

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-7359Date Received: 7-14-2022Receipt No: N040531Claim Fee: \$51.00 By: JB**RECEIVED**

JUL 14 2022

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

**IDWR / NORTH**

Please type or print clearly

1. Name of claimant(s) Edward T. and/or Nancy M. Rejic Phone (208) 290-1748  
 Mailing address 3877 Flume Creek Rd., Sandpoint, ID Zip 83864  
Street or Box City State  
 Email address (optional) sgalgram@yahoo.com
2. Date of priority: (Only one per claim) Feb/10/1975 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) unnamed stream  
 which is tributary to (b) Flume Creek
4. a. Location of point of diversion is: Township 58 N, Range 02 E, Section 18,  
NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM, County of Bonner  
 Parcel no. RP58N02E184952A  
 Additional points of diversion, if any: \_\_\_\_\_  
 If available, GPS Coordinates \_\_\_\_\_
 

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
 Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
 Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

See attachments

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For Irrigation purposes from 03/15 to 11/15 amount 0.04 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount 0.01 NR or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.04 0.01 NR (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) \_\_\_\_\_

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW 1/4 |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|--------|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE 1/4 | NW | SW | SE | NE | NW | SW | SE |        |
| 58N | 02E | 18  |    |    |    |    |    |    |    |    | 2      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | 1 NR   |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |        |    |    |    |    |    |    |    |        |

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated 2 1 NR

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
 \_\_\_\_\_ or None ( )

13. Remarks (Include an explanation of the priority date selected):

Daniel E. Cable - former owner of property and  
water right license 96-7359

Name of claimant(s) Edward T. and/or Nancy M. Rojic Claim ID \_\_\_\_\_

**Scale: 2 inches equals 1 mile**

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows, totaling 256 squares. The dashed lines are black on a white background.

Name of claimant(s) Edward T. and/or Nancy M. Rojic Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 96-7359

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."  
(b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward T. Rojic Date: 7/14/22  
Nancy M. Rojic Date: 7/14/22

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Edward T. and/or Nancy M. Rojic Claim ID \_\_\_\_\_

Rock dam in creek at water hole. Submerged slotted 4" pipe.  
4" PVC well casing pipe to home and garden sites (approx.  
250-300 ft.), down to hydro and back into creek.  
3" PVC pipe from main line to hydrants.

I have a pipe coming out of the Creek going to the house then down to the hydro and back into the Creek. At the hydro I have two portholes that can be changed to any size According to the amount of water we have in the Creek. There is also a pressure gauge which reads 57.5 lbs, at the hydro. That way I can tell how much water I am using. When the water runs low in the summer I can change the port or hole size.

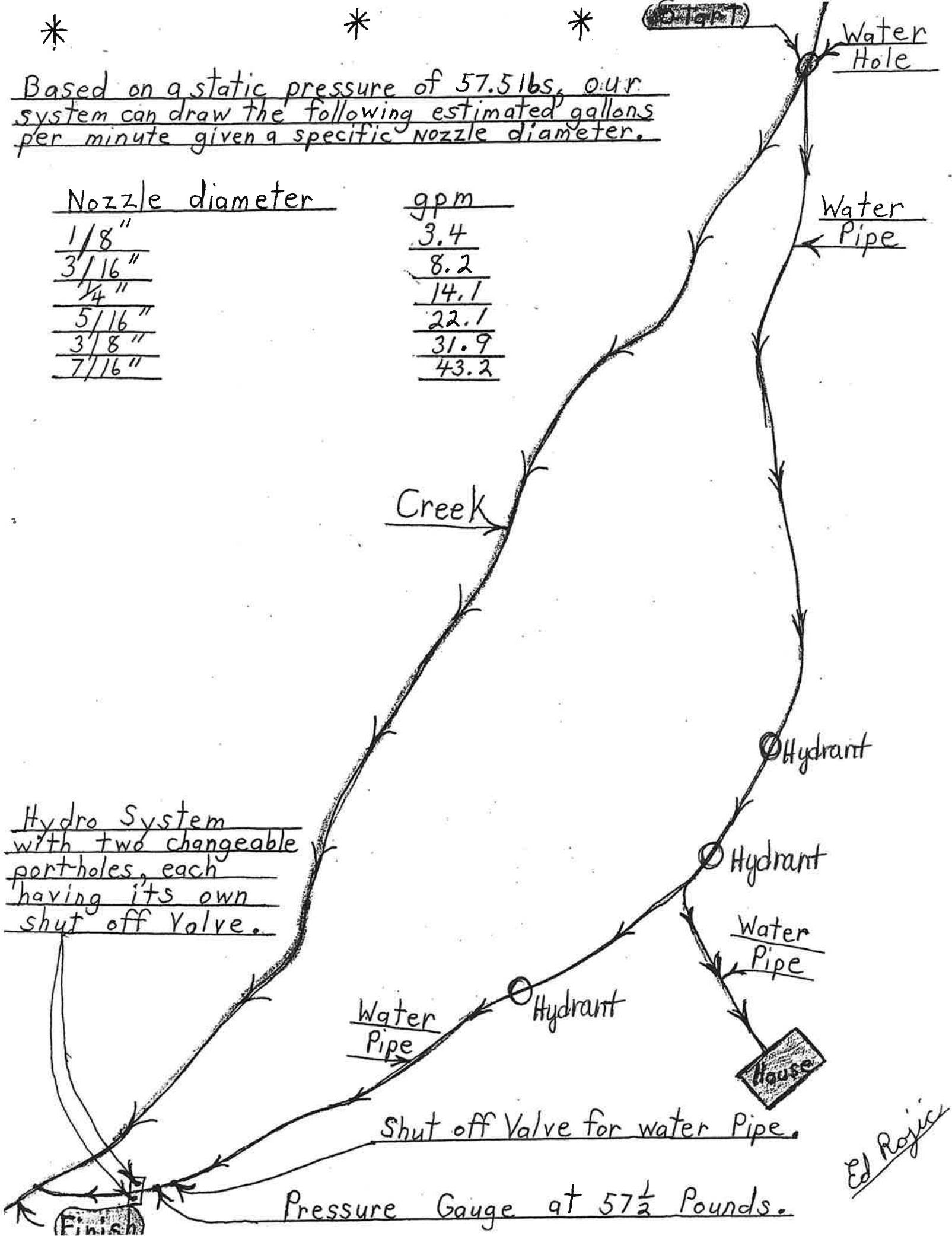
| <u>Nozzle diameter,</u> |          | <u>gpm</u>  |
|-------------------------|----------|-------------|
| $\frac{1}{8}$ "         | - port = | <u>3.4</u>  |
| $\frac{3}{16}$ "        | - port = | <u>8.2</u>  |
| $\frac{1}{4}$ "         | - port = | <u>14.1</u> |
| $\frac{5}{16}$ "        | - port = | <u>22.1</u> |
| $\frac{3}{8}$ "         | - port = | <u>31.9</u> |
| $\frac{7}{16}$ "        | - port = | <u>43.2</u> |

I also have a main shut off valve on the pipe just before the hydro system. Then on the hydro System there are two more shut off valves - one for each Port Hole.

\* \* \*

Based on a static pressure of 57.5 lbs, our system can draw the following estimated gallons per minute given a specific nozzle diameter.

| <u>Nozzle diameter</u> | <u>gpm</u>  |
|------------------------|-------------|
| <u>1/8"</u>            | <u>3.4</u>  |
| <u>3/16"</u>           | <u>8.2</u>  |
| <u>1/4"</u>            | <u>14.1</u> |
| <u>5/16"</u>           | <u>22.1</u> |
| <u>3/8"</u>            | <u>31.9</u> |
| <u>7/16"</u>           | <u>43.2</u> |



Ed Rojice