

RECEIVED

FEB 20 2009

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22398

Date Received 2-20-2009

Receipt Number C088045

584 844-

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 25 2008

By

Clerk

Clerk

Please type or print clearly

1. Name of Claimant (s) Rock Creek LLC Phone (714) 979-8300

Mailing Address P.O. Box 7250, Newport Beach, CA Zip 92658

2. Date of Priority (Only one (1) per claim) 8/23/1957

3. Source of water supply (a) Rock Creek

which is tributary to (b) Big Wood River (dry stream)

4. a. Location of existing point of diversion is: Township 1N Range 17E Section 14,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: NWSE S14, NENE S23, NESE S23, SENE S26, SWNE S26 T1N,R17E

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Headgates to ditches and gravity irrigation.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/15 to 10/31 amount 2.26 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.91 (cfs) and / or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	17E	23															8.4	23.2	31.6
1N	17E	26		4.0	8.3														12.3

Total number of acres irrigated 43.9

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-1151D Or None ☐

14. Remarks:

Claim being filed to cover land omitted from original decrees of 37-1151 but clearly irrigated with the same system.
Priority date claimed is date of 1957 aerial photo. Diversion rate based on excess flow analysis report by
Brockway Engineering dated February 25, 2008, showing total diversion requirement of 2.57 miners inches per acre
for lands served by this ditch.

Last Name Ident. No.

15. Basis of Claim (check one) Official Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Manager _____

Of _____ Rock Creek LLC _____, that I have signed the foregoing
Organization

Document in the space below as _____ Manager _____ of _____ Rock Creek LLC
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harry S. Rinker

Title and Organization _____ Power of Attorney for Harry S. Rinker Date 11/24/08

State of Idaho / or _____)

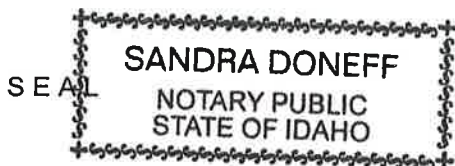
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 24th day of November, 20 08.

Notary Public Sandra Doneff

Residing at 2202 Alex Dr. Filer, ID 83328

My Commission Expires 11/3/2014



Please Print Name

17. Notice of Appearance:

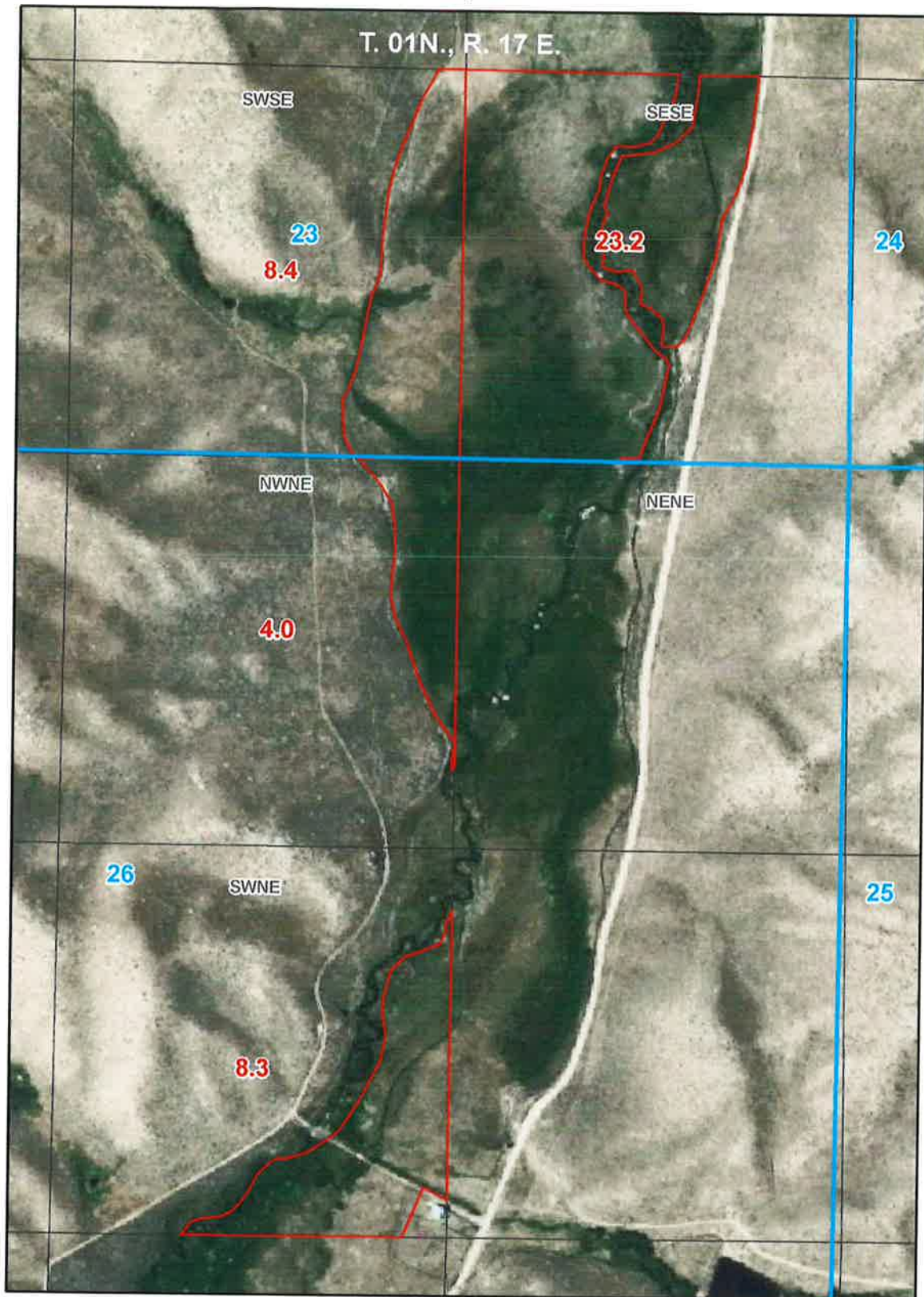
Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

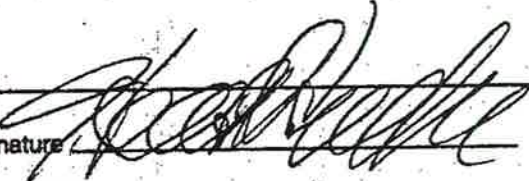
Date _____

Last Name _____ Ident. Number _____



**RINKER - ROCK CREEK
NEW BENEFICIAL USE CLAIM AREA NOT COVERED BY DECREES
NAIP 2006 AERIAL**

Sections_lines
New Beneficial Use Claim Area
t01n17e

No. W 6394	Due no later than June 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ROCK CREEK LLC PO BOX 7250 NEWPORT BEACH, CA 92658		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE, ID 83702 USA
4. Limited Liability Companies: Enter Names and Addresses of Managers.			3. New Registered Agent Signature
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
	<u>State</u>	<u>Zip</u>	
5. Organized Under the Laws of: IDAHO W 6394	6.  Signature _____ Name (Typed or Printed) <u>HARRY S. RINKER</u>		Date <u>4-11-08</u> Title <u>MANAGER</u>

Issued 04/01/2008

Do Not Tape or Staple

200806005105

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT I, **HARRY S. RINKER**, do hereby make, constitute and appoint **CHARLES E. BROCKWAY**, of 2016 N. Washington St., Suite 4, Twin Falls, ID 83301, my true and lawful attorney for me, in my name, place and stead, and on my behalf, with full power and authority to execute any and all documents on my behalf as fully and effectually to all intents and purposes as I could do in my own proper person, with full power of substitution, hereby ratifying and confirming all that my said attorney in fact shall lawfully do, or cause to be done, by virtue of the authority herein granted and necessary or useful to carry into effect any or all of the following acts, deeds and things:

1. To execute on my behalf notices of claim, motions, or other pleadings to be filed with the Idaho Department of Water Resources, including filings, in Case No. 39576, now pending in the Fifth Judicial District of the State of Idaho, in and for the County of Twin Falls, commonly referred to as the Snake River Basin Adjudication. My attorney shall also have the power to execute on my behalf any Application for appropriation of a water right, transfer of a water right, water bank application, exchange application, or other similar documents affecting any water right which I now have an ownership interest in, or may hereafter acquire, or which water right is owned, in whole or in part, by a trust, corporation, limited liability company or other business entity of which I am a trustee, officer, member or owner.
2. This instrument is to be construed and interpreted as a special power of attorney, limited to the enumeration of the specific terms, items, acts, rights or powers herein granted. This power of attorney shall remain in effect until it is revoked by me in writing.
3. This power of attorney shall not be affected by my disability.

IN WITNESS WHEREOF, I have hereunto set my hand at Not Beach California, this 4th day of April, 2008.


HARRY S. RINKER

STATE OF _____)

:ss

County of _____)

See attached

On this ____ day of March, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **HARRY S. RINKER**, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for _____
Residing at _____
Comm Expires: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On 04/04/08
Date

before me,

Georgianna Thurman
Here Insert Name and Title of the Officer

personally appeared

Harry J. Rinker
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Georgianna Thurman
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Special Power of Attorney (Charles E. Blackway)

Document Date:

N/A

Number of Pages:

1

Signer(s) Other Than Named Above:

None

Capacity(ies) Claimed by Signer(s)

Signer's Name:

Harry J. Rinker

☒ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

Signer's Name:

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



RECEIVED

FEB 20 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 18 2009

By

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase: 37-22398

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On November 25, 2008, Rock Creek LLC, by and through counsel, Robert E. Williams, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on February 17, 2009. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated February 18, 2009.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on February 18, 2009, with sufficient first-class postage to the following:

ROCK CREEK LLC

Represented by:

ROBERT E WILLIAMS

FREDERICKSEN WILLIAMS ET AL

PO BOX 168

JEROME, ID 83338

Phone: 208-324-2303

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line that serves as a signature line.

Hearing: 2-17-09

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 37-22398

(Insert water right number)

Case 39576

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

Claim is complete C. Saxton
12-24-08

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 144.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on February 17, 2009, at 1:30 p.m.

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

VERIFICATION (Must be completed)

State of IDAHO

County of Jerome

Robert E. Williams, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Signature of person filing motion

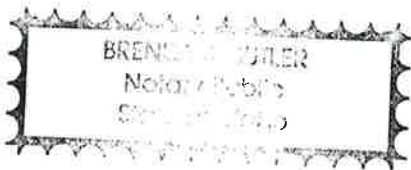
[Handwritten Signature]

Attorney signing in representative capacity

Subscribed and sworn to before me on

November 24, 2008

(Insert Date)



Brenda S. Butler

Notary Public for

Residing at:

My Commission expires:

Idaho

Coaling

3/5/2010

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.



**RINKER - ROCK CREEK
NEW BENEFICIAL USE CLAIM AREA NOT COVERED BY DECREES
NAIP 2006 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - NOV. 21, 2008

Sections_lines
New Beneficial Use Claim Area
t01n17e



SCANNED
NOV 25 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 91-22398

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

d.e.
12-24-08
AS

Please type or print clearly

1. Name of Claimant (s) Rock Creek LLC Phone (714) 979-8300

Mailing Address P.O. Box 7250, Newport Beach, CA Zip 92658

2. Date of Priority (Only one (1) per claim) 8/23/1957

3. Source of water supply (a) Rock Creek

which is tributary to (b) Big Wood River (dry stream)

4. a. Location of existing point of diversion is: Township 1N Range 17E Section 14,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: NWSE S14, NENE S23, NESE S23, SENE S26, SWNE S26 T1N,R17E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Headgates to ditches and gravity irrigation.

SCANNED
NOV 25 2008

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/15 to 10/31 amount 2.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.91 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	17E	23															8.4	23.2	31.6
1N	17E	26		4.0	8.3														12.3

Total number of acres irrigated 43.9

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-1151D Or None ☐

14. Remarks:

Claim being filed to cover land omitted from original decrees of 37-1151 but clearly irrigated with the same system.
Priority date claimed is date of 1957 aerial photo. Diversion rate based on excess flow analysis report by
Brockway Engineering dated February 25, 2008, showing total diversion requirement of 2.57 miners inches per acre
for lands served by this ditch.

Last Name _____

Ident. No. _____

SCANNED
NOV 25 2009

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Manager _____

Of _____ Rock Creek LLC _____ Title _____

Document in the space below as _____ Organization _____, that I have signed the foregoing

_____ Manager _____ of _____ Rock Creek LLC _____
Title _____ Organization _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Power of Attorney for Harry S. Rinker _____ Date 11/24/08

State of Idaho / or _____)

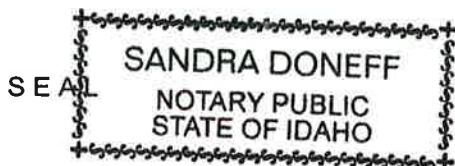
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 24th day of November, 20 08.

Notary Public Sandra Doneff

Residing at 2202 Alex Dr. Filer, ID 83328

My Commission Expires 11/3/2014



Please Print Name

17. **Notice of Appearance:**

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SCANNED
NOV 25 2008



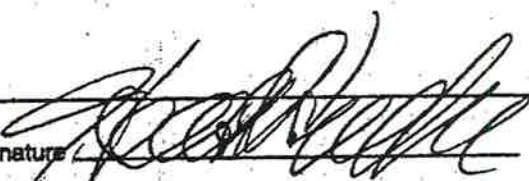
**RINKER - ROCK CREEK
NEW BENEFICIAL USE CLAIM AREA NOT COVERED BY DECREES
NAIP 2006 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - NOV. 21, 2008

Sections_lines
New Beneficial Use Claim Area
t01n17e



SCANNED
NOV 25 2008

No. W 6394	Due no later than June 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable ROCK CREEK LLC PO BOX 7250 NEWPORT BEACH, CA 92658		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE, ID 83702 USA
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature
4. Limited Liability Companies: Enter Names and Addresses of Managers.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
MANAGER	HARRY S. RINKER	PO BOX 7250	NEWPORT BEACH, CA. 92658-7250
5. Organized Under the Laws of: IDAHO W 6394		6. Signature  Name (Typed or Printed) HARRY S. RINKER	Date 4-11-08 Title MANAGER

Issued 04/01/2008

Do Not Tape or Staple

200806005105

SCANNED
NOV 25 2008

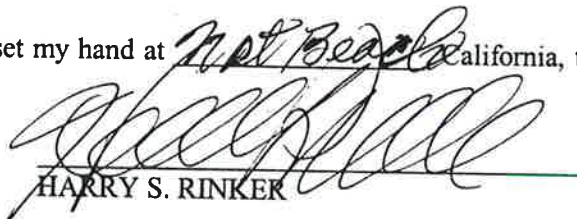
SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT I, **HARRY S. RINKER**, do hereby make, constitute and appoint **CHARLES E. BROCKWAY**, of 2016 N. Washington St., Suite 4, Twin Falls, ID 83301, my true and lawful attorney for me, in my name, place and stead, and on my behalf, with full power and authority to execute any and all documents on my behalf as fully and effectually to all intents and purposes as I could do in my own proper person, with full power of substitution, hereby ratifying and confirming all that my said attorney in fact shall lawfully do, or cause to be done, by virtue of the authority herein granted and necessary or useful to carry into effect any or all of the following acts, deeds and things:

1. To execute on my behalf notices of claim, motions, or other pleadings to be filed with the Idaho Department of Water Resources, including filings, in Case No. 39576, now pending in the Fifth Judicial District of the State of Idaho, in and for the County of Twin Falls, commonly referred to as the Snake River Basin Adjudication. My attorney shall also have the power to execute on my behalf any Application for appropriation of a water right, transfer of a water right, water bank application, exchange application, or other similar documents affecting any water right which I now have an ownership interest in, or may hereafter acquire, or which water right is owned, in whole or in part, by a trust, corporation, limited liability company or other business entity of which I am a trustee, officer, member or owner.
2. This instrument is to be construed and interpreted as a special power of attorney, limited to the enumeration of the specific terms, items, acts, rights or powers herein granted. This power of attorney shall remain in effect until it is revoked by me in writing.
3. This power of attorney shall not be affected by my disability.

IN WITNESS WHEREOF, I have hereunto set my hand at Not Beach California, this 4th day of April, 2008.


HARRY S. RINKER

STATE OF _____)

:ss

County of _____)

See attached

On this ____ day of March 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **HARRY S. RINKER**, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for _____
Residing at _____
Comm Expires: _____

SCANNED
NOV 25 2008

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On 04/04/08

Date

before me,

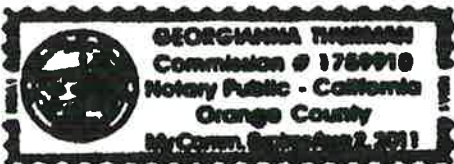
Georgianna Thurman

Here Insert Name and Title of the Officer

personally appeared

Harry J. Rinker

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Georgianna Thurman

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Special Power of Attorney (Charles E. Blackway)

Document Date:

N/A

Number of Pages:

1

Signer(s) Other Than Named Above:

None

Capacity(ies) Claimed by Signer(s)

Signer's Name:

Harry J. Rinker

☒ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

Signer's Name:

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



SCANNED
NOV 25 2008

11/05/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22398

NAME AND ADDRESS: ROCK CREEK LLC
C/O HARRY S RINKER MANAGER
PO BOX 7250
NEWPORT BEACH CA 92658

SOURCE: ROCK CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: ~~0.87~~ 2.030 CFS

PRIORITY DATE: 08/23/1957

POINT OF
DIVERSION:

T01N R17E S11 SESW Within BLAINE County
T01N R17E S14 NENW Within BLAINE County
T01N R17E S14 NESW Within BLAINE County
T01N R17E S14 SWNWSE Within BLAINE County
T01N R17E S23 NENE Within BLAINE County
T01N R17E S23 SWNESE Within BLAINE County
~~T01N R17E S23 SWNESE Within BLAINE County~~
T01N R17E S26 SWNE Within BLAINE County
T01N R17E S26 SENE Within BLAINE County
T01N R17E S35 SENW Within BLAINE County

KCC

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	~~0.87~~ 2.030 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

<u>T01N R17E S14</u>	<u>NWNE</u>	<u>7.40</u>	<u>T01N R17E S14</u>	<u>SWNE</u>	<u>2.10</u>
<u>T01N R17E S14</u>	<u>NENW</u>	<u>5.20</u>	<u>T01N R17E S14</u>	<u>SENE</u>	<u>17.00</u>
<u>T01N R17E S14</u>	<u>NESW</u>	<u>16.00</u>	<u>T01N R17E S14</u>	<u>SESW</u>	<u>0.90</u>
<u>T01N R17E S14</u>	<u>NWSE</u>	<u>0.80</u>	<u>T01N R17E S14</u>	<u>SWSE</u>	<u>15.00</u>
<u>T01N R17E S23</u>	<u>NENE</u>	<u>12.00</u>	<u>T01N R17E S23</u>	<u>NWNE</u>	<u>4.60</u>
<u>T01N R17E S23</u>	<u>SENE</u>	<u>14.00</u>	<u>T01N R17E S23</u>	<u>NESE</u>	<u>24.00</u>
<u>T01N R17E S23</u>	<u>NWSE</u>	<u>0.30</u>	<u>T01N R17E S23</u>	<u>SWSE</u>	<u>8.40</u>
<u>T01N R17E S23</u>	<u>SESE</u>	<u>23.00</u>	<u>T01N R17E S26</u>	<u>NENE</u>	<u>16.00</u>
<u>T01N R17E S26</u>	<u>NWNE</u>	<u>4.00</u>	<u>T01N R17E S26</u>	<u>SWNE</u>	<u>8.30</u>
<u>T01N R17E S26</u>	<u>SENE</u>	<u>10.00</u>	<u>T01N R17E S26</u>	<u>NESW</u>	<u>0.30</u>
<u>T01N R17E S26</u>	<u>SESW</u>	<u>13.00</u>	<u>T01N R17E S26</u>	<u>NWSE</u>	<u>31.00</u>
<u>T01N R17E S26</u>	<u>SWSE</u>	<u>21.00</u>	<u>T01N R17E S35</u>	<u>NWNE</u>	<u>8.70</u>
<u>T01N R17E S35</u>	<u>SWNE</u>	<u>0.40</u>	<u>T01N R17E S35</u>	<u>NENW</u>	<u>19.00</u>
<u>T01N R17E S35</u>	<u>SENE</u>	<u>11.00</u>			

43.7 293.4 ACRES TOTAL

Standard Form 5

37-22398

The rights listed below are limited to the irrigation of a combined total of 293.4 acres in a single irrigation season. Combined Right Nos.: 37-627, 37-1151D, 37-1152, 37-22398, and 37-22464.

This right is limited to the irrigation of 43.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right shall be administered as being from a separate source pursuant to Basin 37 Part 2 General Provision No. 1A. If the holder of this right seeks to change the right pursuant to Idaho Code Sec. 42-222 or successor statute, nothing in this General Provision shall preclude any other person or entity from demonstrating that such a change in use would cause injury to its water right or from receiving relief provided by law in the event of injury.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

KKC

06/04/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22398

NAME AND ADDRESS: ROCK CREEK LLC
C/O HARRY S RINKER MANAGER
PO BOX 7250
NEWPORT BEACH CA 92658

*Late Claim
Dir Rpt.*

SOURCE: ROCK CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.870 CFS

PRIORITY DATE: 08/23/1957

POINT OF
DIVERSION:

T01N R17E S14 SWNWSE Within BLAINE County

T01N R17E S23 SWNESE Within BLAINE County

T01N R17E S23 SWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.870 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R17E S23

SWSE

8.40

T01N R17E S23

SESE

23.00

T01N R17E S26

NWNE

4.00

T01N R17E S26

SWNE

8.30

43.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/05/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22398

NAME AND ADDRESS: ROCK CREEK LLC
C/O HARRY S RINKER MANAGER
PO BOX 7250
NEWPORT BEACH CA 92658

SF-5
RKC

SOURCE: ROCK CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: ~~0.87~~ 2.030 CFS

PRIORITY DATE: 08/23/1957

POINT OF
DIVERSION:

T01N R17E S11 SESW Within BLAINE County
T01N R17E S14 NENW Within BLAINE County
T01N R17E S14 NESW Within BLAINE County
T01N R17E S14 SWNWSE Within BLAINE County
T01N R17E S23 NENE Within BLAINE County
T01N R17E S23 SWNESE Within BLAINE County
~~T01N R17E S23 SWNENE Within BLAINE County~~
T01N R17E S26 SWNE Within BLAINE County
T01N R17E S26 SENE Within BLAINE County
T01N R17E S35 SENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	~~0.87~~ 2.030 CFS

PLACE OF USE:

<u>IRRIGATION in BLAINE County</u>			
<u>T01N R17E S14</u>	<u>NWNE</u>	<u>7.40</u>	<u>T01N R17E S14 SWNE 2.10</u>
<u>T01N R17E S14</u>	<u>NENW</u>	<u>5.20</u>	<u>T01N R17E S14 SENW 17.00</u>
<u>T01N R17E S14</u>	<u>NESW</u>	<u>16.00</u>	<u>T01N R17E S14 SESW 0.90</u>
<u>T01N R17E S14</u>	<u>NWSE</u>	<u>0.80</u>	<u>T01N R17E S14 SWSE 15.00</u>
<u>T01N R17E S23</u>	<u>NENE</u>	<u>12.00</u>	<u>T01N R17E S23 NWNE 4.60</u>
<u>T01N R17E S23</u>	<u>SENE</u>	<u>14.00</u>	<u>T01N R17E S23 NESE 24.00</u>
<u>T01N R17E S23</u>	<u>NWSE</u>	<u>0.30</u>	<u>T01N R17E S23 SWSE 8.40</u>
<u>T01N R17E S23</u>	<u>SESE</u>	<u>23.00</u>	<u>T01N R17E S26 NENE 16.00</u>
<u>T01N R17E S26</u>	<u>NWNE</u>	<u>4.00</u>	<u>T01N R17E S26 SWNE 8.30</u>
<u>T01N R17E S26</u>	<u>SENE</u>	<u>10.00</u>	<u>T01N R17E S26 NESW 0.30</u>
<u>T01N R17E S26</u>	<u>SESW</u>	<u>13.00</u>	<u>T01N R17E S26 NWSE 31.00</u>
<u>T01N R17E S26</u>	<u>SWSE</u>	<u>21.00</u>	<u>T01N R17E S35 NWNE 8.70</u>
<u>T01N R17E S35</u>	<u>SWNE</u>	<u>0.40</u>	<u>T01N R17E S35 NENW 19.00</u>
<u>T01N R17E S35</u>	<u>SENW</u>	<u>11.00</u>	

43.7-293.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 293.4 acres in a single irrigation season. Combined Right Nos.: 37-627,

37-1151D, 37-1152, 37-22398, and 37-22464.

This right is limited to the irrigation of 43.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right shall be administered as being from a separate source pursuant to Basin 37 Part 2 General Provision No. 1A. If the holder of this right seeks to change the right pursuant to Idaho Code Sec. 42-222 or successor statute, nothing in this General Provision shall preclude any other person or entity from demonstrating that such a change in use would cause injury to its water right or from receiving relief provided by law in the event of injury.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

04/06/2010

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22398

NAME AND ADDRESS: ROCK CREEK LLC
C/O HARRY S RINKER MANAGER
PO BOX 7250
NEWPORT BEACH CA 92658

VERIFIED BY

KRC
4-6-10

SOURCE: ROCK CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 2.030 CFS

PRIORITY DATE: 08/23/1957

POINT OF DIVERSION:

T01N R17E S11 SESW Within BLAINE County
T01N R17E S14 NENW Within BLAINE County
T01N R17E S14 NESW Within BLAINE County
T01N R17E S14 NWSE Within BLAINE County
T01N R17E S23 NENE Within BLAINE County
T01N R17E S23 NESE Within BLAINE County
T01N R17E S26 SWNE Within BLAINE County
T01N R17E S26 SENE Within BLAINE County
T01N R17E S35 SENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.030 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R17E S14	NWNE	7.40	T01N R17E S14	SWNE	2.10
T01N R17E S14	NENW	5.20	T01N R17E S14	SENE	17.00
T01N R17E S14	NESW	16.00	T01N R17E S14	SESW	0.90
T01N R17E S14	NWSE	0.80	T01N R17E S14	SWSE	15.00
T01N R17E S23	NENE	12.00	T01N R17E S23	NWNE	4.60
T01N R17E S23	SENE	14.00	T01N R17E S23	NESE	24.00
T01N R17E S23	NWSE	0.30	T01N R17E S23	SWSE	8.40
T01N R17E S23	SESE	23.00	T01N R17E S26	NENE	16.00
T01N R17E S26	NWNE	4.00	T01N R17E S26	SWNE	8.30
T01N R17E S26	SENE	10.00	T01N R17E S26	NESW	0.30
T01N R17E S26	SESW	13.00	T01N R17E S26	NWSE	31.00
T01N R17E S26	SWSE	21.00	T01N R17E S35	NWNE	8.70

T01N R17E S35	SWNE	0.40	T01N R17E S35	NENW	19.00
T01N R17E S35	SENE	11.00			

293.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 293.4 acres in a single irrigation season. Combined Right Nos.: 37-627, 37-1151D, 37-1152, 37-22398, and 37-22464.

This right is limited to the irrigation of 43.7 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This water right shall be administered as being from a separate source pursuant to Basin 37 Part 2 General Provision No. 1A. If the holder of this right seeks to change the right pursuant to Idaho Code Sec. 42-222 or successor statute, nothing in this General Provision shall preclude any other person or entity from demonstrating that such a change in use would cause injury to its water right or from receiving relief provided by law in the event of injury.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Christensen, Kelly

Subject: 37-22398 Rock Creek LLC late claim
Due Date: Wednesday, May 27, 2009

Status: Not Started
Percent Complete: 0%

Total Work: 0 hours
Actual Work: 0 hours

Owner: Christensen, Kelly

02-18-2009 ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM

02-18-2009 LATE CLAIM FORWARDED TO IDWR 02-18-2009

Need to be included in the May 27 late claim report.

Dir Rpt Filed 6-10-2009

LODGED
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2009 OCT 13 AM 10 39

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-22398

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Rock Creek, LLC

Address: P.O. Box 7250

Newport Beach, CA 92658

Daytime Phone:

Name & Address of Attorney, if any:

Robert E. Williams

P.O. Box 168

Jerome, ID 83338

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Rock Creek, LLC

Address: P.O. Box 7250

Newport Beach, CA 92658

EXHIBIT
A

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 2.26 cfs
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: 43.9 acres
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): Shape file agreed upon between claimant and IDWR; excess flow analysis prepared on behalf of claimant and existing in IDWR files.

For 37-22398

Hailey 05794.

4-1008-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Hailey, Idaho,**
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of
William Carl Schmidt

has been established and duly consummated, in conformity to law, for the **southeast quarter of the southeast**
quarter of Section twenty-three and the north half of the southwest quarter
and the southwest quarter of the southwest quarter of Section twenty-four
in Township one north of Range seventeen east of the Boise Meridian, Idaho,
containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,
and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the
authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **EIGHTEENTH**

(SEAL)

day of **MARCH** in the year of our Lord one thousand

nine hundred and **FOURTEEN** and of the Independence of the

United States the one hundred and **THIRTY-EIGHTH.**

By the President:

By

Woodrow Wilson
M. C. Le Roy Secretary,
L. D. C. Luman
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **393373**

6-5177

for 37-22398

Hailey 023379

4-1008-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of George O. Schmidt has been established and duly consummated, in conformity to law, for the southeast quarter of the southwest quarter and the southwest quarter of the southeast quarter of Section twenty-three and the west half of the northeast quarter of Section twenty-six in Township one north of Range seventeen east of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding,

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the NINTH

(SEAL)

day of FEBRUARY In the year of our Lord one thousand nine hundred and TWENTY-THREE and of the Independence of the United States the one hundred and FORTY-SEVENTH.

By the President:

By

Warren G. Harding.

Viola B. Pugh

M. P. LeRoy

Secretary.

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number. 895592

Claim No(s). 37-22398

Claim No(s). 37-22398

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 24, 2009

ROBERT E WILLIAMS
FREDERICKSEN WILLIAMS ET AL
PO BOX 168
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-22398
Your Client: Rock Creek, LLC

Dear Mr. Williams:

The Notice of Claim to a Water Right you filed for your client referenced above was received from the SRBA Court recently. I have enclosed receipt #C088045 for the fees your firm paid. Please retain the receipt for your records.

Your client's Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region

Enclosure:

Receipt Referenced Above

SCANNED

FEB 24 2009