

NAME: FINNELL

CLAIM: A 85-11133
CORRESPONDENCE
EVIDENCE OF
PRIORITY

2242

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A85-11133**
Date Received: 12/23/1988
Receipt No: N002201
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GLENELLA A FINNELL 208-843-5864
Address: RT 1 BOX 124
CULDESAC ID 83524

OR

Name: BRUCE FINNELL 208-843-5864
Address: RT 1 BOX 124
CULDESAC ID 83524

2. Date of Priority: JAN 1, 1968

3. Source: SPRING Trib. to: COTTONWOOD CREEK
COTTONWOOD CREEK CLEARWATER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
35N	03W	2	SE	NE	NE		NEZ PERCE
			SW	SW	NE		NEZ PERCE

5. Description of diverting works:
SPRING BOX, PIPELINE, HOUSE; PUMP IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, LAWN, GARDEN

DO NOT FILM

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
35N	03W	2	NE NE		DOMEST	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

DO NOT FILM

12-29-88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

A85-11133

Date Received

Receipt Number

N2201

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25



Please type or print clearly

1. Name of Claimant (s) FINNELL, BRUCE & GLENELLA A. Phone (208) 843-5864Mailing Address RT. 1, Box 124, CULDESAC, ID Zip 835242. Date of Priority (Only one (1) per claim) JAN 1, 19683. Source of water supply (a) SPRING TR. TO COTTONWOOD CR. & COTTONWOOD CR.
which is tributary to (b) CLEARWATER RIVER4. Location of point of diversion is: Township 35 N Range 3 W
Section 2, ^(SPRING) SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot NE (COTTONWOOD CR.), B.M.,
County of NEZPERCEAdditional points of diversion if any: SEE ABV.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. SPRING-BOX WITH PIPELINE TO HOUSE
& PUMP IN CREEK FOR DOMESTIC USE

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For DOMESTIC purposes from 01/01 to 12/31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC FOR ONE HOUSEHOLD, DOMESTIC LAWN & GARDEN IRRIGATION,
DOMESTIC STOCK.

APR 26 1989

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
35N	3W	2	D															

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bruce Finnell Date 12-12-1988
Glennella a Finnell Date 12, 12, 1988

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/~~or~~ _____)
County of NEZ PERCE) SS.

Subscribed and sworn (or affirmed) before me this 12th day of DECEMBER 19 88

SEAL

Notary Public Shirley C. Smith

Residing at BOISE, ID

My Commission Expires 11/8/1994

Last Name FINNELL Ident No. A85-11133 COPIES
Copies White State, Yellow Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 07/07/94
Time: 14:07:40

Water Right Number: A85-11133

FIRST PAGE

13. Remarks: POD SWSWNE (SPRING)

POD SENENE (COTTONWOOD CK)

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED
JAN 19 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 85-11133
)

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: BRUCE FINNELL
New Address: 110 CLEARWATER RIDGE DR
JULIAETTA ID 83535-9718
Phone: (208) 836-5819

Claimant's Water Rights: 85-11133

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/22/99

A handwritten signature in black ink, appearing to be "D. K. Hoff", is written over a horizontal line.

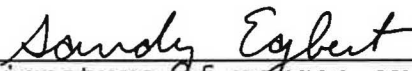
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 7-28-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BRUCE FINNELL
GLENELLA A FINNELL
110 CLEARWATER RIDGE DR
JULIAETTA ID 83535-9718
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-28-1999
PAGE: A-8

RIGHT NUMBER: 85-11133

NAME & ADDRESS: BRUCE FINNELL
GLENELLA A FINNELL
110 CLEARWATER RIDGE DR
JULIAETTA ID 83535-9718

SOURCE: SPRING TRIBUTARY: COTTONWOOD CREEK
COTTONWOOD CREEK CLEARWATER RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1968

POINT OF DIVERSION: T35N R03W S02 SENENE Within NEZ PERCE County
SWSWNE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within NEZ PERCE County
T35N R03W S02 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 35N03W020000

AJ0749NP
No. 85-11133

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/25/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	BRUCE FINNELL	01/01/1968	DOMESTIC	01-01 12-31	0.040 CFS	
C	GLENELLA A FINNELL					
	110 CLEARWATER RIDGE DR					
	JULIAETTA ID 835359718			TOTAL DIVERSION:	0.040 CFS	
	(208) 836-5819					

Water Source: SPRING
COTTONWOOD CREEK

Tributary to: COTTONWOOD CREEK
CLEARWATER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T35N R03W S02 SENENE SWSWNE NEZ PERCE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
35N	03W	2	:	D																:

POU County: NEZ PERCE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 35N03W020000

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/25/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
POD SWSWNE (SPRING)
POD SENENE (COTTONWOOD CK)

Date: 06/25/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 06/25/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

June 25, 1999

KARL J. DREHER
DIRECTOR

GLENELLA A FINNELL
110 CLEARWATER RIDGE DR
JULIAETTA ID 83535-9718

RE: Snake River Basin Adjudication (SRBA)
Water Right #85-11133

Dear Mrs. Finnell:

Thank you for signing and returning our address change letter so promptly. We cannot remove Bruce Finnell's name and replace it with Robert Finnell without Form 42-248/42-1409(6) being completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to my attention by July 21, 1999. The Nez Perce County Assessor's office (208/799-3010) can provide you with a plat map if you do not have one.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

return
to sender

fee due 50¢

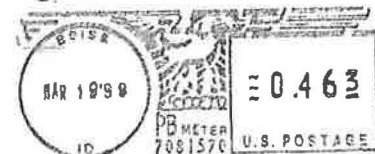
2019

First-Class Mail
Postage & Fees Paid
USPS
Permit No G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PREPAID
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

FINN 001

85-11133
BRUCE FINNELL
GLENELLA A FINNELL
RT 1 BOX 124
CULDESAC ID 83524

FORWARDED TO
Robert L.

FINN001* 835242008 1299 04 03/23/99
FORM 3547

FINNELL
110 CLEARWATER RIDGE DR
JULIAETTA ID 83535-9718

AUTO 83524



U.S. POSTAL SERVICE
PS FORM 3547



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 27 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 13, 1999

Robert
~~BRUCE~~ & GLENELLA A FINNELL
110 CLEARWATER RIDGE DR
JULIAETTA ID 83535-9718

CHANGE OF OWNERSHIP
LETTER SENT *6-25-99*

RE: Snake River Basin Adjudication (SRBA)
Water Right # 85-11133
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have** before returning this letter by April 30, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record. If you have questions please call 1-800-451-4129.

Yours truly,

Danni M. Smith
SRBA Administrative Asst. 1

SS: region

This address is correct as shown above or as otherwise changed:

G. Finnell
Claimant Signature

208-836-5819
Telephone Number

Also add Robert's Name. Delete Bruce. He is deceased.
Thanks.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 25, 1999

RECEIVED

JUL - 8 1999

GLENELLA A FINNELL
110 CLEARWATER RIDGE DR
JULIAETTA ID 83535-9718

RE: Snake River Basin Adjudication (SRBA)
Water Right #85-11133

Dear Mrs. Finnell:

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Please send the completed form with warranty deed copy and map to my attention by July 21, 1999. The Nez Perce County Assessor's office (208/799-3010) can provide you with a plat map if you do not have one.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

Sally - As per conversation June 30th.:
Please be advised the name to stay the
same but please send info to:
110 Clearwater Ridge Dr.
Juliaetta, Id. 83535
Thank you

Glenella Finnell

AJ0749NP
No. R85-11133

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/01/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE FINNELL	01/01/1968	DOMESTIC	01-01 12-31	0.04 CFS	
C	GLENELLA A FINNELL RT 1 BOX 124 CULDESAC ID 83524 (208) 843-5864					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING
COTTONWOOD CREEK

Tributary to: COTTONWOOD CREEK
CLEARWATER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T35N R03W S02 SENENE SWSWNE NEZ PERCE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
35N 03W 2	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: NEZ PERCE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A85-11133 A85-13311 A85-13312 A85-14382 A85-14383

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 35N03W020000

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/25/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
POD SWSWNE (SPRING)

EN 10-1-98

AJ0749NP
No. R85-11133

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/01/98
PAGE: 2

=====

Comments: Date: 08/25/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
POD SENENE (COTTONWOOD CK)

Audit: 10/01/98 ENORQUES

WATER RIGHT NUMBER - A85-11133

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/03/89 BEARDSLE 11/21/89 REFUNDML 12/23/89 SHEPHERD

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

```

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- N002201	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

35N 03W 02 0000

PROOF
OCT 11 1991

DATA ENTRY

ENTERED 8-25-93 JL
CHECKED 

"Verified By"
Tone Map/Ortho-IRQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 02 1992

CERTIFIED
JAN 8 1992
WATER EXAMINER