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DEPARTMENT OF
LAND & WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22093Date Received: 1-8-07Receipt No: CD 82976

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

d.e. 1-11-07

1. Name of Claimant(s) Lava Lake Land & Livestock, LLC Phone () 208 788-1710

Mailing Address P.O. Box 2249, Hailey Idaho Zip 83333

2. Date of Priority: (Only one per claim) 7/1/1885 Month/Day/Year

3. Source of water supply (Check one) Ground Water () or Other (X) Spring (a) 1
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 2N, Range 22E, Section 25,
_____, 1/4 of _____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Blaine

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 1/1 to 12/31 amount 0.23 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) stockwater for up to 1,000 cattle or 6,000 sheep
or a combination of sheep and cattle with use not to exceed 13,000 gallons/day.

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10. Location of Place of Use is: Township 2N, Range 22E, Section 25,
 _____, 1/4 of _____, 1/4, Govt. Lot _____, BM. and T2N, R23E, Section 30

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks: See map "LB-Spring!"

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President

of Lava Lake Land & Livestock, LLC, that I have signed the foregoing document in the space below as

President Title
 Organization of Lava Lake Land & Livestock, LLC
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent MICHAEL STONER Date 1/5/2007

Title and Organization President, Lava Lake Land & Livestock, LLC

State of Idaho)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 5 day of Jan 20 07

NOTARIZATION REQUIRED FOR EACH CLAIM

Notary Public Kelly Karst

Residing at 314 N. Main Hailen

My commission Expires 5/24/2010

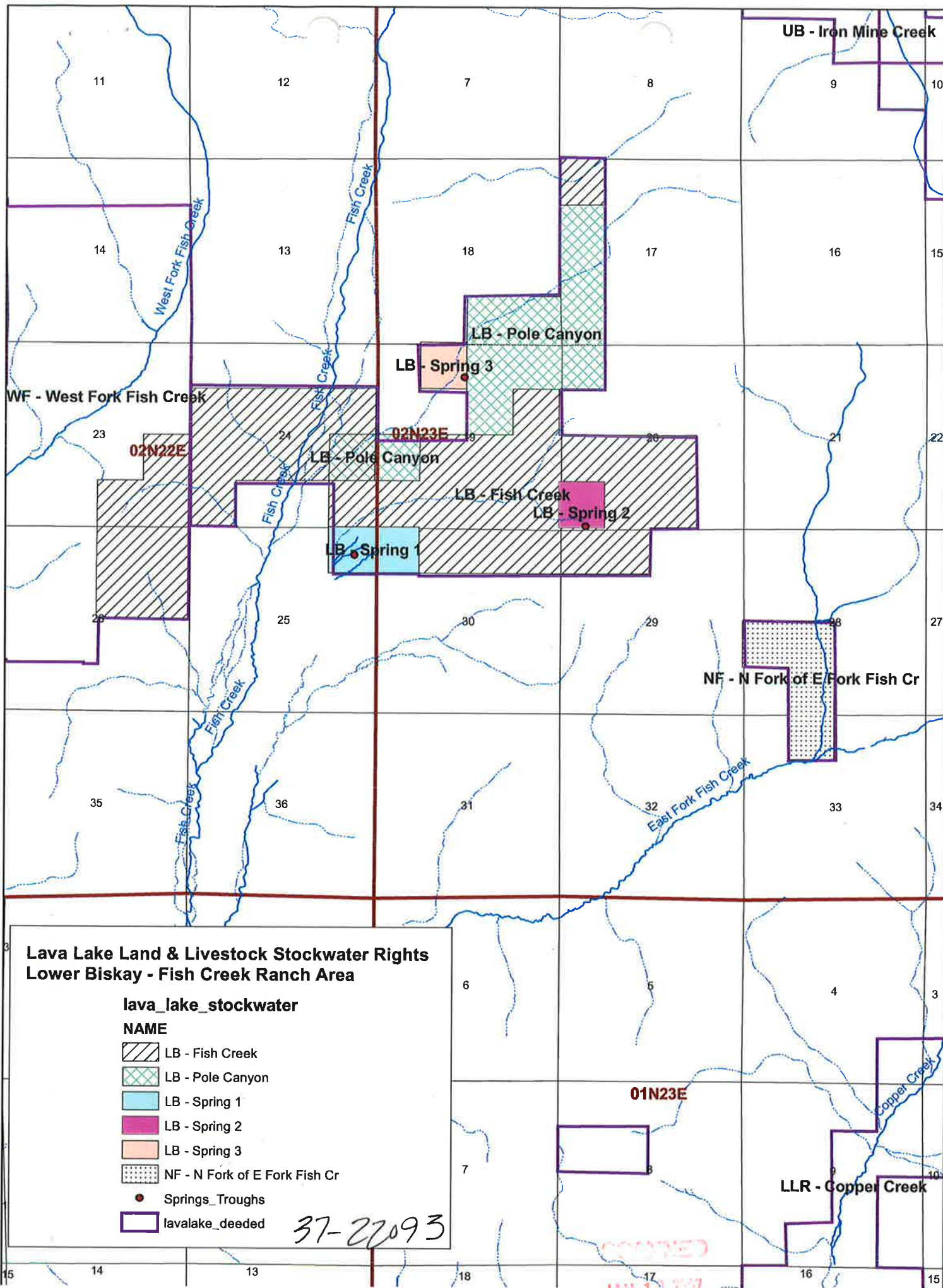
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Last Name Lava Lake Identification No. 31-22093

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IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use