

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-9232

Date Received: 10-2-22

Receipt No: N039857

Claim Fee: 2500 By: NS

RECEIVED

JUN 02 2022

IDWR/NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Mary K Morgan Phone (509) 714-4136
Mailing address 5209 S. Woodfield Lane Spokane WA Zip 99223
Street or Box City State
Email address (optional) mk.morgan@adl.com
- Date of priority: (Only one per claim) May 29 2022 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) ☒ Ground Water (☐) (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 59N, Range 4W, Section 34,
NW 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Bonner;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from April 1 to Oct 31 amount 102 cfs (☒) or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____ cfs () or AFY ()
- Total quantity claimed 102 cfs (☒) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic - one home

9. Location of place of use is: Township 60N, Range 4W, Section 34,
NW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. _____
for (check one) **Domestic** ☒ **Stock** () **Domestic and Stock** ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
N-A or None ()

13. Remarks (include an explanation of the priority date selected):
summer usage only

14. Basis of claim (check one) Beneficial Use () Posted Notice ☒ License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Mary Morgan Date: 5/29/2022

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

EXHIBIT "A"

To License and Agreement Dated September 23, 1982, Between
Robert L. Morgan and Mary K. Morgan, and Durward DeChenne and
Vida DeChenne and Curtis R. Denenny and Marion L. Denenny

Real Property Owned by Morgan

A tract of land located in Government Lot 2,
Section 3, Township 59 North, Range 4 West,
Boise Meridian, Bonner County, Idaho, more
particularly described as follows:

Beginning at the Meander Corner between
fractional Sections 34, Township 60 North,
Range 4 West, Boise Meridian, and Section 3,
Township 59 North, Range 4 West, Boise
Meridian, on the East Shore of Priest Lake;
thence South 13°15' West, 66.43 feet to the
True Point of Beginning; thence South 13°15'
West, 60.0 feet; thence South 61°40'08" East,
207.13 feet; thence North 13°15' East, 101.19
feet; thence North 73°05'35" West 200.40 feet
to the True Point of Beginning.

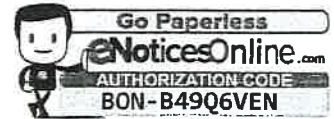


Bonner County Assessor
 1500 HWY 2 STE 205
 SANDPOINT, ID 83864
 (208) 265-1440

2021

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.



Return Service Requested

24448*68**G50**0.6375**1/2*****AUTO5-DIGIT 99203
 MORGAN FAMILY PARTNERSHIP
 C/O MARY MORGAN
 5209 S WOODFIELD LN
 SPOKANE WA 99223-6581



For any questions, please notify the Assessor's
 Office Immediately. Assessor's Telephone
 Number: (208) 265-1440

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:
JUNE 28, 2021 5:00PM

Parcel Description: 3-59N-4W
 TAX 25

Parcel Number: RP 59N04W030620 A

Tax Code Area: 14-0000

Parcel Address: 17 SHERWOOD LN 83821

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RES TR	.360 AC	356,660	391,020
32 NON RES BLDG RURAL		12,104	11,100
34 BLDG RES TR		112,789	112,789
SUBTOTAL:	.360	481,553	514,909
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		481,553	514,909

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	208-265-1437	08/23/2021
W BONNER BOND	208-448-4439	06/16/2021
W BONNER SUPL	208-448-4439	06/16/2021
W BONNER OTHER	208-448-4439	06/16/2021
CO RD/BRIDGE	208-265-1437	08/23/2021
AMBULANCE DIST	208-265-1437	08/23/2021
PRIEST LK LIBRA	208-443-2454	08/10/2021
W BONNER CEM	208-443-0530	08/18/2021
COOLIN/CAV FIRE	208-770-8720	08/12/2021
COOLIN SEWER	208-443-2034	11/16/2021

See the back of this Notice for details.





MAKE CHECK PAYABLE TO:
BONNER COUNTY TREASURER
& TAX COLLECTOR
1500 Hwy 2 Suite 304
Sandpoint, ID 83864-1793
Phone: (208) 265-1433

IMPORTANT TAX DOCUMENT

29012*88**G50**0.788**1/2*****AUTO5-DIGIT 99203
MORGAN FAMILY PARTNERSHIP
C/O MARY MORGAN
5209 S WOODFIELD LN
SPOKANE WA 99223-6581



eNoticesOnline.com
Go Paperless

AUTHORIZATION CODE
BON-B49Q6VEN

Property Location: 17 SHERWOOD LN 83821
Legal Description: 3-59N-4W
TAX 25

★★★ IMPORTANT ★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED ★★★

For information on Bonds visit:
WWW.BONNERCOUNTYID.GOV/TREASURER

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.



PAY ONLINE AT www.bonnercountyd.gov
\$1.00 ACH or 2.5% CARD FEE

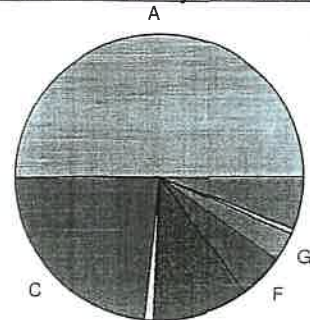
Please fold on perforation BEFORE mailing.

BONNER COUNTY TAX YEAR 2021

Bill #: 47272
Tax Code Area: 14-0000
Parcel #: RP59N04W030620A

1st Half Due 12/20/2021	2nd Half Due 6/20/2022	Full 2021 Amount Due
Tax \$ 1,510.81	Tax \$ 1,510.81	Tax \$ 3,021.62
Late	Late	Late
Interest	Interest	Interest
Costs	Costs	Costs
Total	Total	Total
Assessed Value		
LAND	391,020	
IMPRVMT	123,889	
TOT MKT	514,909	481,553
TOT TAX	3,021.62	2,913.24
TOT ACRES	.360	

Distribution of your 2021 Tax



Description	D	E	Rate	Amount
A = COUNTY		.002691419		\$1,385.84
B = W BONNER BOND				\$0.00
C = W BONNER SUPL		.001248772		\$643.00
D = W BONNER OTHER		.000054345		\$27.98
E = CO RD/BRIDGE		.000575609		\$296.38
F = AMBULANCE DIST		.000270461		\$139.26
G = PRIEST LK LIBRA		.000177887		\$91.60
H = W BONNER CEM		.000034653		\$17.84
I = COOLIN/CAV FIRE		.001303416		\$161.48
J = COOLIN SEWER		.000000000		\$0.00
DISTRICT TOTAL		.006356562		\$2,763.38
TRANSLATOR				\$15.00
FOREST ASSESSMENT				\$55.00
FOREST PRACTICES ACT				\$3.24
SOLID WASTE				\$185.00
AMOUNT DUE				\$3,021.62

MORGAN FAMILY PARTNERSHIP

Tax Year: 2021
Bill #: 47272



2ND HALF



Amount Due: 1,510.81

Make check payable to:
Bonner County
Tax Collector

RP59N04W030620A
14-0000

June 20, 2022

