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JUN 16 2022

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-1320Date Received: 6.16.22Receipt No: C113098Claim Fee: 25.00 By: km

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of claimant(s) Idaho Department of Parks and Recreation Phone (208) 334-4199
Mailing address P.O. Box 83720 Boise ID Zip 83720-0065
Street or Box City State
Email address (optional) inquiry@idpr.idaho.gov
- Date of priority: (Only one per claim) 05/26/1992 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- a. Location of point of diversion is: Township 62N, Range 04W, Section 11,
SW 1/4 of SW 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well (280'), pump, 8" casing, and pipeline.

SCANNED

JUN 17 2022

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 01/01 to 12/31 amount 0.06 or 1.8

For Fire Protection purposes from 01/01 to 12/31 amount 0.06 or 1.8

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 1.8 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Uses associated with Lionhead Camp Unit of Priest Lake State Park (see remarks)

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62	4W	10	D																
62	4W	11											D						
62	4W	10	FP																
62	4W	11											FP						

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Shares POU with 97-7123 at section 10, NENE or None (☐)

13. Remarks (Include an explanation of the priority date selected):

Priority date per license (attached). Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire. Domestic use is for ranger's cabin, less than 1/2 acre of irrigation, and group camp area.

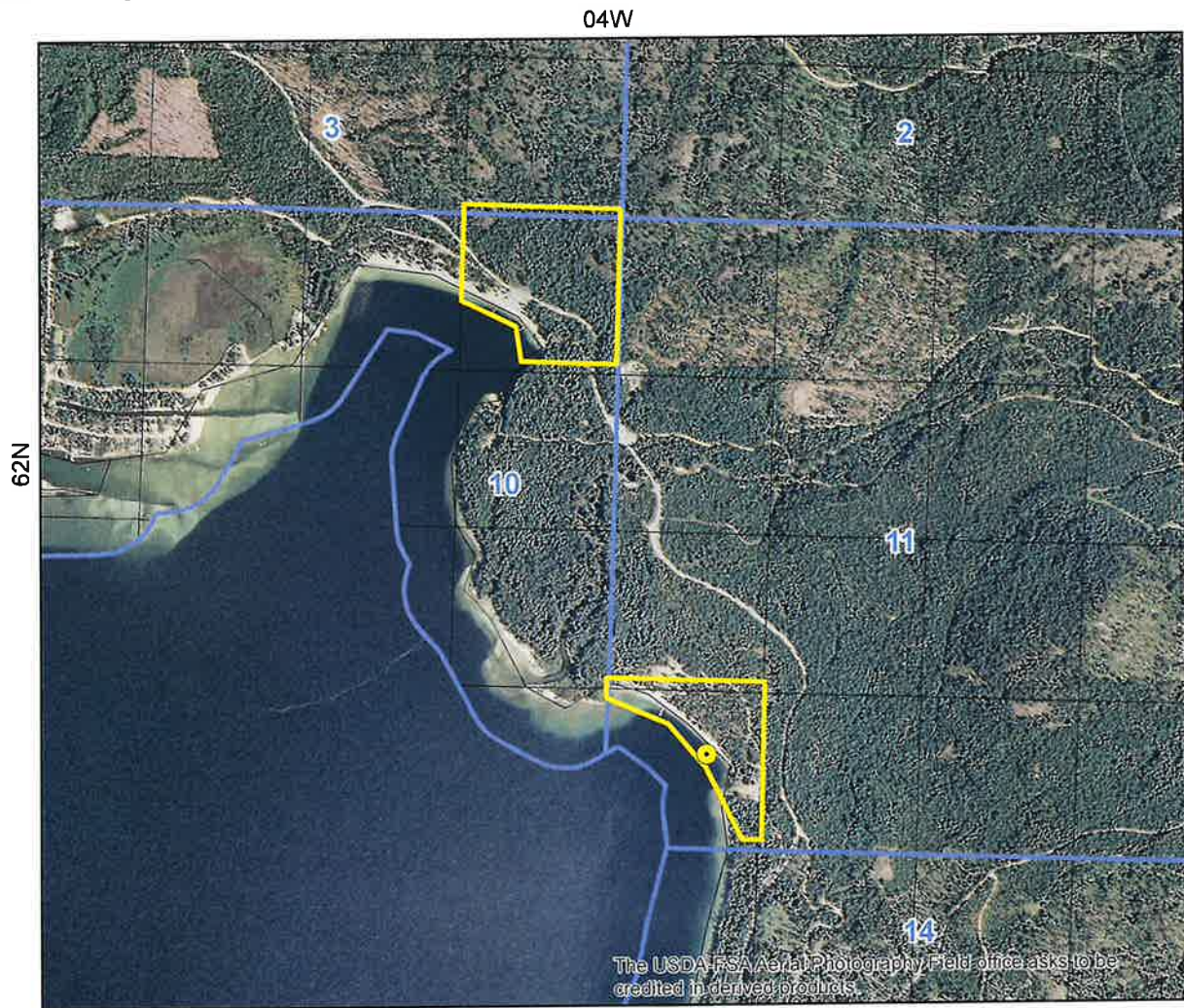
Name of claimant(s) Idaho Department of Parks and Recreation Claim ID _____

State of Idaho
Department of Water Resources

Water Right
97-7320

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles



14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-7320

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1: License

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Director _____ of Idaho Department of Parks and Recreation
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Susan Buxton Date 6/15/22

Printed Name of Authorized Agent Susan Buxton

16. Notice of Appearance:

Notice is hereby given that I, (please print) Shane M. Bell, Deputy Attorney General, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Shane M. Bell Date 6/15/22

Address Natural Resource Division, Office of Attorney General, P.O. Box 83720, Boise, ID 83720-0010

Name of claimant(s) Idaho Department of Parks and Recreation Claim ID _____

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 97-07320

Priority: May 26, 1992

Maximum Diversion Rate:
Maximum Diversion Volume:

0.06 CFS
1.8 AF

This is to certify, that STATE OF IDAHO
DEPT OF PARKS & REC
PO BOX 83720
BOISE ID 83720-0065

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 26, 1992; and has submitted Proof of Beneficial Use on September 28, 1995. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.8 AF
FIRE PROTECTION	01/01 to 12/31	0.06 CFS	
	Totals	0.06 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 62N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

62N 04W	10	NENE
	11	SWSW

PLACE OF USE:

FIRE PROTECTION, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
6. Domestic use is for the ranger's cabin and group camp area.

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State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 97-07320

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of May, 1998.


Acting for KARL J. DREHER, Director

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SEP 29 1998