IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 69576**
**Ident. Number 97-9139**
**Date Received: 7/11/2022**
**Receipt No: T113428**

1. **Name of Claimant(s):**

| Name | Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|
| JEFF JR. NEEDS | 31899 HIGHWAY 41 | BLANCHARD | ID | USA | 83804 |
| NORMA NEEDS | 31899 HIGHWAY 41 | BLANCHARD | ID | USA | 83804 |

2. **Date of Priority:**

| Date | Explanation |
|---|---|
| 8/1/1984 | The well was established around summer of 1984. |

3. **Source:**

| Source | Tributary |
|---|---|
| GROUND WATER | |

4. **Point of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q | County | Type | Description |
|---|---|---|---|---|---|---|---|---|
| 55N | 04W | 4 | 8 | NW | NW | BONNER | | 1 horse 10 gpm submersible pump |

5. **Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description |
|---|---|---|---|
| DOMESTIC | 2 | | Domestic use and lawn care |

6. **Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|---|---|---|
| DOMESTIC | 01/01 | 12/31 |

7. **Quantity:**

| Water Use | CFS | AF | KW |
|---|---|---|---|
| DOMESTIC | 0.06 | | |

**Totals**

| CFS | AF | KW |
|---|---|---|
| 0.06 | | |

8. **Place of Use:**

| Water Use | Total Claimed Acreage |
|---|---|

| DOMESTIC | | | | | | | |
|---|---|---|---|---|---|---|---|
| Township | Range | Section | QQ | Q | County | Govt Lot | Acres |
| 56N | 04W | 33 | SW | SW | BONNER | | |
| 55N | 04W | 4 | NE | NW | BONNER | 7 | |
| 55N | 04W | 4 | NW | NW | BONNER | 8 | |
| 55N | 04W | 4 | NE | NW | BONNER | | |

9. **Remarks:**

10. **Other Water Rights:**

11. **Basis:**

| Basis |
| --- |
| Beneficial Use |

12. **Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled *How you will receive notice in the Clark Fork-Pend Oreille River Basin Water System Adjudication* . (b.) I/We do __ do not __ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please print name

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