

RECEIVED

JUN 13 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
JUN 30 2022

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
95-17766	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOHN R. DUDLEY JR.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SCOTT E. ZINN / NANCY E. ZINN
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

P.O. Box 355

Mailing address

BLANCHARD

City

ID

State

83804

Zip

(530) 200-0029

Telephone

scotescottz@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: NOVEMBER 2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Scott E. Zinn Owner 06/09/2022
Signature of new owner/claimant Title, if applicable Date

SCOTT E. ZINN

Print name

Signature: Nancy E. Zinn Owner 06/09/2022
Signature of new owner/claimant Title, if applicable Date

NANCY E. ZINN

Print name

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 SCOTT E. ZINN Approved by JD Processed by JD Date 7-27-2022



File No. 412285 EP

WARRANTY DEED

For Value Received

John R. Dudley, Jr., an unmarried man, who acquired title as John R. Dudley Jr., a married man as his sole and separate property

The Grantor, does hereby grant, bargain, sell and convey unto

Scott E. Zinn and Nancy E. Zinn, husband and wife, as community property, with rights of survivorship

Address: 124 Dusty Rd Bladenboro ID 83804 **

*Mailing Address: 12350 Alpha Lane, Redding, Ca 96003
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) his/her/their heirs and assigns forever. And the said Grantor(s) does/they hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 3, 2020

John R. Dudley, Jr.
John R. Dudley, Jr.

STATE OF West Virginia
COUNTY OF Hampshire

On this 5 of November, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared John R. Dudley, Jr., known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same.

Julie A. Bergdoll
Notary Public for
Residing at Capon Bridge WV 26711

My Commission Expires: September 13 2022

(SEAL)



Exhibit "A"
Legal Description

The East 380 feet of the West 925 feet of the following described tract:

A tract in the Southwest quarter of the Southwest quarter of Section 15, Township 54 North, Range 5 West, T14N R05E Meridian, Bonner County, Idaho, described as follows:

Beginning at a point on the East line of said Southwest quarter of the Southwest quarter a distance of 790 feet South of the Northeast corner of said Southwest quarter of the Southwest quarter;

Thence North along said East line 790 feet to the Northeast corner of said Southwest quarter of the Southwest quarter;

Thence West along the North line of said Southwest quarter of the Southwest quarter 1318.98 feet to the Northwest corner of said Southwest quarter of the Southwest quarter;

Thence South along the West line of said Southwest quarter of the Southwest quarter 299 feet;

Thence Southeasterly in a straight line along a fence on the North line of an access road for the Washington Water Power Company power line to the Point of Beginning.

THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES AND THE
COUNTY IS NOT RESPONSIBLE FOR
ANY INACCURACIES HEREIN CONTAINED

This map/plot is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

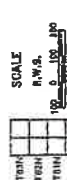


Figure 1 shows a 10x10 grid representing a 1000m x 1000m area. The grid is labeled with coordinates: X-axis (T000 to T090) and Y-axis (R000 to R090). A shaded region is present in the bottom right corner, covering cells from T070 to T090 and R080 to R090.

6	5	4	3	2	1
7	5	9	10	11	12
8	16	17	18	19	13
9	20	21	22	23	24
10	28	29	27	26	25
11	31	32	33	34	35

[illegible]