

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22022
Date Received: 12/15/2006
Receipt No: S029127
Received By: TD Baker

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TERESE ANN JOHNSON Phone: (208) 720-4924

103 S. HIAWATHA
HAILEY ID USA 83333

TED SCOTT HIGGINBOTHAM Phone: (208) 720-4924

103 S. HIAWATHA
HAILEY ID USA 83333

2. Date of Priority: 04/16/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	4	SW SE	BLAINE	

5. Description of diverting works:

85 foot deep well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	SW	SE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property is part of the Silver Medal Subdivision

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Terese Johnson and Ted Higginbotham
103 S. Hiawatha
Hailey, ID 83333

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 37-22022

Dear Claimants:

Thank you for submitting the Notice of Claim. Your new claim's identification number is 37-22022. A copy of the claim and your receipt for the \$100.00 filing fee are enclosed for your records.

Please check the claim over carefully and contact me if there are any corrections. Feel free to call should you have any further questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Tara Baker', is written over a light blue horizontal line.

Tara Baker
Water Resource Agent
Enclosures

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THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received: _____

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RECEIVED
DEC 15 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Ted Scott Higginbotham + Terese Ann Johnson Phone () 720-4924 ²⁰⁸

Mailing Address 103 S. Hiawatha, Hailey ID Zip 83333

2. Date of Priority: (Only one per claim) 4/16/1998 Month/Day/Year

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 2N, Range 18E, Section 4,
1/4 of _____, 1/4 of _____, 1/4 Govt. Lot 2, BM., County of Blaine
Additional points of diversion if any: ~~1~~ Silver Medal Subdivision

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
85' Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) one

Ted Higginbotham & Terese Johnson

103 South Hiawatha
Hailey, ID 83333
208-720-4924 or 208-720-0145
fax 208-788-4117
email: tere@sunvalley.net

December 12, 2006

Southern Region
Idaho Department of Water Resources
1341 Filmore Street, Ste. 200
Twin Falls, ID 83301-3380

To Whom It May Concern:

We are including with this letter a Notice of Claim to a Water Right for our property at:

103 South Hiawatha
Hailey, ID 83333.

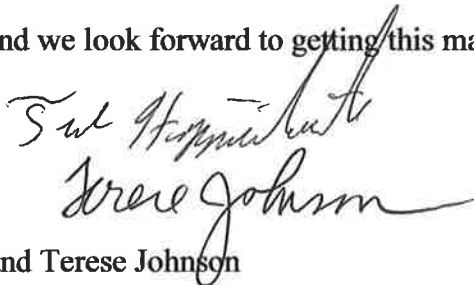
It has been brought to our attention that in order to do so, that we include the notarized form for a notice of claim to a water right, along with a map of our domestic well and a check in the amount of \$100.

We have included those items and we would appreciate your prompt attention to this matter. If there is anything else that is necessary, please contact us at 208-720-4924 or 208-720-0145 and we will be happy to get the information to you.

This application is for domestic use only as we have 1.3 acres in the County of Blaine (our address is in Hailey, however our property is not.)

Thanks in advance and we look forward to getting this matter taken care of as soon as possible.

Sincerely,

Handwritten signatures of Ted Higginbotham and Terese Johnson. The signature of Ted Higginbotham is on top, and the signature of Terese Johnson is below it.

Ted Higginbotham and Terese Johnson
Owners

10. Location of Place of Use is: Township 2N, Range 18E, Section 4,
 _____, 1/4 of _____, 1/4, Govt. Lot 2, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (✓) _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 (two) check for \$100, Map from Subsurface Sewer Permit

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Evelyn Johnson Date: 12/14/06
Jerene Johnson Date: 12/14/06

For Organizations: I do solemnly swear or affirm that I am _____ Title

of NA _____, that I have signed the foregoing document in the space below as
 _____ Organization _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent NA Date _____

Title and Organization NA _____

State of Idaho _____)
 County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 14th day of December 20 06

Notary Public Susana Salinas

Residing at Blaine County

My commission Expires 07-17-2012

Seal

SUSANA SALINAS
 NOTARY PUBLIC
 STATE OF IDAHO

Last Name

Salinas

Identification No. _____

SOUTH CENTRAL DISTRICT HEALTH DEPARTMENT

Application for Subsurface Sewage Permit

APPLICANT FILL OUT TOP PORTION

Application		Permit No. 703479	
OWNER NAME Ted Hingimbarham		LEGAL 2N 18E	SECTION 4
MAILING ADDRESS 109 S. Hawthorne		SUBDIVISION Silver Medal Sub. Div. 56	LOT 2
PHONE 760-767-2000		STREET S. Hawthorne	
LOT SIZE 1.25	NEW SYSTEM ☒	REPLACEMENT ☐	
NO. BEDROOMS 3	OR	ESTIMATED FLOW 1.5	
INSTALLER Scout Plumbing		APPLICANT PROPOSAL (Please identify house, well location, disposal area.) Well on E side of lot Drainfield on N. side of lot	
I understand that installation/application must comply with State of Idaho and District rules, regulations, and standards. Health district must be notified two (2) working days prior to completion of installation, and that permit is valid for one (1) year from date of issue. <i>Ted Hingimbarham</i> DATE: 12/19/98 SIGNATURE			

FEE Non Refundable 150-	RECEIPT NO. 29400	RECEIVED BY Rus	DATE 2-19-98
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Site Evaluation			
SOIL TYPE A26	EFFECTIVE SOIL DEPTH	TEST HOLES PROVIDED Adjacent lot	
SIZING REQUIREMENTS BED TRENCH ☒	SEPTIC TANK GALLONS 1,000	DRAINFIELD AREA 330 sq ft	REPLACEMENT AREA ☒
ALTERNATIVE SYSTEM / COMMENTS 2 Drainlines 3' x 5.5' or 12 gravelbed sections			
CONDUCTED BY Bob Enichen		EHS # 240	DATE 2-19-98
APPROVED FOR PERMIT ☒ YES ☐ NO		INSPECTION TIME: TRAVEL TIME:	

On-Site Construction Inspection			AS-BUILT CONSTRUCTION DRAWING (Indicate Tank Lid Location)
SEPTIC TANK SIZE 1000 gal	BAFFLES INSTALLED Yes	SEALED TAR	
DRAINROCK UNDER PIPE NA	APPROVED AGGREG. NA		
MINIMUM DISTANCE MET ☐ YES ☐ NO			
EFFECTIVE DISPOSAL AREA		SQ. FT. 14 Domes	
MANHOLE/STANDPIPE DEPTH 24"	LOCATION Center		
COMMENTS			
INSPECTION TIME: 30		TRAVEL TIME: 15	
☒ APPROVED ☐ DISAPPROVED		DATE 4-28-98	
COMPLETED BY <i>med w...</i>		EHS 08	

**South Central District Health**

117 E Ash St

Bellevue, ID 83313 208-788-4335

FAX: 208-788-0098

DATE:

12-11-06

TO:

Del Higginbotham

AGENCY:

FAX #:

788-4117

FROM:

OUR FAX NUMBER: (208)788-0098

Total number of pages sent (including cover page)

2

CONFIDENTIALITY NOTICE: The documents accompanying this telecopy transmission may contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopy's information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents to us.

Notes:

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22022

NAME AND ADDRESS: TERESE ANN JOHNSON
103 S. HIAWATHA
HAILEY ID 83333

TED SCOTT HIGGINBOTHAM
103 S. HIAWATHA
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 04/16/1998

POINT OF DIVERSION:

T02N R18E S4 SESWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC in BLAINE County

T02N R18E S04 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

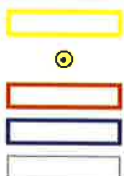
The property is also known as Lot 2 of the Silver Medal Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

37-22022



LEGEND



POU
POD
Township Boundaries
Sections
GCDB

200 0 200 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 12/16/2006
TARA D BAKER

12/18/2006

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TED SCOTT HIGGINBOTHAM
103 S. HIAWATHA
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/16/1998

POINT OF DIVERSION:

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PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

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QUANTITY

DOMESTIC

01/01 12/31

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