of Sec. 18, all in Township 1, South Range 19 East of the Boise Meridian and containing 440 acres of land.

Also that part of the NE¼ of the NE¼ of Sec. 19 and all that part of the NW¼ of the NW¼ of Sec. 20, Township 1, South Range 19, East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions containing 40 acres of land, more or less.

Grants:

Unto said The Mountain States Telephone and Telegraph Company, its successors and assigns, lessess and agents, the right, privilege and authority to construct, operate and maintain its lines of telephone and telegraph including the necessary poles, wires, cables, conduits and fixtures over and across the lands, with the right to trim any trees along said lines, so as to keep the wires and cables cleared at least 48 inches, to erect and set the necessary guy and brace poles and anchors, and to attach thereto the necessary guy wires.

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO
2D

H. H. Moody, Bonded Abstracter
BLAINE COUNTY, IDAHO
1D

Book 137 of Deeds, Page 109, continued:

The right of way hereby granted is more particularly described as follows, to-wit:

Starting at a point approximately 400 feet West of the South Quarter corner of said Section 17 and thence Northwesterly to a point approximately 125 feet South of the N. W. corner of the SE¼ of the NE¼ of Section 18, Township 1, South Range 19 East Boise Meridian.

Said telephone and telegraph company agrees to clear and remove any material not necessary for maintenance of said lines from the property upon completion of the pole lines, and further agrees to pay any damage that might result to fields, fences, crops or timber from the construction and maintenance of said lines, and it is further understood and agreed that this grant is subject to the rights of tenants in possession under lease and the right to irrigate and cultivate the land between the poles of said lines, is hereby reserved to the grantor hereof.

The right above granted shall continue from the date hereof so long as said Telephone and Telegraph Company or its successors and assigns shall maintain said lines, but in the event that it abandons any part, the right shall cease as to that part of the land on which the lines have been abandoned.

JOSEPH W. FULD, ABSTRACTER
BLAINE COUNTY, IDAHO
3D
91

Bonded Abstracter
BLAINE COUNTY, IDAHO
12

THE UNION CENTRAL LIFE INSURANCE COMPANY,

PLAINTIFF AND APPELLANT,

VS.

MARTIN ALBRETHSEN, CAROLINE ALBREHTSEN, husband and wife, ALBERT ALBRETHSEN and MRS. ALBERT ALBRETHSEN, husband and wife, ADOLPH ALBRETHSEN and EDW. McDOWELL, Assistant Watermaster for Silver Creek,

DEFENDANTS and APPELLANTS,

AND

BIG WOOD CANAL COMPANY, a corporation,

INTERVENOR and RESPONDENT.

JUDGMENT ON REMITTITUR.

In the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine.

Dated: March 6, 1931.
Filed and Entered Mar. 9, 1931.
Book 10 of Judgments, Page 530.

Signed: Ralph W. Adair, Judge.

O. K. McElroy & Chalfant, Attorneys for Plaintiff.

Recites:

This action having been duly tried by the Court and judgment having been duly entered therein on the 4th day of February, 1929, in favor of the Intevenor, Big Wood Canal Company, and the Defendant, Albert Albrethsen, as against the plaintiff;

And the plaintiff having duly appealed from said judgment and the whole thereof, to the Supreme Court; by which Court the said judgment was on December 24, 1930, affirmed as to the said intervenor and partially reversed as to the said defendant, Albert Albrethsen; and the record in said cause having been duly remitted from the Supreme Court to this Courtk with directions that judgment be entered for the plaintiff against the defendants and that plaintiff recover its costs against defendant, Albert Albrethsen.

And due notice of the application of plaintiff for this judgment, having been given.

On motion of attorneys for plaintiff,

It is Considered, Ordered, Adjudged and Decreed by The Court that the water carried by the drain ditch situated on the premises of plaintiff hereinafter described is public water of the State of Idaho and that the right of plaintiff thereto after it leaves the said premises of plaintiff are junior and inferior to the rights of the intervenor, Big Wood Canal Company, and that the said plaintiff and defendant and each and all of them be and hereby are, restrained from in anywise making use of said water or any part thereof at any and all times when the full right of 300 cu. ft. per second of time of the intervenor, Big Wood Canal Company, from Silver Creek is not being supplied in full.

Book 10 of Judgments, Page 530, continued:

It is further Considered, Ordered, Adjudged and Decreed By the Court that the plaintiff was at the time of the commencement of this action and now is, the owner in fee simple of the premises in Blaine County, Idaho, to-wit:

The South Half ($S\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the Southeast Quarter ($SE\frac{1}{4}$) of Section Eight (8) Township One (1) South, Range Nineteen (19) East of the Boise Meridian and containing two hundred forty (240) acres of land.

Also the Northwest Quarter ($NW\frac{1}{4}$) of Section Seventeen (17) and the Southwest Quarter ($SW\frac{1}{4}$) of Section Seventeen (17) and the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) and the East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Eighteen (18), all in Township One (1) South, Range Nineteen (19) South, Range Nineteen (19) East of the Boise Meridian and containing four hundred forty (440) acres of land.

Also that part of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Nineteen (19), and all that part of the Northwest Quarter ($NW\frac{1}{4}$) of the Nor thwest Quarter ($NW\frac{1}{4}$) of Section Twenty (20) Township One (1) South, Range Nineteen (19) East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivision containing Forty (40) acres of land, more or less.

together with the drain ditch situated ther on, which drain ditch is an appurtenance of said land, and that plaintiff may use the water flowing in said ditch while on said premises and that defendants and each of them have no right or title to said premises or to said drain ditch or the water flowing therein; that the said defendants and each of them are hereby enjoined from in any manner using said premises or the said appurtenant drain ditch or interfering with the use thereof by plaintiff, its successors or assigns.

It is further Considered, Ordered and Adjudged by the Court that the defendant Albert Albrethsen, is hereby awarded the use and right to use 250 inches of the waters of Silver Creek with a priority of August 1, 1917.

That plaintiff have and recover from the defendant Albert Albrethsen, its costs incurred in this case hereby assessed at the sum of $98.20.

THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation organized under the laws of Ohio, with its principal office in the city of Cincinnati, State of Ohio,

GRANTOR,

TO

EVERETT A. CAMPBELL and MILDRED I. CAMPBELL, husband and wife,

GRANTEES.

IDAHO DEED.

Dated: November 1, 1934.
Recorded: July 31, 1935, at 3:25 P. M.
Book 139 of Deeds, Page 90.

Signed: The Union Central Life Insurance Company, by Chas. Hommeyer, Vice-President, by W. C. Dunkhorst, Assistant Treasurer. CORPORAT SEAL.
Ack. June 13, 1935, before Wm. H. Bardes, N. P., Cincinnati, Ohio. SEAL. Com. Exp. Jan. 22, 1937.

Consideration: $15,000.00
Granting Words: Grant, bargain, sell, convey and confirm.
Covenant: Warrant and defend.

Conveys:

The following described real estate, situated in the County of Blaine, and State of Idaho, to-wit:

The South half of the Northeast quarter and the Southeast quarter of Section 8, Township 1 South, Range 19 East of the Boise Meridian, and containing 240 acres of land, more or less.

Also the Northwest quarter of Section 17 and the Southwest quarter of Section 17 and the Southeast quarter of the Northeast quarter and the East half of the Southeast quarter of Section 18, all in Township 1 South, Range 19 East of the Boise Meridian, and containing 440 acres, or less more or less.

Also that part of the Northeast quarter of the Northeast quarter of Section 19, and all that part of the Northwest quarter of the Northwest quarter of Section 20, Township 1 South, Range 19 East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions containing 40 acres of land, more or less.

This acreage totals 720 acres, being subject to a right-of-way to The Mountain States Telephone and Telegraph Company for a pole line across this property which was granted on June 24, 1930, by The Union Central Life Insurance Company.

Together with 440 inches of the waters of the Big Wood River with a priority date of June 12, 1886, of the waters decreed to R. F. Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein B. C. Frost, et al, were plaintiffs and Alturas Water Company et al, were defendants.

Being the same premises conveyed by Aaron Clements, Sheriff, to The Union Central Life Insurance Company by Sheriff's Deed dated April 27, 1926 and recorded in Deed Book 127 page 379 of records of Blaine County, Idaho.

$15.00 I. R. S. Affixed and Cancelled.

Excepting and reserving, however, from these presents an undivided one-half interest in all oil, gas and other minerals beneath the surface of above described land, with the rights of ingress and egress at all times for the purpose of mining, drilling and exploring said land, for oil, gas and other minerals, and removing the same therefrom, and any and all rights and privileges necessary, incident to, or convenient for the economical operation of said land for such purpose.

If above described land is covered by a valid oil and gas or other mineral lease, there is also excepted and reserved from these presents an undivided one-half present interest of the Union Central Life Insurance Company in the royalties, rentals, and proceeds therefor, of whatever nature.

Together with all the improvements, privileges and appurtenances thereunto belonging and all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties now owned by the grantor and used on or for conveyance of water to or attaching or belonging to said land or to the said grantor for use thereon, and

CAMPBELL, husband and wife, of Lincoln County, Idaho,

MORTGAGORS,

TO

THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation of Cincinnati, Hamilton County, Ohio,

MORTGAGEE.

P-108

Dated: November 1, 1934.
Recorded: July 31, 1935, at 3:29 P. M.
Book 114 of Mortgages, Page 455.

Signed: Everett A. Campbell, Mildred I. Campbell.
Witness: A. I. McMahon.
Ack. May 11, 1935, before A. I. McMahon, N. P., Shoshone Idaho. SEAL. Com. exp. 3/14/38.

Consideration: $14,500.00
Granting Words: Grant, bargain, sell and convey.

Mortgages:

The following described real estate, situate in Blaine County, Idaho, to-wit:

The South half of the Northeast quarter and the Southeast quarter of Section 8, Township 1 South, Range 19 East of the Boise Meridian, and containing 240 acres of land, more or less.

Also the Northwest quarter of Section 17 and the Southwest quarter of Section 17 and the Southeast quarter of the Northeast quarter and the East half of the Southeast quarter of Section 18 all in Township 1 South, Range 19 East of the Boise Meridian, and containing 440 acres of land, more or less.

Also that part of the Northeast quarter of the Northeast quarter of Section 19, and all that part of the Northwest quarter of the Northwest quarter of Section 20, Township 1 South, Range 19 East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions containing 40 acres of land, more or less.

This acreage totals 720 acres, being subject to a right-of-way to The Mountain States Telephone and Telegraph Company for a pole line across this property which was granted on June 24, 1930, by the Union Central Life Insurance Company.

Together with 440 inches of the waters of the Big Wood River with a priority date of June 12, 1886, of the waters decreed to R. F. Buller and Rosa B. Buller,

in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S. C. Frost et al, were plaintiffs and Alturas Water Company, et al, were defendants.

Except from the above described property, one-half the oil, gas, and mineral rights as reserved in the deed from The Union Central Life Insurance Company to the Grantor herein, dated November 1, 1934.

Together with all the improvements, privileges and appurtenances thereunto belonging and all rights of Homestead exemption, together with all drainage rights, water rights, ditch rights and reservoir rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties used on or for conveyance of water to or attaching or belonging to said land or to the said mortgagors for use thereon, or which may be hereafter acquired for and used on said land; the evidence of ownership or drainage, reservoir, ditch and water rights, also all physical properties connected therewith referred to herein to be assigned, transferred or otherwise pledged to mortgagee in form satisfactory to it.

THIS MORTGAGE is given to secure the payment of a debt evidence by a promissory note of even date herewith for the sum of $14,500, with interest at the rate of 6% per annum from date hereof, payable in 21 annual installments of principal and interest as follows, to-wit: The first installment being for $870.00 (int.), the next installment for $1264.17 and the remaining 19 installments for $1264.17 each, the first installment being payable Dec. 1, 1935 and one of the remaining installments on the same day in each of the succeeding years.

This note evidences a balance of purchase money on the amortization plan and is secured by a mortgage of even date. Each installment contains a part of the principal and interest to its maturity date on that part of the principal not included in the preceding installments. Installments not paid when due shall bear 8% interest per annum after maturity

C E R T I F I C A T E

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STATE OF IDAHO,)
) SS.
COUNTY OF BLAINE.)

I hereby certify that the foregoing sheets numbered 1D to 9D inclusive, contain a true and complete abstract of all conveyances or other instruments of writing, recorded in the office of the County Recorder of Blaine County, Idaho, subsequent to May 22, 1926, at 4:05 P. M., which in any way affect the title to the following described land situated in Blaine County, Idaho, to-wit:

The $S\frac{1}{2}NE\frac{1}{4}$ and $SE\frac{1}{4}$ of Section 8; the $NW\frac{1}{4}$ and the $SW\frac{1}{4}$ of Section 17; the $SE\frac{1}{4}NE\frac{1}{4}$ and the $E\frac{1}{2}SE\frac{1}{4}$ of Section 18, and all that part of the $NE\frac{1}{4}NE\frac{1}{4}$ of Section 19 and all that part of the $NW\frac{1}{4}NW\frac{1}{4}$ of Section 20 lying and being North of that certain public road or highway running through said subdivisions, all in Township 1 South, Range 19 East, Boise Meridian.

I also certify that there are no suits, judgments or liens, other than herein shown, pending in any court of record in Blaine County against any of the within named grantees which create a lien on the foregoing described property.

I further certify that the taxes are fully paid to and including the taxes for the year 1934 on the above described property. The taxes for the year 1935 are not yet computed and not yet due.

THIS CERTIFICATE NO. 3573 is made for the use of THE UNION CENTRAL LIFE INSURANCE COMPANY, at the request of MILLER & VIELE.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, this 3rd day of August, 1935, at 5:00 o'clock P. M.

Joseph W Fuld

Abstracter

when an abstracter files an instrument for record, he should wait until it has been actually recorded
make an abstract of it from the records.

The Undersigned Hereby Certifies that the foregoing abstract, consisting of_____pages is a full, complete and accurate exhibit of every instrument conveying or affecting the title of_____ to the following described real estate in_____County, State of_____, from the Government or (date)_____.

as shown by the records of said County, City or Municipality.

The Undersigned Further Certifies that this abstract includes all court proceedings, notices of lis pendens, judgments, decrees and pending suits; judgments, decrees and suits in the Federal Court rendered, pending or filed in the County or District in which said land is located; mortgages, mechanics' or other liens, taxes shown paid up to and including the year 19_____, tax titles and assessments, and everything of record or on file in any way relating to the title of said real estate.

This Certificate is made to THE UNION CENTRAL LIFE INSURANCE COMPANY, of Cincinnati, Ohio.

Dated at_____, State of_____, this_____day of_____, 19_____, at_____o'clock_____M.

_____
Abstracter.

By_____

Certified as above from_____to_____at_____M.

_____
Abstracter.

By_____

Certified as above from_____to_____at_____M.

_____
Abstracter.

By_____

3022 178612

Blaine State Idaho

nbstract of Title

Scott Campbell

FOR

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CINCINNATI, OHIO.

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EXAMINATIONS

By Home Office Title Examiners

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Supplemental of Abstract

No.

Continued by Abstract

No.

Release of loan No.

Sent Fin. Cor.

178612

EXAMINED BY JAMES C. [illegible] & [illegible] S

C O N T I N U A T I O N

O F

A B S T R A C T

O F

T I T L E

T O

The SOUTH HALF of the NORTHEAST QUARTER ($S\frac{1}{2}NE\frac{1}{4}$) and the SOUTHEAST QUARTER ($SE\frac{1}{4}$) of Section EIGHT (8); the NORTHWEST QUARTER ($NW\frac{1}{4}$) and the SOUTHWEST QUARTER ($SW\frac{1}{4}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) of Section EIGHTEEN (18), and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER ($NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER ($NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being North of that certain public road or highway running through said subdivisions, all in Township ONE (1) SOUTH of Range NINETEEN (19) EAST, BOISE MERIDIAN, subsequent to August 3, 1935, at 5:00 o'clock P. M.

EVERETT A. CAMPBELL and MILDRED I. CAMPBELL, his wife,

MORTGAGORS,

TO

J. A. CAMPBELL, of Gooding, Idaho,

MORTGAGEE.

REAL ESTATE MORTGAGE:

Dated: October 2, 1939.
Recorded: October 3, 1939, 4:35 P. M.
Book 112 of Mortgages, Page 307.

Ack. October 2, 1939, before Joseph W. Fuld, N. P. residing at Hailey, Blaine County, Idaho. (SEAL)

Consideration: $15,000.00.

Mortgages:

All the certain piece or parcel of land situated in Blaine County, State of Idaho, bounded and described as follows:

The East half of the Northwest quarter (E½NW¼), the East half of the Southwest quarter (E½SW¼), Lots 1 and 4 of Section 7, Township 1 South, Range 19 East of the Boise Meridian, containing 247.94 acres more or less, and also the Southeast Quarter and South Half of the Northeast quarter of Section 8; West half of Section 17, East half of the Southeast quarter and Southeast quarter of Northeast quarter of Section 18; a portion of Northeast Quarter of Northeast Quarter of Section 19, and a portion of Northwest Quarter of Northwast Quarter of Section 20.
Subject ot mortgages of record.

Together with all and singular, the tenements, heroditaments and appurtenances thereunto belonging, or in anywise appertaining:
This Conveyance is intended as a Mortgage to secure the payment of one promissory note of even date with interest at the rate of 6 per cent per annum, said note being payable as therein states.

J. A. CAMPBELL,

GRANTOR,

TO

EVERETT A. CAMPBELL and MILDRED I. CAMPBELL,

GRANTEES.

SATISFACTION OF REAL ESTATE MORTGAGE:

Dated: October 4, 1939.
Recorded: November 17, 1939, 3:40 P. M.
Book 122 of Satisfactions, Page 497.

Ack. October 4, 1939, before Branch Bird, N. P., residing at Gooding, Idaho.(SEAL) Commission expires in 1943.

Granting Words: Fully paid, satisfied and discharged.

Recites:

That J. A. Campbell does hereby certify and declare that a certain Chattel Mortgage, bearing date the 2nd day of October A. D. 1939 made and executed by Everett A. Campbell and Mildred I. Campbell the parties of the first part therein, to J. A. Campbell the party of the second part therein, and duly recorded or filed and indexed in the Office of the County Recorder of the County of Blaine, State of Idaho, as Instrument No. 79823, in Book 112 of Real Estate Mortgages, on page 307 on the 3rd day of October, 1939, together with the debt thereby secured, is fully paid, satisfied and discharged.

C E R T I F I C A T E

-0-0-

STATE OF IDAHO,)
: SS.
COUNTY OF BLAINE)

I hereby certify that the foregoing sheets numbered 1-E to 3-E, inclusive, contain a true and complete abstract of all conveyances or other instruments of writing, recorded in the office of the County Recorder of Blaine County, Idaho, subsequent to August 3, 1935, at 5:00 o'clock P. M., which in any way effect the title to the following described land situated in Blaine County, Idaho, to-wit:

> The S½NE¼ and SE¼ of Section 8; the NW¼ and the SW¼ of Section 17; the SE¼NE¼ and the E½SE¼ of Section 18, and all that part of the NE¼NE¼ of Section 19 and all that part of the NW¼NW¼ of Section 20 lying and being North of that certain public road or highway running through said subdivisions, all in Township 1 South, Range 19 East, Boise Meridian.

I also certify that there are no suits, judgments or liens, other than herein shown, pending in any court of record in Blaine County against any of the within named grantees which create a lien on the foregoing described property.

I further certify that the taxes are fully paid to and including the taxes for the year 1943 on the above described property. The taxes for the year 1944 are a lien on the property, and are now due and payable.

THIS CERTIFICATE NO. 5070 is made for the use and at the request of J. E. BAILEY, Sec.-Treas., National Farm Loan Associations, Gooding, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this 16th day of November, 1944, at 4:30 o'clock P. M.

Abstracter

C O N T I N U A T I O N

O F

A B S T R A C T

O F

T I T L E

T O

The SOUTH HALF of the NORTHEAST QUARTER ($S\frac{1}{2}NE\frac{1}{4}$), and the SOUTHEAST QUARTER ($SE\frac{1}{4}$) of Section EIGHT (8); the NORTHWEST QUARTER ($NW\frac{1}{4}$) and the SOUTHWEST QUARTER ($SW\frac{1}{4}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) of Section EIGHTEEN (18), and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER ($NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER ($NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being North of that certain public road or highway running through said subdivisions, all in Township ONE (1) SOUTH OF Range NINETEEN (19) EAST, BOISE MERIDIAN, subsequent to November 16, 1944, at 4:30 o'clock P. M.

EVERETT A. CAMPBELL and MILDRED I. CAMPBELL, husband and wife,

MORTGAGORS,

TO

THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington,

MORTGAGEE.

FEDERAL FARM LOAN AMORTIZATION MORTGAGE: A76112

Dated: December 1, 1944.
Recorded: December 7, 1944, 10:15 A. M.
Book 110 of Mortgages, Page 253.

Ack. December 5, 1944, before John E. Bailey, Notary Public, Residing at Gooding, Idaho. (SEAL). Commission expires February 5, 1947.

Granting Words: Grant, bargain, sell and convey.
Covenant: Warrant and Defend.

Consideration: $6600.00.

Conveys:

The following described real estate situate in the County of Blaine, State of Idaho, to-wit:

The South Half of the Northeast Quarter and the Southeast Quarter of Section Eight, Township One South, Range Nineteen East of the Boise Meridian.

Also the Northwest Quarter and the Southwest Quarter of Section Seventeen and the Southeast Quarter of the Northeast Quarter and the East Half of the Southeast Quarter of Section Eighteen, all in Township One South, Range Nineteen East of the Boise Meridian.

Also that part of the Northeast Quarter of the Northeast Quarter of Section Nineteen, and all that part of the Northwest Quarter of the Northwest Quarter of Section Twenty, Township One South, Range Nineteen East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions.

Subject to a right of way to The Mountain States Telephone and Telegraph Company for a pole line across this property which was granted on June 24, 1930, by The Union Central Life Insurance Company.

Together with all water rights, and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this mortgage, including (but not limited to) the following:

Together with 440 inches of the waters of the Big Wood River with a priority date of June 12, 1886, of the waters decreed to R. F. Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S. C. Frost, et al, were plaintiffs and Alturas Water Company et al, were

R. H. McCOY, BONDED ABSTRACTER
BLAINE COUNTY, IDAHO

R. H. McCoy, Bonded Abstracter
BLAINE COUNTY, IDAHO

defendants, together with the tenements, hereditaments, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooking, cooling, ventilating, elevating, watering and irrigating apparatus and other fixtures, now or hereafter belongton to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land.

This conveyance is intended as a mortgage to secure the payment of the debt represented by one promissory note for the principal sum of Sixty-six Hundred Dollars ($6,600.00), with interest thereon from date until maturity at the rate of 4 per cent per annum, payable annually, on the whole of said principal sum from time to time remaining unpaid, both principal and interest being payable to the said mortgagee at its office in the City of Spokane, State of Washington, on an amortization plan, principal and interest being payable in 19 annual installments of $485.64 each and a final installment of $485.64, which is due in 20 years from the date hereof, unless matured sooner by extral payments on account of principal; and providing also for reasonable attorney's fees in addition to other costs in case of suit thereon. Installments not paid when due shall bear interest thereafter until paid at the rate of 8 per cent per annum.

This mortgage and the note secured hereby are executed and delivered under and in accordance with the said Federal Farm Loan Act as amended, and are subject to all the terms, conditions and provisions thereof, which Act is made a part hereof the same as if set out in full herein.

This mortgage and the note secured hereby are made under and in accordance with Section 25 (b) of the Farm Credit Act of 1937.

EVERETT A. CAMPBELL and MILDRED I. CAMPBELL, husband and wife,

MORTGAGORS,

TO

THE LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, as amended, at his office and place of business in the City of Spokane, State of Washington,

MORTGAGEE.

FARM MORTGAGE: A76112.

Dated: December 1, 1944.
Recorded: December 7, 1944, 10:20 A. M.
Book 110 of Mortgages, Page 255.

Ack. December 5, 1944, before John E. Bailey, N. P., Residing at Gooding, Idaho. (SEAL). Commission expires Feb. 5, 1947.

Granting Words: Grant, bargain, sell, and convey.
Covenant: Warrant and defend.

Consideration: $3400.00.

Conveys:

The following described real property situated in the County of Blaine, State of Idaho, to-wit:

The South Half of the Northeast Quarter and the Southeast Quarter of Section Eight, Township One South, Range Nineteen East of the Boise Meridian.

Also, the Northwest Quarter and the Southwest Quarter of Section Seventeen and the Southeast Quarter of the Northeast Quarter and the East Half of the Southeast Quarter of Section Eighteen, all in Township One South, Range Nineteen East of the Boise Meridian,

Also, that part of the Northeast Quarter of the Northeast Quarter of Section Nineteen, and all that part of the Northwest Quarter of the Northwest Quarter of Section Twenty, Township One South, Range Nineteen East of the Boise Meridian, lying and being North of that certain public road or highway running through said subdivisions.

Subject to a right of way to The Mountain States Telephone and Telegraph Company for a pole line across this property which was granted June 24, 1930, by the Union Central Life Insurance Company.

Together with all water rights, and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this mortgage, including (but not limited to) the following:

Together with 440 inches of the waters of the Big Wood River with a priority date of June 12, 1886, of the waters decreed to R. F. Buller and Rosa B. Buller, in that certain suit in the District Court of the Fourth Judicial District of the State of Idaho, wherein S. C. Frost, et al, were plaintiffs and Alturas Water Company et al. were defendants.

Together with the tenements, hereditaments, rights, privileges and appurtenances, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooking, cooling, ventilating, elevating, watering and irrigating apparatus and fixtures, now or hereafter belonging to or used in connection with the above described premises; and together with all waters and water rights of every kind and description and however evidenced or manifested, which now or hereafter may be appurtenant to said premises or any part thereof, or incident to the ownership thereof, or any part thereof, or used in connection therewith; and together with all of the rents, issues and profits of the mortgages property.

This conveyance is intended as a mortgage and is given as security for the performance of the covenants hereinafter contained and for payment to the mortgagee at his (the Commissioner's) office in the City of Spokane, State of Washington, of the debt evidenced by one promissory note executed by the mortgagors to the order of the mortgagee of even date herewith, for the principal sum of $3400.00, together with interest thereon at the rate of five per cent per annum from the date hereof until paid, payable annually on the whole of said principal sum from time to time remaining unpaid; the principal sum being due in annual installments of $170.00 each, beginning on December 1st., 1945, the last of such installments being due on December 1st, 1964; the mortgagors having the privilege of paying at any time one or more installments of principal or the entire unpaid balance of said principal sum; said note providing for the payment of a reasonable attorney's fee in addition to other costs of suit thereon, and further providing that principal payments in addition to those therein contracted to be made shall operate to discharge the debt evidenced thereby at an earlier date and shall not reduce the amount or defer the due date of any installment of principal therein provided.

This mortgage and the note secured hereby are executed and delivered under and in accordance with Part 3, Act of Congress entitled the Emergency Farm Mortgage Act of 1933, and any amendments thereto, and are subject to all the terms, conditions, and provisions thereof, which Act is made a part hereof the same as if set out in full herein.

The taking of other and additional security for the indebtedness hereby secured shall not operate as a waiver or relinquishment of the lien hereby created in whole or in part.

This mortgage is junior to a mortgage to The Federal Land Bank of Spokane, a corporation, in the sum of $6600.00, dated December 1st., 1944, now of record in the proper office of the countywhere said land is situated.

The Undersigned hereby certifies that the foregoing Abstract of Title, consisting of Sheets numbered from 1-F to 5-F, both inclusive, comprises a true abstract of all conveyances, deeds, trust deeds, land contracts, mortgages, leases, mechanics' and other liens, attachments, notices of levy of execution, suits pending, tax sales, tax deeds, probate proceedings, special proceedings, bankruptcy and insolvency proceedings, unsatisfied judgments, in State Courts and Federal Courts holding terms in the County, if any; transcriptions of judgments, and any other matters not herein specified, of record in the public offices in the County of Blaine, and State of Idaho subsequent to the 16th day of November, 1944, at 4:30 o'clock P. M., affecting the title to or constituting liens upon the following described real estate situate in said County, to-wit:

The $S\frac{1}{2}NE\frac{1}{4}$ and $SE\frac{1}{4}$ of Section 8; the $NW\frac{1}{4}$ and the $SW\frac{1}{4}$ of Section 17; the $SE\frac{1}{4}NE\frac{1}{4}$ and the $E\frac{1}{2}SE\frac{1}{4}$ of Section 18, and all that part of the $NE\frac{1}{4}NE\frac{1}{4}$ of Section 19, and all that part of the $NW\frac{1}{4}NW\frac{1}{4}$ of Section 20 lying and being North of that certain public road or highway running through said subdivisions, all in Township 1 South, Range 19 East, Boise Meridian.

If said land, or any portion thereof, is situate within an irrigation, drainage, road or other special assessment district, report on special assessments:

None

Report on Taxes:

The taxes on the above described property are fully paid to and including the year 1943. The taxes for the year 1944 are a lien on the property, and are now due and payable.

This certificate is made for and at the request of The Federal Land Bank of Spokane, this 12th day of December, 1944, at 5:00 o'clock P. M.

By .....

(This certificate must cover up to and including 5:00 p. m. on the day on which made.)

M162 No. 5084.

No. 5070

Abstract of Title

TO

The S½NE¼ and SE¼, Sec. 6; the NW¼ and S½, Sec. 17; the SE¼NE¼ and E½SE¼ Sec. 18; and all that part of NE¼NE¼, Sec. 19; and all that part of N½N½, Sec. 20 lying and being E. of that certain public road or highway running through said subdivisions, all in T. 1 S. R. 19 E. B. M., in Blaine County, Idaho.

BLAINE COUNTY, IDAHO

Prepared at the request of

A. L. Bailey, Secretary-Treasurer, Bellevue Irr. Association, Bowdin, Idaho.

COMPILED BY

R. H. McCOY

BONDED ABSTRACTER

INSURANCE
REAL ESTATE
NOTARY PUBLIC

INVESTMENTS
SURETY BONDS
PROPERTY MANAGEMENT

HAILEY, IDAHO

PHONE 3

SYMS-YORK CO., PRINTERS & RULERS, BOISE 105142

C O N T I N U A T I O N

O F

A B S T R A C T

O F

T I T L E

T O

The WEST HALF ($W\frac{1}{2}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}$ $NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}$ $SE\frac{1}{4}$) of Section EIGHTEEN (18); and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER (Fr. $NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER (Fr. $NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being NORTH of that certain public road or highway running through said subdivisions; ALL in Township ONE (1) SOUTH, Range NINETEEN (19) EAST of the BOISE MERIDIAN, in BLAINE COUNTY, IDAHO.

Dating from December 12, 1944 at 5:00 P. M.

****

S: Companies authorized to do Business in the State of Idaho as of the following dates:

- April 15, 1923.
- October 15, 1924.
- October 15, 1928.
- January 15, 1931.
- October 15, 1934.
- Ja nuary 15, 1945.
- October 15, 1944.

(and intervening dates)

CERTIFICATE.

STATE OF IDAHO DEPARTMENT OF FINANCE
BUREAU OF INSURANCE.

1. Filed: May 2, 1923.
2. Filed: October 17, 1924.
3. Filed: October 22, 1928.
4. Filed: January 17, 1931 at 4:20 P. M.
5. Filed: October 23, 1934 at 1 P. M.
6. Filed: February 5, 1945 at 10 A. M. Instrument No. 87967.
7. Filed: October 24, 1944, Instr. #87664.

(In Blaine County Recorder's Office).

E: THE UNION CENTRAL LIFE INSURANCE COMPANY Cincinnati, Ohio

In compliance with provisions of (Various Statutes), Idaho Code Annotated.

UNION CENTRAL LIFE INSURANCE COMPANY,

GRANTOR,

TO

EVERETT A. CAMPBELL and MILDRED I. CAMPBELL, husband and wife,

GRANTEES.

RELEASE OF REAL ESTATE MORTGAGE 178,612.

Dated: ---
Recorded: February 1, 1945 at 2:30 P. M.
Book 151 of Satisfactions, Page 56.

Signed: THE UNION CENTRAL LIFE INSURANCE COMPANY, By H. L. Hodell, Vice-President. (CORPORATE SEAL)
Ack. January 5, 1945, before H. E. McMullen, N. P., Hamilton County, Ohio. My Com. expires January 27, 1946. (SEAL)

Granting words: Fully paid and satisfied.

Certifies:

That the certain mortgage to THE UNION CENTRAL LIFE INSURANCE COMPANY, executed by Everett A. Campbell and Mildred I. Campbell, husband and wife, dated November 1, 1934, and recorded in Book 114, Page 455, of the records of Blaine County, Idaho, has been fully paid and satisfied and the Recorder is hereby authorized to cancel the same of record.

Base Line Canal Company, a Corporation,

Plaintiff,

-vs-

Mans Coffin, as watermaster of water district 7-AB of the State of Idaho,

Defendant.

DECREE. #3281

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LINCOLN.

Done inopen Court at Shoshone, Idaho, July 29, 1947.
Recorded: September 16, 1947 at 2:05 P. M. Book 150 of Miscellaneous, Page 482.

Signed: D. H. Sutphen, District Judge.

Certificate of True Copy: 3281/7 Filed Jul 29, 1947 Ruth K. Chess, Clerk.
Dated: August 7, 1947.
Signed: Ruth K. Chess, Clerk-Ex-Officio Recorder (SEAL) As appears of records in Lincoln County in Book 7, Page 104 of Civil Judgments.

ecites:

This cause coming on regularly for hearing in open court, the plaintiff appearing y its president and several of its stockholders and its attorneys, Bissell and Bird, and o appearance being made by or for the defendant; and it satisfactorily appearing that per- onal service was duly had upon the defendant in said Lincoln County, and that he has made o appearance within the statutory period; and it further appearing notice of pendency and urpose of this action was duly published in the Hailey Times, a newspaper of general cir- ulation in Blaine County, Idaho, for the statutory period and as directed by order of this ourt; and no objection being made by any person, orally or in writing; and clerks default aving been entered; and the court having heard and considered oral and documentary evidence upport of the allegations of the complaint, and the court having determined that the efendant is not in the military service of the United States, and the court being fully dvised in the premises;

It is hereby ordered, adjudged and decreed that the plaintiff, Base Line Canal ompany, a corporation, have and recover judgment against the defendant, Mans Coffin, who s water master of water district 7-AB of the State of Idaho, that the plaintiff have and is hereby given the right to use 30 sec. ft. of the waters of Big Wood River and its ributaries with priority of April 1, 1921, with right of diversion from said Big Wood ver in the NE¼NW¼, Section 2 5, Township 2, N. R. 18, E. B. M. for the irrigation of and mestic use on the lands of the members and stockholders of the plaintiff corporation tuate in Blaine County, Idaho, the names of such members and stockholders with their eds set opposite their respective names being:

	ACREAGE	Description
Everett A. & Mildred I. Campbell	240	S½NE¼-SE¼-Sec,8-Twp-1-S-R-19-E
	320	W½-Sec,17-Twp-1-S-R-19-E
	.03	Fr,NW¼NE¼-Sec,17-Tax Lot,984-Twp-1-S-R-19-E

R. H. McCOY, BONDED ABSTRACTER
BLAINE COUNTY, IDAHO

4 J

	ACREAGE	Description
Everett A. & Mildred I. Campbell	120	$SE\frac{1}{4}NE\frac{1}{4}$-$E\frac{1}{2}SE\frac{1}{4}$-Sec, 18-Twp-1-S-R-19-E
	30	Fr, $NE\frac{1}{4}NE\frac{1}{4}$-Sec, 19-Twp-1-S-R-19-E
	10	Fr, $NW\frac{1}{4}NW\frac{1}{4}$-Sec, 20-Twp-1-S-R-19-E

(and others)...

It is further ordered, adjudged, and decreed that said water right is appurtenant to the irrigable portions of the above described lands equally, and all other users upon said stream are hereby enjoined from interfering with the diversion and use of said water right by the plaintiff and its said members and stockholders.

It is further ordered, adjudged, and decreed that this decree is made and entered under authority of the provisions of Section 41-1305, Idaho Codem 1932, and in recognition of and supplemental to the decree heretofore made and entered in this court in the case of Frost vs. Alturas Water Company, which decree is dated December 13, 1909, and was filed for record December 17, 1909, in Book 1, Pg. 159, of the records of civil judgments of said Lincoln County.

C E R T I F I C A T E

***

STATE OF IDAHO,)
: SS.
COUNTY OF BLAINE.)

I hereby certify that the foregoing sheets numbered 1G to 5G, inclusive, contain a true and complete abstract of all conveyances or other instruments of writing, recorded in the Office of the County Recorder of Blaine County, Idaho, subsequent to December 12, 1944 at 5:00 o'clock P. M., which in any way affect the title to the following described property situate in the County of Blaine, State of Idaho, to wit:

The $W\frac{1}{2}$ of Section 17; $SE\frac{1}{4}NE\frac{1}{4}$ & $E\frac{1}{2}SE\frac{1}{4}$ Section 18; and all that part of the $NE\frac{1}{4}NE\frac{1}{4}$ Section 19 and $NW\frac{1}{4}NW\frac{1}{4}$ Section 20, lying North of Public Road, of Township 1 South, Range 19 East, Boise Meridian.

I also certify that there are no suits, judgments or liens, other than herein shown, pending in any court of record in Blaine County, Idaho, against any of the within named grantees, which create a lien on the foregoing described property.

I further certify that the Blaine County Tax Collector's Rolls show the taxes on the above described property paid to and including the first half of the year 1948; the last of the 1948 taxes is due and payable and a lien on the property; the 1949 taxes are a lien on the property but are not computed or payable.

THIS CERTIFICATE NO. 6349 is made for the use and at the request of EVERETT A. CAMPBELL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 19 day of April, 1949, at 8:00 o'clock A. M.

R. H. McCoy
Abstracter

C O N T I N U A T I O N

O F

A B S T R A C T

O F

T I T L E

T O

The WEST HALF ($W\frac{1}{2}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}$ $NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}$ $SE\frac{1}{4}$) of Section EIGHTEEN (18); and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER (Fr. $NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHEAST QUARTER (Fr. $NW\frac{1}{4}NE\frac{1}{4}$) of Section TWENTY (20) lying and being NORTH of that certain public road or highway running through said subdivisions; ALL in Township ONE (1) SOUTH, Range NINETEEN (19) EAST of the BOISE MERIDIAN, in BLAINE COUNTY, IDAHO.

Dating from April 19, 1949 at 8:00 o'clock A. M.

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**

FEDERAL FARM MORTGAGE CORPORATION, a corporation duly established by the Federal Farm Mortgage Corporation Act, approved January 31, 1934, with principal office and place of business in the City of Washington, District of Columbia; and A. S. Goss, Land Bank Commissioner, acting pursuant to the powers and authority vested in the Farm Loan Commissioner,

GRANTORS,

TO

THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and operating purusant to the provisions of the Federal Farm Loan Act, as amended, with principal office in the City of Spokane, Washington,

GRANTEE.

POWER OF ATTORNEY. IDAHO

Dated: June 23, 1934.
Recorded: August 13, 1934 at 1:20 P. M.
Book 6 of Powers of Attorneys, Page 197.

Signed: FEDERAL FARM MORTGAGE CORPORATION By W. I. Myers, President. Attest: Scott W. Hovey, Secretary. A. S. Goss, Land Bank Commissioners. Attest: Herbert Emmanuel. (CORPORATE SEAL)
Witness: Mary G. Bird, Margaret Arrington.
Ack. June 23, 1934, before E. Jos. Arnoff, N. P. for the District of Columbia. Residing at 647 E. St., N.E. My Com. expires 8/7/36. (SEAL)
Granting words: Make, constitue, designate and appoint.

Grants:

Pursuant to the powers and authority vested in the Farm Loan Commissioner by Part 3, Section 32 of the Emergency Farm Mortgage Act of 1933 (Public - No. 10 - 73d Congress) approved May 12, 1933, (Part VIII, Section 80 of the Farm Credit Act of 1933, approved June 16, 1933, provides: "After the date of the enactment of this Act, the office of Farm Loan Commissioner shall be known as the office of the Land Bank Commissioner and the Farm Loan Commissioner shall be known as the Land Bank Commissioner") and acting pursuant to the powers vested by the Federal Farm Mortgage Corporation Act, above mentioned, do hereby make, constitue, designate and appoint The Federal Land Bank of Spokane, a corporation organized and operating pursuant to the provisions of the Federal Farm Loan Act, as amended, with principal office and place of business in the City of Spokane, State of Washington, our true and lawful agent and attorney in fact for us and in our names, places and steads as our respective interests may appear, generally to do and perform any and all lawful acts or things necessary and incident to the collection and/or recovery of all monies and/or property of whatsoever nature, due or to become due, or to which we are or may be entitled; to execute, acknowledged, and deliver assignments of or releases from real, chattel crop or other mortgages, or other assignments, deeds of trust, contracts, deeds and/or other instruments, documents or agreements for conveyance, assignment, transfer, release or discharge of property..... to institute, prosecute, defend, compromise, settle or make other disposition of all actions or proceedings in law, equity or otherwise.....and to do and perform each and every act and thing requisite, necessary and proper, to be done in the premises..... and hereby ratify and confirm all acts heretofore done by our said agent and attorney in fact with reference to the power and authority herein granted, as fully and to the same extent as if performed subsequent to the date hereof.

The powers conferred by this instrument shall remain in full force and effect until revoked by operation of law or otherwise...

THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916,

GRANTOR,

TO

EVERETT A. CAMPBELL and FREDRED I. CAMPBELL, husband and wife,

GRANTEE.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE.

Dated: May 23, 1949.
Recorded: June 14, 1949 at 2:10 P. M.
Book 151 of Satisfactions, Page 243,
Instrument No. 95508.

Signed: THE FEDERAL LAND BANK OF SPOKANE.
By K. K. Barnard, Vice President.
Attest: Willard M. Rees, Assistant Secretary.
(CORPORATE SEAL)
Ack. May 23, 1949, before E. C. Prestbye, N. P., residing at Spokane, My Com. expires October 7, 1951. (SEAL)

Approves as to Form: ECP.

Loan Number 51783 (D7627)
Consideration: $1.00 and other good cons.

releases:

From the lien of that certain mortgage, executed by Everett A. Campbell and Fredred I. Campbell, husband and wife, to THE FEDERAL LAND BANK OF SPOKANE, dated December 1, 1944, and recorded in Book 110 of Mortgages on page 252, in the office of the County Recorder of Blaine County, State of Idaho, that part of the property covered by said mortgage, described as follows:

The west half of Section 17; the Southeast Quarter of the Northeast Quarter, and the East Half of the Southeast Quarter of Section 18; that part of the Northeast Quarter of the Northeast Quarter of Section 19; and of the Northwest Quarter of the Northwest Quarter of Section 20, lying North of the Public Highway; all in Township 1 South, Range 19 East of the Boise Meridian; Blaine County, Idaho.

(This partial release does not release any water rights described in said mortgage)

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein described and not hereby released.

R. H. McCOY, BONDED ABSTRACTER
BLAINE COUNTY, IDAHO

FEDERAL FARM MORTGAGE CORPORATION, A corporation duly established by the Act of Congress known as the Federal Farm Mortgage Corporation Act, approved January 31st, 1934, by its attorney-in-fact, THE FEDERAL LAND BANK OF SPOKANE, a corporation,

GRANTOR,

TO

EVERETT A CAMPBELL and MILDRED I. CAMPBELL, husband and wife,

GRANTEES.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE.

Dated: May 23, 1949.
Recorded: June 14, 1949 at 2:15 P. M.
Book 151 of Satisfactions, Page 243,
Instrument No. 95509.

Signed: FEDERAL FARM MORTGAGE CORPORATION By THE FEDERAL LAND BANK OF SPOKANE a corporation, its attorney-in-fact. By K. K. Barnard, Vice President. (CORP.SEAL)
Attest: Willard M. Rees, Assistant Secretary
Ack. May 23, 1949, before E. C. Prestbye, N. P. Residing at Spokane, Wash. My Com. expires October 7, 1951. (SEAL)
Approved as to Form: ECP.

Loan Num ber, D7627 (61783)

Releases:

From the lien of that certain mortgage executed by Everett A. Campbell and Mildred I. Campbell, husband and wife, to the Land Bank Commissioner, dated December 1, 1944, and recorded in Book 110 of Mortgages on page 255 in the office of the County Recorder of Blaine County, State of Idaho, (which mortgage, together with the debt thereby secured, is owned and held by the Federal Farm Mortgage Corporation by virtue of the provisions of the Federal Farm Mortgage Corporation Act, as amended, and the Emergency Farm Mortgage Act of 1933, as amended), that part of the property covered by said mortgage described as follows, to-wit:

The West Half of Section 17; the Southeast Quarter of the [illegible] Quarter, and the East Half of the Southeast Quarter of [illegible] part of the Northeast Quarter of [illegible] and of [illegible]

R.H.McCOY, BONDED ABSTRACTER
BLAINE COUNTY, IDAHO

C E R T I F I C A T E

***

STATE OF IDAHO,)
: SS.
COUNTY OF BLAINE.)

I hereby certify that the foregoing sheets numbered 1H to 4H, inclusive, contain a true and complete abstract of all conveyances or other instruments of writing, recorded in the office of the County Recorder of Blaine County, Idaho, subsequent to April 19, 1949, at 8:00 o'clock A. M., which in any way affect the title to the following described property situate in the County of Blaine, State of Idaho, to-wit:

NE¼NE¼ Section 19 and of NW¼NW¼ Section 20, lying North of public road, in Township 1 South, Range 19 East, Boise Meridian.

I also certify that there are no suits, judgments or liens, other than herein shown, pending in any court of record in Blaine County, Idaho, against any of the within named grantees, which create a lien on the foregoing described property.

I further certify that the Blaine County Tax Collector's Rolls show the taxes on the above described property paid to and including the first half of the year 1948; the last half of the 1948 taxes is due and payable and a lien on the property; the 1949 taxes are a lien on the property but are not computed or payable.

THIS CERTIFICATE NO. 6396 is made for the use and at the request of EVERETT A. CAMPBELL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 15 day of June, 1949, at 8:00 o'clock A. M.

R. H. McCoy
Abstracter

R. H. McCoy, Bonded Abstracter

BLAINE COUNTY, IDAHO

C O N T I N U A T I O N

O F

A B S T R A C T

O F

T I T L E

T O

The WEST HALF ($W\frac{1}{2}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}$ $SE\frac{1}{4}$) of Section EIGHTEEN (18); and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER (Fr. $NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER (Fr. $NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being NORTH of that certain public road or highway running through said subdivisions; ALL in Township ONE (1) SOUTH, Range NINETEEN (19) EAST of the BOISE MERIDIAN, in the County of BLAINE, State of IDAHO.

Dating from December 11, 1950, at 5:00 o'clock P.M.

***

E. A. CAMPBELL and MILDRED CAMPBELL, HUSBAND and wife (Sometimes known as Everett Campbell and Mildred Campbell, husband and wife) of Bellevue, County of Blaine, State of Idaho,

GRANTORS,

TO

DEAN R. ROGERS, DEAN ROBERT ROGERS and O. VERNON ROGERS, of Gooding, County of

GRANTEES.

WARRANTY DEED.

Dated: April 21, 1949.
Recorded: Feb. 12, 1951 at 2 P. M.
Book 162 of Deeds, Page 40.
Instrument No. 98615.

Signed: E. A. Campbell, Mildred Campbell.
Ack. April 21, 1949, before Andrew F. James, N.P. for Idaho, residing at Gooding. (SEAL)

Granting words: Grant, bargain, sell, convey and confirm.
Covenant: WARRANT and forever DEFEND.

Consideration: $19,500.00.
($21.45 I.R.S. Affixed and Cancelled)

Conveys:

All the following described real estate situate in (BLAINE) County, State of Idaho, to-wit:

The West Half ($W\frac{1}{2}$) of Section 17, The East Half ($E\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) and the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section 18, and all that part of the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section 19 and all that part of the Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section 20 lying and being North of that certain public road or highway running through said subdivision, all in Township 1 South, Range 19, E.B.M.

It is understood and agreed by the parties hereto that there is no water right appurtenant to the above described land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances.....

C E R T I F I C A T E

***

STATE OF IDAHO,)
: SS.
County of BLAINE.)

I hereby certify that the foregoing sheets numbered 1K and 2-K, contain a true and complete abstract of all conveyances or other instruments of writing, recorded in the office of the County Recorder of Blaine County, Idaho, subsequent to December 11, 1950, at 5:00 o'clock P. M., which in any way affect the title to the following described land situate in the County of Blaine, State of Idaho, to wit:

The W½ of Section 17; SE¼NE¼ and E½SE¼ Section 18; all that part of the NE¼ Section 19 and of the NW¼NW¼ Section 20, lying North of the Public Road, in Township 1 South, Range 19 East, Boise Meridian.

I also certify that there are no suits, judgments or liens, other than herein shown, pending in any court of record in Blaine County, Idaho, against any of the within named grantees, which create a lien on the foregoing described property.

I further certify that the Blaine County Tax Collector's Rolls show the taxes on the above described property paid to and including the year 1949. The taxes for the year 1950 are a lien on the property--the first half being delinquent, the last half due and payable. The 1951 taxes are a lien on the property but are not computed or payable.

THIS CERTIFICATE NO. 6863 is made for the use of THE EQUITABLE LIFE ASSURANCE SOCIETY, at the request of HAROLD F. BROWN, Farm Loan Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, this 13th day of February, 1951, at 5:00 o'clock P. M.

R. H. McCoy
Abstracter

C O N T I N U A T I O N

O F

A B S T R A C T

O F

T I T L E

T O

The WEST HALF ($W\frac{1}{2}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) of Section EIGHTEEN (18); and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER (Fr. $NE\frac{1}{4}$ $NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER (Fr. $NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being NORTH of that certain public road or highway running through said subdivisions; ALL in Township ONE (1) SOUTH, Range NINETEEN (19) EAST of the BOISE MERIDIAN, in BLAINE COUNTY, IDAHO.

Dating from June 15, 1949, at 8:00 A. M.

C E R T I F I C A T E

***

STATE OF IDAHO,)
: SS.
COUNTY OF BLAINE.)

I hereby certify that there have been no conveyances or other instruments of writing recorded in the office of the County Recorder of Blaine County, Idaho, subsequent to June 15, 1949, at 8:00 o'clock A. M., which in any way affect the title to the following descri bed land situate in the County of Blaine, State of Idaho, to wit:

The W½ of Section 17; SE¼NE¼ & E½SE¼ SECTION 18; all that part of the NE¼ Section 19 and of the NW¼NW¼ Section 20, lying North of the Public Road, in Township 1 South, Range 19 East, Boise Meridian.

I also certify that there are no suits, judgments or liens, other than herein shown, pending in any court of record in Blaine County, Idaho, against any of the within named grantees, which create a lien on the foregoing described property.

I further certify that the Blaine County Tax Collector's Rolls show the taxes on the above described property paid to and including the year 1949. The taxes for the year 1950 are a lien on the property but are not computed, due or payable.

THIS CERTIFICATE NO. 6744 is made for the use and at the request of the FIRST SECURITY BANK OF IDAHO, NATIONAL ASSOCIATION, Branch at Gooding, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, this 5th day of September, 1950, at 5:00 o'clock P. M.

R. H. McCoy
Abstracter

CONTINUATION

OF

ABSTRACT

OF

TITLE

TO

The WEST HALF ($W\frac{1}{2}$) of Section SEVENTEEN (17); the SOUTHEAST QUARTER of the NORTHEAST QUARTER ($SE\frac{1}{4}NE\frac{1}{4}$) and the EAST HALF of the SOUTHEAST QUARTER ($E\frac{1}{2}SE\frac{1}{4}$) of Section EIGHTEEN (18); and all that part of the NORTHEAST QUARTER of the NORTHEAST QUARTER (Fr. $NE\frac{1}{4}NE\frac{1}{4}$) of Section NINETEEN (19) and all that part of the NORTHWEST QUARTER of the NORTHWEST QUARTER (Fr. $NW\frac{1}{4}NW\frac{1}{4}$) of Section TWENTY (20) lying and being NORTH of that certain public road or highway running through said subdivisions; ALL in Township ONE (1) SOUTH, Range NINETEEN (19) EAST of the Boise Meridian, in the County of BLAINE, State of IDAHO. Dating from September 5, 1950, at 5:00 o'clock P. M.

***

O. VERNON ROGERS and KATHLEEN ROGERS, his wife of Gooding, County of Gooding, State of Idaho,

GRANTORS,

TO

DEAN R. ROGERS and DEAN ROBERT ROGERS of Gooding, County of Gooding, State of Idaho,

GRANTEES.

QUITCLAIM DEED.

Dated: August 17, 1950.
Recorded: Dec. 11, 1950 at 10:00 A. M.
Book 159 of Deeds, Page 615, as Instrument No. 98364.

Ack. August 17, 1950, before J. W. Mark, Jr., N.P., residing at Muscatine, Iowa. (SEAL)

Granting words: Remise, release and forever QUITCLAIM.

Consideration: $1.00.

Conveys:

All certain lot, piece or parcel of land, situate, lying and being in the County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

The West half ($W\frac{1}{2}$) of Section 17, The East half ($E\frac{1}{2}$) of the Southeast quarter ($SE\frac{1}{4}$) and the southeast quarter of the northeast quarter ($SE\frac{1}{4}$ $NE\frac{1}{4}$) of Section 18, and all that part of the northeast quarter of the northeast quarter ($NE\frac{1}{4}$ $NE\frac{1}{4}$) Section 19, and all that part of the northwest quarter of the northwest quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section 20 lying and being north of that certain public road or highway running though said sub-division all in Township 1 South, Range 19, E. B. M.

It is understood and agreed by the parties hereto that there is no water right appurtenant to the above described land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances.....

DEAN R. ROGERS and FLORENCE E. ROGERS, husband and wife since prior to acquiring title, and DEAN ROBERT ROGERS and JULIA G. ROGERS, husb and and wife, whose post office address is Gooding, Idaho,

MORTGAGORS,

TO

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, organized and existing under the laws of State of New York having its principal office and post office address at New York, New York,

MORTGAGEE.

MORTGAGE.

Dated: September 12, 1950.
Recorded: Dec. 11, 1950 at 10:05 A. M.
Book 161 of Mortgages, Page 294, being Instrument No. 98365.

Ack. December 4, 1950, before E. B. Bolte, N. P. for Idaho, Residing at Gooding, Idaho. (SEAL)

Granting words: Grant, bargain, sell, convey, warrant, confirm and mortgage.
Covenant: Warrant and defend title and keep in good standing.

Consideration: $25,000.00.

Mortgages:

The following described real estate situate in the Counties of Gooding and Blaine, and State of Idaho, to wit:

(property not herein abstracted.....)

ALSO, the West Half ($W\frac{1}{2}$) of Section Seventeen (17); the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$), and the East Half of the Southeast Quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Eighteen (18); and all that part of the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section Nineteen (19) and all that part of the Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section Twenty (20) lying and being North of that certain public road or highway running through said subdivisions, all in Township One (1) South, Range Nineteen (19) East of the Boise Meridian, in Blaine County, State of Idaho;

SUBJECT to roads, rights of way and easements as the same now exist or appear of record; containing 520 acres, more or less, and 280 shares of the capital stock of Big Wood Canal Company being certificates numbered.....and the water rights represented thereby together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, including water and water rights of every kind and description and watering and irrigation apparatus and fixtures, and the rents, issues and profits thereof to have and to hold forever, conditioned, however, that if the mortgagor shall pay to the mortgagee, the sum of $25,000.00, with interest according to the terms of a promissory note bearing even date herewith, said note being executed by DEAN R. ROGERS, FLORENCE E. ROGERS, DEAN ROBERT ROGERS and JULIA G. ROGERS, the principal thereof being payable in annual installments of $1000.00, and maturing January 1, 1975, subject to acceleration of maturity as provided therein and herein, together with all other indebtedness secured hereby, and shall perform all the other terms, covenants and conditions contained in said note and this mortgage then these presents to be void and to be released by the mortgagee at the expense of the mortgagor, otherwise to be and remain in full force and effect.

R. H. McCOY, BONDED ABSTRACTER
BLAINE COUNTY, IDAHO

C E R T I F I C A T E

***

STATE OF IDAHO,)
: SS.
COUNTY OF BLAINE.)

I hereby certify that the foregoing sheets numbered 1J to 3J, inclusive, contain a true and complete abstract of all conveyances or other instruments of writing, recorded in the office of the County Recorder of Blaine County, Idaho, subsequent to September 5, 1950, at 5:00 o'clock P. M., which in any way affect the title to the following described land situate in the County of Blaine, State of Idaho, to wit:

The $W\frac{1}{2}$ of Section 17; $SE\frac{1}{4}NE\frac{1}{4}$ And $E\frac{1}{2}SE\frac{1}{4}$ Section 18; all that part of the $NE\frac{1}{4}$ Section 19 and of the $NW\frac{1}{4}NW\frac{1}{4}$ Section 20, lying North of the Public Road, in Township 1 South, Range 19 East, Boise Meridian.

I also certify that there are no suits, judgments or liens, other than herein shown, pending in any court of record in Blaine County, Idaho, against any of the within named grantees, which create a lien on the foregoing described property.

I further certify that the Blaine County Tax Collector's Rolls show the taxes on the above described property paid to and including the year 1949. The taxes for the year 1950 are due and payable and a lien on the property.

THIS CERTIFICATE NO. 6823 is made for the use and at the request of the FIRST SECURITY BANK OF IDAHO, NATIONAL ASSOCIATION, Branch at Gooding, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, this 11th day of December, in the year 1950, at 5:00 o'clock P. M.

R. H. McCoy
Abstracter

No. 6349 - 6596 -6823-6863

Abstract of Title

TO

WEST HALF ($W\frac{1}{2}$) SECTION 17;

$SE\frac{1}{4}$ $NE\frac{1}{4}$ & $E\frac{1}{2}$ $SE\frac{1}{4}$ SECTION 18;

FR. $NE\frac{1}{4}$ $NE\frac{1}{4}$ SECTION 19 and
FR. $NW\frac{1}{4}$ $NW\frac{1}{4}$ SECTION 20 NORTH of
Public Road, all in Township 1
SOUTH, RANGE 19 EAST, BOISE
MERIDIAN, IN

BLAINE COUNTY, IDAHO

Prepared at the request of

EVERETT CAMPBELL.
And for the use of

FIRST SECURITY BANK OF IDAHO, NA.
EQUITABLE LIFE ASSURANCE SOCIETY

COMPILED BY

R. H. McCOY

BONDED ABSTRACTER

INSURANCE — INVESTMENTS
REAL ESTATE — SURETY BONDS
NOTARY PUBLIC — PROPERTY MANAGEMENT

HAILEY, IDAHO

PHONE 3

September 26, 1997

Dear Allen Merritt,

I've enclosed all the materials I can think of that are important. If there is anything else that you need that I haven't included, please let me know.

Thank you for taking the time to sift through the materials provided by all parties involved. We are all holding our breath.

Sincerely,

Pepin

RECEIVED
OCT 0 1 1997
Department of Water Resources
Southern Region

Lee & Norma Peterson - Water Dist. #7 & 37M - 1997

OWNERSHIP OF WATER RIGHT 37-0114
PER DECREE BOOKS

YEARS	OWNERS	INCHES
1919	J MIZER	750
1920	FALL CREEK SHEEP CO	750
1924	FALL CREEK SHEEP CO	750
1926	CONTENENTIAL LIFE INS	750
1927	CONTENENTIAL LIFE INS	626
	STATE OF IDAHO	124
1928-34	CONTENENTIAL LIFE INS	626
	STATE OF IDAHO	124
1938-42	RAMON URRUTIA	626
	STATE OF IDAHO	124
1944-45	J E ARKOOSH	626
	STATE OF IDAHO	124
1946-55	J E ARKOOSH	626
	CHARLES BROWNING	124
1956-69	ARKOOSH FARMS	626
	CHARLES BROWNING	
1970-71	L H WAGNER	626
	CHARLES BROWNING	124
1972-80	CLYDE BALDWIN	626
	CHARLES BROWNING	124
1981-86	MICHAEL HARRIS	550.2
	CHARLES BROWNING	124
	CLYDE BALDWIN	75.8
1987-89	MICHAEL HARRIS	626
	CHARLES BROWNING	124
1990-97	MICHAEL HARRIS	626
	B S RANCH	124

RECEIVED
OCT 0 1 1997
Department of Water Resources
Southern Region

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

May 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEE PETERSON, WATERMASTER
WATER DISTRICT 37 AND 37M
BOX T
SHOSHONE, IDAHO 83352

Re: Water Right 37-00114

Dear Lee and Norma:

This letter is in follow-up to questions recently raised on the above referenced water right.

Our records show that Clyde Baldwin had filed a transfer application which was originally given transfer number 2714 and was later renumbered to 2723. Our records, however, do not show that this transfer was ever approved and we have not been able to locate the original document.

It is my understanding that your records show that the water had been delivered, since 1979, to Harris which is consistent with the intent of the Baldwin transfer. Further, Michael Harris has filed a transfer no. 4909 on a portion of the above water right. Mr. Harris has represented that all of the water right has been used on his property as described in the Baldwin transfer and the purpose of his transfer is to show that a portion of the water right will be moved to SESE Section 25 T01N R18E.

While it is unfortunate that our records cannot confirm approval of the Baldwin Transfer, it appears that a transfer of the water right had occurred. The Harris transfer will be used to record the present location of the water right.

If you have any questions please let me know.

Sincerely,

Jim Johnson, Manager
Water Permits Section

c: Southern Region

JJ:klt

RECEIVED
MAY 13 1997
Shoshone Water Master

RECEIVED
OCT 01 1997
Department of Water Resources
Southern Region

23

Board of County Commissioners : W. F. Horne, Chairman, W.I. Sonner and R.W.Ferris.

Certified Order Creating District.
Dated January 19,1915.
Recorded Jan. 19,1905, 11:55 A.M. in Book "E" of Misc., Page 340.
How Signed: W.F.Horne, Chairman.
Attest: Geo. A. McLeod, Clerk. By Geo. A. Rember, Deputy.
Certified copy.

Recites:

The following proceedings were had, to-wit:

On this 19th day of January,1915, came on regularly to be canvassed the election returns of the special election heretofore ordered to be held on Saturday, January 16th,1915, for the purpose of organizing the Wood River Valley Irrigation District and electing the officers thereof.

From the canvass it appearing that two-thirds of all the votes cast at said election were "Irrigation District, Yes", it is hereby ordered that the territory theretofore designated by an order of the board made and entered on the 9th day of December,1914 be and the same is hereby organized as an irrigation district under the name and style of the Wood River Valley Irrigation District.

The lands included in the foregoing boundaries and which are situated in Blaine County, Idaho, and included in said irrigation district are described as follows, to-wit:

Township 1 North, Range 18 East, Boise Meridian.
Section 25; E½ T. 1 N.,R. 18 E.
Section 31; N½ T. 1 N.,R. 19 E.
Section 30, All of Section. T. 1 N.,R. 19 E.
(and other lands)

Blaine County Abstract & Realty Company Ltd.

RE: ORGANIZATION OF WOOD RIVER VALLEY IRRIGATION DISTRICT.

CERTIFIED ORDER CREATING DISTRICT.
HAILEY, IDAHO, Tuesday, January 19th, 1915.

Recorded: Jan. 19, 1915 at 11:55 A. M.
Book E of Miscellaneous, Page 341.

Signed: W. F. Horne, Chairman.
Attest: Geo. A. McLeod, Clerk By Geo. A. Rember, Deputy.

CERTIFICATE OF TRUE COPY.

Dated: January 19, 1915.
Signed: Geo. A. McLeod, Clerk of Board of County Commissioners. By Geo. A. Rember, Deputy. (SEAL)

Recites: (In part)

The board of County commissioners of Blaine County, Idaho, met pursuant to recess taken on January 18ty, 1915 at the office of the clerk thereof in Hailey, the county seat of said Blaine County, Whereupon the following order is made:

On this 19th day of January, 1915, came on regularly to be canvasses the election returns of the special election heretofore ordered for the purpose of organizing the Wood River Valley Irrigation District and electing the officers thereof.

From the canvass it appearing that two-thirds of all votes cast at said election were "Irrigation District, Yes", it is hereby ordered that the territory theretofore designated by an order of the board made and entered on the 9th day of December, 1914, be and the same is hereby organized as an irrigation district under the name and style of the Wood River Valley Irrigation District.

The lands included in the foregoing boundaries and which are situated in Blaine County, Idaho, and included in said irrigation district are described as follows, to-wit:

Township 1 North, Range 18 East, Boise Meridian:

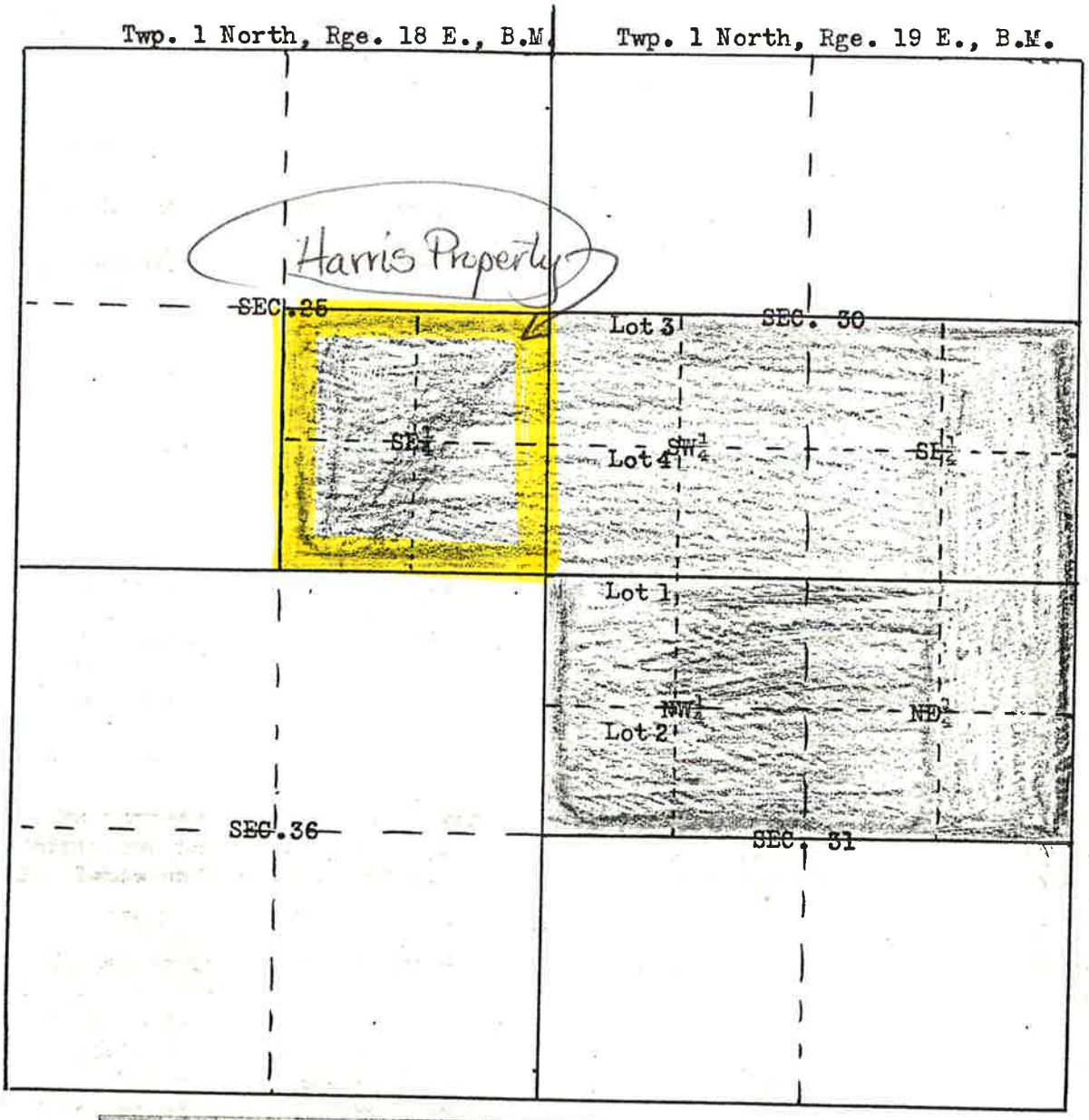
Section 25. $E\frac{1}{2}$, $E\frac{1}{2}$ $NW\frac{1}{4}$, $E\frac{1}{2}$ $SW\frac{1}{4}$ $NW\frac{1}{4}$, $E\frac{1}{2}$ $W\frac{1}{2}$ $SW\frac{1}{4}$.

Township 1 North, Range 19 East, Boise Meridian:

Section 30. All of section.
Section 31. $N\frac{1}{2}$. (And other properties)

PLAT SHOWING LAND COVERED BY THIS ABSTRACT, BEING:

SE¼ Sec. 25, Twp. 1 North, Rge. 18 E.,B.M.; S½ Sec. 30 and the N½ Sec. 31, Twp. 1 North, Rge. 19 E.,B.M., all in Blaine County, Idaho.



This plat is made solely for the purpose of assisting in locating said premises and we assume no liability for variations, if any, in dimensions and location as ascertained by any local survey.

RAMON URRUTIA & SONS, By RAMON URRUTIA, and JUSTA URRUTIA, his wife, MICHAEL URRUTIA and MILDRED URRUTIA, his wife, and JOHN URRUTIA, an unmarried man,

GRANTORS,

TO

LUCILLE M. ARKOOSH and YVONNE L. ARKOOSH, sisters,

GRANTEES.

WARRANTY DEED.

Dated: May 24, 1944.
Recorded: June 15, 1944 at 10:30 A. M.
Book 153 of Deeds, Page, 19.

Witness: R. H. McCoy.
Ack. May 25, 1944, before R. H. McCoy, N. P., Residing at Hailey, Idaho. My Com. expires March 31, 1947. (SEAL)

Granting words: Grant, bargain, sell, convey and confirm.
Covenant: WARRANT and by these presents forever DEFEND.

Consideration: $1.00 and other considerations.

Conveys:

All the following described real estate, situated in the County of Blaine, State of Idaho, to-wit:

The SOUTHEAST QUARTER (SE¼) of Section TWENTY-FIVE (25), in Township ONE (1) NORTH, Range EIGHTEEN (18) EAST BOISE MERIDIAN; The SOUTH HALF (S½) of Section THIRTY (30) and the NORTH HALF (N½) of Section THIRTY-ONE (31) in Township ONE (1) NORTH, Range NINETEEN (19) EAST BOISE MERIDIAN, containing 800 acres, more or less, together with the water of Big Wood River of the following dates and number of inches: 24.2 inches of March 24, 1883, 750 inches of May 1, 1886, 300 inches of May 1, 1902.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.....

($3.85 I.R.S. AFFIXED AND CANCELLED)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER DISTRICT NO. 37 & 37M
P.O. Box T
Shoshone, Idaho 83352
886-2451

REID J. NEWBY
Watermaster

July 22, 1982

Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Attention: Jim Statton

Dear Jim: In Re: Clyde Baldwin - WR No#37-0114

The Watermaster's records show that a portion of the R.F. & Rosa B. Buller, priority Date 5-1-1886, water has been delivered to the head of the District Canal for lands that it is appurtenant since prior to 1962.

Sincerely,

Reid J. Newby, Watermaster

RJN:bl

RECEIVED
OCT 01 1997
Department of Water Resources
Southern Region

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 37-014

RECOMMENDATION OF WATERMASTER

I, Reid J. Newby, watermaster of Big Wood River, of Water District No. 37, County of Blaine, State of Idaho, whose address is Box T Shoshone, Idaho 83352 have read the attached copy of the application for transfer of water right for Clyde Baldwin (name), and to the best of my knowledge believe the application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend that the Director of the Department of Water Resources approve the transfer subject to the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as requested for the following reasons: _____

Dated at Shoshone, Idaho, this 22nd day of July 19 82.

Reid J. Newby
(signature) Watermaster

Please use reverse side if needed.

Form No. 222 10/80

Transfer No. _____

Water Right No. 37-0114

RECEIVED
JUL 22 1982
WATERMASTER SHOSHONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Clyde Baldwin Phone 788-2780

Post Office address Route #1, Bellevue, ID 83313

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. 37-0114 Decreed to R. F. & Rosa B. Buller (Name)

   in case of S. C. Frost et al vs Alturas Water Co. et al

   dated in 12-13-1909 in Fourth District (Name of court) county of Lincoln

   b. License No. _____ issued by the Idaho Department of Water Resources

   c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant thru purchase

3. Source of water Big Wood River tributary to Malad River

4. Date of priority 5-1-1886

5. Water is used for the following purposes:

   amount 15.0 cfs for irrigation purposes from Apr 1 to Nov 1

   amount _____ for _____ purposes from _____ to _____

   amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 15.0 cubic feet per second &/or

   b. _____ acre feet per annum

7. Location of original point of diversion is SW ¼ of NW ¼ of Section 36

   Township 2N Range 18E, B.M., in Blaine County

   Additional points of diversion, if any _____

8. Lands irrigated or place of use: See Attachment A

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 37-0117, 37-0577 part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive ~~otherwise~~? _____ No If yes, describe in Item D. REMARKS

ATTACHMENT A

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	18E	36													Lt5 36	Lt6 21	40	40	see footnote
1N	19E	6						Lt4 39	Lt5 39	40									
		30									40	40	40	40	40	40	40	40	
		31	40	40	40	40	40	40	40	40									
1S	19E	8			40	40									40	X	X	40	
		18				X									X			X	
		17					X	X	X	X	X	X	X	X					
		19																40	
		20											40						
		27							40			40							
		28													40				
		29						40	40	40	40								

9-29-97

Dear Allen,
I visited with Jim Eakin a bit on this. We went thru some Abstracts & compared information with his water decree books.
He feels the 1S 19E Sec. 18 # 17 locations may have been flood stage water rights, given the year. He said that this period of time (flood stage rights) was issued up until 1953. However, none are delivered today (flood stage rights). Your wet also had flood stage water rights (see Abstract copy, 0 1902. Jim said you could call him any time about any questions pertaining to our claim(s). Upon

X = Lands added by

Note: Acreage in Sec. 36 above verified by

ATTACHMENT A

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
															Lt5	Lt6			see below
2N	18E	36													36	21	40	40	
1N	19E	6						Lt4 39	Lt5 39	40									
		30									40	40	40	40	40	40	40	40	
		31	40	40	40	40	40	40	40	40									
		8			40	40									40	X	X	40	
1S	19E	18				X									X			X	
		17					X	X	X	X	X	X	X	X					
		19																40	
		20												40					
		27							40				40						
		28													40				
		29						40	40	40	40								

Total number of acres irrigated see attached note.

X = Lands added by court order in 1916

Note: Acreage in Sec. 36 above verified by official plat map.

B. DESCRIPTION OF PORTI OF RIGHT OWNED BY APPLICAN (if the e right is owned by the applicant, omit part B).

1. Amount of water: a. ___ 11.004 (550.2 miner's inches) cubic feet per second &/or
b. ___ ___ acre feet per annum

Point of diversion SW ¼ NW ¼, Section 36 Township 2N
Range 18E, B.M., Blaine County
Additional points ___

3. Place of use: ** Water has been used on these lands for many years until 1973.

	TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
**	1N	18E	25													40	40	40	40	160
	1N	19E	30	40	40	40	40	40	Lt1 40	Lt2 40	40	40	Lt3 40	Lt4 40	40	40	40	40	40	640

Total number of acres to be irrigated 800

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted B) 75.8" = 1.516 cfs A) 474.2" = 9.484 c.f.s. &/or ___ acre feet

b. Description of diverting works Existing headgate & Bellevue Canal

c. Describe the reasons for the proposed changes All of Sec. 30 was sold without water about 1973, but no transfer was made at that time. In 1978, remaining land & water were split, again without a transfer being filed.

2. Change in point of diversion No Change

Point of diversion ___ ¼ ___ ¼, Section ___ Township ___
Range ___, B.M., ___ County
Additional points ___

3. Change in place of use

a. Are there leins, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes ___ No XX If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

No change - water was changed by contract when land was sold

c. Describe the [illegible] or place of use to which the right will be transferred:

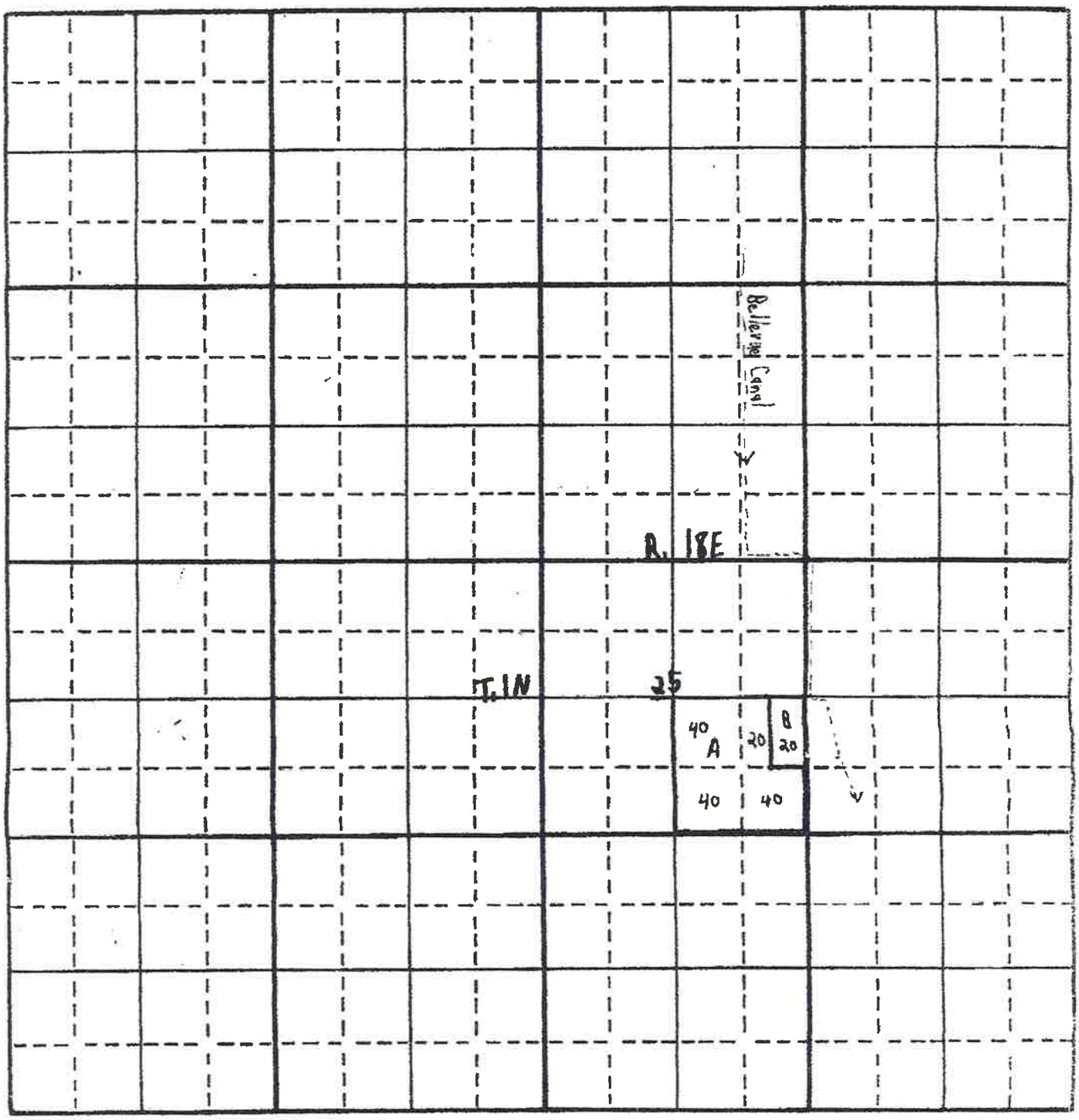
	TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
A)	1N	18E	25													W½ 20	40	40	40	140
B)	1N	18E	25													E½ 20				20

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above.

Part A also has groundwater. Part B. also has 24.2" of 37-0577.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Clyde Wallace
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of November, 19 81.

Loren O Hatmen
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FOR DEPARTMENT USE ONLY

Received by QS Date 11-3-81 Protest filed by _____

Prelim. check by TCB Fee $50.00

Receipted by QS Date 11-3-81 #20628

Published in Meadview Journal

Pub. dates 7/29 & 8/5/82

Watermaster recommendation requested on 7/21/82

_____ rec'd. _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by _____

CONTRACT OF SALE

THIS AGREEMENT entered into on this 30th day of November, 1978, by and between CLYDE BALDWIN and DONETTE BALDWIN, husband and wife, whose residence address is Route 1, Box 740, Bellevue, Idaho, and R.O. RUSH and ELIZABETH RUSH, husband and wife, whose residence address is Box 15237, Baton Rouge, Louisiana, hereinafter referred to as Sellers, and MICHAEL A. HARRIS and JANICE CARSO HARRIS, husband and wife, whose residence address is Box 295, Bellevue, Idaho, hereinafter referred to as Buyer.

For and in consideration of the mutual covenants and agreements herein contained, to be kept and performed by the parties hereto, it is MUTUALLY AGREED as follows:

1. Seller hereby agrees to sell to Buyer and Buyer covenants and agrees to purchase from the Seller, the following described real property, situate in the County of Blaine, State of Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18, EAST BOISE MERIDIAN
Section 25: Southeast Quarter (SE¼)
EXCEPT: the East one-half of the Northeast Quarter of the Southeast Quarter (NE¼SE¼) of Section 25

DB
J.C.H.
MAH
C.R.B

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in otherwise appertaining, including but not limited to all water rights and ditch rights for the irrigation thereof for 550 inches of 1886 water EXCEPT Sellers shall retain 24.2 inches of 1883 water and 75.8 inches of 1886 water. SUBJECT, however, to all easements and rights-of-way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

2. It is agreed by the between the parties that the purchase price of the property above described as being sold by the Seller to the Buyer and being purchased from the Seller by the Buyer is ONE HUNDRED THIRTY THREE THOUSAND DOLLARS ($133,000.00) together with interest on that part of the purchase price remaining together with interest on that part of the purchase price remaining from time to time unpaid at the rate of nine-and-one-half percent (9½%) per annum from the date hereof, which is payable as follows:

Clyde Baldwin
Donette Baldwin
Michael A. Harris
Janice Carso-Harris

RECEIVED
OCT 01 1997
Department of Water Resources
Southern Region

THIS BLANK FURNISHED BY Land Title and Escrow c.

WARRANTY DEED

For Value Received CLYDE BALDWIN and DONNETTE BALDWIN, husband and wife, and R. O. RUSH and ELIZABETH RUSH, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MICHAEL A. HARRIS and JANICE CARSO-HARRIS, husband and wife, Box 295, Belleveue, Idaho,

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 NORTH, RANGE 18, EAST BOISE MERIDIAN
SECTION 25: Southeast Quarter (SE½)
EXCEPT: The East one-half of the Northeast quarter of the Southeast Quarter (E½NE¼SE¼) of Section 25

TOGETHER with 550 inches of 1886 water
EXCEPT Grantor shall retain 23 inches of 1883 water and 77 inches of 1886 water

BLAINE COUNTY TITLE
Jeanne Harris
'87 DEC 15 PM 4 11
Deed
of Deedley
380

290954

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and

REAL ESTATE PURCHASE AND SALE AGREEMENT

(With Earnest Money Provision)

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY.
READ CAREFULLY BEFORE SIGNING: IF ANY QUESTION, CONSULT YOUR ATTORNEY.

RE-21
Revised 4-77

Ketchum, Idaho August 29, 19 78

Mike A. & Janice Harris (Husband and Wife)

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in the City of Bellevue, County of Blaine State of Idaho, commonly known as Property of B. Baldwin; Twp. 1 North, Range 19 E.B.M., Blaine Co., Section legally described as: 25, S.E.¼; Property will exclude a 20 acre parcel retained by C. Baldwin in N.W. corner, the plotting of which shall be approved by buyer and seller prior to closing.

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS ONE HUNDRED THIRTY-THREE THOUSAND AND NO/100---------- DOLLARS ($ 133,000.00) payable as follows:

A. Earnest Money: ~~$800.00~~ Earnest money transferred from previous offers dated 7/13, 8/14 & 8/26/78)

a. Buyer deposits and receipt is acknowledged of EIGHT HUNDRED AND NO/100---------- Dollars ($ 800.00) Dollars evidenced by ☐ Cash, ☒ Personal Check, ☐ Cashiers Check, ☐ Note due, paid or delivered as earnest money in part payment of the purchase price for the premises.

b. Buyer further agrees on or before N/A 200 day of 8-29, 19 78, to pay or deliver as additional earnest money in part payment of the purchase price for the premises N/A TWO HUNDRED Dollars ($ N/A 200.00) evidenced by ☐ Cash, ☐ Personal Check, ☐ Note due, or _____.

c. All Earnest Money and this agreement shall be held by Trail Creek Co. Trust Account for the benefit of the parties hereto.

B. Balance of purchase price to be paid as follows:

1) Cash down payment of $33,250.00 including above earnest money. Balance of $99,750 due under a Contract of Sale providing for payments of $15,886.80 per annum with the entire balance due in 10 years or less. Seller to pay existing loans on property. Contract of Sale to be provided by Seller's attorney and approved by buyer.

2) Subject to buyer and seller approval and examination of Preliminary Title Report.

2. Buyer's offer is made subject to the acceptance of Seller on or before twelve o'clock midnight of August 29, 1978. If Seller does not accept this agreement within the time specified, the earnest money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by Warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:

Contract of Sale provided by seller's attorney.

N/A All excepts as shown by Preliminary Title Report.

4. The parties designate Sawtooth Title Company to provide the necessary title insurance and commitment for title insurance required by this agreement.

5. It is hereby agreed that the "closing agent" for the transaction represented by this agreement shall be Sawtooth Title Co.; Ketchum, ID. Where not otherwise provided in this agreement or by law, the parties shall each pay one-half of said closing agents fee.

6. Within 30 days after acceptance by seller, or upon removal of any liens, encumbrances or defects to title by Seller, as provided herein, whichever is later, Buyer and Seller shall deposit with the "closing agent" all funds and instruments to complete the sale in accordance with terms and conditions hereof. Upon receipt of the items specified in the preceding sentence the closing agent shall close this transaction.

7. All attached floor coverings, attached television antenna, attached plumbing, bathroom and lighting fixtures, window screens, screen doors, storm windows, storm doors, shades, venetian blinds, curtain rods, trees, plants, shrubbery, water heating apparatus and fixtures, attached fireplace equipment, awnings, ventilating, cooling and heating systems including built in and "drop in" ranges, (but excepting all other ranges) fuel tanks and irrigation fixtures and equipment, all water and water rights, and ditches and ditch rights appurtenant thereto that are now on or used in connection with the premises shall be included in the sale unless otherwise provided herein.

The following items of property now on the premises are specifically **excluded from** the sale: N/A

The following items of personal property are specifically **included in** the sale: Current well permit allowing 3" of water per acre

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 2, 1997

CERTIFIED

Michael A Harris
98 Friedman Lane
Bellevue, ID 83313

Dean R Rogers Inc
Rt 1 Box 305
Bellevue, ID 83313

B S Ranch
388 Gannett Rd
Bellevue, ID 83313

HG2 Limited Partnership
PO Box 6250
Sun Valley, ID 83354

Carl & Barbara Browning
PO Box 259
Bellevue, ID 83313

RE: Ownership of water right 37-00114

Dear Claimants:

The department is presently processing application for transfer #4909 filed by Michael & Pepin Harris for a portion of right No. 37-00114. This application was advertised without protest. In reviewing the Snake River Basin Adjudication (SRBA) claims associated with right No. 37-00114, it is found that the following claims have been filed:

SRBA Claim No.	Claimant	Amount (CFS)
A37-00114B	Rogers	15.00
A37-00114C	Harris	12.52
A37-00114D	B S Ranch	0.16
A37-00114E	HG2	2.24
A37-00114F	Browning	0.08

*Note that right No. 37-00114 was originally decreed to R F & Rosa B Buller in the amount of 15.00 cfs

Since there is an apparent ownership dispute revolving around this right, the department requests that all claimants provide documents which clearly demonstrate or evidence their chain of title of their ownership back to the original decreed owner. Such documents may include copies of deeds, sales agreements, etc. **Please submit your evidence of ownership by October 1, 1997.** The department will review and utilize the evidence provided in approval or denial of the pending transfer application and also in formulating the recommendations of the above SRBA claims to the SRBA court. If you fail to respond you may jeopardize any right you may have in the use of this water.

If you have questions, please feel free to contact our office.

Sincerely,

Allen Merritt, PE
Southern Region Manager

CC: Norm Young - IDWR
✓ Doug Jones - SRBA
Lee Peterson - Watermaster District 37