

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22018
Date Received: 12/14/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CARL FELDHUSEN Phone: (208) 578-0136

PO BOX 2745
KETCHUM ID USA 83333

SUE FELDHUSEN Phone: (208) 578-0136

PO BOX 2745
KETCHUM ID USA 83333

2. Date of Priority: 01/01/2002

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	1	SE NE SE	BLAINE	

5. Description of diverting works:

domestic well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	1	NE	SE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POU located in Lot 1 Block 2 of Southern Star Acres Subdivision

2-16-2007, DJ: Claim recieved with fee this date, R#S029304.

2-16-2007, DJ: Agent note - place of use and well location descriptions are apparently wrong. Map supplied and tax lot info indicates Feldhusen owns Lot 1 Block 2 Southern Star Subd which is in the NESE Sec 1 T1N R18E (not s12 nene). Spatially entered correctly and will seek an amended claim. This claim held back from initial Directors Report at this late date.

3-9-2007, DJ: Amended claim returned, database updated.

15. Basis of Claim: Beneficial Use

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AMENDED
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MAR 09 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl Hill Date: 3/08/07
March 8, 2007 Date:

State of Idaho)
County of Blaine) SS.

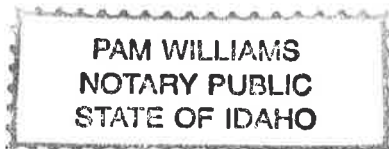
Subscribed and sworn (or affirmed) before me this 8th
of March 2007

Pam Williams

Notary Public

Residing at Shoshone Idaho

My commission Expires May 9, 2012



Idaho Department of Water Resources Receipt

Receipt ID S029304

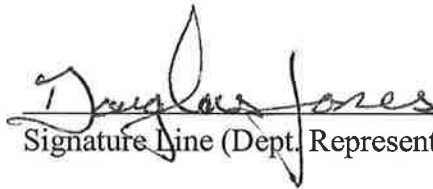
Payment Amount	\$100.00	Date Received	2/16/2007 11:20:02 AM	Region	Southern	Status	
Payment Type	Check	Check Number	3609				

Payer FELDHUSEN, CARL

Comment SRBA claim 37-22018.

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	ADJUDICATION FILING FEE	0337	44503	1155	


Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

February 16, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

CARL AND SUE FELDHUSEN
PO BOX 2745
KETCHUM ID 83333

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. # 37-22018

Dear Mr. and Mrs. Feldhusen,

Thank you for submitting a Notice of Claim to Water Right application with fee. The claim appears to have an error in the legal description, please see enclosed map. An amended claim was created and the enclosed map locates the changes made to the claim.

Please review the amended claim, sign and notarize the form if you agree to the changes, and return it to the Department as soon as possible. The claim may be disallowed as originally sent.

If there are any corrections or questions, please feel free to call Doug Jones at the Department.

(208) 736-3033

Sincerely,

Carrie Hahn
Clerk

Enclosures

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15. Basis of Claim: Beneficial Use

37-22018



330 0 330 Feet



- POU-RecChecked Out POU
- Gcdb_tr.shp
- PLSS Section LinesGcdb_sections.shp
- GCDB01N19E GCDB
- GCDB01N18E GCDB
- Claim POD
- Municipal.shp

2-16-2007
D. Jones

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OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number 37-22018
Date Received: 12/14/2006
Receipt No: 5029304
Received By: Jones

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

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CARL FELDHUSEN Phone: (208) 578-0136
PO BOX 2745
KETCHUM ID USA 83333

SUE FELDHUSEN Phone: (208) 578-0136
PO BOX 2745
KETCHUM ID USA 83333

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FEB 16 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 002

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Calli Zell*

Date: 2/15/07

Susan J. Aldhisen

Date: 2/15/07

State of Idaho

County of *Blaine*) SS.

Subscribed and sworn (or affirmed) before me this

of *Feb* 20*07*

15 Kelly Karst

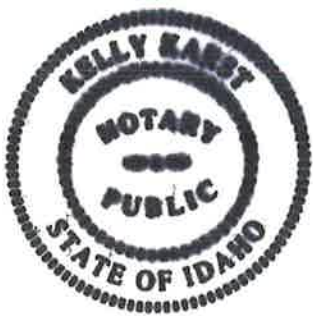
Notary Public

Residing at

314 N. Main Hailey

My commission Expires

5/24/2010

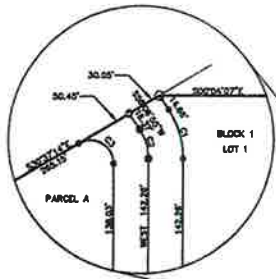


A PLAT SHOWING SOUTHERN STAR ACRES SUBDIVISION

LOCATED WITHIN
SECTIONS 1&12, T.1 N., R.18 E., B.M., BLAINE COUNTY, IDAHO
JANUARY 2001



SCALE: 1" = 200'



LEGEND

- Non-Habitable Building Envelope
- Residential Building Envelope
- Building Setback Line
- Centerline of Right-of-Way
- Snow Storage & Utility Easement
- Section Line
- T.P.D.B. True Point of Beginning, Fd. Mon. Cop
- Found Highway Monument
- Found 5/8" Rebar
- Found 1/2" Rebar
- Set 5/8" Rebar, L.S. 3621
- Set 1/2" Rebar, L.S. 3621
- Set Witness Corner, L.S. 3621

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING
C1	44.58	25.00	22.82	33.53	S. 33°03'27" W.
C2	26.81	45.00	13.71	33.53	S. 33°03'27" W.
C3	42.12	20.00	35.09	122.37	S. 75°12'23" W.
C4	88.87	500.00	44.56	1021.54	S. 88°24'21" W.
C5	94.31	530.00	43.59	1021.54	S. 84°54'28" W.
C6	33.34	560.00	43.59	1021.54	S. 84°54'28" W.
C7	234.88	1700.00	133.87	1830.30	S. 74°12'23" W.
C8	272.57	2000.00	162.29	2131.35	S. 70°12'23" W.
C9	228.12	2300.00	118.50	2448.47	S. 67°12'23" W.
C10	82.36	2300.00	42.37	2448.47	S. 67°12'23" W.
C11	45.91	1030.00	50.17	624.13	S. 67°12'23" W.
C12	255.82	1030.00	138.47	1453.26	S. 67°12'23" W.
C13	287.22	1000.00	148.87	1622.28	S. 67°12'23" W.
C14	278.82	970.00	146.37	1622.28	S. 67°12'23" W.
C15	80.37	970.00	40.18	944.43	S. 67°12'23" W.
C16	301.41	970.00	131.58	1748.34	S. 67°12'23" W.
C17	284.17	970.00	133.87	1748.34	S. 67°12'23" W.
C18	855.59	1000.00	455.88	1830.30	S. 67°12'23" W.
C19	102.80	1030.00	51.47	624.13	S. 67°12'23" W.
C20	483.87	1030.00	235.31	2544.14	S. 67°12'23" W.
C21	130.45	1030.00	60.30	944.43	S. 67°12'23" W.
C22	54.81	1030.00	27.31	624.13	S. 67°12'23" W.
C23	282.24	1030.00	131.58	1748.34	S. 67°12'23" W.
C24	301.41	970.00	131.58	1748.34	S. 67°12'23" W.
C25	18.54	970.00	8.37	944.43	S. 67°12'23" W.
C26	458.87	970.00	235.31	2544.14	S. 67°12'23" W.
C27	474.93	970.00	235.31	2544.14	S. 67°12'23" W.
C28	46.99	970.00	23.53	944.43	S. 67°12'23" W.
C29	100.00	970.00	50.00	1000.00	S. 67°12'23" W.
C30	155.50	970.00	78.87	1555.50	S. 67°12'23" W.
C31	200.00	970.00	107.99	2000.00	S. 67°12'23" W.

HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 50-1328, by issuance of a Certificate of Disapproval.

Date 2-20-2001 Ref. W. Smith
South Central District Health Dept., EHS

SEE SHEET 2 FOR NOTES

Richard D. Fosbury
Richard D. Fosbury, L.S. 3621

SOUTHERN STAR ACRES SUBDIVISION
CALENA ENGINEERING, INC.
KETCHUM, IDAHO
SHEET 1 OF 3
Job No. 308274101

Location of domestic well
Lot 1 - Owned by Carl & Sue Feldhusen

Well Proof Report

Receipt #
Permit No. 768828
Metal Tag No. D0016308,
Well ID # 340821
Water Right No.

Relationship: Owner/Operator
Name: GREGORY G BLAKE Phone:(208)788-3157
Address: PO BOX 568
HAILEY ID 83333

Permit Status: Closed

Well Location: Township 01N, Range 18E, Section 1, SE, SE, Government Lot
Number 1
COUNTY BLAINE Lot 1 Block 2 Sub Name SOUTHERN STAR
ACRES

Address of Well Site: 100 LABODOR LANE
ID

Use of Well: Domestic-Single Residence

Activity: New Well

Region: Southern

Construction Method: Air Rotary

Const Start Date: May 04 2001 Const End Date: May 04 2001

Well Drilling Company: EATON DRILLING & PUMP SERVICE INC (No. 26)

Card Hold Name: DAVID CROSBY Phone:(208)536-5968 (No. 3798)

Certifying Official: LARRY M NIELSON Phone:(208)536-2223 (No. 4124)

Date Received: Jun 11 2001

Date Approved:

Date Inspected: Jul 09, 2001,

Completed Depth: 140 FT Drilled Depth: 140 FT Surface Diameter: 8 inches

Primary Flow Depth: Overall Temp: Static Water Level: 50

Head Pipe Length: 1 Tail Pipe Length Production Rate:

Closed in Pressure: Bottom Hole Temp: Low Temp Geothermal: NO

Control Device Desc:

Access Port Desc: well cap

Casing

From	To	Diam	Type	Gauge	Join Type	Material
1	-139	6	Casing	0.25	Welded	steel

Seal

From	To	Material	Amount	Method
0	-19	bentonite	350 lbs	dry pour

Screen

From	To	Dia	Type	Slot Size	# of Slots	Material	Perforation Meth	Screen Type
-115	-140	0.12 5	Perforation	1	100	steel	Star Perforator	

Lithologic Layer

From	To	Diam	Water	Color	Material	Texture
------	----	------	-------	-------	----------	---------

Drive Shoe

Depth	Test Description
-------	------------------

03/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22018

NAME AND ADDRESS: CARL FELDHUSEN
PO BOX 2745
KETCHUM ID 83333

SUE FELDHUSEN
PO BOX 2745
KETCHUM ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/2002

POINT OF DIVERSION:

T01N R18E S1 SENESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC in BLAINE County

T01N R18E S01 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

POU located in Lot 1 Block 2 of Southern Star Acres Subdivision

37-22018



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 12/22/2006
DOUGLAS JONES