

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-7733
Date Received: 6-3-22
Receipt No: N039877
Claim Fee: 117.00 By: Ja

RECEIVED

JUN 03 2022

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) City of Clark Fork Phone (208) 266-1315
Mailing address PO Box 10 Clark Fork ID 83811
Street or Box City State Zip
Email address (optional) _____
2. Date of priority: (Only one per claim) November/17/1978 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. a. Location of point of diversion is: Township 56N, Range 02E, Section 35,
SW 1/4 of SW 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. RPC00000356310A
Additional points of diversion, if any: 56N 02E Sec 27 SE of NE Parcel # RP56N02E277252A
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
~~POD in Sec 35 is a 30hp pump in an 8" casing with a depth of 127'. This is the 9th Street Well~~
POD in Sec 27 is 15hp pump in a 16" casing with a depth of 70'. This is the Spring Creek Well.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For Municipal purposes from 1/1 to 12/31 amount 0.67 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.67 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 210 domestic and 17 commercial services.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56	02	35											M	M					
55	02	2					M	M	M	M	M	M		M					
55	02	3	M			M									M				

Parcel no(s). Large POU Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes () No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (Include an explanation of the priority date selected):

~~Priority date is from Water Right Report obtained from IDWR website.~~

For pdf version of maps included send email to jeff.cowley@usa.com.

The Water Master Plan for the City calls for abandoning the Spring Creek well and drilling a new well at the 9th Street well location. Exact completion date is unknown at this time but expected to be done by 2027.

Name of claimant(s) City of Clark Fork Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice (~~✗~~) License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-7733

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Mayor of City of Clark Fork
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Russell W. Schenck Date 5/27/22

Printed Name of Authorized Agent Russell W. Schenck, Mayor

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) City of Clark Fork Claim ID _____

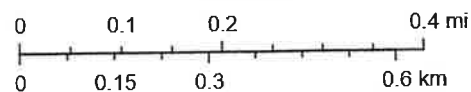
Clark Fork



5/19/2022, 2:48:17 PM

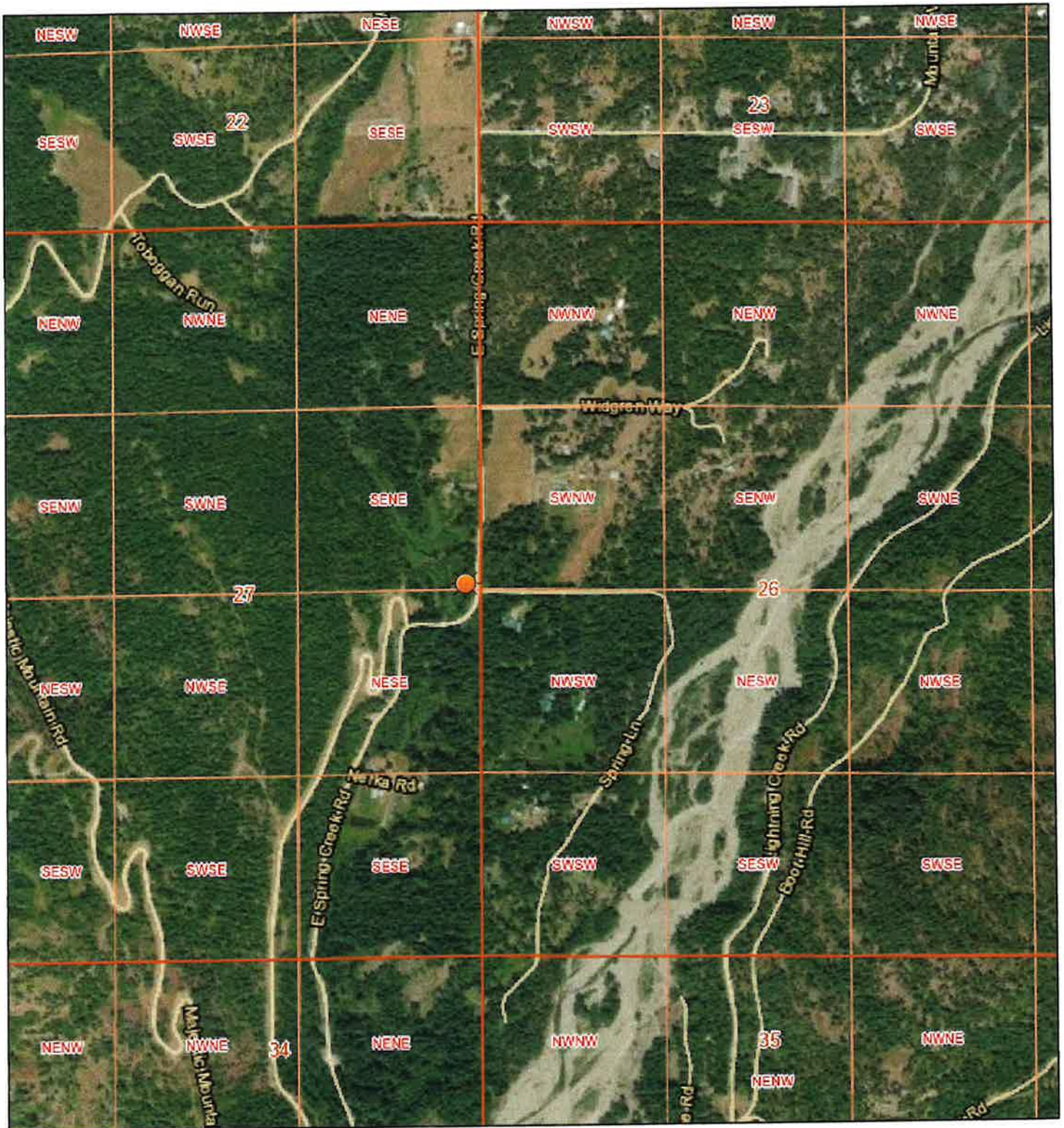
1:18,056

- Override 1
- Override 1
- Counties
- Quarter Quarters
- PLS Sections
- Townships
- Idaho Outline
- Idaho Mask



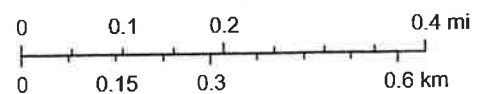
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Clark Fork Second POD



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-  Override 1
-  Townships
-  Counties
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-  Quarter Quarters
-  Idaho Mask
-  PLS Sections

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