

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22057
Date Received: 1/4/2007
Receipt No: s029166
Received By: djones

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SCOTI L ADAMS Phone: (208)578-9381
114 W CHANNEL LANE
HAILEY ID USA 83333

2. Date of Priority: 12/31/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	7	NE SE	BLAINE	

5. Description of diverting works:

3 hp pump in well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	18E	7	NE SE	DOMESTIC	
			NE SE	STOCKWATER	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

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JAN 04 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form No. 42-1409 (2) b 7/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22057Date Received: 1-4-07Receipt No: 5029166-4

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Scoti L. Adams Phone 208 578-9381Mailing Address 114 West Channel Lane, Hailey, ID Zip 833332. Date of Priority: (Only one per claim) 1974 Month/Day/Year3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____

which is tributary to (b) _____

*See attached legal description

4. Location of Point of Diversion is: Township _____, Range _____, Section _____,

_____, 1/4 of _____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of _____

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pump: 3 h.p. one (1) phase, installed 1974

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01/01 to 12/31 amount 0.04 (cfs)For Stock Water purposes from 01/01 to 12/31 amount 0.027. Total Quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic - one (1) home

***See attached legal description**

10. Location of Place of Use is: Township _____, Range _____, Section _____,
_____, 1/4 of _____, 1/4, Govt. Lot _____, BM.

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks:

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____ Single Family
Domestic use less than 13,000 gallons

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 1/2/07

Date: _____

For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____, that I have signed the foregoing document in the space below as
Organization

Title of _____ Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho

County of Blaine) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

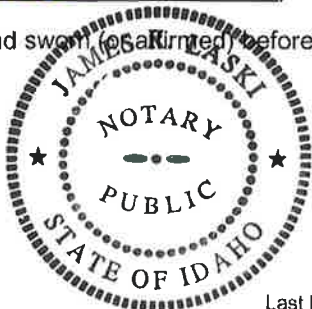
Subscribed and sworn (or affirmed) before me this 2nd day of January 2007

Notary Public [Signature]

Residing at Blaine County ID

My commission Expires 8/3/2011

Seal



Last Name LAGEL Identification No. _____

ATTACHED LEGAL DESCRIPTION

Order No.: K25723A

TOWNSHIP 3 NORTH, RANGE 18 EAST, B.M., BLAINE COUNTY, IDAHO.

SECTION 7: Two parcels of land in the SE1/4, more particularly described as follows:

Commencing at a brass cap, by O.T. Hansen, marking the Northwest Corner of the NE1/4SE1/4 of said Section 7; thence

N. 86° 52' 00" E., 1,316.35 feet to a brass cap, by O.T. Hansen, marking the East 1/4 corner of said Section 7; thence

S. 86° 52' 00" W., 1,160.55 feet the TRUE POINT OF BEGINNING; thence

N. 86° 52' 00" E., 94.27 feet; thence

S. 23° 17' 00" E., 494.17 feet; thence

S. 66° 43' 00" W., 88.50 feet; thence

N. 23° 17' 00" W., 526.64 feet to the TRUE POINT OF BEGINNING.

(Tax Lot 7533)

AND

Commencing at a brass cap, by O.T. Hansen, marking the Northwest Corner of the NE1/4SE1/4 of said Section 7; thence

N. 86° 52' 00" E., 1,316.35 feet to a brass cap, by O.T. Hansen, marking the East 1/4 corner of said Section 7; thence

S. 86° 52' 00" W., 600.00 feet to the TRUE POINT OF BEGINNING; thence

S. 29° 02' 00" E., 395.53 feet; thence

S. 66° 43' 00" W., 183.86 feet; thence

N. 23° 17' 00" W., 20.00 feet; thence

N. 78° 16' 35" W., 69.73 feet; thence

S. 66° 43' 00" W., 236.40 feet; thence

N. 23° 17' 00" W., 494.17 feet; thence

N. 86° 52' 00" E., 466.28 feet to the TRUE POINT OF BEGINNING

(Tax Lot 7535)

11/5/2007

James Laski, Attorney at Law
Lawson & Laski PLLC
PO BOX 3310
Ketchum ID 83340

RE: Scoti Adams SRBA Claim to Water Right 37-22057

Dear Mr. Laski,

We are in receipt of the domestic claim for Mr. Adams and have receipted, assigned the above referenced number and data entered it in our system. Copies are being forwarded by standard mail. I am writing to seek clarifications for development of the recommendation for this claim.

- 1) Please provide the number and type of stock kept on the lot – this was left blank on the claim.
- 2) Did Mr. Adams develop the lot in 1974, or did someone else and whom? Well construction logs on record do not coincide with this date.

Please provide the requested information at your earliest opportunity so that we may complete our recommendation and include it in the upcoming report to the court.

In addition, I noted that the well horsepower is quite large for the stated purposes. Please note that water use under this type of right is limited to domestic, stock and no more than ½ acre (about 21,700 sq ft) of irrigation pursuant I.C. §42-111. Your cooperation is greatly appreciated.

Sincerely,

Douglas Jones, PE
Water Rights Supervisor
Southern Adjudication Unit

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JAN 04 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

LAWSON & LASKI, PLLC
ATTORNEYS AT LAW

675 SUN VALLEY ROAD, SUITE A
POST OFFICE BOX 3310
KETCHUM, IDAHO 83340
TELEPHONE: 208-725-0055
FACSIMILE: 208-725-0076
WWW.LAWSONLASKI.COM

January 2, 2007

IDWR Southern Region
1341 Fillmore Street
Suite 200
Twin Falls, Idaho 83301-3380

Re: Notice of Claim to a Water Right – Civil Case No. 39576

Dear Sirs:

Enclosed is the original Notice of Claim to a Water Right for Scoti L. Adams as well as our firm's check in the amount of \$100.00 for the required fees.

Please feel free to contact Mr. Laski should you have any questions or desire additional information.

Sincerely,

LAWSON & LASKI



Deb Erickson
Assistant to James R. Laski

/dle
Enclosures

*copy sent
1/5/06
CWS*