

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22023
Date Received: 12/15/2006
Receipt No: 5029123
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WP LIVING TRUST UTA Phone:
PO BOX 5005
RANCHO MIRAGE CA USA 9227

2. Date of Priority: 12/31/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	9	NE NE NE	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	18E	9	NE NE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The property is also known as Lot 1 of the Plett acres subdivision.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am attorney in fact of
WR Jim Trust that I have signed the foregoing
document in the space below as attorney in fact of
WR Jim Trust and that the statements contained in the
foregoing document are true and correct.

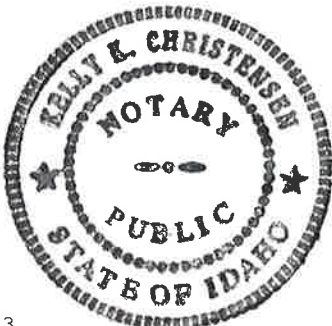
[Signature]
Signature of Authorized Agent

Harold J. Hearn
Title and Organization

12/15/06
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Dec 2006



Kelly K. Christensen
Notary Public

Residing at Twin Falls ID

My commission Expires 4-2-2010

POWER OF ATTORNEY

STATE OF CALIFORNIA,)
) ss.
County of RIVERSIDE)

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM L. PIERPOINT, Trustee of the WP Living Trust UTA, dated June 19, 1992, the undersigned, of Rancho Mirage, California, do hereby make, constitute, and appoint FRITZ X. HAEMMERLE, my true and lawful attorney in fact for me and in my name, place, and on my behalf, and for my use and benefit:

1. To execute any and all documents, statements and deeds necessary to effect the filing of a Claim to Water Right for Lots 1 and 2, Pioneer Mountain Ranch Subdivision, Blaine County, Idaho, as shown on the official plat thereof, as instrument No. 207198, records of Blaine County, Idaho.

2. I grant to said attorney in fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or substitute or substitutes, shall lawfully do or cause to be done by virtue of this Power of Attorney and rights and powers herein granted;

3. The rights, powers, and authority of said attorney in fact herein granted shall commence and be in full force and effect on this 24th day of November, 2006, and such rights, powers, and authority shall remain in full force and effect thereafter for a period not to exceed sixty (60) days, unless earlier terminated by the undersigned.

DATED this 24 day of November 2006.

The WP Living Trust UTA, dated June 19, 1992

William L. Pierpoint
By: William L. Pierpoint, Trustee

SUBSCRIBED AND SWORN TO before me this 24 day of November 2006.



Marion O'Connor
NOTARY PUBLIC FOR CALIFORNIA
Residing at: RANCHO MIRAGE California
Commission Expires: MAY 25, 2010

Order No. 19235

WARRANTY DEED

FOR VALUE RECEIVED

The Carl E. Haymond Trust, under that certain trust agreement dated February 15, 1968

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

W P Living Trust under declaration of trust dated June 19, 1992

GRANTEE(s) whose address is: 16680 Cumbre Verde Court, Pacific Palisades, CA 90272

the following described real property in Blaine County, Idaho, to wit:

Lots 1 and 2 of PLETT ACRES, according to the official plat thereof, recorded as Instrument No. 207198, records of Blaine County, Idaho

BLAINE CO. REQUEST

OF SAWTOOTH TITLE

1993 OCT -8 P 3:51

357762

FEE \$ 30⁰⁰

MP

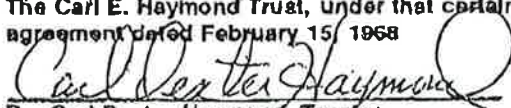
Deed

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 16, 1993

The Carl E. Haymond Trust, under that certain trust agreement dated February 15, 1968

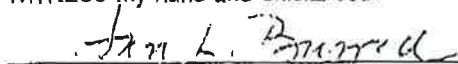


By: Carl Dexter Haymond, Trustee

State of Idaho
County of Blaine

On this October 5, 1993, before me, a notary public in and for said State, personally appeared Carl Dexter Haymond known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of The Carl E. Haymond Trust, under that certain trust agreement dated February 15, 1968 and acknowledged to me that he/she executed the same on behalf of said trust.

WITNESS my hand and official seal.


Notary Public

Residing at

Commission Expires: 12-31-97

16680 CUMBRE VERDE CT.
PACIFIC PALISADES, CA 90272
310-459-4777
FAX 760-269-3401
E MAIL: WLP@AOL.COM

William Pierpoint

Fax

TO FRITZ HAEMMERLE

From Bill Pierpoint

Fax: 208-578-0564

Pages: 4

Phone:

Date:

RE:

cc:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

Fritz:

Copy of Trust Deed for Property,
Letter from water district
Log from driller including permit # (they could not find actual permit)

Bill



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER DISTRICT NO. 37 & 37 M

P.O. Box T
Shoshone, Idaho 83352
(208) 886-2451



LEE R. PETERSON
Watermaster

*Copies Made
1/8/94*

Bill Pierpoint
16680 Cumbre Verde Court
Pacific Pallsades, CA 90272

December 28, 1993

Dear Mr. Pierpoint:

We have been advised that you have purchased property from Dextor Haymond, located in Blaine County, Idaho. If you would please send a copy of the signed warranty deed to our office we will transfer the water rights appurtenant to the property into your name.

Thank you for your co-operation. If you have any questions please feel free to contact our office.

Sincerely,

Norma Peterson
Secretary/Treasurer

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22023
NAME AND ADDRESS: WP LIVING TRUST UTA
PO BOX 5005
RANCHO MIRAGE CA 92270

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 12/31/1981

POINT OF DIVERSION:

VERIFIED BY TDB

T03N R18E S9 NENENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE:

DOMESTIC in BLAINE County

T03N R18E S09

NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The property is also known as Lot 1 of the Plett acres subdivision.

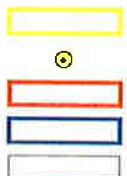
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

37-22023



LEGEND



POU
POD
Township Boundaries
Sections
GCDB

200 0 200 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 12/16/2006
TARA D BAKER