

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-9249Date Received: 10-6-2022Receipt No: 11039913Claim Fee: 25.00 By: TL**RECEIVED**

JUN 06 2022

IDWR/NORTH**NOTICE OF CLAIM TO A WATER RIGHT****ACQUIRED UNDER STATE LAW****For Domestic and/or Stockwater Purposes****Where Daily Use is less than 13,000 gallons per day**

Please type or print clearly

1. Name of claimant(s) Rick Graves Phone (509) 281-0324Mailing address P.O. Box 1277 White Salmon WA Zip 98672
Street or Box City StateEmail address (optional) rgraves1954@icloud.com2. Date of priority: (Only one per claim) 06/13/2012 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 59 N, Range 4 W, Section 6,
and NE SW
NW 1/4 of SE 1/4, or Govt. Lot 7A8 BM, County of Bonner;
Parcel no. RP05207000002AA

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

149' Well with 3/4 hp pump and 1" water line
Well Tag # D0054699 Permit # 852112

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1/1 to 12/31 amount 0.04 cfs () or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

One home

9. Location of place of use is: Township 59 N, Range 4 W, Section 6,
NE 1/4 of SW 1/4, Govt. Lot 7-8 BM, Parcel no. _____
If different than shown in Item 4
for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected): Priority Date June 15, 2012
- See attached map-1 (Rick Graves) purchased Lots 1 & 2 of Lamb
Creek Estates 6-11-11- I started Construction of home on Lot 2 (6-15-12)

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Rick Graves Date: 6/3/2022

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Attachment

2

Idaho Department of Water Resources

Listing of Driller Reports

Contact	Use	TWP	RNG	SEC	Tract	Gov. Lot	Well Address	Sub	BL	L	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date	Permit Number	Tag Number
ANDERSON, WALT, ANDERSON, MARGIE	Domestic-Single Residence	59N	04W	6	SESE		HWY 57 AND KOKANEE	LAMB CR ESTATES	2		0.25	67	149	144	6	8/8/2008	852112	D0054699
Related Documents																		

• Well Seal

From Depth	To Depth	Material	Amount	Method
0	18	BENTONITE	500#	TEMP CASING

• Well Screen

Type	From Depth	To Depth	Slot Size	# of Slots	Diameter	Perforation Method	Screen Type	Material	Installed Flag
Screen	144	149	18	304	5		STAINLESS TELESCOPE	Stainless steel	Y

• Well Casing

From Depth	To Depth	Diameter	Type	Gauge	Join Type	Material
2	144	6	Casing	0.25	Welded	STEEL

• Well Lithologic Layer

Bore Diameter	From Depth	To Depth	Water	Color	Material	Texture	Descriptor
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• Construction Details

Drilling Company	License Number	Metal Tag Number
		D0054699

(208) 762-2800

Tel 42 12013 Code

Attachment
1

"LAMB CREEK ESTATES"

ALSO A REPLAT OF A PORTION OF LOT 1 OF KOKANEE PARK
SECTION 6, TWP. 59N., RNG. 4W., B.M., BONNER COUNTY, IDAHO

KANIKSU NATIONAL FOREST

GREENE, DONALD

SPECIAL EXCEPTIONS:

1) SUBJECT TO RIGHT OF WAY AGREEMENT, BETWEEN MRS. MARGARET P. MORRIS AND THE USA, DATED FEB. 13, 1940, FOR THE CONSTRUCTION, REPAIR, MAINTENANCE AND OPERATION OF A TELEPHONE LINE, TOGETHER WITH THE RIGHT TO GO UPON SAID LANDS ADJACENT TO SAID TELEPHONE LINE, SAID RIGHT OF WAY TO REVERT BACK TO PARTIES OF THE FIRST PART IF AT ANY TIME HEREAFTER ABANDONED BY PARTY OF SECOND PART; RECORDED FEB. 27, 1940 IN BOOK 11 OF MISCELLANEOUS, PAGE 375, RECORDS OF BONNER COUNTY, IDAHO.

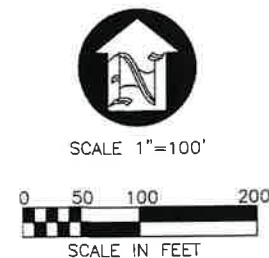
2) RIGHT OF WAY EASEMENT FOR ELECTRIC TRANSMISSION LINE AS GRANTED BY ERMA D. BRITTON, WIDOW, TO NORTHERN IDAHO RURAL ELECTRICAL REHABILITATION ASSOCIATION, INC. (NOW NORTHERN LIGHTS, INC.); RECORDED JUNE 30, 1967 AS INSTRUMENT No. 111611, RECORDS OF BONNER COUNTY, IDAHO.

3) SUBJECT TO RESERVATIONS IN DEED, DATED MARCH 31, 1943, EXECUTED BY JACK MORRIS AND MARGARET P. MORRIS, HUSBAND AND WIFE, TO ERMA D. BRITTON; RECORDED IN BOOK 67 OF DEEDS, PAGE 318, RECORDS OF BONNER COUNTY, IDAHO RESERVING EASEMENT FOR POLE LINE FOR TELEPHONE PURPOSES AND EASEMENT FOR ROAD AS LOCATED, GRANTED TO JOHN LEUR.

NOTES

- 1). PROPOSED METHOD OF DOMESTIC WATER IS INDIVIDUAL WELLS.
- 2). PROPOSED METHOD OF SEWAGE DISPOSAL IS OUTLET BAY SEWER DISTRICT.
- 3). THE APPLICANT SHALL SUBMIT A STORMWATER MANAGEMENT PLAN, PURSUANT TO BCRC, SECTION 12-2431, TO THE SATISFACTION OF THE PLANNING DEPARTMENT PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS ON THE PROJECT SITE.

NOTE: FOR FURTHER INFORMATION SEE RECORD OF SURVEY INSTRUMENT No. 408098.



LEGEND

- SET 3/4" REBAR W/ALUMINUM CAP, RLS No. 6019.
- FOUND 1/2" REBAR, PE. No. 1947.
- FOUND 3/4" REBAR W/ALUM. CAP, RLS. No. 775, UNLESS OTHERWISE NOTED.
- ⊙ INITIAL POINT, SET 8" CONC. MON., RLS. No. 6019
- 40' BUILDING SETBACK LINE
- UTILITY EASEMENT

BASIS OF BEARING

BEARINGS AND DISTANCES ARE FROM RECORD OF SURVEY FOR BOB SECORA, BY RLS. No. 775, JAMES A. SEWELL, RECORDED AS INSTRUMENT No. 408098 IN BONNER COUNTY, IDAHO, ON JUNE 26, 1992.

SECTION 6, TWP. 59N., RNG. 4W., B.M.



SHEET TITLE:

"LAMB CREEK ESTATES"

SECTION 6, TWP. 59N., RNG. 4W., B.M.
BONNER COUNTY, IDAHO

James A. Sewell and Associates

CONSULTING ENGINEERS
NEWPORT, WASHINGTON, 99156, (509)447-3626

DATE: 3-20-98

SCALE: 1"=100'

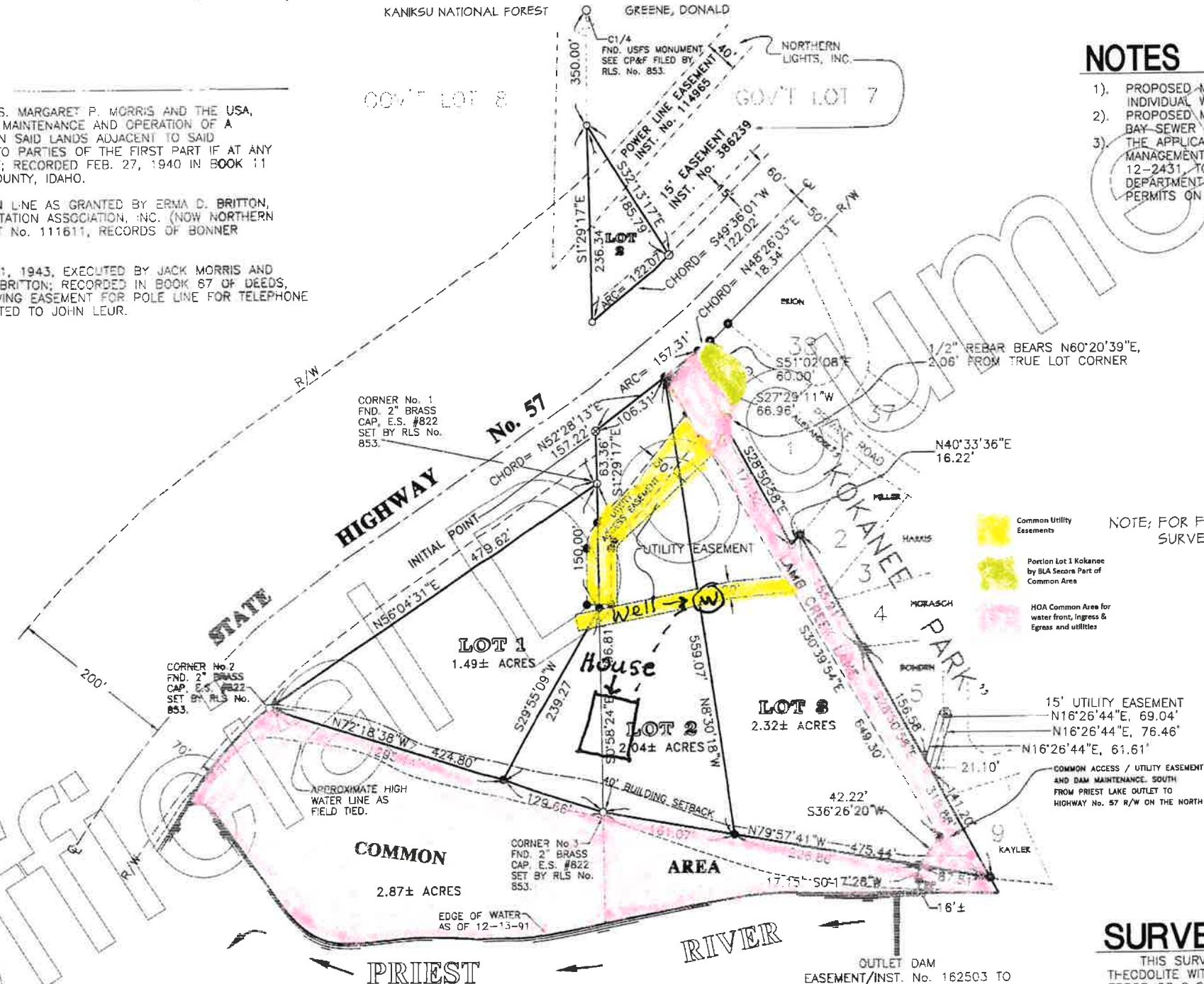
DRAWN: DPH

CHECKED: RFH/RRH

PROJECT:

CADD FILE NO. WILL PLAT

SHT. 2 OF 2



SURVEYOR'S NOTE

THIS SURVEY WAS PERFORMED USING A 6 SECOND THEODOLITE WITH ELECTRONIC DISTANCE METER. THE LINEAR ERROR OF CLOSURE OF THE RANDOM TRAVERSE, PRIOR TO ANY ADJUSTMENT, WAS 1:61,000.

