

VERIFIED BY

12/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21993

NAME AND ADDRESS: WERNER K MARTIN
298 N ALMENAR DR
GREENBRAE CA 94904

MARIE T MARTIN
298 N ALMENAR DR
GREENBRAE CA 94904

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1980

POINT OF DIVERSION:

T03N R18E S9 NWNWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC in BLAINE County

T03N R18E S09 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Place of use also known as Lot 3 Blk 2 East Fork Subd No.2. Parcel number RP001550020030A.

37-21993



165 0 165 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 94 NAIP
DATA ENTRY: 11/21/2006
DOUGLAS JONES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21993
Date Received: 12/6/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WERNER K MARTIN Phone: (415) 461-4713

298 N ALMENAR DR
GREENBRAE CA USA 94904

MARIE T MARTIN Phone: (415) 461-4713

298 N ALMENAR DR
GREENBRAE CA USA 94904

2. Date of Priority: 12/31/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	9	NW SW	BLAINE	

5. Description of diverting works:

125 FT WELL, 1.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	9	NW	SW	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Place of use also known as Lot 3 Blk 2 East Fork Subd No.2. Parcel number RP001550020030A.

15. Basis of Claim: Beneficial Use

37-21993



165 0 165 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21993Date Received: 12-4-2006Receipt No: 5029092 \$100Received By: DJ

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

RECEIVED
DEC 04 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Name of Claimant(s) Werner K & Marie T. Martin Phone 415 461 4713

Mailing Address 298 N. Almenar Dr. Greenbrae CA Zip 94904

2. Date of Priority: (Only one per claim) 1980 Month/Day/Year Est.

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____

which is tributary to (b) _____

4. Location of Point of Diversion is: Township 3N, Range 18E, Section 9

_____, 1/4 of NW, 1/4 of SW, 1/4 Govt. Lot _____, BM., County of Blaine

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well 125 ft deep 1 1/2 h.p. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Single family home

No livestock

10. Location of Place of Use is: Township 3N, Range 18E, Section 9,
NW, 1/4 of SW, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (✓)

14. Remarks: Lot 3 Block 2 East Fork Subd. No. 2

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Warner K. Martin Date: Nov 28 2006
Warner K. Martin Date: _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
 Organization _____ that I have signed the foregoing document in the space below as

Title _____ of _____ Organization _____

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ California)
) SS.
 County of Marin)

NOTARIZATION REQUIRED FOR EACH CLAIM

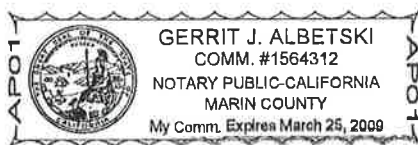
Subscribed and sworn (or affirmed) before me this 29th day of November 2006

Notary Public GJZ

Residing at 336 Bon Air CTR, Greenbrae, CA 94904

My commission Expires March 25, 2009

Seal



Last Name _____ Identification No. _____