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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22090

Date Received: 1-8-2007

Receipt No: CD 82976

Received By: d.e. 1-10-2007

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Lava Lake hand & Livestock, LLC Phone (208) 788-1410

Mailing Address P.O. Box 2249, Hailey, Idaho Zip 83333

2. Date of Priority: (Only one per claim) 7/1/1885 Month/Day/Year

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) Spring 3
which is tributary to (b) Pole Canyon Creek

4. Location of Point of Diversion is: Township 2 N, Range 23 E, Section 20 19,
1/4 of _____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Blaine

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.23 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stockwater for up to 1000 cattle or 6,000 sheep
or a combination of sheep and cattle with up to & exceed 13,000 gallons/d

10. Location of Place of Use is: Township 2N, Range 23E, Section ~~25~~ 19,
 _____, 1/4 of _____, 1/4, Govt. Lot _____, BM.

for (Circle One) **Domestic** Stock **Domestic and Stock**
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks: See "LB-Spring 3"

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am President Title

of Lava Lake Land & Livestock, LLC that I have signed the foregoing document in the space below as

President Organization of Lava Lake Land & Livestock, LLC
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 1/5/2007

Title and Organization President, Lava Lake Land & Livestock, LLC

State of Idaho)

County of Blaine) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5 day of Jan 20 06 07

Notary Public Kelly Karst

Residing at 314 N. Main, Hailey

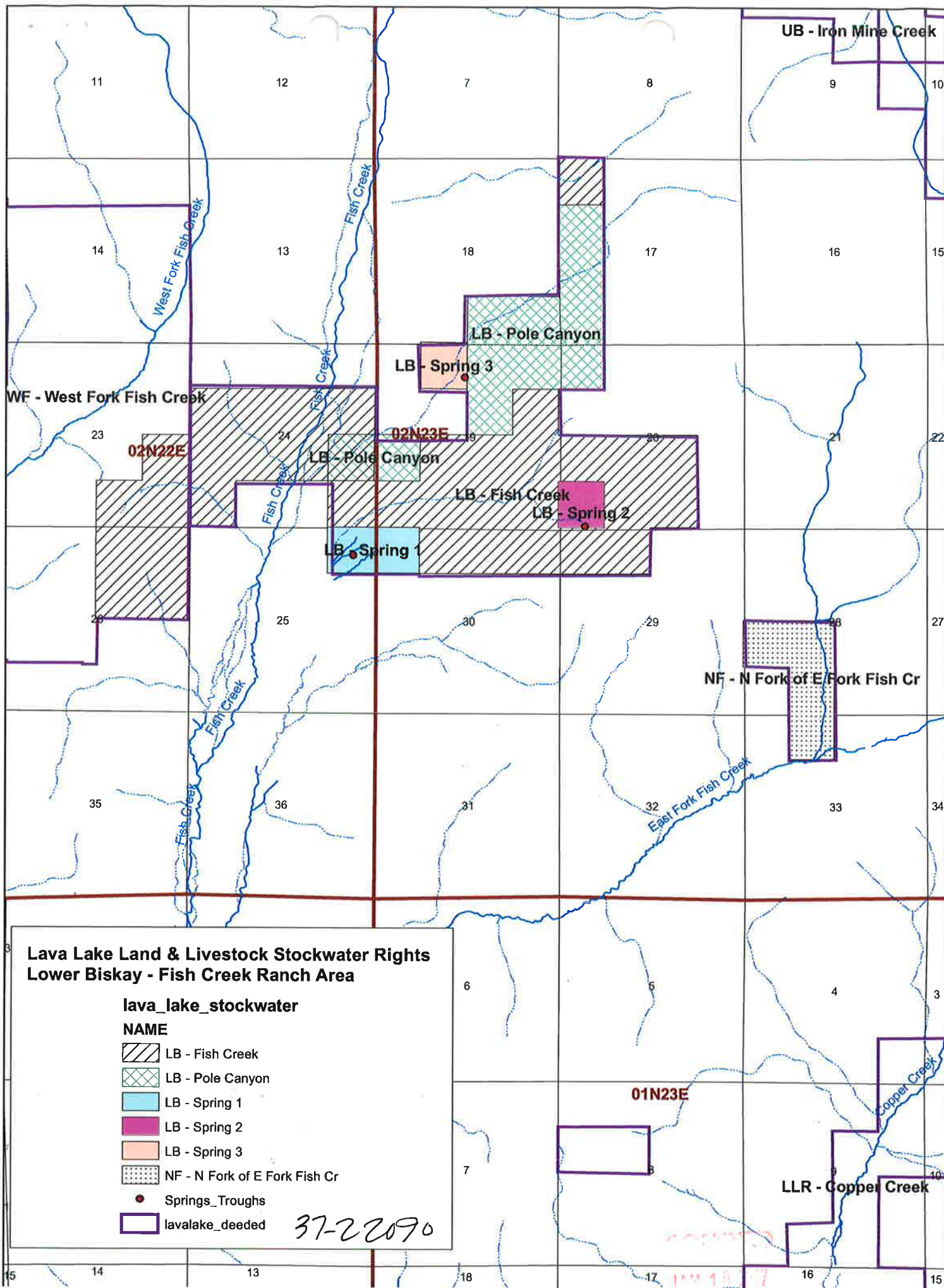
My commission Expires 5/24/2010

Seal



Last Name Lava Lake Identification No. 37-22090

JAN 10 2007



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T02N R23E S20 SWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use