

RECEIVED

OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-20883	A37-20883	X 22363			
37-00666D	A37-00666D	X 22358			
37-20885	A37-20885	X 22359			
37-20443	A37-20443	X 22364			
		X 22365			
		X 22366			
		X 22361			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

B&M Ranch, LLC

P.O. Box 1001

Hailey, ID 83333

4. New Owner/Claimant(s)

Bell Mountain Ranch Homeowner's Assn., Inc.

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 1001

City, State and ZIP Code

Hailey, ID 83333

New Telephone Number

(208) 578-0520

Email:

5. Date you acquired the property

January 18, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock see attached		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Bell Mountain Ranch Homeowners Assn., Inc.

By: John Brashears

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

Water Appurtenant to:

Acres:

Portion:

Lot 2, Bell Mountain Ranch Subdivision	2.04	0.09
Lot 3, Bell Mountain Ranch Subdivision	2.05	0.09
Lot 4, Bell Mountain Ranch Subdivision	2.13	0.09
Lot 5, Bell Mountain Ranch Subdivision	2.03	0.09
Lot 6, Bell Mountain Ranch Subdivision	2.04	0.09
Lot 7, Bell Mountain Ranch Subdivision	2.09	0.09

Per CC&R's, relevant portion attached
Per Plat, attached

system approved by the Association Board) shall be permitted, and further provided that the water therefrom shall be used for irrigation purposes only. The Association shall be responsible for operating, maintaining, repairing and improving the Association's Irrigation System (the plans for which are attached hereto as Exhibit C) from its beginning on the Association's side of the valve at the boundary with the Agricultural Tract and Lot 2 (identified as "Point of Delivery" on attached Exhibit B) to the point of stub-out on each Lot within the Residential Subdivision. From and after stub-out on each Lot, all pipes, valves, sprinkler heads and so forth, shall be the sole responsibility of the Owner of the Lot. The Association shall protect the Association's Irrigation System from freezing and otherwise maintain said irrigation system.

E. WATER FROM THE ASSOCIATION IRRIGATION SYSTEM AND THE FIRE PROTECTION WELL AND HYDRANT IS NOT DRINKABLE. Each Lot The Water from the Association Irrigation system and the Fire Protection Well and Hydrant is not drinkable. The Owner shall be responsible to ensure that irrigation water within the boundaries of such Owner's Lot is not consumed by any person or used for culinary purposes. The Association shall take all reasonable steps to ensure that irrigation water from the Fire Protection well and hydrant is not consumed by any person or used for culinary purposes.

F. The following is a list of the irrigation water rights appurtenant to the Property, identified by the water right numbers assigned by IDWR:

WATER RIGHTS	SOURCE	PRIORITY	AMOUNT
37-20883	Big Wood River	6/15/1891	0.38 cfs
37-666D	Big Wood River	6/12/1886	1.78 cfs
37-20885	Big Wood River	10/15/1884	0.62 cfs
37-20443	Ground Water	1/29/1965	2.78 cfs

The amount of water which may be delivered to the Association for each Lot and Parcel within the Residential Subdivision at any particular time shall be Lot's or Parcel's portion of the total amount of the above-described water rights appurtenant to said Lot or Parcel then being delivered to and available for use by the Association under then applicable laws and regulations of the state of Idaho. Each Lot's portion of the water rights shall be based upon the maximum number of acres which may be irrigated on each Lot. The maximum irrigated acres and percentages of the water rights are as follows:

LOT	ACRES	PORTION OF WATER RIGHTS
1	123.73	5.02
2	2.04	0.09
3	2.05	0.09
4	2.13	0.09
5	2.03	0.09
6	2.04	0.09

7
TOTAL

2.09
136.11

0.09
5.56

The Association shall own the above water rights appurtenant to Lots 2 through 7, inclusive, and Parcels A, B, C and D. The Association shall own, operate, maintain, repair and replace the Association Irrigation System and control, administer, regulate and restrict the delivery of water to the Lots and Parcels for irrigation. The Association shall have no right, title or interest in and no right to possession, use or control over any of the diversion works, pumps and delivery system for these water rights on, over or across the Agricultural Tract. The Association shall not apply for or obtain approval by IDWR for any change or transfer of said water rights, or any portion thereof, or for an change in any point of diversion or places of use of any of the above water rights without the prior written consent of the Owner of the Agricultural Tract.

EACH OWNER, BY ACCEPTING THE DEED TO A LOT, ACKNOWLEDGES AND AGREES THAT THE AMOUNTS AND IRRIGABLE ACRES FOR EACH WATER RIGHT ARE SUBJECT TO FINAL DETERMINATION BY THE COURT IN THE SRBA, THAT DECLARANT DOES NOT MAKE ANY REPRESENTATION OR WARRANTY AS TO SUCH AMOUNTS OR IRRIGABLE ACRES, AND THAT DELIVERY OF THE WATER RIGHTS IS SUBJECT TO AVAILABILITY UNDER THE LAWS OF THE STATE OF IDAHO, RULES AND REGULATIONS OF IDAHO DEPARTMENT OF WATER RESOURCE ("IDWR"), AND CONTROL BY THE WATER MASTER FOR WATER DISTRICT 37. IF THE AMOUNT OR NUMBER OF IRRIGABLE ACRES FOR ANY SUCH WATER RIGHT IS REDUCED IN A FINAL DECREE ISSUED BY THE SRBA COURT, THE AMOUNT OR MAXIMUM IRRIGABLE ACRES ON EACH LOT AND PARCEL AREA PARCEL SPECIFIED HEREIN SHALL BE REDUCED PROPORTIONATELY.

EACH OWNER, BY ACCEPTING THE DEED TO A LOT, ACKNOWLEDGES AND UNDERSTANDS THAT WATER RIGHTS IN IDAHO MAY BE LOST IN WHOLE OR IN PART IF THEY ARE NOT USED FOR A CONTINUOUS PERIOD OF FIVE (5) YEARS OR MORE.

G. For the purpose of maintaining and protecting the irrigation water rights and maintaining the unimproved Lots in a neat, irrigated and weed-free condition, Declarant hereby reserves for itself and the Association the right to use the irrigation water rights and the Association Irrigation System to irrigate all or such portions of each Lot prior to such time as construction has begun pursuant to a valid building permit. After an Owner has begun such construction, the Owner, at the Owner's expense, shall be responsible for maintaining the Lot in a reasonable condition during the course of construction.

9.3 Water System Assessments. All common expenses related to operation, maintenance, repair and replacement of the Association Irrigation System shall be born by Declarant until the sale by Declarant of the first Lot within the Residential Subdivision, and

A PLAT SHOWING BELL MOUNTAIN RANCH SUBDIVISION

WHEREIN PARCEL 4 OF THE STRUTHERS RANCH RECORD OF SURVEY (TAX LOT 7152) IS REPLATTED INTO AN A-20 CLUSTER DEVELOPMENT
LOCATED WITHIN SECTION 20, T.1N., R.19E., B.M., BLAINE COUNTY, IDAHO
AUGUST 2005



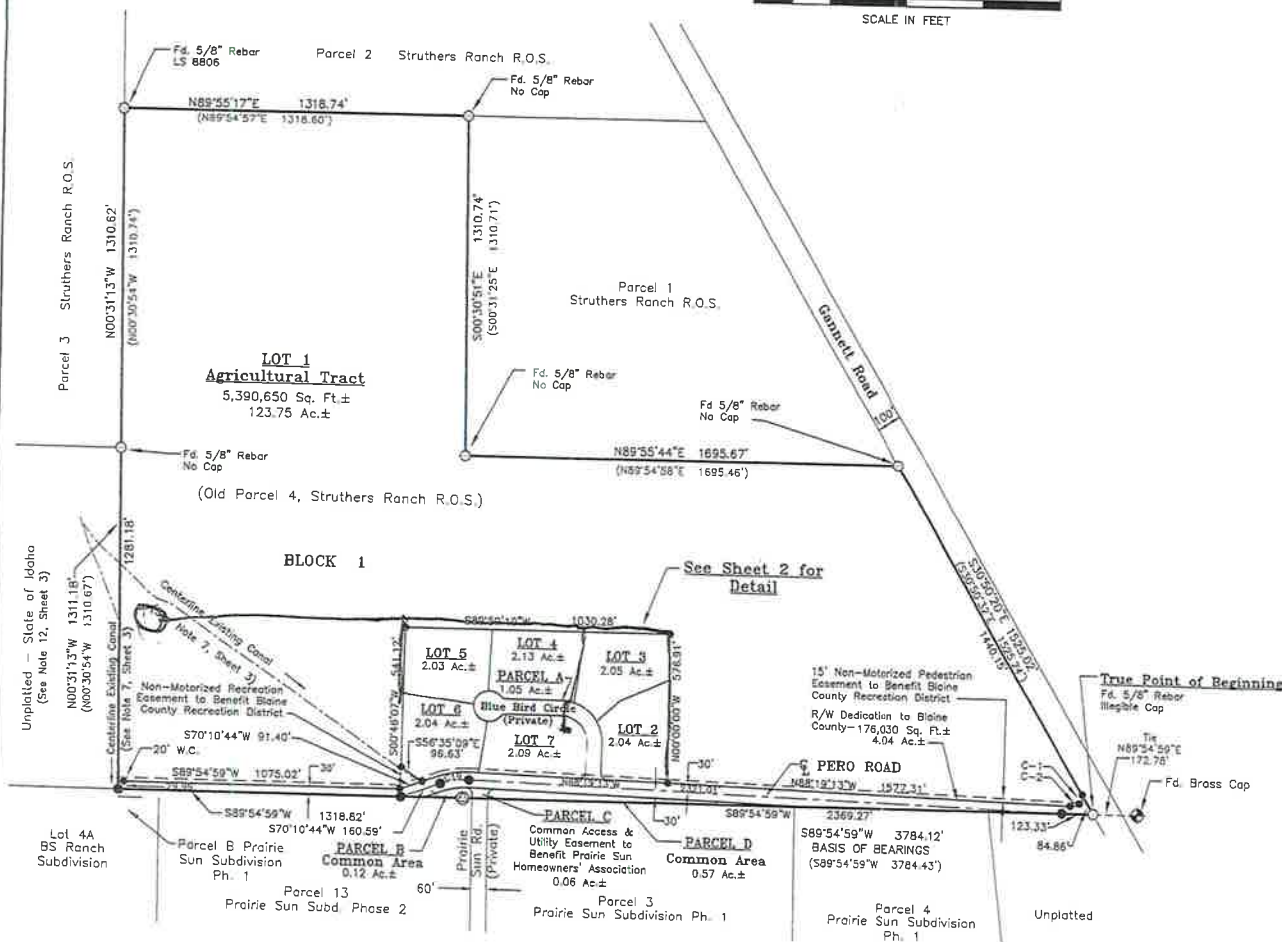
SCALE: 1" = 300'

LEGEND

- Found Brass Cap
- ⊙ Found Aluminum Cap
- Found 5/8" Rebar
- Found 1/2" Rebar
- Set 1/2" Rebar
- Set 5/8" Rebar
- (100.00') Record Information
- Property Boundary
- Adjainers Property Line
- Centerline
- - - Easement, As Shown

CURVE TABLE					
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD CHORD DIRECTION
C1	39.42'	28.00'	25.15'	92°20'06"	35.46' N 14°18'44" E
C2	39.32'	20.00'	20.16'	32°11'00"	38.80' N 72°35'12" E
C19	111.20'	200.00'	58.50'	21°19'54"	111.09' S 81°09'49" W

SEE SHEET 3 FOR NOTES



HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 50-1326, by issuance of a Certificate of Disapproval.

Date _____ South Central District Health Dept., EHS

BELL MOUNTAIN RANCH
SUBDIVISION
GALENA ENGINEERING, INC.
KETCHUM, IDAHO

SHEET 1 OF 4

MICHAEL D. CHOAT, L.S. 10161

Idh No. 5720-01

OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGIONRECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:James W. Phillips
THE ROARK LAW FIRM
409 N. Main St.
Hailey, Idaho 83333

Instrument # 531238

HAILEY, BLAINE, IDAHO

2006-01-19

03:04:00

No. of Pages: 1

Recorded for: JIM PHILLIPS

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

(Space Above Line for Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, B & M Ranch, LLC, an Idaho limited liability company ("Grantor"), hereby grants, bargains, sells and conveys unto Bell Mountain Ranch Homeowners Association, Inc., an Idaho non-profit corporation, whose address is P.O. Box 1001, Hailey, Idaho 83333 ("Grantee"), all right, title and interest in and to any water rights, in whole or in part, appurtenant to Lot 2, Bell Mountain Ranch Subdivision, according to the official plat of record located in Blaine County, State of Idaho:

Said water right numbers include, but are not necessarily limited to, the following appurtenant rights: 37-20883, 37-00666D, 37-20885 and 37-20443, all according to the official records of the State of Idaho.

DATED this 18 day of January, 2006

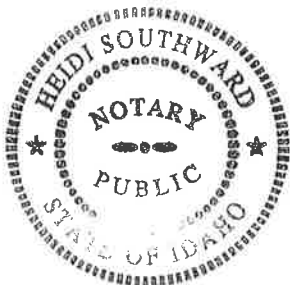
B & M RANCH, LLC

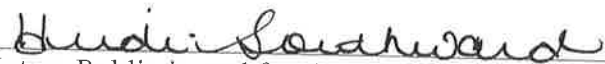


By: John Brashears, Manager

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 18 day of January, 2006, before me, a Notary Public in and for said State, personally appeared John Brashears, Manager, B & M Ranch, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said limited liability corporation.




Notary Public in and for the State of Idaho
Residing at Hailey
Commission expires 1-18-11

OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

James W. Phillips
THE ROARK LAW FIRM
409 N. Main St.
Hailey, Idaho 83333

Instrument # 531239

HAILEY, BLAINE, IDAHO

2006-01-19

03:05:00

No. of Pages: 1

Recorded for: JIM PHILLIPS

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(Space Above Line for Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, B & M Ranch, LLC, an Idaho limited liability company ("Grantor"), hereby grants, bargains, sells and conveys unto Bell Mountain Ranch Homeowners Association, Inc., an Idaho non-profit corporation, whose address is P.O. Box 1001, Hailey, Idaho 83333 ("Grantee"), all right, title and interest in and to any water rights, in whole or in part, appurtenant to Lot 3, Bell Mountain Ranch Subdivision, according to the official plat of record located in Blaine County, State of Idaho:

Said water right numbers include, but are not necessarily limited to, the following appurtenant rights: 37-20883, 37-00666D, 37-20885 and 37-20443, all according to the official records of the State of Idaho.

DATED this 18 day of January, 2006.

B & M RANCH, LLC

John Brashears
By: John Brashears, Manager

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 18 day of January, 2006 before me, a Notary Public in and for said State, personally appeared John Brashears, Manager, B & M Ranch, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said limited liability corporation.

Heidi Southward
Notary Public in and for the State of Idaho
Residing at Hailey
Commission expires 1-18-11



OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGIONRECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:James W. Phillips
THE ROARK LAW FIRM
409 N. Main St.
Hailey, Idaho 83333

Instrument # 531240

HAILEY, BLAINE, IDAHO

2006-01-19

03:06:00

No. of Pages: 1

Recorded for : JIM PHILLIPS

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QCICORP DEED *mgf*

(Space Above Line for Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, B & M Ranch, LLC, an Idaho limited liability company ("Grantor"), hereby grants, bargains, sells and conveys unto Bell Mountain Ranch Homeowners Association, Inc., an Idaho non-profit corporation, whose address is P.O. Box 1001, Hailey, Idaho 83333 ("Grantee"), all right, title and interest in and to any water rights, in whole or in part, appurtenant to Lot 4, Bell Mountain Ranch Subdivision, according to the official plat of record located in Blaine County, State of Idaho:

Said water right numbers include, but are not necessarily limited to, the following appurtenant rights: 37-20883, 37-00666D, 37-20885 and 37-20443, all according to the official records of the State of Idaho.

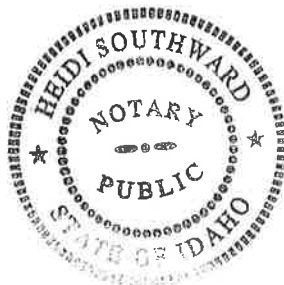
DATED this 18 day of January, 2006

B & M RANCH, LLC

John Brashears
By: John Brashears, Manager

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 18 day of January, 2006 before me, a Notary Public in and for said State, personally appeared John Brashears, Manager, B & M Ranch, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said limited liability corporation.



Heidi Southward
Notary Public in and for the State of Idaho
Residing at Hailey
Commission expires 1-18-11

RECEIVED

OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGIONRECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:James W. Phillips
THE ROARK LAW FIRM
409 N. Main St.
Hailey, Idaho 83333

Instrument # 531241

HAILEY, BLAINE, IDAHO

2006-01-19

03:07:00

No. of Pages: 1

Recorded for : JIM PHILLIPS

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(Space Above Line for Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, B & M Ranch, LLC, an Idaho limited liability company ("Grantor"), hereby grants, bargains, sells and conveys unto Bell Mountain Ranch Homeowners Association, Inc., an Idaho non-profit corporation, whose address is P.O. Box 1001, Hailey, Idaho 83333 ("Grantee"), all right, title and interest in and to any water rights, in whole or in part, appurtenant to Lot 5, Bell Mountain Ranch Subdivision, according to the official plat of record located in Blaine County, State of Idaho:

Said water right numbers include, but are not necessarily limited to, the following appurtenant rights: 37-20883, 37-00666D, 37-20885 and 37-20443, all according to the official records of the State of Idaho.

DATED this 18 day of January, 2006

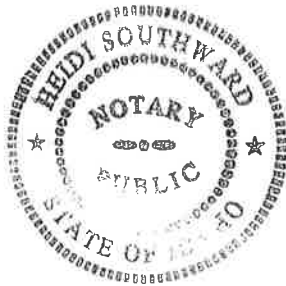
B & M RANCH, LLC

John Brashears
By: John Brashears, Manager

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 18 day of January, 2006 before me, a Notary Public in and for said State, personally appeared John Brashears, Manager, B & M Ranch, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said limited liability corporation.

Hiedi Southward
Notary Public in and for the State of Idaho
Residing at Hailey
Commission expires 1-18-11



RECEIVED
OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:
James W. Phillips
THE ROARK LAW FIRM
409 N. Main St.
Hailey, Idaho 83333

Instrument # 531242
HAILEY, BLAINE, IDAHO
2006-01-19 03:08:00 No. of Pages: 1
Recorded for : JIM PHILLIPS
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

(Space Above Line for Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, B & M Ranch, LLC, an Idaho limited liability company ("Grantor"), hereby grants, bargains, sells and conveys unto Bell Mountain Ranch Homeowners Association, Inc., an Idaho non-profit corporation, whose address is P.O. Box 1001, Hailey, Idaho 83333 ("Grantee"), all right, title and interest in and to any water rights, in whole or in part, appurtenant to Lot 6, Bell Mountain Ranch Subdivision, according to the official plat of record located in Blaine County, State of Idaho:

Said water right numbers include, but are not necessarily limited to, the following appurtenant rights: 37-20883, 37-00666D, 37-20885 and 37-20443, all according to the official records of the State of Idaho.

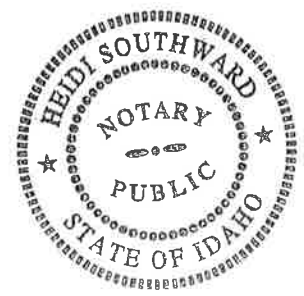
DATED this 18 day of January, 2006

B & M RANCH, LLC

John Brashears
By: John Brashears, Manager

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 18 day of January, 2006 before me, a Notary Public in and for said State, personally appeared John Brashears, Manager, B & M Ranch, LLC, known to me to the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said limited liability corporation.



Heidi Southward
Notary Public in and for the State of Idaho
Residing at Hailey
Commission expires 1-18-11

OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

James W. Phillips
THE ROARK LAW FIRM
409 N. Main St.
Hailey, Idaho 83333

Instrument # 531243

HAILEY, BLAINE, IDAHO

2006-01-19

03:09:00

No. of Pages: 1

Recorded for : JIM PHILLIPS

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(Space Above Line for Recorder's Use)

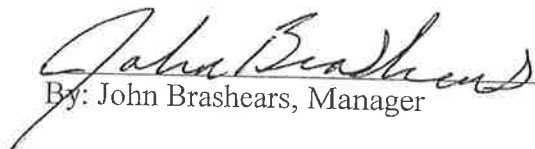
QUITCLAIM DEED

FOR VALUE RECEIVED, B & M Ranch, LLC, an Idaho limited liability company ("Grantor"), hereby grants, bargains, sells and conveys unto Bell Mountain Ranch Homeowners Association, Inc., an Idaho non-profit corporation, whose address is P.O. Box 1001, Hailey, Idaho 83333 ("Grantee"), all right, title and interest in and to any water rights, in whole or in part, appurtenant to Lot 7, Bell Mountain Ranch Subdivision, according to the official plat of record located in Blaine County, State of Idaho:

Said water right numbers include, but are not necessarily limited to, the following appurtenant rights: 37-20883, 37-00666D, 37-20885 and 37-20443, all according to the official records of the State of Idaho.

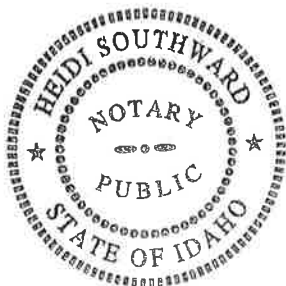
DATED this 18 day of January, 2006

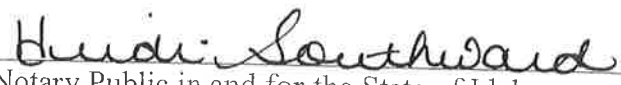
B & M RANCH, LLC


By: John Brashears, Manager

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 18 day of January, 2006 before me, a Notary Public in and for said State, personally appeared John Brashears, Manager, B & M Ranch, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said limited liability corporation.




Notary Public in and for the State of Idaho
Residing at Hailey
Commission expires 1-18-11

H AEMMERLE & HAEMMERLE P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle
Jennifer L. K. Haemmerle

P. O. Box 1800
Hailey, ID 83333

400 South Main Street, Suite 102
Tel: (208) 578-0520
Fax: (208) 578-0564

RECEIVED

OCT 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

October 23, 2007

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

*Re: Notice of Name Change with Splits (37-20883, 37-00666D, 37-20885
and 37-20443)*

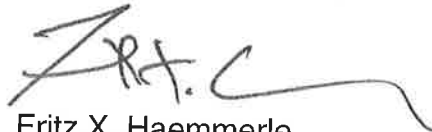
To Whom It May Concern:

Please find enclosed a Notice of Name Change with Splits for the aforementioned water rights, claimed by B&M Ranch, LLC, and the Bell Mountain Ranch Homeowner's Assn., Inc. I understand that no fee is required for these splits. Please advise if I am wrong in this impression, or advise if there is anything else required.

As always, thank you for your assistance.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh
Encl.



Idaho Department of Water Resources

SRBA Recommendation
37-22365
 (IRRIGATION)

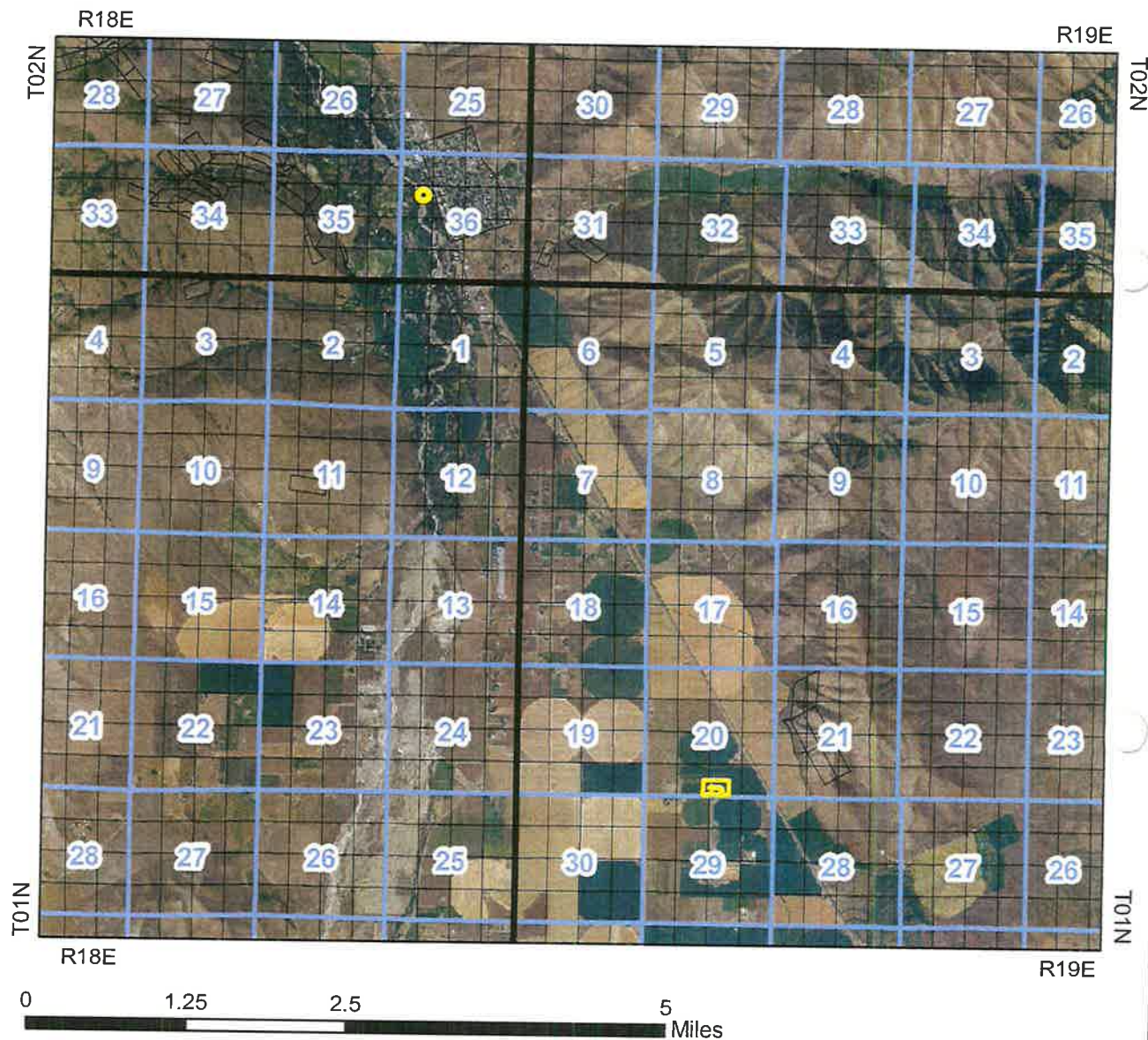
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
 On Wednesday, July 09, 2008
 2004 Aerial Photography





Idaho Department of Water Resources

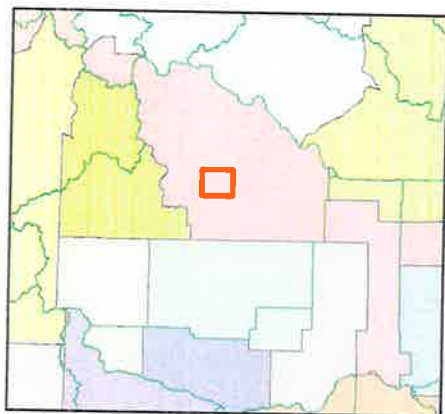
SRBA Recommendation

37-22364

(IRRIGATION)

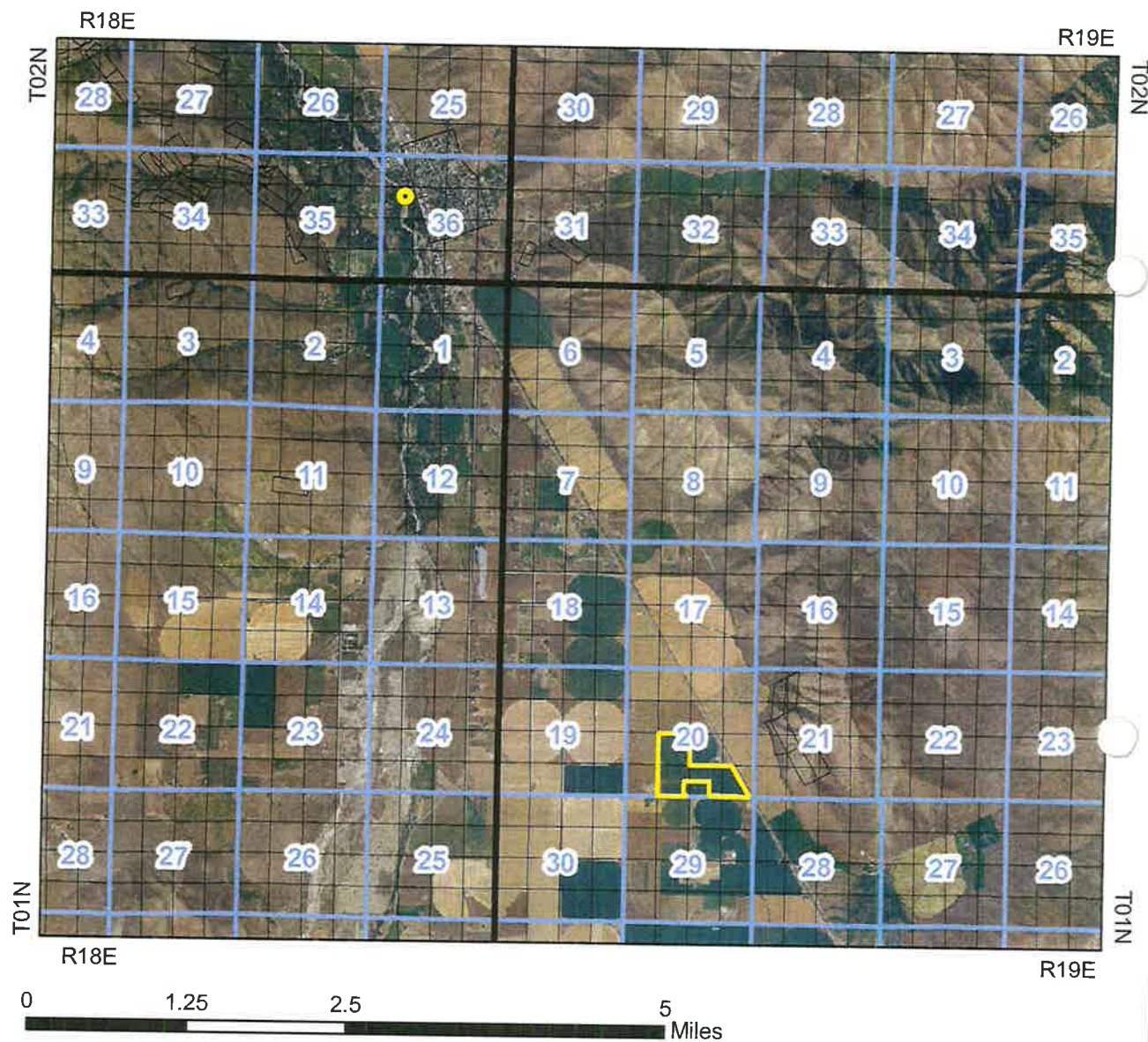
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography





Idaho Department of Water Resources

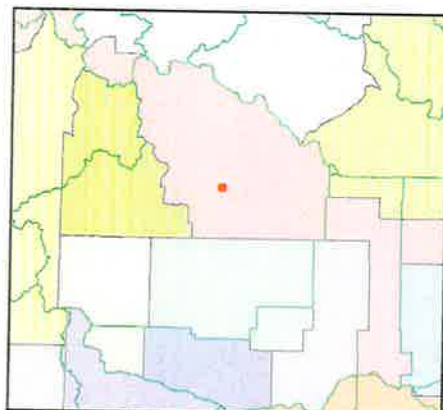
SRBA Recommendation

37-22360

(IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography





Idaho Department of Water Resources

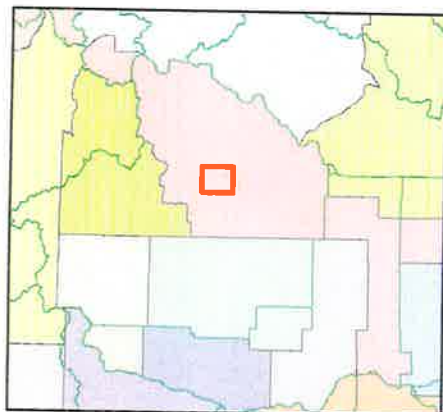
SRBA Recommendation

37-22362

(IRRIGATION)

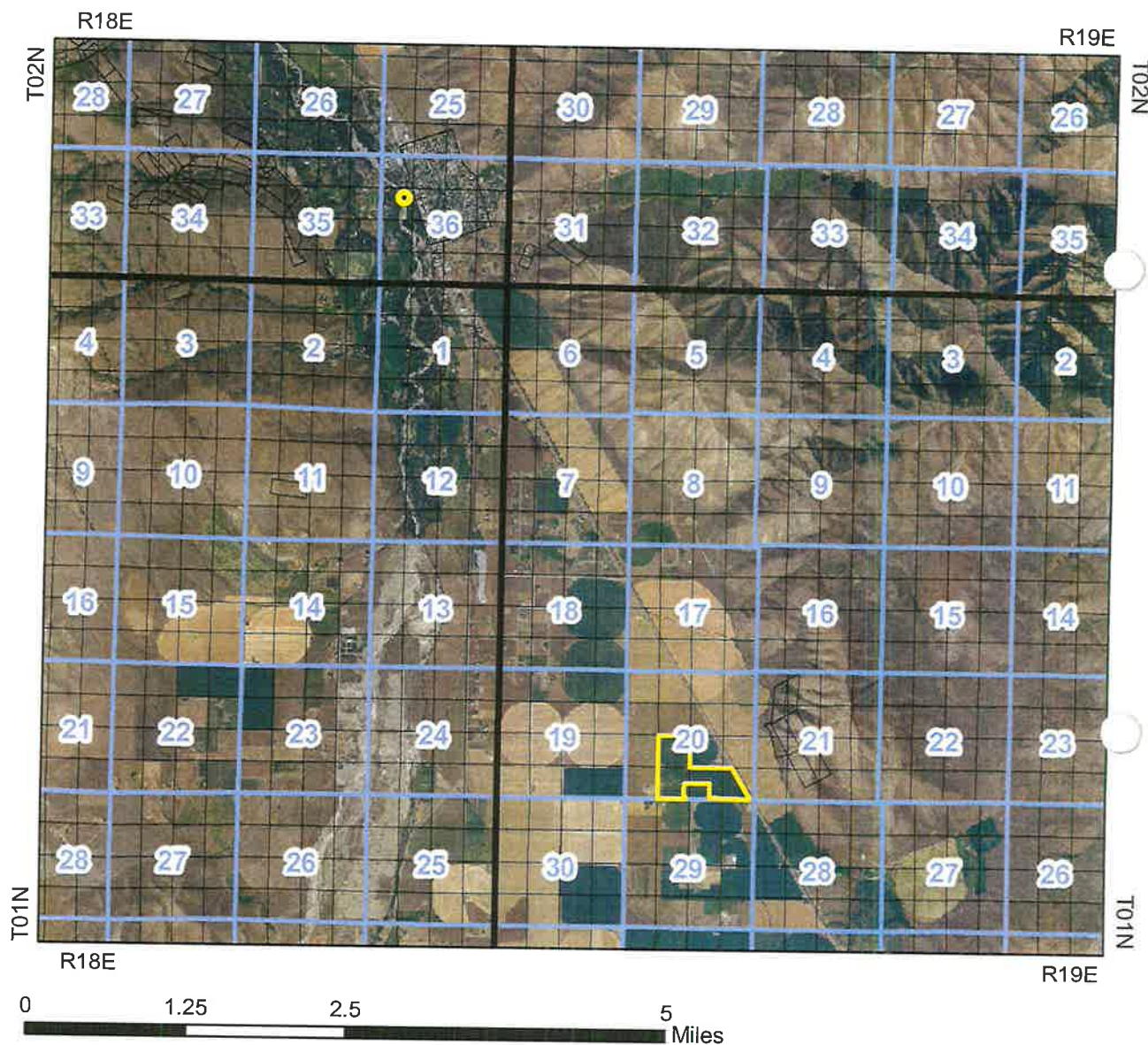
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography





Idaho Department of Water Resources

SRBA Recommendation

37-22363

(IRRIGATION)

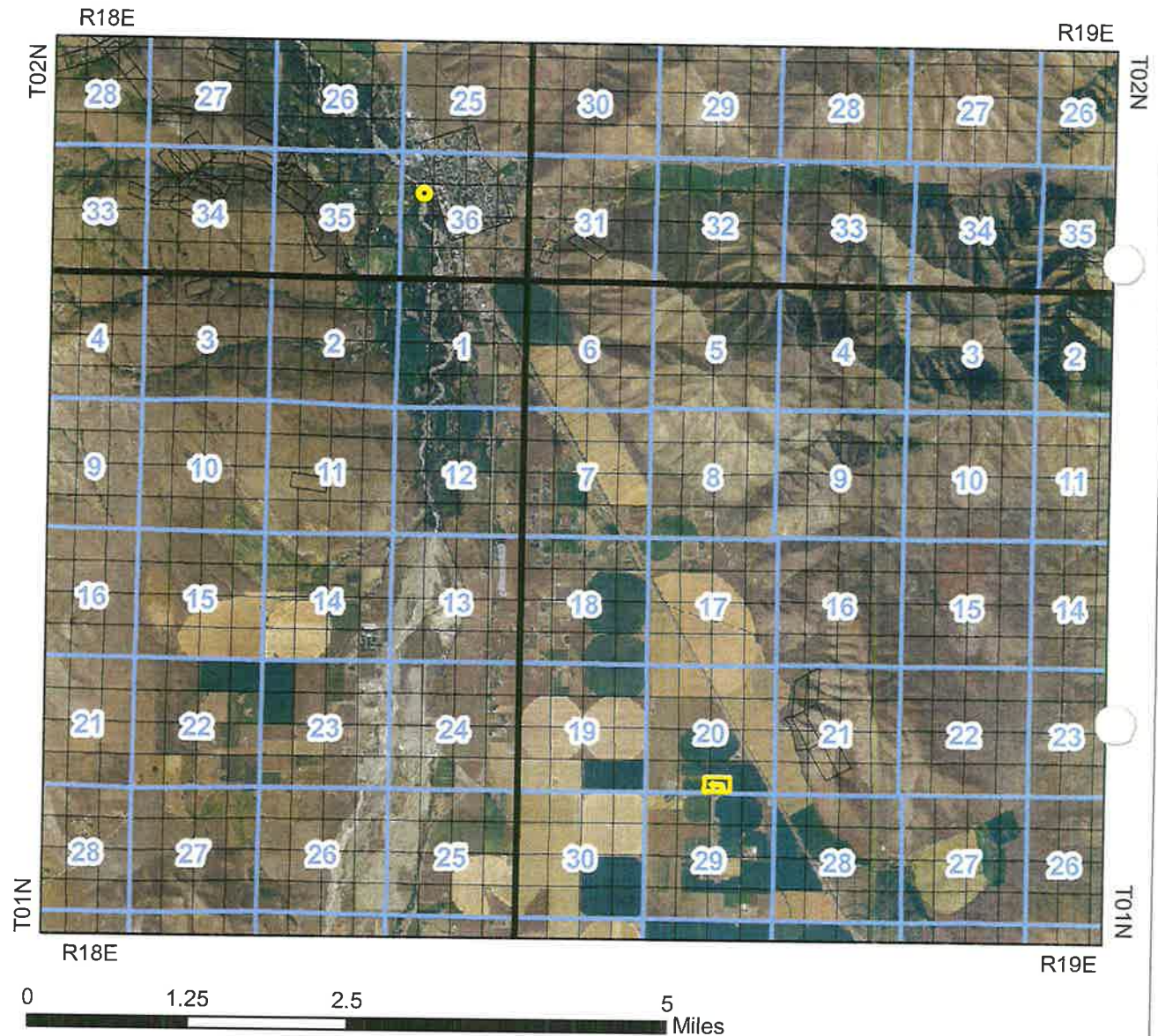
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography





Idaho Department of Water Resources

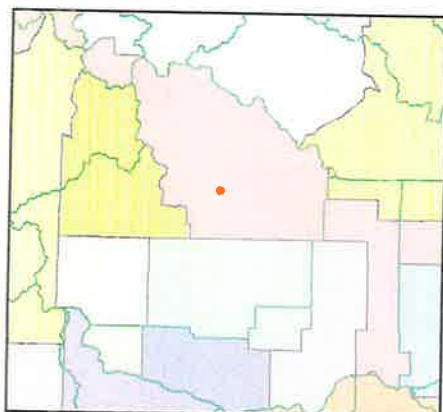
SRBA Recommendation

37-22361

(IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography



0 0.05 0.1 0.2
Miles



37-22359





Idaho Department of Water Resources

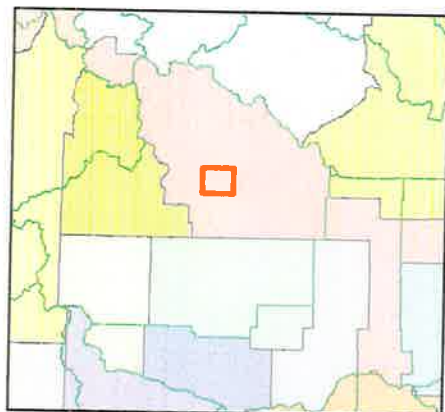
SRBA Recommendation

37-22359

(IRRIGATION)

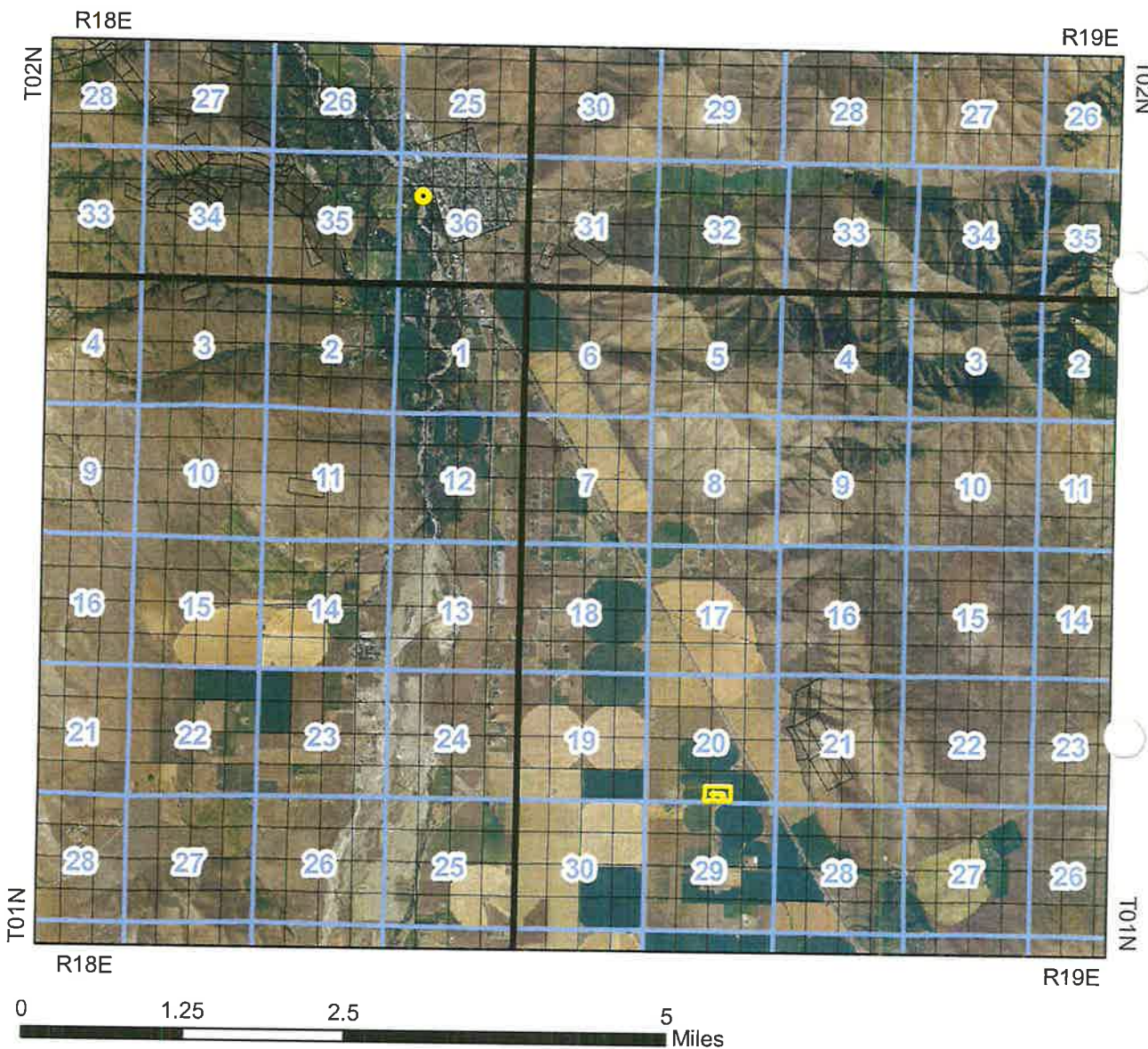
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography



K27975

WARRANTY DEED

RECEIVED

AUG 02 2004

For Value Received **John L. Welsh III and Cheryl L. Welsh, husband and wife**Department of Water Resources
Southern Region

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

B & M Ranch, LLC, an Idaho limited liability companywhose address is: **P.O. Box 1001, Hailey, ID 83333**Hereinafter called the Grantee, the following described premises situated in **Blaine** County, Idaho, to-wit:

The following water rights:

19 miners inches of June 15, 1891 SRBA A37-00667H ²⁰⁸⁸³

89 miners inches of June 12, 1886 SRBA A37-0066D

31 miners inches October 15, 1884 SRBA A37-00665F ²⁰⁸⁸⁵139 miners inches of January 29, 1965 SRBA A37-02705 ²⁰⁴⁴³

Located on the property described as follows:

Township 1 North, Range 19 East, Boise Meridian, Blaine County, State of Idaho, Section 20: A parcel of land more particularly described as follows:

Commencing at the Southeast corner of Section 20; thence
 South 89°54'59" West, 172.56 feet to the West side of Gannett Road, the Point of Beginning; thence
 North 30°50'32" West 1525.24 feet; thence
 South 89°54'58" West 1695.46 feet; thence
 North 00°31'25" West, 1310.71 feet; thence
 South 89°54'57" West, 1318.60 feet; thence
 South 00°30'54" East, 2621.41 feet; thence
 North 89°54'59" East, 3784.43 feet to the Point of Beginning

Instrument # 507430

HAILEY, BLAINE, IDAHO

2004-07-28 03:49:00 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE

MARSHA RIEMANN Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 29, 2004

John L. Welsh, III

Cheryl L. Welsh

STATE OF NEVADA)

COUNTY OF Douglas)

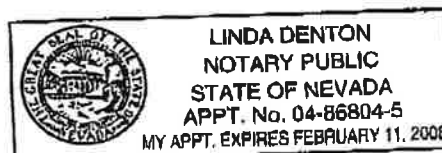
)ss.

On this 8 day of July, 2004, before me, the undersigned personally appeared John L. Welsh III and Cheryl L. Welsh, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of Nevada

Residing at: Gardnerville NV 89410

Commission Expires: February 11, 2008



Township 1 North, Range 19 East, Boise Meridian, Blaine County, State of Idaho, Section 20: A parcel of land more particularly described as follows:

Commencing at the Southeast corner of Section 20; thence
South 89°54'59" West, 172.56 feet to the West side of Gannett Road, the Point of Beginning; thence
North 30°50'32" West 1525.24 feet; thence
South 89°54'58" West 1695.46 feet; thence
North 00°31'25" West, 1310.71 feet; thence
South 89°54'57" West, 1318.60 feet; thence
South 00°30'54" East, 2621.41 feet; thence
North 89°54'59" East, 3784.43 feet to the Point of Beginning

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s): _____

Previous Mailing Address: _____

New Mailing Address: _____

Telephone Number: () _____

Signature of Claimant(s):

John Brashears
Nicola Brashears

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: _____

Date: _____

RECEIVED
AUG 02 2004
Department of Water Resources
Southern Region



First American Title Company

120 2nd Avenue N, Ste. 101/P.O. Box 7999 • Ketchum, ID 83340
TELEPHONE: (208)726-5688 • FAX: (208)726-3567
EMAIL: fatco@firstamsv.com WEBPAGE: www.firstamsv.com

RECEIVED
AUG 02 2004
Department of Water Resources
Southern Region

July 30, 2004

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301

Escrow Officer: Nancy A. Woldberg

Re: Order No.: K27975
Buyer/Borrower Name: B & M Ranch, LLC, an Idaho limited liability company
Seller Name: John L. Welsh III and Cheryl L. Welsh, husband and wife

Dear Ladies and Gentlemen:

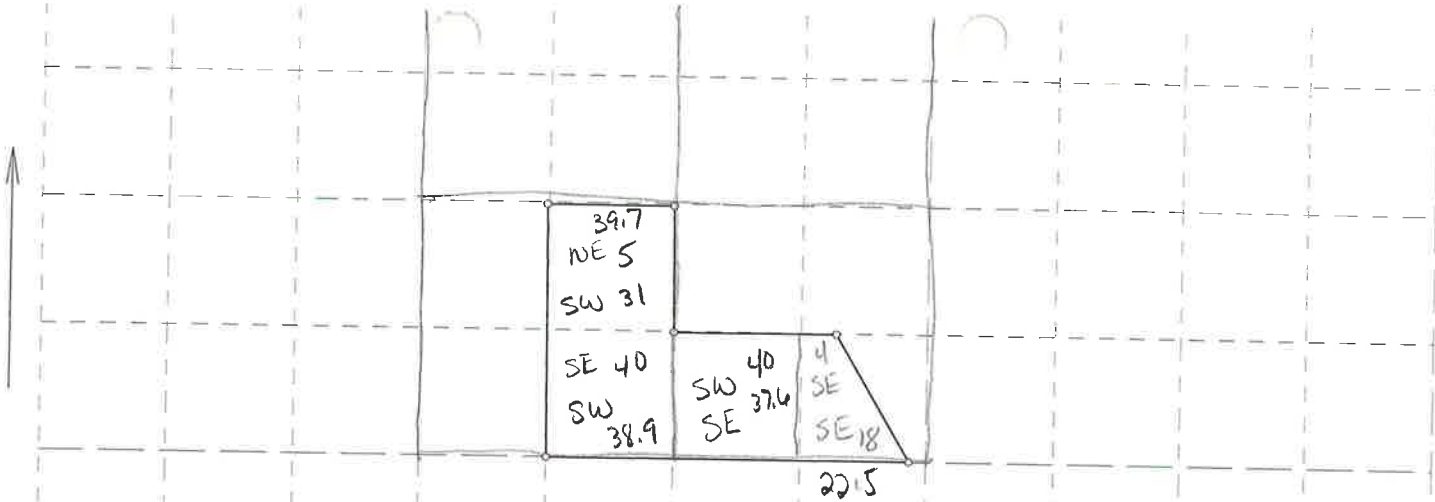
Relative to the above captioned order, we are attaching/enclosing the following:

- ✓ Notice of Change in Water Right Ownership
- ✓ Copy of the Warranty Deed
- ✓ Clients check no. 4600 in the amount of \$100.00 for payment of the change in ownership.

IF POSSIBLE THIS IS A RUSH REQUEST FOR THE CLIENT. If you need assistance or have any questions regarding the documents stated above, please do not hesitate to call us.

Sincerely,
FIRST AMERICAN TITLE COMPANY

Nancy A. Woldberg
Escrow Officer



Title: -----		Date: 08-03-2004
Scale: 1 inch = 2000 feet	File: -----	
Tract I: 141.961 Acres: 6183821 Sq Feet: Closure = n09.5826e 0.00 Feet: Precision > 1/999999: Perimeter = 12256 Feet		
001=s89.5458w 1695.46	004=s00.3054e 2621.41	
002=s89.5456w 172.56	005=n00.3125w 1310.71	
003=n30.5032w 1525.24	006=s89.5457w 1318.60	008=n89.5459e 3784.43

89
 18
 31

 138.7

Surface
 13 8 acres
 groundwater

Condition 65

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-666D
Date Received: 10/5/1988
Receipt No: M001510
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN L WELSH III Phone: (208)788-9162
96 FREEDOM LOOP
BELLEVUE ID 83313

CHERYL L WELSH Phone: (208)788-9162
96 FREEDOM LOOP
BELLEVUE ID 83313

2. Date of Priority: 06/12/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	18E	36	NE	SW	NW	BLAINE	

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.78	

7. Total Quantity Appropriated is:
1.78 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	20	SW	SE	IRRIGATION	40
			SE	SW	IRRIGATION	40
			SE	SE	IRRIGATION	4
			NW	SW	IRRIGATION	5
					Section Acres	89
					Total Acres	89

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 22 2001**Department of Water Resources
Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	A37-00665F	<u>X</u>	_____	_____	_____
_____	A37-00666D	<u>X</u>	_____	_____	_____
_____	A37-00667H	<u>X</u>	_____	_____	_____
_____	A37-02705A	<u>X</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert J. Struthers, Jr.
388 Gannett Road.
Bellevue, Idaho 83313
4. New Owner/Claimant(s) John L. Welsh, III and/or Cheryl L. Welsh
 Name Connector (Check one): [] and, [] or [x] and/or
- New Mailing Address P.O. Box 853
- City, State and Zip Code Bellevue, Idaho 83313
- New Telephone Number (208) 788-9162
5. Date you acquired the property January 2, 2001

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A37-00667H

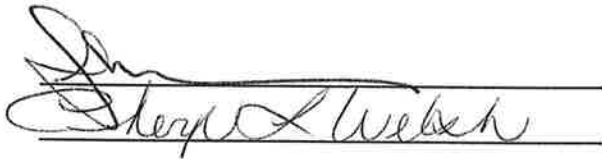
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.38 cfs</u>	<u>19 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other	<u> </u>	<u> </u>
Total	<u>0.38 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A37-02705A

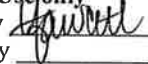
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>2.78 cfs</u>	<u>142 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other	<u> </u>	<u> </u>
Total	<u>2.78 cfs</u>	

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by <u></u>	Date <u>1/22/01</u>	Fee <u>A</u>
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Robert J. Struthers Jr., an unmarried man

the grantor, does hereby grant, bargain, sell and convey unto

John L. Welsh III and Cheryl L. Welsh, husband and wife

the grantees, whose current address is 96 Freedom Loop
Bellevue, ID 83313

Instrument # 446567

HAILEY, BLAINE, IDAHO

2001-01-03

12:41:00 No. of Pages: 2

Recorded for: SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTYQC/CORP DEED

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

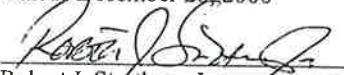
See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 2000


Robert J. Struthers, Jr.

State of Idaho
County of Blaine

On this 2nd day of January, 2001, Before me a Notary Public in and for said State, personally appeared Robert J. Struthers, Jr. known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

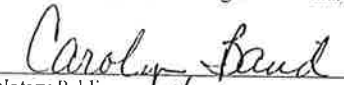

Notary Public
Residing at Hailey
Comm. Expires 3-14-2003



Exhibit "A"

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO, SECTION 20: A parcel of land more particularly described as
follows:

Commencing at the Southeast corner of Section 20; thence
South 89°54'59" West, 172.56 feet to the West side of Gannett Road, the Point of
Beginning; thence

North 30°50'32" West, 1525.24 feet; thence
South 89°54'58" West, 1695.46 feet; thence
North 0°31'25" West, 1310.71 feet; thence
South 89°54'57" West, 1318.60 feet; thence
South 0°30'54" West, 2621.41 feet; thence
North 89°54'59" East, 3784.43 feet to the Point of Beginning.

00-16260

QUITCLAIM DEED

For Value Received **Robert J. Struthers Jr., an unmarried man**

Does hereby convey, release, remise and forever quitclaim unto

John L. Welsh III and Cheryl L. Welsh, husband and wife

Whose current address is PO Box 853
Bellevue, ID 83313

the following described premises, to-wit:

The following water rights:

19 miners inches of June 15, 1891 SRBA A37-00667H 38.
89 miners inches of June 12, 1886 SRBA A37-00666D 1.78
31 miners inches of October 15, 1884 SRBA A37-00665F 62
139 miners inches of January 29, 1965 SRBA A37-02705 2.78

located on the property described as Exhibit "A"

Instrument # 446568

HAILEY, BLAINE, IDAHO

2001-01-03 12:42:00 No. of Pages: 2

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTYIC/CORP DEED

Together with their appurtenances.

Dated: December 29, 2000

Robert J. Struthers, Jr.
Robert J. Struthers, Jr.

State of Idaho

County of Blaine

On this 2nd day of January 2001 ~~2000~~, before me, a Notary Public in and for said State, personally appeared Robert J. Struthers, Jr. known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Carolyn Baird
Notary Public
Residing at: Hailey
Comm. Expires: 3-14-2003

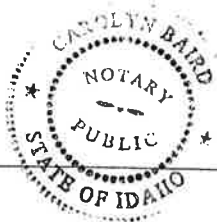


Exhibit "A"

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO, SECTION 20: A parcel of land more particularly described as
follows:

Commencing at the Southeast corner of Section 20; thence
South $89^{\circ}54'59''$ West, 172.56 feet to the West side of Gannett Road, the Point of
Beginning; thence

North $30^{\circ}50'32''$ West, 1525.24 feet; thence
South $89^{\circ}54'58''$ West, 1695.46 feet; thence
North $0^{\circ}31'25''$ West, 1310.71 feet; thence
South $89^{\circ}54'57''$ West, 1318.60 feet; thence
South $0^{\circ}30'54''$ West, 2621.41 feet; thence
North $89^{\circ}54'59''$ East, 3784.43 feet to the Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00666D**
Date Received: 10/ 5/1988
Receipt No: M001510
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT J STRUTHERS 208-788-4613
Address: 388 GANNETT RD
BELLEVUE ID 83313

2. Date of Priority: JUN 12, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.780		

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	20	NW	SW		IRR	5.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	89.0
					Total Acres	89.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE #A37-02593

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER CO., ET.AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JAN 06 1999
Department of Water Resources
Southern Region

1. Water Right No(s).: 37-00665F, 37-00666D, 37-00667H
Adjudication Claim No(s).: A37-02705
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: MARGARET E. STRUTHERS LTD. PARTNERSHIP
4. New Owner/Claimant(s): ROBERT J. STRUTHERS JR.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 388 GANNETT ROAD
City, State and ZIP Code: BELLEUE, IDA 83313
New Telephone Number: (208) 788-4613
5. Date you acquired the property: 8-4-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): ROBERT J. STRUTHERS JR. 1-6-99

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

✓ Done 3/1/00 sec

A37-00666D

QUITCLAIM DEED

For Value Received

Margaret E. Struthers Limited Partnership

do hereby convey, release, remise and forever quitclaim unto

Robert J. Struthers Jr.

Whose current address is

388 Gannett Road, Bellevue, Idaho 83313
the following described property to-wit:

SEE ATTACHED EXHIBIT.

Together with these appurtenances.

55 miners inches or 1.1 cfs of June 15, 1891 priority decreed
right number 37-00667H SRBA claim number A37-00667H

55 miners inches or 1.1 cfs of January 29, 1965 priority ground
water license number 37-02705 SRBA claim number A37-02705

This conveyance is in conformance with the SRBA claims in the
name of Margaret E. Struthers Ltd. Partnership. These SRBA
claims are the amended SRBA claims that were filed by the
Margaret E. Struthers Ltd. Partnership.

None of the ground water license number 37-02593 SRBA claim
number A37-02593 is conveyed because that entire right was
separately conveyed to Robert J. Struthers Jr.

Dated:

8-4-98

Margaret E. Struthers

417491

Deed
BLAINE CO. REQUEST

OF: Robert J. Struthers

'98 AUG 11 PM 2 49

MARY GREEN, CLERK

FEES \$ 6⁰⁰

STATE OF IDAHO
COUNTY OF BLAINE
On this 10 day of August
1998, before me a Notary Public in
and for said State, personally
appeared MARGARET STRUTHERS
known or identified to me to be the
person whose name subscribed to
the within instrument, and
acknowledged to me that
executed the same.
John A. Whibbey
Notary Public
Residing at Bellevue
Comm. expires 11-25-02



A37- 00666D

A PARCEL OF LAND LOCATED WITHIN SECTION 20, T1N, R19E,
PARCEL 2.

Commencing at SE corner of Section 20;
Thence S87°54'59"W, 172.54 feet to West side of Gannett
Road;
Thence N10°50'32"W, 3030.48 feet along Gannett Road to
P.O.B.

Thence N10°50'32"W, 1528.25 feet;
Thence S89°58'04"W, 1473.85 feet;
Thence S0°30'56"E, 1310.88 feet;
Thence N87°54'57"E, 2244.08 feet to P.O.B.

Contains 55.94 acres
Margaret Struthers survey #380595, 7-28-95.

Blaine County, Idaho

QUITCLAIM DEED

For Value Received

Margaret E. Struthers Limited Partnership
do hereby convey, release, remise and forever quitclaim unto

Robert J. Struthers Jr.

Whose current address is

388 Gannett Road, Bellevue, Idaho 83313

the following described property to-wit:

SEE ATTACHED EXHIBIT

Together with these appurtenances. All irrigation equipment.

19 miners inches or .38 cfs of June 15, 1891 priority decreed
right number 37-00667H SRBA claim number A37-00667H

89 miners inches or 1.78 cfs of June 12, 1886 priority decreed
right number 37-00666D SRBA claim number A37-00666D

31 miners inches or .31 cfs of October 15, 1884 priority decreed
right number 37-00665F SRBA claim number A37-00665F

139 miners inches or 2.78 cfs of January 29, 1965 priority ground
water license number 37-02705 SRBA claim number A37-02705

This conveyance is in conformance with the SRBA claims in the
name of Margaret E. Struthers Ltd. Partnership. These SRBA
claims are the amended SRBA claims that were filed by the
Margaret E. Struthers Ltd. Partnership.

None of the ground water license number 37-02593 SRBA claim number
A37-02593 is conveyed because that entire right was separately
conveyed to Robert J. Struthers Jr.

Dated:

8-4-98

Margaret E. Struthers

417493

Deed

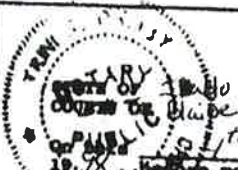
BLAINE CO. REQUEST

Robert J. Struthers

'98 AUG 11 PM 2 51

MARY GREEN, CLERK

FEES \$ 6⁰⁰



On this 4th day of August
1998, I, _____, a Notary Public in
and for said State, personally
appeared

Margaret E. Struthers
known or identified to me to be the
person whose name subscribed to
the within instrument, and
acknowledged to me that
executed the same.

Frank Whitley
Notary Public

Residing at *Bellevue*

Comm. expires *11-25-02*

A PARCEL OF LAND LOCATED WITHIN SECTION 20, T1N, R19E.
PARCEL 4

Commencing at SE corner of Section 20:

Thence S89°54'59"W, 172.56 feet to West side of Gannett
Road, the P.O.B.

Thence N30°50'32"W, 1525.24 feet;

Thence S89°54'58"W, 1695.46 feet;

Thence N0°31'25"W, 1310.71 feet;

Thence S89°54'57"W, 1318.60 feet;

Thence S0°30'54"W, 2621.41 feet;

Thence N89°54'59"E, 3784.43 feet to P.O.B.

Cancels TL 153, SESW, SWSE, NESW. Contains 141.94
acres. Marx Struthers Survey #380395, 7-28-94.

QUITCLAIM DEED

For Value Received

Margaret E. Struthers Limited Partnership

do hereby convey, release, remise and forever quitclaim unto

Robert J. Struthers Jr.

Whose current address is

388 Gannett Road, Bellevue, Idaho 83313

the following described property to-wit:

SEE ATTACHED EXHIBIT

Together with these appurtenances. All irrigation equipment.

79 miners inches or 1.58 cfs of October 15, 1884 priority decreed right number 37-00665F SRBA claim number A37-00665F

102 miners inches or 2.04 cfs of January 29, 1965 priority ground water license number 37-02705 SRBA claim number A37-02705

This conveyance is in conformance with the SRBA claims in the name of Margaret E. Struthers Ltd. Partnership. These SRBA claims are the amended SRBA claims that were filed by the Margaret E. Struthers Ltd. Partnership.

None of the ground water license number 37-02593 SRBA claim number A37-02593 is conveyed because that entire right was separately conveyed to Robert J. Struthers Jr.

Home, shop, and out buildings.

Dated:

8-4-98

Margaret E. Struthers

417492

41749

Deal

BLAINE CO. REQUEST

OF: Robert J. Struthers

'98 AUG 11 PM 2 50

MARY GREEN, CLERK

FEES \$ 6⁰⁰

STATE OF IDAHO
COUNTY OF BLAINE
On this 4th day of August
1998, before me a Notary Public in
and for said State, personally
appeared Margaret E. Struthers
known or identified to me to be the
person whose name subscribed to
the within instrument, and
acknowledged to me that
executed the same.
J. A. Struthers
Notary Public
Residing at Bellevue
Comm. expires 11-25-02



A PARCEL OF LAND LOCATED WITHIN SECTION 20. T1N, R19E.
PARCEL 3.

Commencing at SW corner of Section 20:
Thence N0°30'23"W, 1310.63 feet to P.O.B.

Thence N0°30'23"W, 2621.68 feet;
Thence N89°55'04"E, 1318.41 feet;
Thence S0°30'54"E, 2621.62 feet;
Thence N89°54'53"E, 1318.80 feet to P.O.B.

Cancels SWNW. NWSW. Contains 79.36 acres. Marg
Struthers Survey #380595, 7-28-95.

Blaine County, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00666D**
Date Received: 10/ 5/1988
Receipt No: M001510
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARGARET E STRUTHERS LIMITED PARTNERSHIP 208-788-4613
Address: 388 GANNETT ROAD
BELLEVUE ID 83313

2. Date of Priority: JUN 12, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.780		

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	20	NW	SW		IRR	5.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	4.0

s/b NESW (see map)

10. Place of Use: Continued

Section Acres 89.0

Total Acres 89.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE #A37-02593

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER CO., ET.AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-00666D

Date Received

Receipt Number

RECEIVED

DEC 16 1997

Department of Water Resources
Southern Region

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant (s) MARGARET E. Struthers LTD. PARTSHIP. Phone (208) 788-4613Mailing Address 388 Gannett Road, Bellevue, ID Zip 833132. Date of Priority (Only one (1) per claim) June 12, 18863. Source of water supply (a) Big Wood River
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 18E Section 36,
NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. NO CHANGE

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 1.78 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.78 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	19E	20									5	40		40			40	4	89

Total number of acres irrigated 89

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-02593, 37-02705 or None ()

14. Remarks:

Last Name Struthers Ident No. A37-00666D

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T1N, R19E



Last Name Struthers Ident No. 37-00666D

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ Inse _____ Permit _____
Decree ☒ x
If applicable provide IDWR Water Right Number 37-00666
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER

of MARGARET E. STRUTHERS LTD. PARTNERSHIP
Organization

Title

, that I have signed the foregoing

document in the space below as PARTNER
Title

of MARGARET E. STRUTHERS LTD PARTSHIP.
Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Margaret E Struthers

Title and Organization

PARTNER MARGARET E STRUTHERS LTD PART. Date 12-16-97

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day of December 19 97

SEAL

Notary Public Steve Collins

Residing at Twin Falls ID

My Commission Expires 12/7/2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Struthers Ident. Number A37-00666D

Copies White-State, Yellow-Claimant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

B O W I E N

DEC 10 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-11355 A37-02593
 Adjudication Claim No(s).: A37-00667H A37-00666D A37-00665F A37-02705
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) OK (Q) 12/3/97
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant MARGARET E. STRUTHERS
4. New Owner/Claimant(s) MARGARET E. STRUTHERS LIMITED PARTNERSHIP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 388 GANNETT ROAD
 City, State and ZIP Code BELLEVUE, IDA. 83313
 New Telephone Number (208) 788-4613
5. Date you acquired the property 2-9-95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) R. J. Struthers
PARTNER 12-10-97
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..
Date Entry: 12/30/97 su

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

December 10, 1997 1:34pm

NAME:

ROBERT STRUTHERS

APPT.

RE:

CHANGE OF OWNERSHIP

THE RIGHTS HELD BY HIS MOTHER HAVE BEEN CONVERTED TO A PARTNERSHIP. HE WANTED TO BE SURE HE HAD THE NECESSARY INFORMATION TO COMPLETE THE CHANGE OF OWNERSHIP. HE SUBMITTED DEEDS TO STRUTHERS THE DEED TO THE PARTNERSHIP AND A SURVEY MAP.

CLAIMS: A37-00665F, A37-00666D, A37-00667H, A37-02593, A37-02705, & A37-11355.

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS,

That I, MARGARET E. STRUTHERS, hereby conveys, releases, remises and forever quitclaims all my right, title and interest unto the MARGARET E. STRUTHERS LIMITED PARTNERSHIP in the following described property situated in Blaine County, State of Idaho:

Township 1 North, Range 19 E., B.M., Blaine County, Idaho.

Section 20: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ lying West of the railroad.

Together with all water rights and irrigation equipment appurtenant hereto.

IN WITNESS WHEREOF, I have set my hand hereto this 9th day of February, 1995.

379073

Margaret E. Struthers
MARGARET E. STRUTHERS

Deed

379073

BLAINE CO. REQUEST

OF: Rolig & Peterson

'95 JUN 8 PM 12 07

mpp

STATE OF IDAHO

) MARY GREEN. CLERK

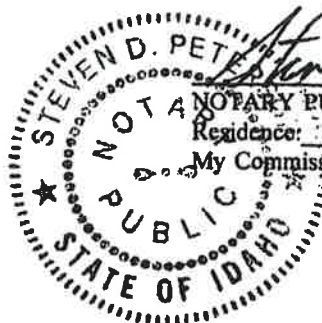
County of Twin Falls

) ss.

FEES \$ 3.00

On this 9th day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared MARGARET E. STRUTHERS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Steven D. Peterson
NOTARY PUBLIC

Residence:

My Commission Expires: 5-2-2000

THIS INDENTURE, Made this

25th

day of

August,

in the year of our Lord one thousand nine hundred and fifty

, between

Alva Rhodes and Ida M. Rhodes, husband and wife,

of Carey

, County of

Blaine

State of

Idaho

the parties of the first part, and R. J. Struthers and Margaret E. Struthers,

of Sun Valley

, County of

Blaine

State of

Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten and no/100- - - (\$10.00) - - - - - DOLLARS,
lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in , County of Blaine , State of Idaho, to-wit:

Fractional North Half of the Southeast Quarter
(Fr. N $\frac{1}{2}$ SE $\frac{1}{4}$) known and designated as Tax Lot 152,
in Section 20, Township 1 North, Range 19 East,
of the Boise Meridian

Int Rev - 4.90



STATE OF IDAHO

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Alva Rhodes [Seal]
x Ida M Rhodes [Seal]
[Seal]
[Seal]

STATE OF IDAHO,
COUNTY OF Blaine } ss.

On this 25th day of August in the year 1956, before me
the undersigned, a Notary Public
in and for said State, personally appeared Alva Rhodes and Ida M. Rhodes,
husband and wife,

known to me to be the persons whose names are subscribed to this within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Joseph M. Fadden
Notary Public for the State of Idaho,
Residing at Hailey, Idaho.
1956
510011001

No. 114595

WARRANTY DEED

Alva Rhodes, et al

- TO -

R. G. Sturdevant, et al

Dated _____, 19____

STATE OF IDAHO, } ss.
COUNTY OF Blaine

I hereby certify that this instrument was filed
for record at request of

R. G. Sturdevant

at 12 minutes past 2:00

o'clock P. M. this 25 day

of October, A. D. 1956

in my office, and duly recorded in Book 175

of _____ at page 136

George F. McLean

Ex-Officio Recorder.

By Maggie Lane Deputy.

Fees, \$10.00 Paid

Mail to R. G. Sturdevant

Hailey, Idaho, Aug 24/56

CLERK OF DISTRICT COURT, IDAHO

RECORDED & INDEXED

IN BOOK 175 PAGE 136

DATE 10/25/56

STATE OF IDAHO DEED

Number 9351

Certificate No. 21205

Loan No. 2544

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 29 day of JANUARY 1943, all that tract or parcel of SCIENCE SCHOOL FORECLOSED land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to EMILIO GIORGETTI

of San Mateo, State of California, for the aggregate price of EIGHT HUNDRED THIRTY-SEVEN AND 32/100 DOLLARS

And Whereas, the said sum of EIGHT HUNDRED THIRTY-SEVEN AND 32/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by R. J. STRUTHERS and MARGARET STRUTHERS, husband and wife, Sun Valley, Idaho, who acquired their equity in and to said land sale certificate by Assignment from ALVA RHODES and IDA M. RHODES 8/25/56, recorded 12/7/60; who acquired their equity from WILLARD J. STRINGER and VIOLA STRINGER, by Assignment dated 12/12/47, recorded 7/14/48; who acquired their equity by Assignment from EMILIO GIORGETTI and VELMA GIORGETTI 9/18/47, recorded 7/14/48;

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

EIGHT HUNDRED THIRTY-SEVEN AND 32/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, all of the said tract and parcel of land situated in the County of BLAINE and State of Idaho, and described as follows, to-wit:

That part of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) lying West of the Railroad and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty (20), Township One (1) North, Range Nineteen (19) East Boise Meridian, together with all water, ditch and canal rights appurtenant thereto. The Area being conveyed by this deed is 58.0 Acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 10 day of April, 1962 A.D.

Countersigned:

Arnold Williams
Secretary of State

Robert E. Smylie
Governor of Idaho and President of State Board of Land Commissioners

Countersigned:

John G. Walters
State Land Commissioner

STATE OF IDAHO, ss.
County of Ada,

On this 10 day of April, in the year 1962, A.D., before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie, known to me to be the Governor of the State of Idaho, and Arnold Williams, known to me to be the Secretary of the State of Idaho, and John G. Walters, known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

Notary Public
Notary Public residing at Boise, Idaho



No. 116816
F

State of Idaho Deed
C " —

State of Idaho

010

R. J. Struthers et ux
C " —

STATE OF IDAHO,
COUNTY OF BLAINE.

I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED FOR RECORD IN THE

OFFICE AT THE REQUEST OF

R. H. M^c Coy Agency

AT 10:15 A.M. OF

April 20 1962

RECORDED BY 176

328 OF Deeds

George F. M^c Coy

BY Hedrick Hedrick

Fee \$ 1.50 Paid.

SEARCHED	INDEXED	SERIALIZED	FILED
✓	✓	✓	✓
APR 21 1962			
FBI - BLAINE			

STATE OF IDAHO DEED

Number 9353

Certificate No. 21207

Loan No. 3411

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 29 day of JANUARY 1943, all that tract or parcel of NORMAL SCHOOL FORECLOSED land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to EMILIO GIORGETTI

of San Mateo, State of California, for the aggregate price of ONE THOUSAND ONE HUNDRED FIFTY-FOUR AND 93/100 DOLLARS

And Whereas, the said sum of ONE THOUSAND ONE HUNDRED FIFTY-FOUR AND 93/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by R. J. STRUTHERS and MARGARET STRUTHERS, husband and wife, Sun Valley, Idaho, who acquired their equity in and to said land sale certificate by Assignment from ALVA RHODES and IDA M. RHODES, 8/25/56 and recorded 12/7/60; who acquired their equity by Assignment from WILLARD J. STRINGER and VIOLA STRINGER, 12/12/47, and recorded 7/14/48; who acquired their equity by Assignment from EMILIO GIORGETTI and VEIMA GIORGETTI, 9/18/47 and recorded 7/14/48;

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

ONE THOUSAND ONE HUNDRED FIFTY-FOUR AND 93/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, all of the said tract and parcel of land situated in the County of BLAINE and State of Idaho, and described as follows, to-wit:

Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty (20), Township One (1) North, Range Nineteen (19) East Boise Meridian, together with all water, ditch and canal rights appurtenant thereto. The Area being conveyed by this deed is 80.0 Acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said R. J. STRUTHERS and MARGARET STRUTHERS Husband and Wife

their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 10 day of April, 1962 A.D.

Countersigned:

Arnold Williams
Secretary of State

Robert E. Smylie
Governor of Idaho and President of
State Board of Land Commissioners

Countersigned:

John G. Walters
State Land Commissioner

STATE OF IDAHO,
County of Ada, ss.

On this 10 day of April, in the year 1962, A.D., before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie known to me to be the Governor of the State of Idaho, and Arnold Williams known to me to be the Secretary of the State of Idaho, and John G. Walters known to me to be the Land Commissioner of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

Notary Public
Notary Public residing at Boise, Idaho



State of Idaho Deed

State of Idaho

to

R. J. Struthers, et al

STATE OF IDAHO
COUNTY OF BLAINE
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE
OFFICE AT THE REQUEST OF

R. H. McCoy Agency
AT 11:04 AM ON APRIL 20 A.D. 1962
RECORDED IN BOOK 176 ON PAGE
332 OF Deeds

George S. McCoy
EX OFFICIO RECORDER

BY Hazel Barber
FELS 1-1-5-3-10

ENTERED	INDEXED
RECORDED	INDEXED 1st PARTY
COMPARED	INDEXED 2nd PARTY

STATE OF IDAHO DEED

Number 9352

Certificate No. 21206

Loan No. 2543

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 29 day of JANUARY 1943, all that tract or parcel of PUBLIC SCHOOL FORECLOSED land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

EMILIO GIORGETTI

of San Mateo, State of California, for the aggregate price of

TWO THOUSAND ONE HUNDRED SEVEN AND 75/100 DOLLARS

And Whereas, the said sum of TWO THOUSAND ONE HUNDRED SEVEN AND 75/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by R. J. STRUTHERS and MARGARET STRUTHERS, husband and wife, Sun Valley, Idaho, who acquired their equity in and to said land sale certificate by Assignment from ALVA RHODES and IDA M. RHODES 8/25/56 and recorded 12/7/60; who acquired their equity by Assignment from WILLARD J. STRINGER and VIOLA STRINGER, 12/12/47, and recorded 7/14/48; who acquired their equity by Assignment from EMILIO GIORGETTI and VELMA GIORGETTI, 9/18/47 and recorded 7/14/48;

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

TWO THOUSAND ONE HUNDRED SEVEN AND 75/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

R. J. STRUTHERS and MARGARET STRUTHERS
Husband and Wife

their heirs and assigns, all of the said tract and parcel of land situated in the County of BLAINE

and State of Idaho, and described as follows, to-wit:

Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), and that part of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) lying West of the Railroad, Section Twenty (20), Township One (1) North, Range Nineteen (19) East Boise Meridian, together with all water, ditch and canal rights appurtenant thereto. The Area being conveyed by this deed is 146.0 Acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said R. J. STRUTHERS and MARGARET STRUTHERS
Husband and Wife

their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923.

In Witness Whereof, I, Robert E. Smylie, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 10 day of April, 1962 A.D.

Countersigned:

Arnold Williams
Secretary of State

Robert E. Smylie
Governor of Idaho and President of
State Board of Land Commissioners

Countersigned:

John G. Walters
State Land Commissioner

STATE OF IDAHO,
County of Ada, } ss.

On this 10, day of April, in the year 1962, A.D. before

me, a Notary Public in and for said State, personally appeared Robert E. Smylie, known to me to be the Governor of the State of Idaho, and Arnold Williams, known to me to be the Secretary of the State of Idaho, and John G. Walters, known to me to be the Land Commissioner of the State of Idaho, who executed said Instrument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

Notary Public
Notary Public residing at Boise, Idaho



State of Ill. Deed

State of Idaho

to

R. J. Struthers, et al

STATE OF IDAHO }
COUNTY OF BLAINE }
I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED FOR RECORD IN MY
OFFICE AT THE FOLLOWING TIME
R. H. McCoy Agency
AT 11:05 AM APR 20 1962
APRIL 20 1962
RECORDED IN BOOK 176 OVER PAGE
331 OF Deeds
George L. McCoy
BY OFFICIAL RECORD
Hazel Barber
DEPUTY
R. H. McCoy

FILED ☒ INDEXED OR INDEXED ☒
RECORDED ☒ INDEXED IN PART ☒
COMPARED ☒ INDEXED FULLY ☒

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00666D
Date Received: 9/19/1988
Receipt No: M001510
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET E. STRUTHERS 208-788-4613
Address: C/O R.J. STRUTHERS
BOX 610
HAILEY, ID 83333

2. Date of Priority: JUN 12, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.780		

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	20	SW	NE		IRR	20.0
			SW	NW		IRR	37.0
			SE	NW		IRR	40.0

A37-00666D

Page 1

Date: 09/19/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	19E	20	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	35.0
			SE		SW		IRR	40.0
			NE		SE		IRR	4.0
			NW		SE		IRR	39.0
			SW		SE		IRR	40.0
			SE		SE		IRR	25.0

Section Acres 360.0

Total Acres 360.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE #A37-02593

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S.C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER CO., ET.AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret E. Struthers Date: 10-5-88

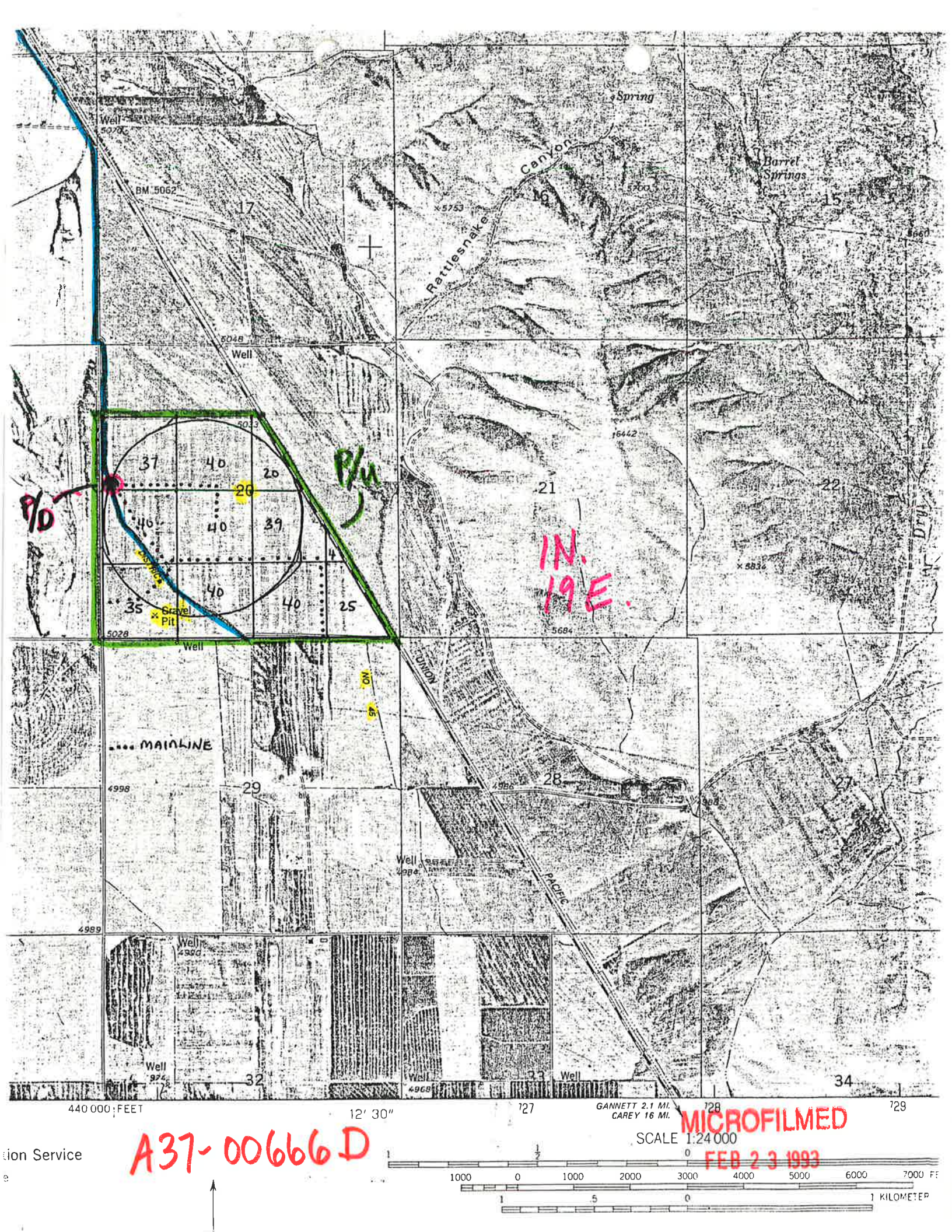
Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct. 19 88
John Dal. Corley
Notary Public

Seal

Residing at Boon Fd.
My Commission Expires 4/2/94



A37-00666D

MICROFILMED
FEB 23 1993



Idaho Department of Water Resources

SRBA Recommendation

37-22359

(IRRIGATION)

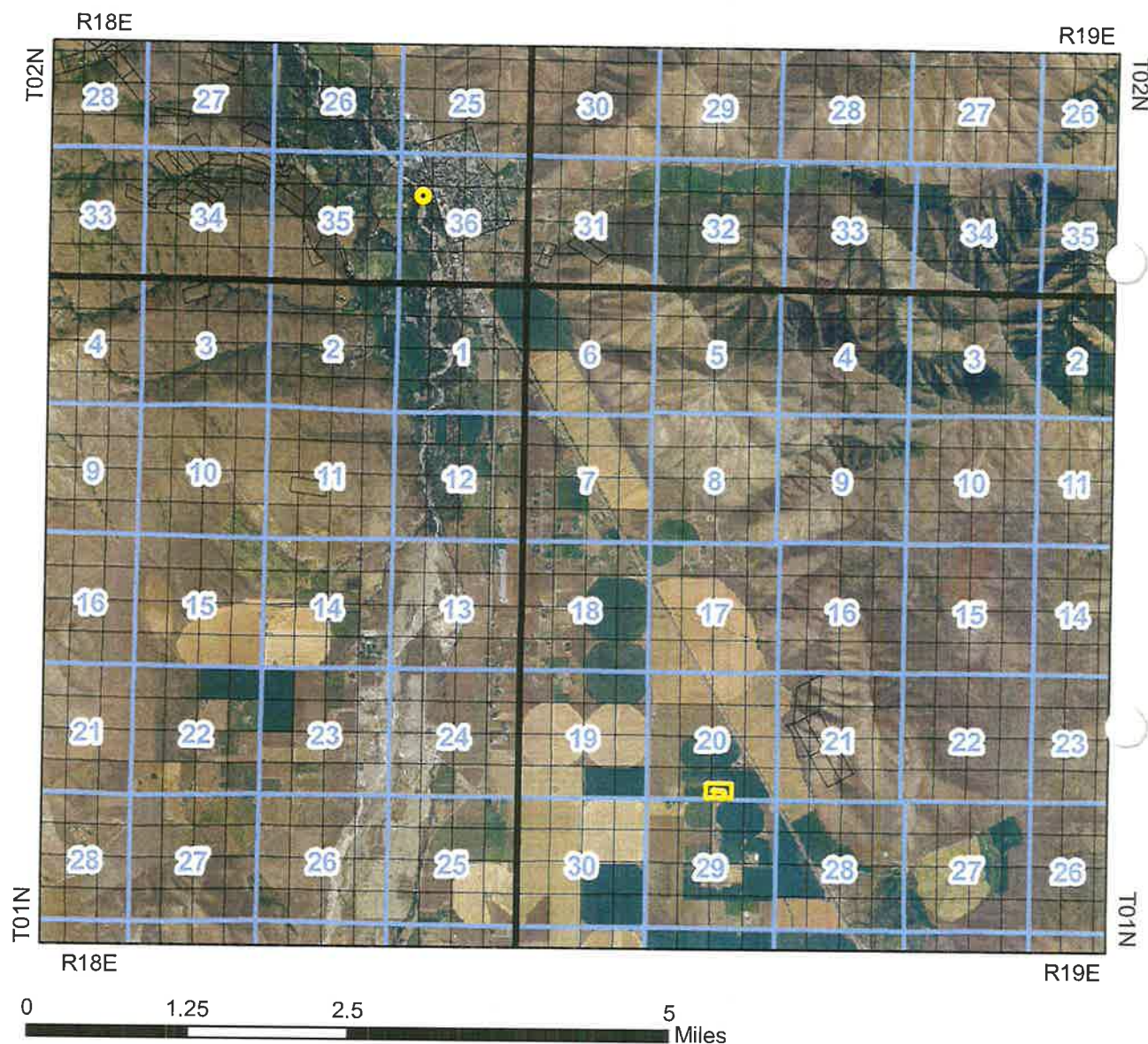
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography





Idaho Department of Water Resources

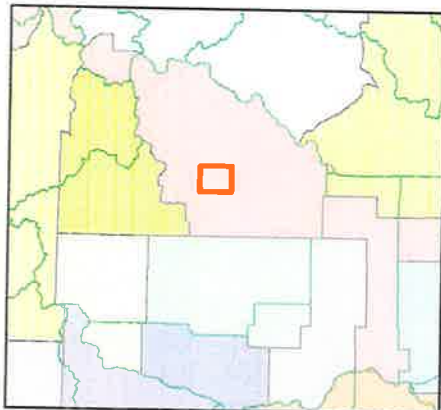
SRBA Recommendation

37-22358

(IRRIGATION)

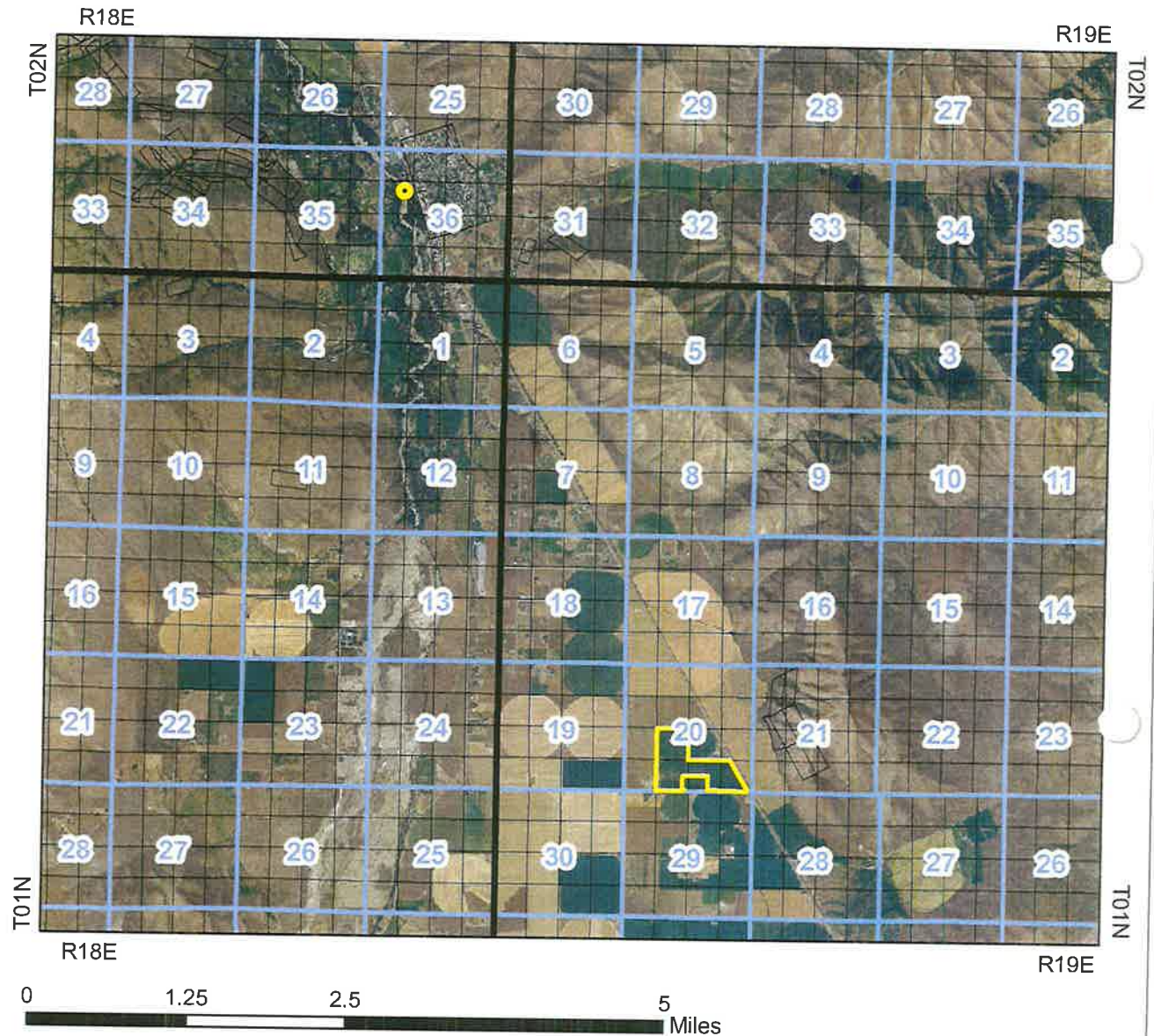
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



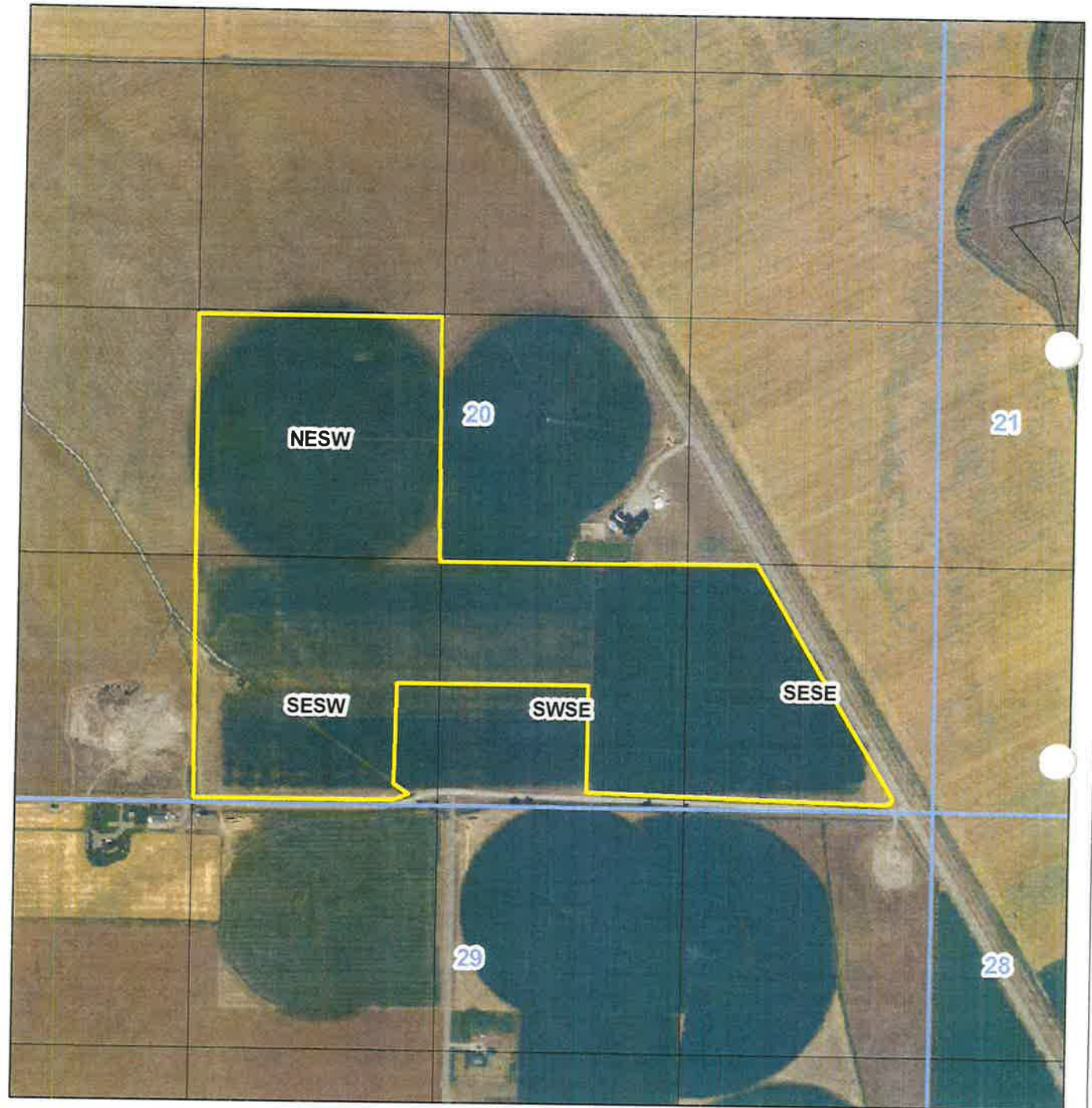
Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography





37-22358





Idaho Department of Water Resources

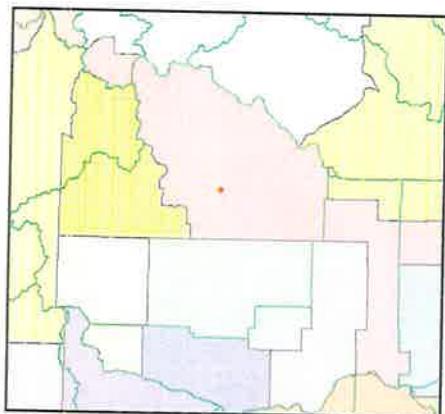
SRBA Recommendation

37-22359

(IRRIGATION)

Legend

-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37

Prepared by Trish Fawcett
On Wednesday, July 09, 2008
2004 Aerial Photography





37-22359



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-666D
Date Received: 10/5/1988
Receipt No: M001510
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

B & M RANCH LLC Phone: (208)788-4610
PO BOX 1001
HAILEY ID 83333

2. Date of Priority: 06/12/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	NE SW NW	BLAINE	

5. Description of diverting works:

HEADGATE #45, DISTRICT CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.78	

7. Total Quantity Appropriated is:

1.78 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	20	SW	SE	IRRIGATION	40
			SE	SW	IRRIGATION	40
			SE	SE	IRRIGATION	4
			NW	SW	IRRIGATION	5
					Section Acres	89
					Total Acres	89

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
AUG 02 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A37-20883</u>	_____	___	_____	_____	___
<u>A37-0066D</u>	_____	___	_____	_____	___
<u>A37-20885</u>	_____	___	_____	_____	___
<u>A37-20443</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John L. Welsh III and Cheryl L. Welsh
4. New Owner/Claimant(s) B & M Ranch, LLC, an Idaho limited liability company
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 1001
- City, State and ZIP Code Hailey, ID 83333
- New Telephone Number (208) 788-4610
5. Date you acquired the property May 28, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John Bradshaw / Nicola Bradshaw
(include title if applicable) B & M Ranch, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by AJ Date _____ WR _____ Date _____

RECEIVED

AUG 02 2004

Department of Water Resources
Southern Region

07/09/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22358

NAME AND ADDRESS: B & M RANCH LLC
PO BOX 1001
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.620 CFS

PRIORITY DATE: 06/12/1886

POINT OF
DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	1.620 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01N R19E S20 NESW 39.70	T01N R19E S20 SESW	35.80
	T01N R19E S20 SWSE 28.30	T01N R19E S20 SESE	22.50
	126.3 ACRES TOTAL		

This right is limited to the irrigation of 81 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 126.3 acres in a single irrigation season. Combined Right Nos.: 37-22358, 37-22360, 37-22362 and 37-22364.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-666D.

07/09/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22359

NAME AND ADDRESS: BELL MOUNTAIN RANCH HOMEOWNERS ASSN INC
PO BOX 1001
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.160 CFS

PRIORITY DATE: 06/12/1886

POINT OF
DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.160 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01N R19E S20	SESW 3.10	T01N R19E S20 SWSE 9.30
	12.4 ACRES TOTAL		

This right is limited to the irrigation of 8 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 12.4 acres in a single irrigation season. Combined Right Nos.: 37-22359, 37-22361, 37-22363 and 37-22365.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-666D.

COPY

TWIN FALLS COURT - SRBA
TWIN FALLS CO. IDAHO
FILED _____

2008 SEP 11 AM 11 31

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 37-666D (Split)
) 37-22358 & 37-22359
)
)

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)

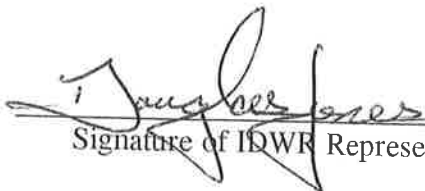
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/10/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/11, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bell Mountain Ranch Homeowners Assn Inc
PO Box 1001
Hailey ID 83333

B & M Ranch LLC
PO Box 1001
Hailey ID 83333

James P. Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340



Signature of person or attorney mailing the form

07/9/2008

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-666D	B & M RANCH LLC PO BOX 1001 HAILEY ID 83333	Disallowed	Recommended as 37-22358 and 37-22359.

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-666D

NAME AND ADDRESS: B & M RANCH LLC
PO BOX 1001
HAILEY ID 83333

OK
WM - John Welsh

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.780 CFS

PRIORITY DATE: 06/12/1886

POINT OF DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.780 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R19E S20	NESW	39.70	T01N R19E S20	SESW	38.90
T01N R19E S20	SWSE	37.60	T01N R19E S20	SESE	22.50

138.7 ACRES TOTAL

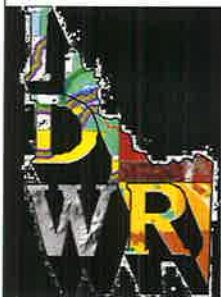
The rights listed below are limited to the irrigation of a combined total of 138.7 acres in a single irrigation season. Combined Right Nos.: 37-666D, 37-20443, 37-20883, and 37-20885.

This right is limited to the irrigation of 89 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

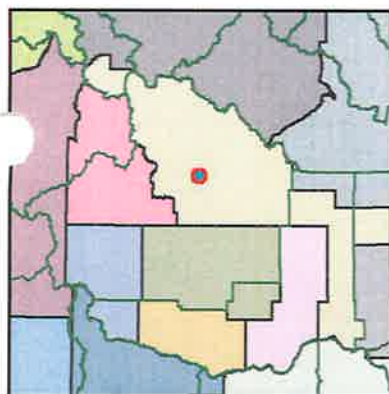
SRBA Recommendation:

37-666D

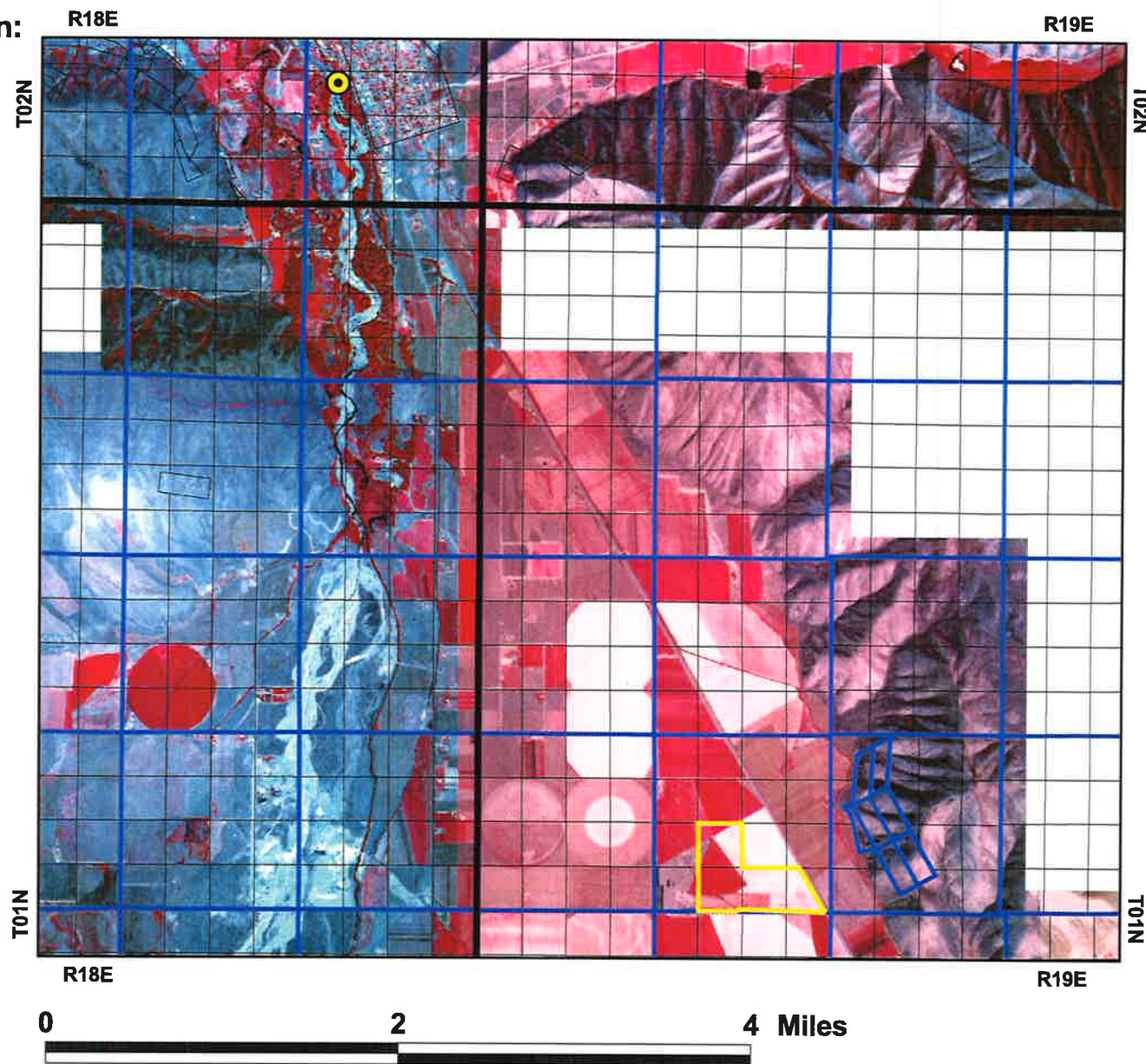
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37

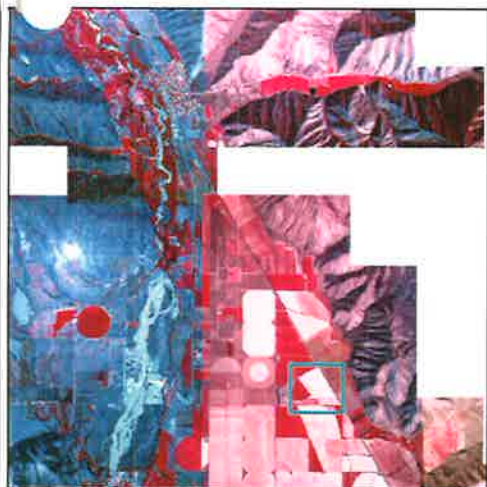
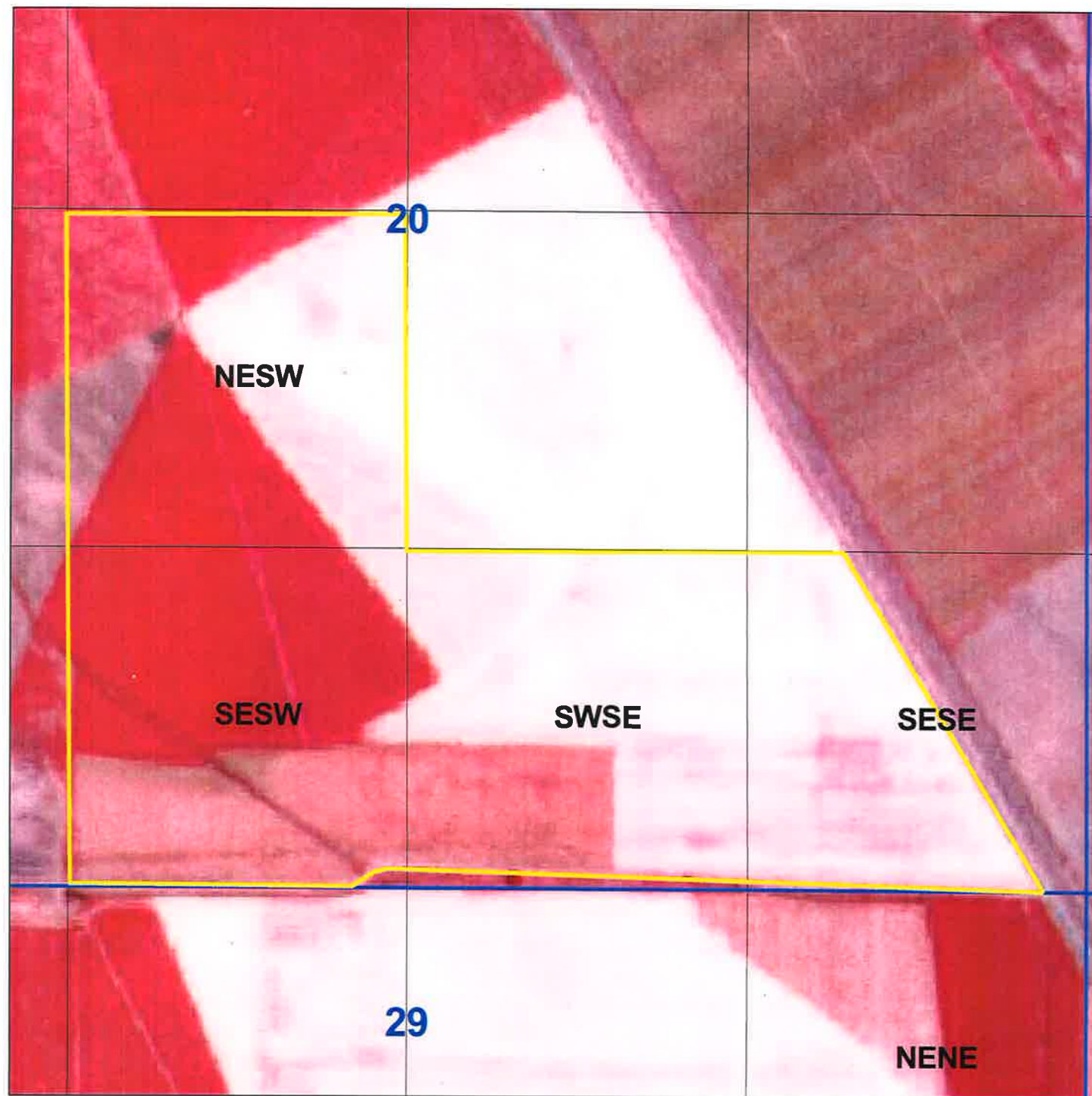


Prepared by J. Roberts
On Monday, November 13, 2006
1987/88 Aerial Photography

Owner: B & M Ranch Llc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

37-666D



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-666D V1

WATER RIGHT NUMBER: 37-666D V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARGARET E STRUTHERS C/O R J STRUTHERS 062 PICABO DESERT RD BELLEVUE, ID 83313 (208)788-4613
Previous Owner	JOHN L WELSH III 96 FREEDOM LP BELLEVUE, ID 83313 (208)788-9162
Previous Owner	CHERYL L WELSH 96 FREEDOM LP BELLEVUE, ID 83313 (208)788-9162
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Current Owner	B & M RANCH LLC PO BOX 1001 HAILEY, ID 83333 (208)788-4610
Original Owner	MARGARET E STRUTHERS LIMITED PARTNERSHIP 388 GANNETT RD BELLEVUE, ID 83313 (208)788-4613
Original Owner	ROBERT J STRUTHERS 762 ROBERTS ST PICABO ROUTE BELLEVUE, ID 83313 (208)788-4613

Priority Date: 06/12/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	1.780 CFS	
	<u>Total Diversion:</u>	1.780 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	L3 (NE1/4SW1/4NW1/4)	Sec. 36, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 37-666D V1

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	19E	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											39.7			38.9			37.6	22.5	138.7

Total Acres: 138.7

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 138.7 acres in a single irrigation season. Combined Right Nos.: 37-666D, 37-20443, 37-20883, and 37-20885.
2. K06 This right is limited to the irrigation of 89 acres within the place of use described above in a single irrigation season.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. jroberts 11/13/2006 Basis of Recommendation

Comment: Amended claim and amended map did not agree. 5 acres in NWSW s/b in NESW. Recommended in ppu with licensed shape from 37-20443, this right limited to 89 acres.

Water Supply Bank:

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-666D

NAME AND ADDRESS: B & M RANCH LLC
PO BOX 1001
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.780 CFS

PRIORITY DATE: 06/12/1886

POINT OF
DIVERSION: T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

1.780 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S20

NWSW

5.00

T01N R19E S20

SESW

40.00

T01N R19E S20

SWSE

40.00

T01N R19E S20

SESE

4.00

89 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM -



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 3, 2004

B&M RANCH LLC
PO BOX 1001
HAILEY ID 83333

Re: SRBA Claim #37-20883, #37-666D, 37-20885, and 37-20443

To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant.

Because this claim has not yet been decreed in the Snake River Basin Adjudication, no fee is due to process the owner change. I am herein returning John P Brashear's check #4600 for \$100.00

Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc. Check #4600
9 pages

Claimants Names:

John L. Welsh, III

Cheryl L. Welsh

RECEIVED
JAN 22 2001
Department of Water Resources
Southern Region

Attorney Name & Address:

James P. Speck, ISB#2067

Speck & Aanestad

A Professional Corporation

120 East Avenue

P. O. Box 987

Ketchum, Idaho 83340

(208) 726-4421

FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimants and purchasers of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, John L. Welsh, III and Cheryl L. Welsh, for the following water rights which are not the subject of any subcases: 0.62 cfs of A37-00665F, 1.78 cfs of A37-00666D, .38 cfs of A37-00667H and 2.78 cfs of A37-02705A.

DATED this 19 day of January, 2001.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 19 day of January, 2001, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

January 19, 2001

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED

JAN 22 2001

Department of Water Resources
Southern Region

Re: **John L. Welsh, III and Cheryl L. Welsh -
Notice in Change of Water Right Ownership
Our File No.: 000271**

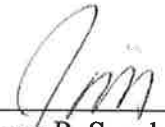
Dear Allen:

I represent John L. Welsh, III and Cheryl L. Welsh who recently purchased certain property and appurtenant water rights from Rob Struthers. Enclosed you will find the original and a copy of the Notice in Change of Water Right Ownership together with the appropriate deeds. I have also enclosed my firm's Notice of Appearance on behalf of Mr. and Mrs. Welsh for the portions of these water right claims they have acquired in this transaction. Please receipt date stamp the copies of the Notice in Water Right Ownership and Notice of Appearance and return them to me in the self addressed postage prepaid envelope included for that purpose. When the ownership change has been made in your computer data base, please send me a copy of the new records.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures
cc: clients, w/encl.

Change of Ownership Review:

3/1/00 *see*

Deed #1) 1.1 cfs -667H 55.94 Acres
1.1 - 2705

Parcel #2

Deed #2) .38 cfs -667H 143.96 Ac

Parcel 4
Parcel 1 partial
Parcel 3 partial

1.78 -666D
0.31 -665F
2.78 -2705

Deed #3) 1.58 cfs -665F 79.36 Ac
2.04 2705

SWNW
NWSW
S.20
PARCEL 3
(part)

279.26

all okay!
5 cfs

<u>665F</u>	<u>666D</u>	<u>667H</u>	<u>2705</u>
0.31	1.78	1.1	1.1
1.58		0.38	2.78
<u>1.89</u>	<u>1.78</u>	<u>1.48</u>	<u>2.04</u>
			<u>5.92</u>

Actual: 2.28 1.78 2.26 6.70 cfs

3/1/00 2:20pm
Call to R. Struthers
and he found the missing
deed which fills the hole.

Balances:

.39

0

.78

.78

all lands conveyed to Robert
∴ all water right
appurtenant.

these lands owned
by STILO as decided
from RJ Struthers
ever decided
to him!

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

STRUTHERS SALE

We discussed the process and I explained how she needs to file the COO and a transfer for the POD. I sent her the proper forms to 96 Freedom Loop, Bellevue, 83313.

37- 00666 D

TRANSMITTAL COVER SHEET

TO: RAE DEVITO

WINDERMERE

ALL RIGHTS:

37- 00665 F

- 00666 D

- 00667 U

- 2593

- 2705A

TOTAL PAGES SENT: 6
(including cover sheet)

DOCUMENT DESCRIPTION: SRBA CLAIM Summary
for ROBERT STRUTHERS' PROPERTY.

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: Please remit to the above address.

SENDER: Steve Clelland

COMMENTS: These are copies of the Water Rights
as claimed in the SRBA. They will be
confirmed in the ongoing Adjudication Process.
Let me know if you need more than this.

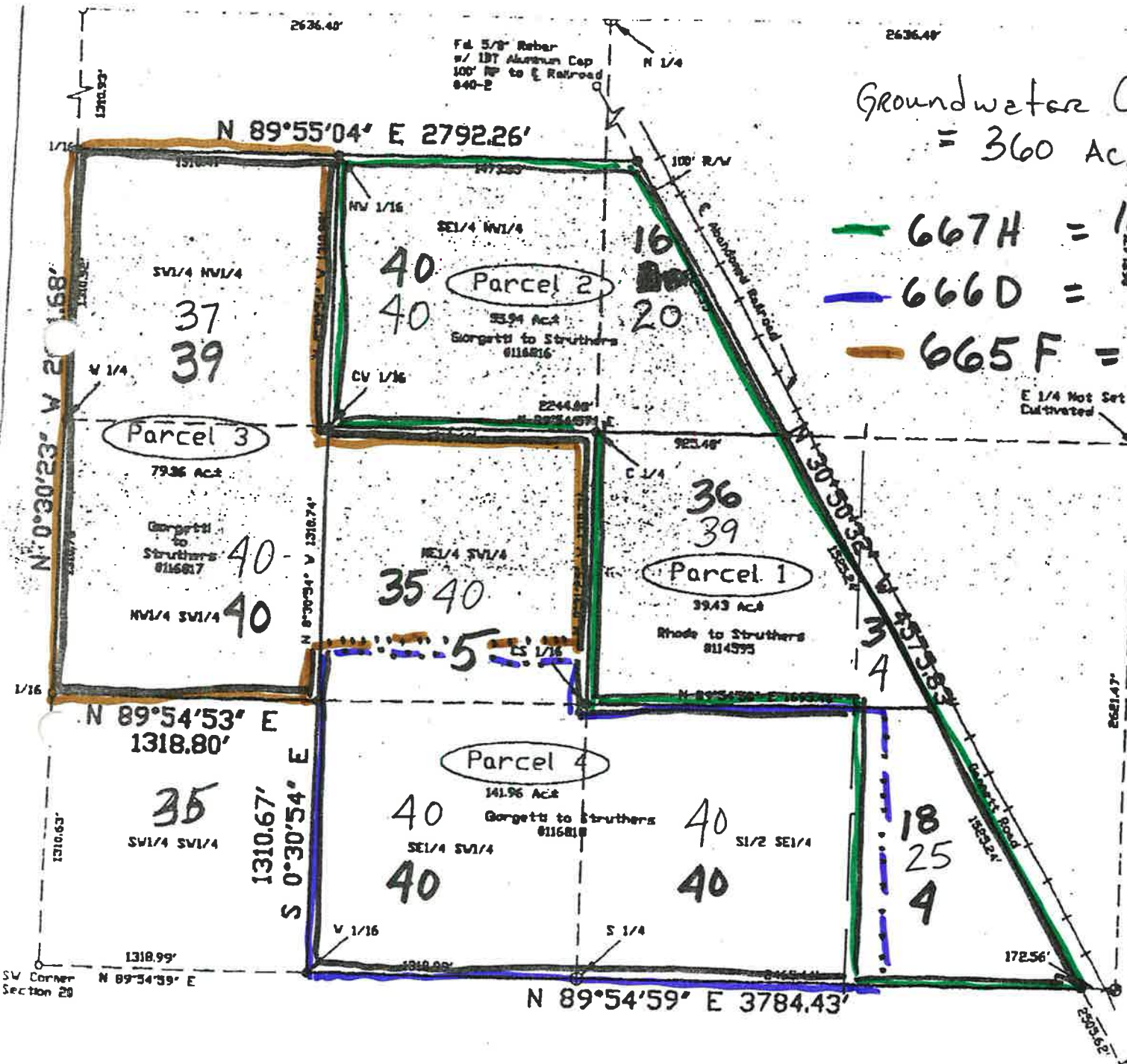
12/12 11:00
912086229100-540044
00:02:50
06
OK
STANDARD

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

TIME : 12/12/2000 11:03
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

See Also
<37- 665 F>

TRANSMISSION VERIFICATION REPORT



LS 792

⊙ ft
 ⊕ m
 ○ to
 ○ to
 ⊙ 20
 ○ for
 () for

COUNTY

State of Idaho
 County of Blaine

This is a
 Restatement of B.
 of the hour of
 Book No. _____

Ex-officio Rec

CERTIFICATE

I, Bruce
 of Idaho do hereby
 map of the land
 is in accordance
 relating to plan

Bruce T. Butte

Idaho Transportation
 Department
 Brass Cap
 SE Corner
 Section 20