

RECEIVED

AUG 22 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS DEPT. OF WATER RESOURCES
SOUTHERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21946
Date Received: 8/22/2006
Receipt No: S028861
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RONALD N BRANS
112 FOOTHILL DRIVE
HAILEY ID USA 83333

Phone: (208) 788-3602

TEENA S HILL
112 FOOTHILL DRIVE
HAILEY ID USA 83333

Phone: (208) 733-3602

2. Date of Priority: 05/01/1986

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
03N	18E	7	NW	SE	BLAINE	

5. Description of diverting works:

Well & pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 3 horses
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	7	NW	SE	STOCKWATER	
			NW	SE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

The quantity of water under this right shall not exceed 13,000 gallons per day.

Domestic use is for 1 home.

Place of use is located within Lot 2B, Blk. 1 Valley View Subdivision.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank N. Burns Date: 8-22-06

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd.

of August 2006

Jeanie Robertson
Notary Public

Residing at Twin Falls, Id.

My commission Expires 9-23-06

T03N
R18E

7



TOWN
RIDGE
Sec. 17

Place of Use



Idaho Department of Water Resources Receipt

Receipt ID S028861

Payment
Amount \$100.00Date
Received

8/22/2006 12:16:54 PM Region Southern

Status

Payment
Type Cash

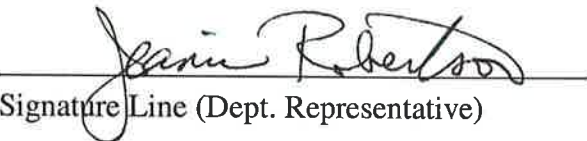
COPY

Payer BRANS, RONALD

Comment 37-21946 Domestic Claim

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	ADJUDICATION FILING FEE	0337		44503	1155


Signature Line (Dept. Representative)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED
JUN 22 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

*date entered
6/22/07*

☒ Water Right Number(s): RE SRBA CLAIM 37-21946

☒ Name(s):

Ronald N. Brems

☒ Old Mailing Address:

112 Foothill Dr

Hailey, ID. 83333

"We do not have Postman"

☒ ~~New~~ Mailing Address:

P.O. 4349

Ketchum

ID. 83340

Telephone Number:

(208) 788 - 3602

☒ Signature(s) of Owner(s):

Ronald N. Brems

(Include your title if on behalf of company or organization)

Date: 6-19-07



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

June 15, 2007

Ronald Brans
PO Box 4349
Ketchum, ID 83340

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
~~Interim~~ Director

RE: SRBA Claim 37-21946

Dear Mr. Brans;

Per our discussion, enclosed is a form to change the mailing address for your claim. Please complete the form before returning it to this office for processing.

Regards,

James E. Stanton
Sr. Water Resource Agent

B-6

31
Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITEL
02 1A
0004310839
JAN 08 200
\$ 00.87
MAILED FROM ZIP CODE 83706

RECEIVED
JAN 11 2007
DEPARTMENT OF
WATER RESOURCES

File

37-21946

BRANS RONALD N
112 FOOTHILL DRIVE
HILL TEENA S
112 FOOTHILL DRIVE
HAILEY ID 83333

REASON CHECKED

☐ Moved, Left No Address

☐ Unable To Forward

☐ Attempted - Not Known

☐ Unclaimed

☐ No Such Street

☒ Inefficient Address

☐ Refused

☐ No Such Number

Init. _____

VERIFIED BY 8/22/06

08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21946

NAME AND ADDRESS: RONALD N BRANS
112 FOOTHILL DRIVE
HAILEY ID 83333

TEENA S HILL
112 FOOTHILL DRIVE
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1986

POINT OF DIVERSION:

T03N R18E S7 SWNWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within BLAINE County

T03N R18E S07 NWSE

DOMESTIC Within BLAINE County

T03N R18E S07 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 3 horses.

Place of use is located within Lot 2B, Blk. 1 Valley View Subdivision.