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JUN 16 2022

DEPARTMENT OF
WATER RESOURCES

Form No.42-1409-1 (Internet 06/21)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 98-7036Date Received: 6.16.22Receipt No: 2113098Claim Fee: 25.00 By: Ku

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of claimant(s) Idaho Department of Parks and Recreation Phone (208) 334-4199
Mailing address P.O. Box 83720 Boise ID 83720-0065
Street or Box City State Zip
Email address (optional) inquiry@idpr.idaho.gov
- Date of priority: (Only one per claim) 4/30/1969 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- a. Location of point of diversion is: Township 56N, Range 03W, Section 25,
SE 1/4 of SE 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. _____
Additional points of diversion, if any: SESE, Sec. 25, Twp. 56N, Rge. 03W, Bonner (See license/transfer)
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well (255'), submersible pump, 8 inch casing, 3 inch discharge line. Water is piped to a 10,000 gallon storage tank.

SCANNED

JUN 17 2022

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 01/01 to 12/31 amount .070 or 4.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .070 (cfs) and/or (b) 4.5 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Domestic use is for uses associated with the park (see remarks).

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56	3W	25																D	
56	3W	36	D	D	D	D													

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

96-7036 and 96-7466 are diverted through point of diversion described above. or None (☐)

13. Remarks (Include an explanation of the priority date selected):

Place of use is located within Round Lake State Park. Domestic use is for campsites, picnic areas, restrooms, less than 1/2 acre of irrigation, and other uses associated with the park. Priority date per license (as modified by Transfer No. 80404).

Name of claimant(s) Idaho Department of Parks and Recreation

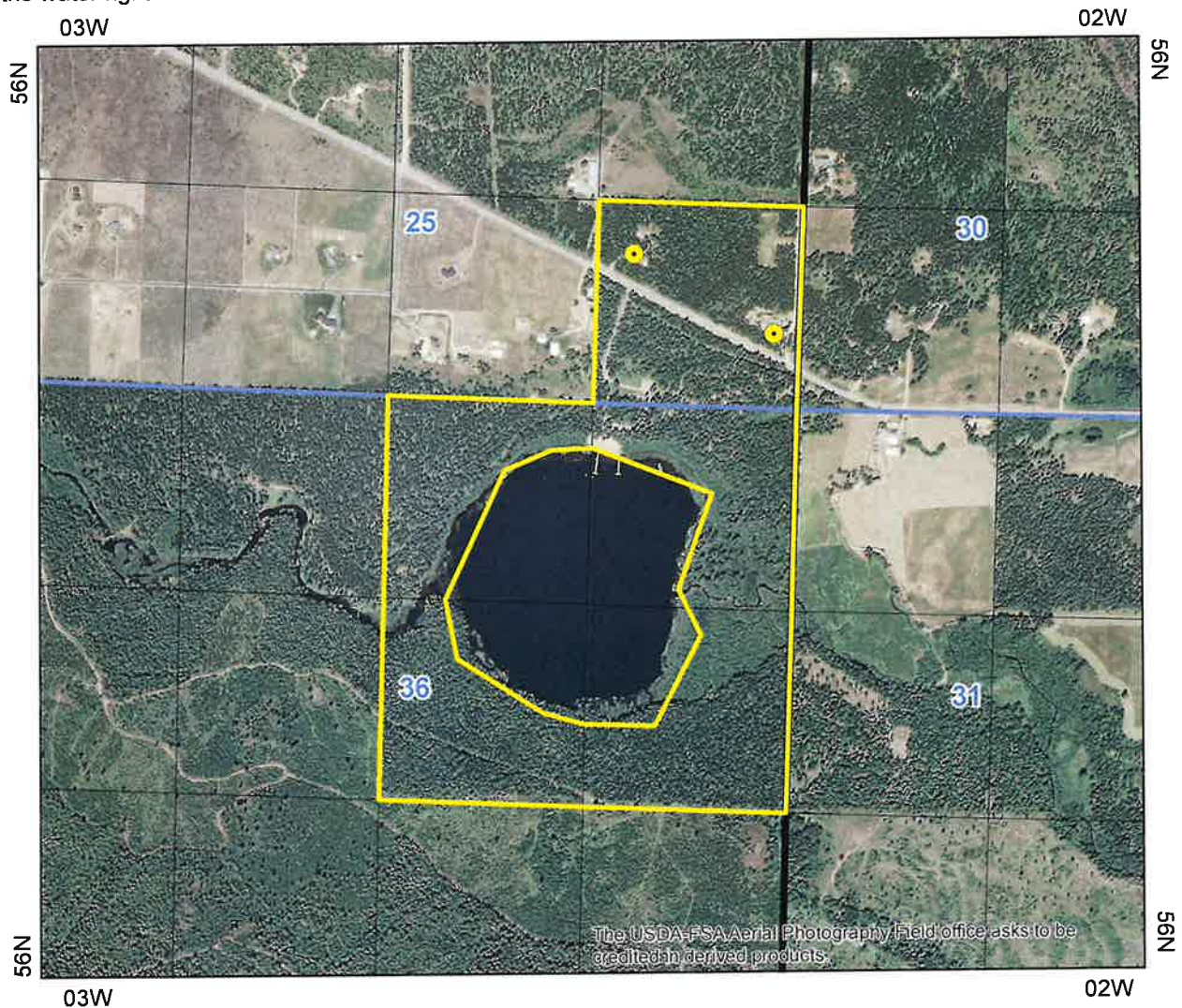
Claim ID _____

State of Idaho
Department of Water Resources

Water Right
96-7036

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



14. Basis of claim (Check one) Beneficial Use () Posted Notice (☒) License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-7036

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1: License/Transfer

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

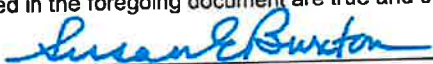
Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Director _____ of Idaho Department of Parks and Recreation
Agent's title (Please print) Name of organization (Please print)

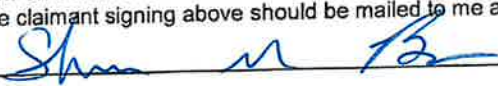
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 6/15/22

Printed Name of Authorized Agent Susan Buxton

16. Notice of Appearance:

Notice is hereby given that I, (please print) Shane M. Bell, Deputy Attorney General, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 6/15/22

Address Natural Resource Division, Office of Attorney General, P.O. Box 83720, Boise, ID 83720-0010

Name of claimant(s) Idaho Department of Parks and Recreation Claim ID _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**AMENDED TRANSFER OF WATER RIGHT
TRANSFER NO. 80404**

This is to certify that: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE, ID 83720-0065

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
96-7036	WR/LICENSE	4/30/1969	0.070 cfs	4.5 af	N/A	N/A	GROUND WATER
96-7466	WR/LICENSE	8/18/1976	0.060 cfs	2.1 af	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
96-7036	NO	YES	YES	YES	NO	NO
96-7466	NO	NO	YES	YES	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
96-7036	96-7036	0.070 cfs	4.5 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
96-7466	96-7466	0.060 cfs	2.1 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.130 cfs	6.6 af	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 23rd day of January, 2017.

Morgan Case
Morgan Case, Northern Regional Manager

SUPPORT DATA

IN FILE # 96-7036

Transfer No. 80404

WATER RIGHT NO. 96-7036
As Modified by Transfer No. 80404

In accordance with the approval of Transfer No. 80404, Water Right No. 96-7036 is now described as follows:

Right Holder: STATE OF IDAHO
 DEPT OF PARKS & RECREATION
 STATEHOUSE MAIL
 PO BOX 83720
 BOISE, ID 83720-0065

Priority Date: 4/30/1969

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
DOMESTIC	1/01	to 12/31	0.070 cfs	4.5 af
			0.070 cfs	4.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SESE	Sec 25 Twp 56N Rge 03W BONNER County
GROUND WATER	SESE	Sec 25 Twp 56N Rge 03W BONNER County

PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	03W	25																	X
56N	03W	36	X	X	X	X													
			L 1	L 2	L 3	L 4													

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. Place of use is located within Round Lake State Park.
3. Domestic use is for campsites, picnic areas, restrooms and other uses associated with the park.
4. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
5. The following rights are diverted through point(s) of diversion described above: 96-7036 and 96-7466.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 80404

WATER RIGHT NO. 96-7036
As Modified by Transfer No. 80404

CONDITIONS OF APPROVAL

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



WATER RIGHT NO. 96-7466
As Modified by Transfer No. 80404

In accordance with the approval of Transfer No. 80404, Water Right No. 96-7466 is now described as follows:

Right Holder: IDAHO DEPARTMENT OF PARKS AND RECREATION
 PO BOX 83720
 BOISE, ID 83720

Priority Date: 8/18/1976

Source: GROUND WATER

BENEFICIAL USE
 DOMESTIC

From 1/01 **To** 12/31

Diversion Rate
 0.060 cfs
 0.060 cfs

Diversion Volume
 2.1 af
 2.1 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESE Sec 25 Twp 56N Rge 03W BONNER County
 GROUND WATER SESE Sec 25 Twp 56N Rge 03W BONNER County

PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	03W	25																X	
56N	03W	36	X	X	X	X													
			L 1	L 2	L 3	L 4													

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. Place of use is located within Round Lake State Park.
3. Domestic use is for 1 home, visitors center, bath houses and other uses associated with the park.
4. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
5. The following rights are diverted through point(s) of diversion described above: 96-7036 and 96-7466.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Transfer No. 80404