

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21813
Date Received: 2/24/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EMB-HAILEY LP A CALIFORNIA LTD PTNR Phone: (213)271-2699
9530 PICO BLVD
LOS ANGELES CA 90035

2. Date of Priority: 09/18/1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SE SW NW	BLAINE	

5. Description of diverting works:

HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.764	

7. Total Quantity Appropriated is:
0.764 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	NE	NW	IRRIGATION	15
			SE	NW	IRRIGATION	21.4
			SE	SW	IRRIGATION	26
			NE	SW	IRRIGATION	26.5
					Section Acres	88.9
					Total Acres	88.9

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-298D.

This right is a split from former right 37-21785.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 27 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12869	37-12869	—			
37-334F	37-334-F	—			
37-298D	37-298D	—			
37-183B	37-183B	—			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EMB-Hailey Lpa California LTD Ptnr

4. New Owner/Claimant(s)

9530 Pico Blvd - Los Angeles, Ca. 90035

Los Angeles, Ca. 90035 Northridge Sub VI
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Homeowners Association

New Mailing Address

P.O. Box 2192

City, State and ZIP Code

Hailey, Id. 83333

New Telephone Number

(208) 788-1986

5. Date you acquired the property

3/25/03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12869</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-334E</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Larry Schwartz 6/21/06
(include title if applicable) President - Northridge Sub VI Homeowners Association

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-298D</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-183B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Larry Schwartz
(include title if applicable) President - Northridge Sub III Homeowners Association

6/24/06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Instrument # 481190

HAILEY, BLAINE, IDAHO

2003-04-01 11:45:00 No. of Pages: 1

Recorded for : DAVE CROPPER

MARSHA RIEMANN Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QCICORP DEED

QUITCLAIM DEED

FOR VALUE RECEIVED, **EMB-Hailey, L.P.**, a California Limited Partnership, hereinafter referred to as "Grantor," does hereby convey, release, remise and forever quitclaim unto **NORTHRIDGE VI SUBDIVISION OWNERS' ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Dave Cropper, 400 North Main, Hailey, Idaho, 83333, all of its right, title and interest in and to the following described premises, to-wit:

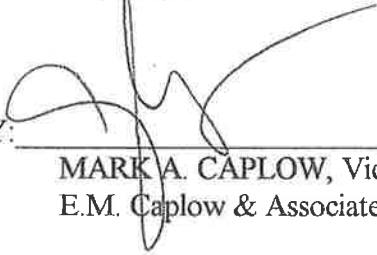
Lot 6 in Block 18 of **NORTHRIDGE VI SUBDIVISION**, Blaine County, Idaho, according to the official plat thereof, recorded in the records of Blaine County, Idaho.

To have and to hold the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

DATED this 25 day of March, 2003.

EMB-Hailey, L.P.
a California Limited Partnership

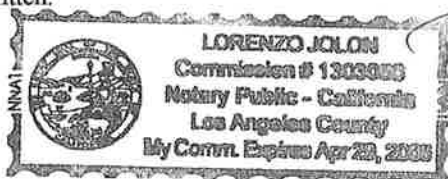
BY: **E.M. CAPLOW & ASSOCIATES, INC.**, a California corporation
Its General Partner

BY: 
MARK A. CAPLOW, Vice President
E.M. Caplow & Associates, Inc.

STATE OF CALIFORNIA)
)ss.
County of Los Angeles)

On this 25 day of March, 2003, before me, a Notary Public, in and for said County and State, personally appeared Mark A. Caplow, known or identified to me to be the Vice President of E.M. Caplow & Associates, Inc., General Partner of EMB-Hailey, L.P., the California limited partnership that executed the foregoing instrument, and acknowledged to me that such limited partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC
Residing at Los Angeles
My commission expires 04-29-2005
Commission # 1303050

rlwrealestqcd EMB Hailey VI

QUITCLAIM DEED - 1

6397

4

4

4

Northridge Sub VI
Lot 6, Blk 18

6398



Northridge Sub VI
Lot 6, Blk 18

To: Jean Robertson
From: Larry Schwartz
Subj: Northridge Sub VI Homeowners Association Water Rights
Date: 6/24/06

Dear Jean:

Thank you for all of your help so far. I have enclosed the application and all needed paper work. If I left anything out or made a mistake please call me at home 788-1986 or cell 720-0183 and I will send you whatever is needed. My fax # is the same as my home # 788-1986.

Thanks again.



Larry Schwartz
President of Northridge Sub VI HOA

P.S. Please note that the address on the Quit Claim deed is an old address. The new address for our HOA is P.O. Box 2192 Hailey, ID 83333

RECEIVED
JUN 27 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
MAY 26 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-12869	37-12869				
37-334F	37-334F				
37-298D	37-298D				
37-183B	37-183B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EMB-HAILEY LP A CALIFORNIA LTD PTNR
9530 PICO BLVD - LOS ANGELES, CA 90035

4. New Owner/Claimant(s)

NORTH RIDGE V SUBDIVISION OWNERS ASSOCIATION
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or INC

New Mailing Address

PO Box 453

City, State and ZIP Code

HAILEY, ID 83333

New Telephone Number

(208)-578-0411 - DAU y WELLER, President

5. Date you acquired the property

25 MARCH 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12869 / 37-12869</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-334F / 37-334F</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Chris White President
Northridge V Subdivision Owners Assoc. Inc
PO Box 453 Hailey, ID 83333

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-2980 / 37-2980</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-183B / 37-183B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Darryl Webb President
Northridge V Subdivision Owners Assoc. Inc
PO Box 453 Hailey, ID 83333

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Idaho Department of Water Resources
Jeanie Robertson
1341 Fillmore Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

MAY 26 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear Jeanie,

Thank you so much for your help in this matter. It is very much appreciated.

Please find enclosed documentation regarding the Northridge V Home Owners Association and its ownership of Lot 6 Block 12 Northridge Subdivision, and all other requested documents.

Notice of Change in Water Right Ownership
CC & R's and By Laws
Quitclaim Deed of Ownership
Plat Map
Copies of Adjudication reports
Survey Map

As per your conversation with Marcia on May 23, 2006 we would very much appreciate your help in completing section #6 on the Notice of Change in Water Right Ownership Form, and thank you in advance.

If you have any questions, please feel free to call either Marcia Hills at 208-726-4161 or me at 208-578-0411.

Sincerely,



DAVY WELLER, President Northridge V Subdivision Owners Association, Inc

COPY

QUITCLAIM DEED

FOR VALUE RECEIVED, EMB-Hailey, L.P., a California Limited Partnership, hereinafter referred to as "Grantor," does hereby convey, release, remise and forever quitclaim unto NORTHDRIDGE V SUBDIVISION OWNERS' ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o Dave Cropper, 400 North Main, Hailey, Idaho, 83333, all of its right, title and interest in and to the following described premises, to-wit:

Lot 6 in Block 12 of NORTHDRIDGE V SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded as Instrument No. 390649, records of Blaine County, Idaho.

To have and to hold the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

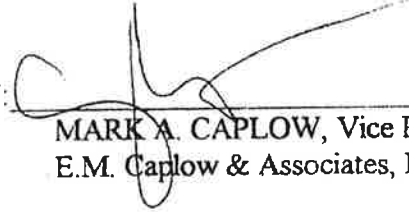
DATED this 25 day of March, 2003.

EMB-Hailey, L.P.
a California Limited Partnership

Instrument # 481189

HAILEY, BLAINE, IDAHO
2003-04-01 11:44:00 No. of Pages: 1
Recorded for : DAVE CROPPER
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYQICORP DEED

BY: E.M. CAPLOW & ASSOCIATES,
INC., a California corporation
Its General Partner

BY: 
MARK A. CAPLOW, Vice President
E.M. Caplow & Associates, Inc.

STATE OF CALIFORNIA)
)ss.
County of Los Angeles)

On this 25 day of March, 2003, before me, a Notary Public, in and for said County and State, personally appeared Mark A. Caplow, known or identified to me to be the Vice President of E.M. Caplow & Associates, Inc., General Partner of EMB-Hailey, L.P., the California limited partnership that executed the foregoing instrument, and acknowledged to me that such limited partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



rlwrealestqcd EMB Hailey V

NOTARY PUBLIC
Residing at Los Angeles
My commission expires 04-28-2006
Commission #1303050

QUITCLAIM DEED - 1

MAKE CHECK PAYABLE TO:
VICKI L. DICK
BLAINE COUNTY TAX COLLECTOR
219 1ST AVE SO., SUITE 102
HAILEY, IDAHO 83333

2005 TAX BILL/RECEIPT

BILL# 5541
CODE AREA 1-0003

PARCEL NUMBER
RPH04640120060A
L

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	.00	TAX	.00	TAX	.00		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT LTS	1.000

NORTHRIDGE V SUBDIVISION
OWNERS ASSN INC
C/O DAVY WELLER PRES
BOX 453
HAILEY ID 83333

NORTHRIDGE SUB #5
LOT 6 BLOCK 12-COMMON AREA
2.62 SEC 4 2N 18E

1650 HEROIC RD 83333

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

IF YOU FEEL YOU HAVE RECEIVED THIS BILL
IN ERROR CONTACT THE TREASURER'S OFFICE
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

COPY
PLEASE RETURN STUBS WITH TAX PAYMENT **
FOR TAX RELATED QUESTIONS CALL (208)
788-5530

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

NORTHRIDGE V SUBDIVISION

COPY



2005
BILL# 5541

2ND HALF

AMOUNT DUE .00

MAKE CHECKS PAYABLE TO:

BLAINE COUNTY
RPH04640120060A
1-0003

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

JUNE 20, 2006
CHECK #

TAXING DISTRICT	RATE
STATE	.0000000000
COUNTY	.000670984
AMBULANCE	.000105096
RECREATION	.000087982
HAILEY CITY	.001207559
HAILEY BONDS	.000162690
SCHOOL DIST #61	.003229416
SCHOOL BOND	.000193311
HAILEY CEM	.000073132
FLOOD #9	.000008250
*** NO TAX/SPECIAL DUE ***	

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

NORTHRIDGE V SUBDIVISION

COPY



2005
BILL# 5541

1ST HALF

FULL

AMOUNT DUE .00

MAKE CHECKS PAYABLE TO:

BLAINE COUNTY
RPH04640120060A
1-0003

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

DECEMBER 20, 2005
CHECK #

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00298D**
Date Received: 2/24/1989
Receipt No: S006372
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EMB-HAILEY L.P. A CALIFORNIA LTD. PTNR. 213-271-2699
Address: 9530 PICO BLVD.
LOS ANGELES CA 90035

2. Date of Priority: SEP 18, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.790		

7. Total Quantity Appropriated is:
0.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	NE	NW		IRR	15.0
			SE	NW		IRR	24.0
			NE	SW		IRR	27.0
			SE	SW		IRR	26.0

10. Place of Use: Continued

Section Acres 92.0

Total Acres 92.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-12869, A37-00334F, A37-00183B

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-12869, A37-00183B, A37-002980,
A37-00334F

RECEIVED

[] Name and Address of
Former Claimant: Wood River Valley Associates

MAY 08 1991

2710 Sunrise Rim

Department of Water Resources

Boise, ID 83705

Southern Region Office

[] New Claimant(s): EMB-Hailey L.P., A California Limited

Partnership

[] New Mailing Address: 9530 Pico Blvd.

Los Angeles, CA 90035

New Telephone Number: (213) 271-2699

[] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Deed to real property to which above
referenced water rights are appurtenant

[] Signature of New Claimant(s): EMB-HAILEY L.P., a Calif. Ltd. P'ship.

Date

4/29/91

Elliott M. Caplow, President of E.M.
Caplow and Associates, Inc.
General Partner

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/30/91 By: LC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10/30/91 By: LC

Claim Numbers of Split, if any:

PROFILMED

MAR 01 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): WOOD RIVER VALLEY ASSOCIATES

* By Jess C. Groves
Jess Groves, General Partner

* Date: 4/15/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/31/91

By: AC

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 10/31/91

By: AC

claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

FILMED

MAR 11 1993

WARRANTY DEED

For Value Received
Robert M. Brennan, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
EMB - Bailey L.P., a California Limited Partnership
whose address is: 132 Lasky Drive, Beverly Hills, CA 90212

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

RECEIVED
MAY 10 8 1991
Department of Water Resources
Southern Region Office

318628
BLAINE CO. REQUEST
OF FIRST AMERICAN TITLE CO.
Deed
90 APR 17 PM 3 32
MARY GREEN, CLERK
FEE \$900

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1990

Robert M. Brennan
Robert M. Brennan

Instrument No.

STATE OF CA COUNTY OF San Luis Obispo
On this 9 day of April, 1990,
before me, a notary public in and for said State, personally appeared
Robert M. Brennan



proved to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Teresa B. Smith
Teresa B. Smith
Notary Public

Residing at San Luis Obispo
Commission Expires: 3-15-94

MICROFILMED
MAR 01 1993

personally appeared

Robert M. Brown



OFFICIAL SEAL
TERESA B. SMITH
NOTARY PUBLIC - CALIFORNIA
SAN LUIS OBISPO COUNTY
My comm. expires MAR 15, 1994

proved to me on the basis of satisfactory evidence or
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that executed the same.

Teresa B. Smith
Notary Public

Residing at San Luis Obispo
Commission Expires: 3-15-94

RECEIVED

MAY 08 1991

Department of Water Resources
Southern Region Office

Order No. 13923
Legal Description

Exhibit "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 4: A parcel of land more particularly described as follows:

COMMENCING at a brass cap marking the South one-quarter corner of said Section 4, which point is the REAL POINT OF BEGINNING; thence
N. 89° 33' 39" W., 742.20 feet along the South Boundary of said Section 4 to a 5/8 inch rebar; thence
N. 28° 27' 37" W., 299.64 feet parallel with, and Easterly of State Highway No. 75 to a 5/8 inch rebar; thence
N. 89° 33' 39" W., 410.26 feet parallel with, and Northerly of, said South Boundary of Section 4 to a 5/8 inch rebar on Easterly Boundary of said State Highway No. 75; thence
N. 28° 27' 37" W., 86.32 feet along said Easterly Boundary of State Highway No. 75 to a 5/8 inch rebar; thence
N. 61° 32' 23" East, 154.42 feet perpendicular to said State Highway No. 75 to a 5/8 inch rebar; thence
N. 17° 08' 59" W., 334.39 feet to a 5/8 inch rebar; thence
N. 00° 13' 31" W., 325.00 feet to a 5/8 inch rebar; thence
N. 00° 30' 53" E., 1603.09 feet to a 5/8 inch rebar on the South Boundary of Northridge Subdivision No. 1, and also along the Westerly Boundary of North Hailey Subdivision (vacated) as surveyed by JUB Engineers, 1976; thence
N. 66° 28' 53" E., 125.30 feet along the Southerly Boundary of Northridge Subdivision No. 1 to a 5/8 inch rebar; thence
N. 23° 30' 00" W., 313.50 feet along the Easterly Boundary of said Northridge Subdivision to a 5/8 inch rebar; thence
N. 66° 30' 29" E., 206.00 feet to a 1/2 inch rebar on the Southwest corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
S. 18° 30' 00" E., 147.90 feet; thence
N. 71° 58' 22" E., 81.07 feet to a 5/8 inch rebar on the Northwest corner of the Boller Tract; thence
S. 11° 58' 57" E., 164.05 feet along the Westerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 62° 40' 21" E., 205.90 feet along the Southerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 17° 59' 32" W., 129.87 feet along the Easterly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 18° 40' 05" W., 173.39 feet to a 1/2 inch rebar on the Southeast corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
N. 66° 30' 29" E., 180.86 feet along the Southerly Boundary of said Northridge Subdivision No. 1; thence

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MAR 01 1993

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MAY 08 1991

Order No. 13923
Legal Description
Page 2

Department of Water Resources
Southern Region Office

The following five courses and distances along the Easterly Boundary of said Northridge Subdivision No. 1 to 5/8 inch rebars:

N. 22° 36' 01" W., 238.06 feet;
N. 16° 59' 22" W., 505.93 feet;
N. 40° 00' 00" W., 910.00 feet;
N. 10° 14' 40" E., 88.47 feet;
N. 24° 19' 01" W., 295.09 feet to a brass cap located on the Southeast corner of the Idaho State Highway Department Maintenance Yard; thence

N. 00° 41' 19" E., 278.87 feet along the East Boundary of said Highway Department Maintenance Yard to a 5/8 inch rebar on the North Boundary of said Section 4; thence

N. 89° 58' 39" E., 686.23 feet along said North Boundary of Section 4 to a 5/8 inch rebar on the Southwesterly Boundary of the Union Pacific Railroad Right-of-Way; thence

S. 18° 36' 58" E., 3758.03 feet along the Southwesterly Boundary of said Union Pacific Railroad Right-of-Way to a 5/8 inch rebar on the North Boundary of the Savaria Tract as surveyed by JUB Engineers in 1971; thence

The following five courses and distances along the Westerly Boundary of said Savaria Tract as surveyed by JUB Engineers in 1971 to 5/8 inch rebars:

S. 17° 36' 01" W., 314.20 feet;
S. 38° 45' 19" E., 331.92 feet;
S. 23° 12' 00" E., 283.42 feet;
S. 21° 34' 53" W., 547.13 feet;
S. 06° 18' 25" E., 418.73 feet to a 5/8 inch rebar on the South Boundary of said Section 4; thence

N. 89° 42' 06" W., 332.36 feet along said South Boundary of Section 4 to the POINT OF BEGINNING.

UNFILMED

MAR 01 1993

Exhibit "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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N. 00° 13' 31" W., 325.00 feet to a 5/8 inch rebar; thence
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UNFILMED

APR 11 1993

Order No. 13923
Legal Description
Page 2

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N. 40° 00' 00" W., 910.00 feet;
N. 10° 14' 40" E., 88.47 feet;
N. 24° 19' 01" W., 295.09 feet to a brass cap located on the Southeast corner of the Idaho State Highway Department Maintenance Yard; thence

N. 00° 41' 19" E., 278.67 feet along the East Boundary of said Highway Department Maintenance Yard to a 5/8 inch rebar on the North Boundary of said Section 4; thence
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S. 06° 18' 25" E., 418.73 feet to a 5/8 inch rebar on the South Boundary of said Section 4; thence

N. 89° 42' 06" W., 332.36 feet along said South Boundary of Section 4 to the POINT OF BEGINNING.

318629

BLAINE CO. REQUEST
FIRST AMERICAN TITLE CO.

90 APR 17 PM 3 33

MARY GREEN GLENK MP

FEES \$29.00

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00298D
Date Received: 11/23/1988
Receipt No: S006372
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER VALLEY ASSOCIATES 208-344-8502
Address: 2710 SUNRISE RIM RD.
BOISE, ID 83705

2. Date of Priority: SEP 18, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.790		

7. Total Quantity Appropriated is:
0.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	NE	NW		IRR	15.0
			SE	NW		IRR	24.0
			NE	SW		IRR	27.0
			SE	SW		IRR	26.0

Section Acres 92.0

A37-00298D

Page 1

Date: 02/24/89

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Total Acres 92.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-12869, A37-00334F, A37-00183B

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 437-00298 D
Date Received _____
Receipt Number 5006372

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 23 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Wood River Valley Associates Phone (208) 344-8502
Mailing Address 2710 Sunrise Rim Rd. Boise, ID Zip 83705

2. Date of Priority (Only one (1) per claim) September 18, 1885

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 3N Range 18E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hiawatha Canal on Big Wood River to unnamed lateral to place of use.
Earthen ditches and concrete diversion

COPY
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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 0.79 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .79 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	4					15			24	27			26					92

Total number of acres irrigated 92

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-0577, 37-0334 & 37-0183 or None ()

14. Remarks:

COPY

MICROFILMED

Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claim
MAR 01 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0298
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant Frost decree

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General partner
Title

of Wood River Valley Associates Organization, that I have signed the foregoing

document in the space below as Partner Title of Wood River Valley Associates Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jess C. Groves

Title and Organization Wood River Valley Associates Partner Date 11/22/88

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of November 1988

SEAL

Notary Public Richard L. Toth

Residing at Basal Idaho

My Commission Expires 3/27/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

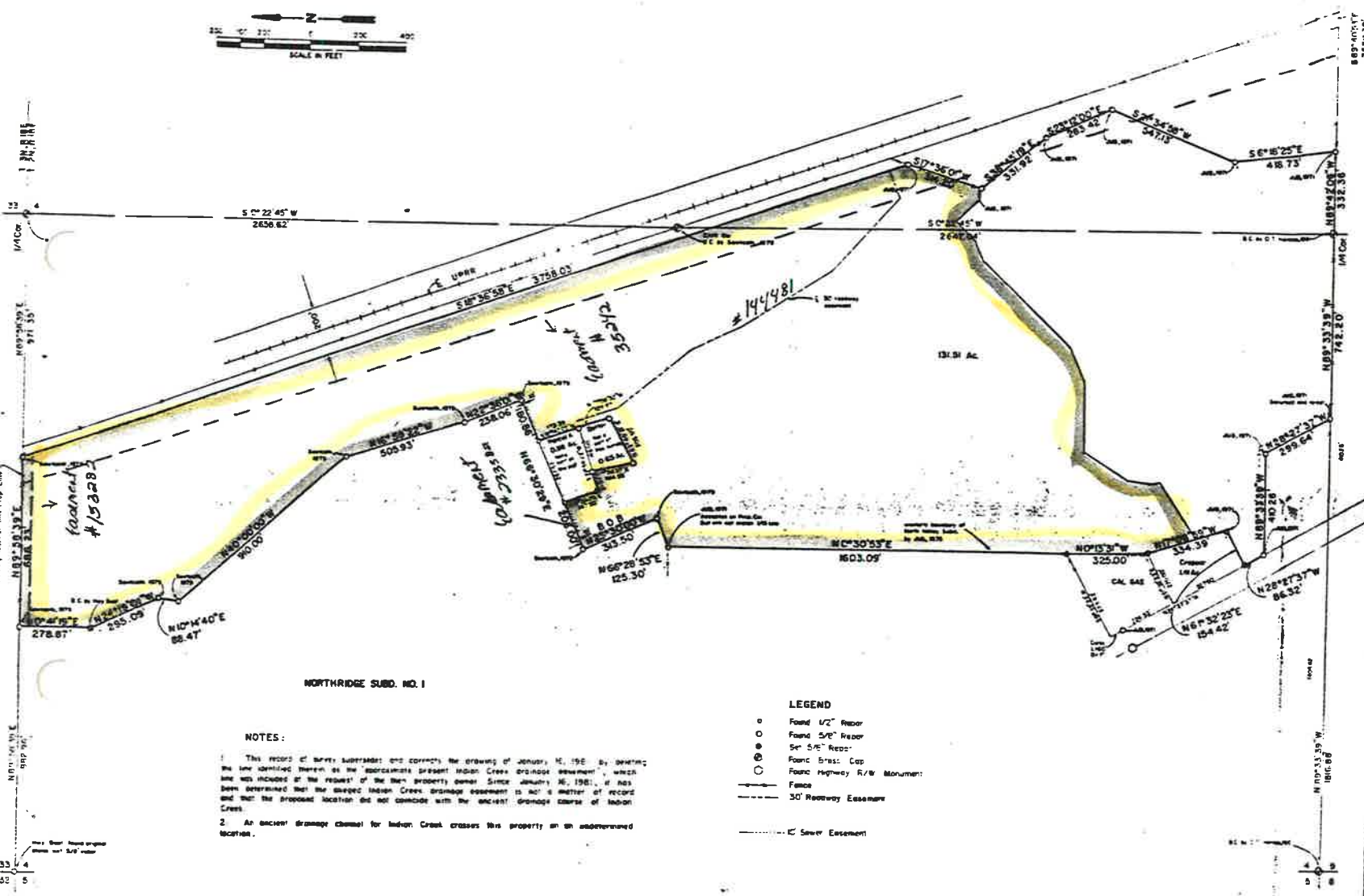
Date _____

Last Name _____ Ident. Number _____

MICROFILMED

Copies With State Yellow Claimant
MAR 04 1993

MICROFILMED
MAR 01 1993



NORTH RIVER SUBD. NO. 1

NOTES:

1. This record of survey supersedes and corrects the drawing of January 16, 1982, by deleting the line identified therein as the "undesignated present Indian Creek drainage easement", which was included at the request of the then property owner. Since January 16, 1982, it has been determined that the alleged Indian Creek drainage easement is not a matter of record and that the proposed location did not coincide with the ancient drainage course of Indian Creek.
2. An ancient drainage channel for Indian Creek crosses this property on an undesignated location.

LEGEND

- Found 1/2" Rebar
- Found 5/8" Rebar
- Found 3/4" Rebar
- Found Brass Cap
- Found Highway R/W Monument
- Found
- 30' Roadway Easement
- Sewer Easement

CERTIFICATE OF SURVEYOR

I hereby certify that I am a registered land surveyor in the State of Idaho and that this plat is a true and accurate map of a survey made by me.

Robert J. Newson
11-11-82

WITNESSE
R.L.S. 792

Revised October 29, 1982 for Robert J. Newson

RECORD OF SURVEY for WOOD RIVER VALLEY ASSOC. Located in SEC. 4, T. 2N., R. 4E., S. 4E. City of Hobbs, Blaine County, Idaho	
Sawtooth Engineering	Civil Engineers and Land Surveyors P.O. Box 425, Ketchum, Idaho 1007 Warm Springs Road
Date: 11-11-82 Scale: 1" = 200'	Drawn by: [blank] Check by: [blank]

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21813

NAME AND ADDRESS: EMB-HAILEY LP A CALIFORNIA LTD PTNR
9530 PICO BLVD
LOS ANGELES CA 90035

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.768 CFS

PRIORITY DATE: 09/18/1885

POINT OF DIVERSION:

T03N R18E S20 SESWNW Within BLAINE County

Water diverted from Headgate #22 delivered through Hiawatha Canal.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.768 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S04 Lot 3 NENW	16.00	T02N R18E S04	SENW	18.40	
T02N R18E S04	NESW	33.00	T02N R18E S04	SESW	7.10

74.5 ACRES TOTAL

Right Nos. 37-21811, 37-21813, 37-21815 and 37-21817 are limited to the irrigation of a combined total of 74.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-21785 .

This right is a split from former right 37-298D.



Idaho Department of Water Resources

SRBA Recommendation:

37-21811

37-21813

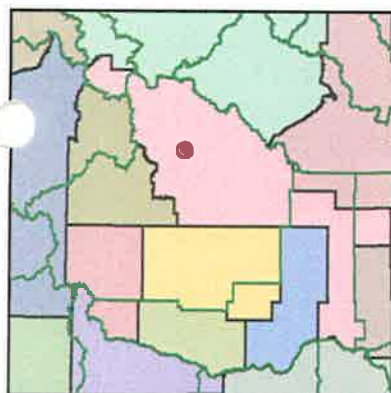
37-21815

37-21817

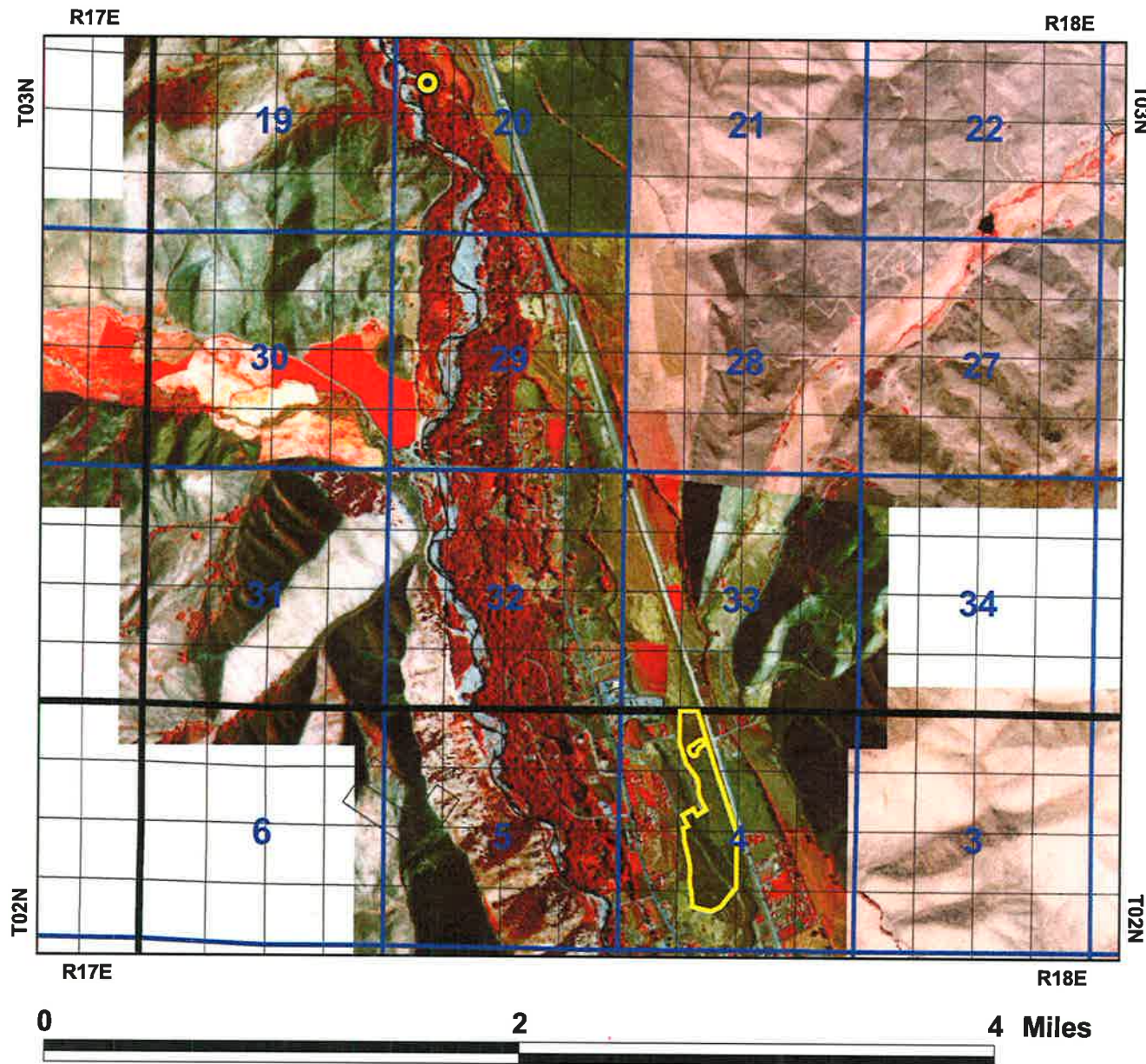
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. Norques
On Thursday, November 9, 2006
1987/88 Aerial Photography

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Hamblett, S. G.	4.0		37-0298
97	Harte, C. T.	3.0 0	1.0	37-0298A
505	Johnson, Charles I.	(1.0)	0	37-0298B
721	Clark, Wayne	1.0		37-0298BA

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T
REPORT MADE

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right

Transferred Right No. 721

THIS IS TO CERTIFY That WAYNE CLARK, of Gannett, Idaho, is the owner of and using certain water rights from Big Wood River in the amounts and with the dates of priority hereinafter set forth:

5.5 cubic feet per second, with priority of June 30, 1884;
Decreed to Alfred Ifland.

10 cubic feet per second, with priority of May 31, 1887

and

4.2 cubic feet per second, with priority of May 1, 1888;
Decreed to Philip S. Ditto. 37-183

1 cubic foot per second, with priority of September 18, 1885;
Decreed to S. G. Hamblett. 37-298

Said decrees having been rendered by Judge Alfred Budge of the Fourth Judicial District, of the State of Idaho, in and for the County of Lincoln in the case of

S. C. FROST, et al.
Plaintiff

vs.

ALTURAS WATER COMPANY, et. al.
Defendants

said decrees bearing date of December 13, 1909, and recorded in the Department of Reclamation of the State of Idaho, in Volume 3 of Decrees, beginning at Page 807.

That said water rights are appurtenant to the following described land;

Lots 1 and 2 and Fr. Lot 3, (Tax Lot Nos. 1394 and 1395),
N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Fr. SE $\frac{1}{4}$ SW $\frac{1}{4}$, (Tax Lots Nos. 1390 and 1391),
Fr. NE $\frac{1}{4}$ SW $\frac{1}{4}$, (Tax Lots Nos. 1392 and 1393) of Section 1,
R $\frac{1}{2}$ NW $\frac{1}{4}$, Fr. SW $\frac{1}{4}$ NW $\frac{1}{4}$, (Tax Lot No. 1386), and Fr. NW $\frac{1}{4}$ NW $\frac{1}{4}$
(Tax Lot No. 1388) of Section 12 in Township 1 South of
Range 18 E. B.M.

That said Wayne Clark has become the owner of said water rights by means conveyances.

And that now, upon the application of Wayne Clark of Gannett, Idaho, for the transfer of 7.2 cubic feet per second of said water rights (being 2 cubic feet per second, with priority of June 30, 1884; 4.2 cubic feet per second, with priority of May 1, 1888 and one cubic foot per second, with priority of September 18, 1885), made before the State Reclamation Engineer, and said application having been granted, the right to the use of 7.2 cubic feet per second of the waters of Big Wood River, with priorities as above set out is hereby abandoned upon the land above described, and the lands to be irrigated under such rights, and to which the water rights HEREBY CONFIRMED shall become appurtenant by this certificate for irrigation and domestic purposes, are described as follows, to-wit:

All of E $\frac{1}{2}$ NW $\frac{1}{4}$ lying west of U.P.R.R. Right of Way, known as Tax Lot No. 1; Fr. W $\frac{1}{2}$ SE $\frac{1}{4}$ known as Tax Lot 1425; All of SE $\frac{1}{4}$ SW $\frac{1}{4}$ excepting 1 acre, known as Tax Lot 2066; All NE $\frac{1}{4}$ SW $\frac{1}{4}$; Fr. Lot 4 (Fr. NW $\frac{1}{4}$ NW $\frac{1}{4}$) known as Tax Lot 2348; Fr. SW $\frac{1}{4}$ NW $\frac{1}{4}$ known as Tax Lot 2350, all in Sec. 4, Twp. 2 N., R. 18 E. B.M.

That the water rights hereby transferred have heretofore been conducted to the first above described lands through Canal No. 55-D of Water District No. 7-AB, with point of diversion in the W $\frac{1}{2}$ Section 25, Township 1 North, Range 18 East, B.M.

That the water rights hereby transferred will hereafter be conducted to the last of the described lands through the Hiawatha Canal, with point of diversion in the W $\frac{1}{2}$ of Section 20, Township 3 North, Range 18 East, B.M.

That the said water is to be limited at any given time to an amount actually needed, and beneficially used for such purposes, and shall not exceed the following amounts, to-wit:

2 cubic feet per second, with priority of June 30, 1884.

4.2 cubic feet per second, with priority of May 1, 1893.

1 cubic foot per second, with priority of September 18, 1895.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 27th day of May, 1948.



Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

RECEIVED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

WAYNE CLARK
of Cannett, Idaho

ORDER GRANTING TRANSFER

For a Transfer of Water Right, in Water
District No. 7-AB, Blaine County, Idaho

No. 721

WHEREAS, On the 29th day of January, 1948, WAYNE CLARK, of Cannett, Idaho, made application to abandon the use of 7.2 cubic feet per second of the waters of Big Wood River, with the following priorities: 2 cubic feet per second, with priority of June 30, 1884; 4.2 cubic feet per second, with priority of May 1, 1888 and One cubic foot per second, with priority of September 18, 1885, and to change the point of diversion thereof from the W_{1/2} of Section 25, Township 1 North, Range 18 East, B.M. to the W_{1/2} of Section 20, Township 3 North, Range 18 East, B.M.; and

WHEREAS, Notice was published in the Heiley Times for two consecutive issues, namely, February 19th and February 26, 1948, as required by law; and,

WHEREAS, Protest was legally made by the Hiawatha Canal Company through their directors K. R. Burton and Fred M. Hurst; and

WHEREAS, A hearing was held and briefs submitted by the attorneys for both the applicant and the protestant; and

WHEREAS, A decision regarding this transfer has been made by the State Reclamation Engineer:

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 27th day of May, 1948.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT
Transferred Right No. 505

THIS IS TO CERTIFY That CHARLES I. JOHNSON of Gannett, Blaine County, Idaho is the owner of, and using a certain water right, bearing date of priority of September 18, 1885 for one cubic foot per second of time of the waters of BIG WOOD RIVER, County of Blaine, State of Idaho, decreed to S. G. HAMBLETT by decree of Judge ALFRED BUDGE of the FOURTH JUDICIAL DISTRICT of the State of Idaho in and for the County of Lincoln in the case of:

S. C. FROST, et al. -vs- ALTURAS WATER COMPANY, et al.

said decree bearing date of December 13, 1909, for the purpose of irrigating the following described lands situated, lying and being in Water District No. 7-AB in the County of Blaine, State of Idaho, to-wit:

South half of Northeast Quarter of Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$) Southeast Quarter of Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) and Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$); all in Section 23, Township 1 North, Range 18 East of Boise Meridian;

and that said decree has been entered in the records of the Department of Reclamation of Idaho in Book 3 of Decrees at page 807; and that said CHARLES I. JOHNSON is the person who has become the owner thereof by Warranty Deed;

THAT, Upon the application of CHARLES I. JOHNSON for a transfer of water right made before the Commissioner of Reclamation of Idaho and the said application having been granted, the right to the use of one cubic foot per second of the waters of BIG WOOD RIVER upon the lands above described is hereby abandoned, and the lands to be irrigated under such right and to which the water right hereby confirmed shall, by this certificate, become appurtenant for irrigation and domestic purposes are described as follows:

East Half of Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$); Northwest Quarter of Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); East Half of Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$); Lots One (1), Two (2) and Three (3), Section 1, Fractional part of West Half of Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$); East Half of Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), Section 12, all in Township 1 South, Range 18 East of Boise Meridian;

said water to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

1 cubic foot per second of time, dated September 18, 1885

The water right hereby transferred has heretofore been diverted from said BIG WOOD RIVER at a point in the:

Southwest Quarter of Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 12,
Township 1 North, Range 18 East, Boise Meridian

through a ditch known as "CANAL No. 50" and will hereafter be diverted from
the Base-line By-pass at a point in the:

Northwest Quarter of Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 25,
Township 1 North, Range 18 East, Boise Meridian

through a ditch known as "CANAL No. 55-D."

THAT, No right to the use of water on the lands last above described exists
at the date of this certificate except as hereinafter stated

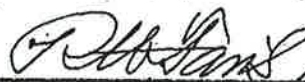
500 inches (10 c.f.s.) with dating of May 31, 1887

210 inches (4.2 c.f.s.) " " " May 1, 1888

to be diverted from said BIG WOOD RIVER;

THAT, The right to the use of the water aforesaid, hereby confirmed, is re-
stricted to the lands or place of use last above described as provided by
the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of Idaho,
affixed at Boise, the 22nd day of October, 1931.


Commissioner of Reclamation

RECORDED

LAW OFFICES OF
ROGER E. CRIST
BITTERROOT SQUARE PROFESSIONAL BUILDING
208 SPRUCE AVENUE NORTH
P. O. BOX 2326
KETCHUM, IDAHO 83340
208/726-4242 • FAX 208/726-9328

RECEIVED

MAY 08 1991

Department of Water Resources
Southern Region Office

ADMITTED TO THE PRACTICE
OF LAW IN IDAHO AND
CALIFORNIA

May 7, 1991

Jim Stanton
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: Change of Ownership Form

Dear Mr. Stanton:

Enclosed please find your form for change of ownership of certain water rights appurtenant to property commonly known as the Northridge Subdivision north of Hailey, Idaho.

Please provide me with written notice regarding this change of ownership to EMB-Hailey, a California Limited Partnership. Let me know if you need any further information regarding this matter.

Very truly yours,



Laura Vaughan, Secretary

lv/encl.

cc: Elliott M. Caplow

FILMED

1993

Water Right Number - A37-00298D

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOOD RIVER VALLEY ASSOCIATES

1 - 2710 SUNRISE RIM RD.

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-8502

+ - - Priority Date - - + + - - Region - - + + - - Stage - - - + + - - Status - - - - +
09/18/1885 Error in Region D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 18E 20 SE SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

10/31

0.790

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.790 230.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 4 NE NW 15.0 01 IRRIGATION (13) BLAINE

02N 18E 4 SE NW 24.0 01 IRRIGATION (13) BLAINE

02N 18E 4 NE SW 27.0 01 IRRIGATION (13) BLAINE

02N 18E 4 SE SW 26.0 01 IRRIGATION (13) BLAINE

Total Acres: 92.0

+ - - Diversion Means - HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-12869, A37-00334F, A37-00183B

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
MAY 11 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S006372	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N	AC	Date Code Desc
NENW	R37-00028B	RICHARDS, ARTHUR E.	C	2	D 03/24/1883
NENW	R37-00296B	SLETTE, GARY	A	5	D 04/01/1880 01 IRR
NENW	R37-00297B	INDIAN CREEK RANCH OWN	C		
NENW	R37-00297F	BASOVSKY, JOHN L.	C		D 11/26/1886 01 IRR
NENW	R37-00297G	LINDBERG, JACQUELINE	C		04 STOCK
NENW	R37-00297G	BUTTRAM, K.R.	C	14	D 11/26/1886 01 IRR
NENW	R37-00297G	RICHARDS, ARTHUR E.	C	2	D 11/26/1886 01 IRR
NENW	R37-00298D	RICHARDS, THERESA C.	C		
NENW	R37-00296	WOOD RIVER VALLEY ASSO	C	15	D 09/18/1885 01 IRR
NENW	R37-00296	SPECK, JAMES P.	A		D 04/01/1880 40 MUNI
NENW	A37-11653	CITY OF HAILEY	C		
NENW	A37-11653	HAILEY, CITY OF	K		
NENW	R37-11653	BASOVSKY, JOHN L.	C		J 06/15/1986 04 STOCK
NENW	R37-11653	LINDBERG, JACQUELINE	C		
NENW	R37-11653	BASOVSKY, JOHN L.	C		J 06/15/1986 43 DOMEST
NENW	R37-11653	LINDBERG, JACQUELINE	C		04 STOCK

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MICROFILMED

MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Water	W	T	Priority
L	Tract T	Right No.	N	AC	Date
		Name			Use
		Last, First			Code Desc
SENW	A37-00297F	SPLIT RIGHT	C	3	11/26/1886
SENW	A37-00297J	BUTTRAM, K. R.	C	1	D 11/26/1886 01 IRR
SENW	A37-00297K	RED DEVIL MTN. HOMEOWN	C	1	D 11/26/1886 01 IRR
SENW	A37-12916	MCKENZIE, MARVIN L.	C		J 03/01/1961 43 DOMEST
					04 STOCK
SENW	A37-12916	MCKENZIE, MARVIN L.	C		J 03/01/1961 43 DOMEST
					04 STOCK
SENW	A37-12916	MCKENZIE, MARVIN L.	C	5	J 03/01/1961 43 DOMEST
					04 STOCK
SENW	R37-00297F	BUTTRAM, K.R.	C	3	D 11/26/1886 01 IRR
SENW	R37-00298D	WOOD RIVER VALLEY ASSO	C	24	D 09/18/1885 01 IRR
SENW	R37-00296	SPECK, JAMES P.	A		D 04/01/1880 40 MUNI
		CITY OF HAILEY	C		

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MICROFILMED

MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Water	W	T	Priority
L	Tract T	Right No.	N	G	Date
		Name	AC		Use
		Last, First			Code Desc
---	---	-----	---	---	---
---	SENE	A37-00028E	WILCOX, RON	C 34 D	03/24/1883 01 IRR
---			WILCOX, LORRAINE	C	
---			SPECK, JAMES P.	A	
---	NENW	R37-12869	WOOD RIVER VALLEY ASSO	C 15 D	03/24/1883 01 IRR
---	NENW	A37-00028A	BASOVSKY, JOHN L.	C D	03/24/1883 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00028A	BASOVSKY, JOHN L.	C D	03/24/1883 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00297B	BASOVSKY, JOHN L.	C 2 D	11/26/1886 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00297B	BASOVSKY, JOHN L.	C D	11/26/1886 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00028B	RICHARDS, THERESA C.	C 2 D	03/24/1883 01 IRR
---			RICHARDS, ARTHUR E.	C	
---	NENW	A37-00183B	WOOD RIVER VALLEY ASSO	C 15 D	05/01/1888 01 IRR
---	NENW	A37-00298D	WOOD RIVER VALLEY ASSO	C 15 D	09/18/1885 01 IRR

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MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Water	Name	T	Priority Use
L	Tract T	Right No.	Last, First	N	AC G Date Code Desc
SENW		R37-12916		J	03/01/1961 04 STOCK
SENW		R37-12916	MC KENZIE, MARVIN L.	C 5 J	03/01/1961 01 IRR
					43 DOMEST
					04 STOCK
					01 IRR
SENW	A37-00183B	WOOD RIVER VALLEY ASSO	C 24 D	05/01/1888	01 IRR
SENW	A37-00298D	WOOD RIVER VALLEY ASSO	C 24 D	09/18/1885	01 IRR
SENW	A37-00334F	WOOD RIVER VALLEY ASSO	C 24 D	06/30/1884	01 IRR
SENW	A37-12869	WOOD RIVER VALLEY ASSO	C 24 D	03/24/1883	01 IRR
SENW	A37-00297	HAILEY WATER & POWER C	O	11/26/1886	01 IRR
		SPLIT RIGHT	C		
SENW	A37-00183	DITTOE, PHILIP S.	O	05/01/1888	01 IRR
		CLARK, WAYNE	O		43 DOMEST
		SPLIT RIGHT	C		
SENW	R37-00183B	WOOD RIVER VALLEY ASSO	C 24 D	05/01/1888	01 IRR
SENW	A37-00297F	BUTTRAM, K. R.	O 3	11/26/1886	01 IRR

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MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Water	W	T	Priority
L	Tract T	Right No.	N	G	Date
		Name	AC		Use
		Last, First			Code Desc
SENW	R37-00296	HAILEY, CITY OF	K	D	04/01/1880
SENW	R37-00297	HAILEY WATER & POWER C	O	D	11/26/1886 01 IRR
		SPLIT RIGHT	C		
SENW	A37-00296	HAILEY WATER & POWER C	O	D	04/01/1880 40 MUNI
		CITY OF HAILEY	C		
		SPECK, JAMES P.	A		
SENW	R37-00334F	WOOD RIVER VALLEY ASSO	C	24 D	06/30/1884 01 IRR
SENW	A37-00297H	WILCOX, RON	C	34 D	11/26/1886 01 IRR
		WILCOX, LORRAINE	C		
		SPECK, JAMES P.	A		
SENW	A37-00028F	RED DEVIL MTN. HOME OW	C	1 D	03/24/1883 01 IRR
		KEGLEY, ROD	C		
NESW	R37-12869	WOOD RIVER VALLEY ASSO	C	27 D	03/24/1883 01 IRR
NESW	A37-00183B	WOOD RIVER VALLEY ASSO	C	27 D	05/01/1888 01 IRR
NESW	A37-00298D	WOOD RIVER VALLEY ASSO	C	27 D	09/18/1885 01 IRR
NESW	A37-00334F	WOOD RIVER VALLEY ASSO	C	27 D	06/30/1884 01 IRR

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MICROFILMED

MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Water	W	T	Priority
L	Tract T	Right No.	N	G	Date
		Name	AC		Use
		Last, First			Code Desc
NESW	A37-12869	WOOD RIVER VALLEY ASSO	C 27	D	03/24/1883 01 IRR
NESW	A37-00183	DITTOE, PHILIP S.	O		05/01/1888 01 IRR
		CLARK, WAYNE	O		43 DOMEST
		SPLIT RIGHT	C		
NESW	R37-00183B	WOOD RIVER VALLEY ASSO	C 27	D	05/01/1888 01 IRR
NESW	R37-00298D	WOOD RIVER VALLEY ASSO	C 27	D	09/18/1885 01 IRR
NESW	R37-00296	SPECK, JAMES P.	A	D	04/01/1880 40 MUNI
		CITY OF HAILEY	C		
		HAILEY, CITY OF	K		
NESW	A37-00296	HAILEY WATER & POWER C	O	D	04/01/1880 40 MUNI
		CITY OF HAILEY	C		
		SPECK, JAMES P.	A		
NESW	R37-00334F	WOOD RIVER VALLEY ASSO	C 27	D	06/30/1884 01 IRR
NWSW	A37-02725	DORIUS, FLOYD W.	O 19	L	02/24/1966 01 IRR
		DORIUS, LAURA C.	O		04 STOCK
		CROPPER, DAVID L.	C		43 DOMEST

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MICROFILMED

MAR 0 1 1993

SD-36		Township: 02N		Range: 18E		Section: 4		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	260		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
—	SESW		A37-00183B	WOOD RIVER VALLEY ASSO	C	26	D	05/01/1888	01	IRR	
—	SESW		A37-00298D	WOOD RIVER VALLEY ASSO	C	26	D	09/18/1885	01	IRR	
—	SESW		A37-00334F	WOOD RIVER VALLEY ASSO	C	26	D	06/30/1884	01	IRR	
—	SESW		A37-12869	WOOD RIVER VALLEY ASSO	C	26	D	03/24/1883	01	IRR	
—	SESW		A37-00183	DITTOE, PHILIP S.	O			05/01/1888	01	IRR	
—				CLARK, WAYNE	O				43	DOMEST	
—				SPLIT RIGHT	C						
—	SESW		R37-00183A	WOOD RIVER VALLEY INVE	C	25	D	05/01/1888	01	IRR	
—	SESW		R37-00183B	WOOD RIVER VALLEY ASSO	C	26	D	05/01/1888	01	IRR	
—	SESW		A37-00577BX	WOOD RIVER VALLEY INVE	C	25	D	03/24/1883	01	IRR	
—	SESW		A37-11371	STAPLETON, PEARL A.	C		J	06/14/1977	43	DOMEST	
—				STAPLETON, OWEN T.	C						
—	SESW		A37-12302	ZABALA, FELIPE	C		J	07/01/1954	43	DOMEST	
—				ZABALA, JUANA	C						
—	SESW		R37-00298C	WOOD RIVER VALLEY INVE	C	25	D	09/18/1885	01	IRR	
—	SESW		R37-00298D	WOOD RIVER VALLEY ASSO	C	26	D	09/18/1885	01	IRR	

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MICROFILMED
MAR 01 1993

Last Name: WOOD RIVER VALLEY ASSOCIATES

S E L	First	W	Water	Priority	Source	Total	Use	STATE
	Name	N	Right No.	Date		Diversion	Code Desc	
	WOOD RIVER VALLEY ASSOCIATES							
		C	A37-12869	03/24/1883	BIG WOOD RI	0.954	01	IRR
		C	A37-00183B	05/01/1888	BIG WOOD RI	0.789	01	IRR
		C	A37-00298D	09/18/1885	BIG WOOD RI	0.790	01	IRR
		C	A37-00334F	06/30/1884	BIG WOOD RI	1.580	01	IRR
		C	R37-00298D	09/18/1885	BIG WOOD RI	0.790	01	IRR
		C	R37-00334F	06/30/1884	BIG WOOD RI	1.580	01	IRR
		C	R37-00183B	05/01/1888	BIG WOOD RI	0.789	01	IRR
		C	R37-12869	03/24/1883	BIG WOOD RI	0.954	01	IRR

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 01 1993

Water Right Number - R37-00298D

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

EMB-HAILEY L.P. A CALIFORNIA LTD. PTNR.

1 - 9530 PICO BLVD.

2 -

3 -

City- LOS ANGELES

State- CA Zip- 90035

Phone - 213-271-2699

*** O - ORIGINAL OWNER ***

WOOD RIVER VALLEY ASSOCIATES

1 - 2710 SUNRISE RIM RD.

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-8502

+ - - Priority Date - - +
09/18/1885

+ - - - Region - - - +
ERROR IN REGION

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER

+ - - - - Tributary - - - - - +
MALAD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
03N	18E	20	SE SW NW			(13) BLAINE	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.790	

Total Div. Rate - +	Total Div. Volume - +	Total Consumptive Use - +	KW Usage - +
0.790		230.0	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	4	NE NW		15.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NW		24.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NE SW		27.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE SW		26.0	01	IRRIGATION	(13) BLAINE

Total Acres: 92.0

+ - - Diversion Means - HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-12869, A37-00334F, A37-00183B

MICROFILMED
MAR 0 1 1993

Water right number - R37-00298D

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
A3700298A

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S.C. FROST

+ - - - - Decree Defendant - - - +

+ - - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
10/30/91 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/30/1991	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- p
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

MICROFILMED
MAR 0 1 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Oct-1991 14:31

LAURA VAUGHN, SECRETARY
LAW OFFICES OF ROGER E. CRIST
PO BOX 2326
KETCHUM ID 83340

Re: Change of Ownership Adjudication Claim(s) A37-012869, A37-00183B,
A37-00298D & A37-00334F - WOOD RIVER VALLEY ASSOCIATES

Dear Ms. Vaughn:

Pursuant to the notification that Mr. Crist is representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. I am enclosing a copy of the computerized claim(s).

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00298.1

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		R.V. 3/6/90	
POINT OF DIV.	N		SCC 5-10-90	
SOURCE	N		R.V. 3/6/90	
PLACE OF USE	YES*	See 6-6-90	SCC 5-10-90	
DIV. AMOUNT	N		↓	
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N			
BASIS OF CLAIM	N		R.V. 3/6/90	

REMARKS:

* SEE A37-00183B

P/u + Acres ← Current Use ?

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-002980

LAST: Wood River Valley Associates

FIRST: _____

ADDRESS: 2710 Sunrise Rim Rd

CITY: Boise

STATE: Id

ZIP: 83705

PHONE: (208) 344-8502

OWNER CODE:

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE:

ZIP:

PHONE: () -

OWNER CODE:

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER () -

DATE OF FIELD EXAM: / / APPOINTMENT MADE? Y() N(), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

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MAR 01 1993

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00298DA. SRBA CLAIM # A37-00298D PRIORITY DATE: 9/18/1985 STAGE DB. IDWR RECORD # 37-00298A PRIORITY DATE: 9/18/1985 STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:

9/18/1985

REVIEWED BY

R.D.H.

DATE

3/6/1990

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00298D

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	—	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad RiverC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

VERIFIED	WITH:	ATTACHED	OR	SEE FILE
☒	TOPO MAP/ORTHO-PQ	YES() NO(☒)		—
☒	ASCS MAP	YES() NO(☒)		—
☒	WATERMASTER RECORDS	YES(☒) NO()		—
()	FIELD EXAM	YES() NO()		—
()	OTHER	YES() NO()		—

REMARKS: #22 HIAWATHA CANAL

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>13</u>

SOURCE: BIG WOOD RIVER TRIB: MAHAD RIVERREVIEWED BY See DATE 5-10-90

MICROFILMED

11 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # 137-00298DFIELD EXAM REQUIRED: Y(☒) N(☐)PRESUMPTION FLAG: Y(☒) N(☐)ROOT WATER RIGHT NUMBERS 37-00298A

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 4 NE NW</u>	<u>A37-00028A / -</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-00297B / 2</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-00296B / 5</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-00028B / 2</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-00183B / 15</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-00298D / 15</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>00334F / 15</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-12869 / 15</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>00297B / 2</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
	<u>-00297F / 14</u>	<u>- / -</u>	<u>-</u>	<u>-</u>	<u>-</u>
		<u>37-08508 .2</u>	<u>-</u>	<u>-</u>	<u>-</u>
TOTAL ACRES	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☒) N(☐)
IF YES SEE ATTACHED SHEET:

REMARKS:

SEE A37-00183B

REVIEWED BY

See

DATE

5-10-90

MICROFILMED

MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 4 SE NW A37-00183B / 24

- - - / - 0

-00298D / 24

37-00298A / 31

-00334F / 24

- - - / -

-12869 / 24

- - - / -

-12916 / 5

- - - / -

-00297F / 3

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 4 NE SW A37-00183B / 27

- - - / - 0

-00298D / 27

37-00298A / 40

-00334F / 27

- - - / -

-12869 / 27

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 4 SE SW A37-07958 / 2

37-07958 / 2 0

-00183A / 25

- - - / -

-00298C / 25

37-00298A / 39

-00334E / 25

- - - / -

-005718X / 25

- - - / -

-00183B / 26

- - - / -

-00298D / 26

- - - / -

00334F

-12869 / 26

- - - / -

TOTAL ACRES

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>Irrigation</u>	FROM <u>3-15</u> TO <u>10-31</u>	<u>0.790</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>Irrigation</u>	FROM <u>-</u> TO <u>-</u>	<u>1.0</u> CFS
FOR	<u>Domestic</u>	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(X)

RECOMMENDED AS CLAIMED?

Y() N(X)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(X) N()

REMARKS:

=====

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.79</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY See

DATE 5-10-90

=====

MICROFILMED

MARK 0 1 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00298DA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)SRBA CLAIMED RATE: 0.79 CFS IDWR ROOT RIGHT RATE: 1.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.IS FLOW MEASUREMENT REQUIRED? Y() N(☒)per
W.M. RECORDSB. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

SEE
A37-00183B_____

_____D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.79 CFSRECOMMENDED CONSUMPTIVE USE: 230 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY SeeDATE 5-10-90MICROFILMED
MAR 01 1993

PAGE 8.
BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00298D

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
EXCESSIVE AMOUNT	()	()

THIS SRBA CLAIM CFS/ACRE

0.009

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

SEE
A37-00183B

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT	# <u>37-00298</u>	SPLITS	# _____	_____ CFS
	_____ CFS		# _____	_____ CFS
			# _____	_____ CFS
			# _____	_____ CFS
			# _____	_____ CFS
		TOTAL	CFS	_____

Complete in
Basin wide
Review

**Do the sum of the parts equal the whole?
**IF NO is the written review sheet ATTACHED?

Y() N()
Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____
=====

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MAR 01 1993

ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 92

REMARKS:

REVIEWED BY _____

DATE _____

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MAR 01 1993

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MAR 01 1993

0000-P D 45-B2	IVAN GUSTAFSEN	37-0276	FRED W.GOODING	06-01-1885	12.00	
0000-P D 45-B4	SEABOARD IDAHO INC	37-0276	FRED W.GOODING	06-01-1885	2.00	
41 E 45-A1	THOMAS PECK	37-0276	FRED W.GOODING	06-01-1885	184.00	
42 E 45-A3	LOU KREIGER	37-0315	J.F.HINSLEY	06-01-1885	15.00	
42-P1 E 45-A2	CAL-PACIFICO	37-0315	J.F.HINSLEY	06-01-1885	25.00	
50 E 46-A	WOOD RIVER RANCHES	37-0315	J.F.HINSLEY	06-01-1885	60.00	
38 E 47-A1	GARY CLARK	37-0052	JOSEPH BERGIN	06-15-1885	130.00	
38-P E 47-A	JACK PARKER	37-0689	THOMAS WERRY, JR.	07-15-1885	20.00	
22 D 48-B1	W R VALLEY ASSOCIATES	37-0689	THOMAS WERRY, JR.	07-15-1885	20.00	
45 E 48-B2	BELLEVUE FARMS	37-0298	S.G.HAMLETT	09-18-1885	39.46	(0.7892 ds)
50 E 48-A	CRAIG REMBER	37-0298	S.G.HAMLETT	09-18-1885	150.00	
22 D 48-B1A	W R VALLEY INVESTORS	37-0601	JAMES SHARP	09-18-1885	120.00	
20 D 49-A	BUCKHORN INVEST.	37-0298	S.G.HAMLETT	09-18-1885	10.54	
45 E 49-E2	CHARLIE BROWNING	37-0494	JACOB MIZER	05-01-1886	100.00	
45 E 49-B	DAVID H.KNOTT	37-0114	R.F.& ROSA BUHLER	05-01-1886	124.00	
45 E 49-C3	JEFFERY A KEYS	37-0590	LINDSLEY ROGERS	05-01-1886	200.00	
45 E 49-B1	LEVANTHAL FARMS ACC.	37-0501	W.Y.MORGAN	05-01-1886	30.00	
		37-0590	LINDSLEY ROGERS	05-01-1886	50.00	

WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

PAGE N

04/23/88

DIVER NO	DIST.	R PRIOR.	OWNER	ST.ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BELOW BWCC	ABOVE #10CUT	OTHER	T
45	E 49-C2		LEVANTHAL FARMS ACC.	37-0501	W.Y.MORGAN	05-01-1886	120.00				
45	E 49-D1		LEVANTHAL FARMS ACC.	37-0597	A.H.SAMS	05-01-1886	35.00				
45	E 49-E1		MICHAEL HARRIS	37-0114	R.F.& ROSA BUHLER	05-01-1886	626.00				
45	E 49-C3		TRIANGLE RCH%J.STEVENS	37-0501	W.Y.MORGAN	05-01-1886	40.00				
45	E 49-D2		TRIANGLE RCH%J.STEVENS	37-0597	A.H.SAMS	05-01-1886	80.00				
39	E 92-A		DONNA Q WEST	37-0196	JOHN EDWARDS ET AL	05-01-1886	25.00				
45	E 49-D1		BICKETT & CHEMS	37-0501	W.Y.MORGAN						

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-00298D

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
WOOD RIVER VALLEY ASSOCIATES

1 - 2710 SUNRISE RIM RD.

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-8502

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/18/1885 D - DECREED+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)
03N 18E 20 SE SW NW (13) BLAINE+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 10/31 0.790+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.790 230.0+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 4 NE NW 15.0 01 IRRIGATION (13) BLAINE
02N 18E 4 SE NW 24.0 01 IRRIGATION (13) BLAINE
02N 18E 4 NE SW 27.0 01 IRRIGATION (13) BLAINE
02N 18E 4 SE SW 26.0 01 IRRIGATION (13) BLAINE

Total Acres: 92.0

+ - - Diversion Means - HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-12869, A37-00334F, A37-00183B

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICROFILMED

MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00298D

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date +
00/00/0000

+ - - Audit Fields -

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 02/24/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S006372 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | | |

MICROFILMED
MAR 0 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

MICROFILMED
MAR 01 1993

Water Right Number - 37-00298A Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CLARK WAYNE 1 -
2 -
3 -
City- GANNETT State- ID Zip- 83329
Phone -

*** O - ORIGINAL OWNER ***
HAMBLETT S. G. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/18/1885 17 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

| Twn | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion |
|-----|-----|-----|-------|-----|------|--------|--------------------|
| 03N | 18E | 20 | SW NW | | | (13) | BLAINE |

+ - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|----------------|------------------|
| 01 | IRRIGATION | | | | |
| 43 | DOMESTIC | | | 1.000 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------------|
| 02N | 18E | 4 | NE NW | 3 | 19.0 | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 4 | NW NW | 4 | 33.0 | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 4 | SW NW | | 17.0 | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 4 | SE NW | | 31.0 | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 4 | NE SW | | 40.0 | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 4 | SE SW | | 39.0 | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 4 | NW SE | | | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 4 | SW SE | | | 01 | IRRIGATION | (13) BLAINE |

Total Acres: 179.0

+ - - Diversion Means - HEADGATE #22, HIAWATHA CANAL

Adj. flag translation: Standard Water Right Number

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

| + - - - - - | - - - - - Remarks |
|-------------|--|
| | TRANS. 97, 505, & 721. |
| | EXACT P/D DETERMINED FROM WATERMASTER. |
| | P/U INCOMPLETE. SEE TRANS. 721. |

+ - - - - - Conditions of Approval - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area

| | | |
|------------------|---|------------|
| Proof Due Date | - | 00/00/0000 |
| Approved/Denied | - | 00/00/0000 |
| Proof Made Date | - | 00/00/0000 |
| Start Work Date | - | 00/00/0000 |
| Order Show Cause | - | 00/00/0000 |
| Licensed Date | - | 00/00/0000 |
| Decree Date | - | 12/13/1909 |

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 06/18/1985
Receipt Number -
Appl Received - 00/00/0000

| | | |
|------------------|---|----|
| Field Exam Fee | - | |
| Swan Falls | - | |
| Temporary Right | - | P |
| DLE/Carey Act | - | |
| Water District | - | 37 |
| Transfer/Amended | - | T |

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R PROOF

CVR

MAPS

PHOTOS

MISC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00298D

LAST: WOOD RIVER VALLEY ASSOCIATES
ADDRESS: 2710 SUNRISE RIM RD.
CITY: BOISE
PHONE NUMBER: 208-344-8502

FIRST:
STATE: ID ZIP: 83705

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A37-00298D PRIORITY DATE: 09-18-1885 STAGE: D
B. WR RECORD: # 37-00298 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A37-00298D | 03N | 18E | 20 | SE | SW | NW | | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

| | |
|-------------|-----------|
| A37-00905A | 37-00659A |
| A37-00028 | 37-00004 |
| A37-00297A | 37-00024 |
| A37-00028A | 37-00028 |
| A37-00297B | 37-00183 |
| A37-11704 | 37-00191 |
| A37-11757 | 37-00297 |
| A37-11801 | 37-00298A |
| A37-00906 | 37-00334D |
| A37-10717 | 37-00402 |
| A37-00183A | 37-00451 |
| A37-00298C | 37-00483 |
| A37-00334E | 37-00521H |
| A37-00028B | 37-00522B |
| A37-00297D | - |
| A37-00183B | - |
| A37-00334F | - |
| A37-12869 | - |
| A37-00297G | - |
| R37-00028A | - |
| R37-00028B | - |
| R37-00183B | - |
| A37-00297F | - |
| A37-12818 | - |
| R37-00334E | - |
| R37-00334F | - |
| A37-00577BX | - |
| A37-00577BQ | - |
| A37-12746 | - |
| R37-00183A | - |
| R37-00297B | - |
| R37-00297F | - |
| R37-00297G | - |
| R37-00298C | - |
| R37-00298D | - |
| R37-00577BQ | - |
| R37-00577BX | - |
| R37-00905A | - |
| R37-00906 | - |
| R37-10717 | - |
| R37-11801 | - |
| R37-12746 | - |
| R37-12818 | - |
| R37-12869 | - |
| A37-00577BS | - |

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SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

DUE TO SOURCE DISCREPANCY? (Y/N)

Y

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SOURCE: _____

TRIB: _____

REVIEWED BY: _____

DATE: _____

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A. ROOT WATER RIGHT NUMBERS: A37-00298C
A37-00298D

R37-00298C

R37-00298D

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 02N | 18E | 4 | NE | NW | | WOOD RIVER VALLEY ASSOCIATES | A37-00298D /15.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00334F /15.0 | - / | | | |
| | | | | | | BASOVSKY , JOHN L. | A37-00028A / | - / | | | |
| | | | | | | BASOVSKY , JOHN L. | A37-00297B / 2.0 | - / | | | |
| | | | | | | RICHARDS , THERESA C. | A37-00028B / 2.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00183B /15.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00334F /15.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-12869 /15.0 | - / | | | |
| | | | | | | RICHARDS , THERESA C. | A37-00297G / 2.0 | - / | | | |
| | | | | | | BUTTRAM , K. R. | A37-00297F /14.0 | - / | | | |
| | | | | | | INDIAN CREEK RANCH OWNERS, INCA | A37-00296B / 5.0 | - / | | | |
| | | | | | | BASOVSKY , JOHN L. | R37-00028A / | - / | | | |
| | | | | | | RICHARDS , THERESA C. | R37-00028B / 2.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00183B /15.0 | - / | | | |
| | | | | | | BASOVSKY , JOHN L. | A37-11653 / | - / | | | |
| | | | | | | INDIAN CREEK RANCH OWNERS INC. | R37-00296B / 5.0 | - / | | | |
| | | | | | | CITY OF HAILEY | A37-00296 / | 37-00296 / | | | |
| | | | | | | BASOVSKY , JOHN L. | R37-00297B / 2.0 | - / | | | |
| | | | | | | BUTTRAM , K.R. | R37-00297F /14.0 | - / | | | |
| | | | | | | RICHARDS , THERESA C. | R37-00297G / 2.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00298D /15.0 | - / | | | |
| | | | | | | BASOVSKY , JOHN L. | R37-11653 / | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-12869 /15.0 | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-00296 / | - / | | | |
| | | | | | | THORNTON , ROD | | 37-08508 / 0.2 | | | |
| 02N | 18E | 4 | SE | NW | | WOOD RIVER VALLEY ASSOCIATES | A37-00298D /24.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00334F /24.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00183B /24.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00334F /24.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | A37-12869 /24.0 | - / | | | |
| | | | | | | BUTTRAM , K. R. | A37-00297F / 3.0 | - / | | | |
| | | | | | | MCKENZIE , MARVIN L. | A37-12916 / | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00183B /24.0 | - / | | | |
| | | | | | | CITY OF HAILEY | A37-00296 / | 37-00296 / | | | |
| | | | | | | SPLIT RIGHT | R37-00297 / | 37-00297 / | | | |
| | | | | | | BUTTRAM , K.R. | R37-00297F / 3.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00298D /24.0 | - / | | | |
| | | | | | | WOOD RIVER VALLEY ASSOCIATES | R37-12869 /24.0 | - / | | | |
| | | | | | | MC KENZIE , MARVIN L. | R37-12916 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-00296 / | - / | | | |
| | | | | | | CLARK , WAYNE | | 37-00183 / | | | |
| | | | | | | CLARK , WAYNE | | 37-00298A /31.0 | | | |

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| | |
|-----------------|-------------|
| CLARK , WAYNE | 37-00334D / |
| CLARK , WAYNE | 37-00577AE/ |
| BUTTRAM , R. E. | 37-00898 / |
| CLARK , WAYNE | 37-00900 / |

| | | | | | | | |
|---------|---|----|----|------------------------------|------------------|-------------|-------|
| 02N 18E | 4 | NE | SW | WOOD RIVER VALLEY ASSOCIATES | A37-00298D /27.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00334F /27.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00183B /27.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00334F /27.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | A37-12869 /27.0 | - | / |
| | | | | CITY OF HAILEY | A37-00296 / | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00183B /27.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00298D /27.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-12869 /27.0 | - | / |
| | | | | HAILEY , CITY OF | R37-00296 / | - | / |
| | | | | CLARK , WAYNE | | 37-00183 | / |
| | | | | CLARK , WAYNE | | 37-00298A | /40.0 |
| | | | | CLARK , WAYNE | | 37-00334D | / |
| | | | | CLARK , WAYNE | | 37-00577AE/ | |

| | | | | | | | |
|---------|---|----|----|------------------------------|------------------|-------------|-------|
| 02N 18E | 4 | SE | SW | WOOD RIVER VALLEY ASSOCIATES | A37-00298D /26.0 | - | / |
| | | | | WOOD RIVER VALLEY INVESTORS | R37-00334E /25.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00334F /26.0 | - | / |
| | | | | STAPLETON , OWEN T. | A37-07958 / 2.0 | 37-07958 | / 2.0 |
| | | | | WOOD RIVER VALLEY INVESTORS | A37-00183A /25.0 | - | / |
| | | | | WOOD RIVER VALLEY INVESTORS | A37-00298C /25.0 | - | / |
| | | | | WOOD RIVER VALLEY INVESTORS | A37-00334E /25.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00183B /26.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | A37-00334F /26.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | A37-12869 /26.0 | - | / |
| | | | | WOOD RIVER VALLEY INVESTORS | A37-00577BX/25.0 | - | / |
| | | | | STAPLETON , PEARL A. | A37-11371 / | - | / |
| | | | | ZABALA , FELIPE | A37-12302 / | - | / |
| | | | | CITY OF HAILEY | A37-00296 / | - | / |
| | | | | WOOD RIVER VALLEY INVESTORS | R37-00183A /25.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00183B /26.0 | - | / |
| | | | | WOOD RIVER VALLEY INVESTORS | R37-00298C /25.0 | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-00298D /26.0 | - | / |
| | | | | WOOD RIVER VALLEY INVESTORS | R37-00577BX/25.0 | - | / |
| | | | | STAPLETON , OWEN T. | R37-07958 / 2.0 | - | / |
| | | | | STAPLETON , PEARL A. | R37-11371 / | - | / |
| | | | | ZABALA , FELIPE | R37-12302 / | - | / |
| | | | | WOOD RIVER VALLEY ASSOCIATES | R37-12869 /26.0 | - | / |
| | | | | HAILEY , CITY OF | R37-00296 / | - | / |
| | | | | CLARK , WAYNE | | 37-00183 | / |
| | | | | CLARK , WAYNE | | 37-00298A | /39.0 |
| | | | | CLARK , WAYNE | | 37-00334D | / |
| | | | | CLARK , WAYNE | | 37-00577AE/ | |
| | | | | CLARK , WAYNE | | 37-00900 | / |

| | | |
|-------------|------------|-------|
| TOTAL ACRES | A37-00298D | 92.00 |
|-------------|------------|-------|

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A37-00298D IRRIGATION | FROM 03-15 TO 10-31 | .790 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .790 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.790 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) FIELD
Y DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-12869, A37-00334F, A37-00183B

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|--------------------------------|-----------|----------------|-----------|----------------|
| A37-00298D | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.790 | 0.008 | | |
| R37-00334F | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 1.580 | 0.017 | | |
| A37-00297B | BIG WOOD RIVER | BASOVSKY , JOHN L. | 0.080 | 0.040 | | |
| A37-00028B | BIG WOOD RIVER | RICHARDS , THERESA C. | 0.040 | 0.020 | | |
| A37-00183B | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.789 | 0.008 | | |
| A37-00334F | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 1.580 | 0.017 | | |
| A37-12869 | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.954 | 0.010 | | |
| A37-00297G | BIG WOOD RIVER | RICHARDS , THERESA C. | 0.080 | 0.040 | | |
| A37-00297F | BIG WOOD RIVER | BUTTRAM , K. R. | 5.440 | 0.063 | | |
| A37-00296B | INDIAN CREEK | INDIAN CREEK RANCH OWNERS, INC | 4.010 | 0.020 | | |
| R37-00028B | BIG WOOD RIVER | RICHARDS , THERESA C. | 0.040 | 0.020 | | |
| R37-00183B | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.789 | 0.008 | | |
| R37-00296B | INDIAN CREEK | INDIAN CREEK RANCH OWNERS INC. | 4.010 | 0.020 | | |
| R37-00028A | BIG WOOD RIVER | BASOVSKY , JOHN L. | 0.040 | | | |
| R37-00297B | BIG WOOD RIVER | BASOVSKY , JOHN L. | 0.080 | 0.040 | | |
| R37-00297F | BIG WOOD RIVER | BUTTRAM , K.R. | 5.440 | 0.063 | | |
| R37-00297G | BIG WOOD RIVER | RICHARDS , THERESA C. | 0.080 | 0.040 | | |
| R37-00298D | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.790 | 0.008 | | |

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| RIGHT | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|----------------|------------------------------|-----------|----------------|-----------|----------------|
| R37-12869 | BIG WOOD RIVER | WOOD RIVER VALLEY ASSOCIATES | 0.954 | 0.010 | | |
| A37-12916 | GROUNDWATER | MCKENZIE , MARVIN L. | 0.100 | 0.020 | | |
| R37-00297 | BIG WOOD RIVER | SPLIT RIGHT | 6.000 | | | |
| R37-12916 | GROUNDWATER | MC KENZIE , MARVIN L. | 0.100 | 0.020 | | |
| R37-00334E | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.212 | 0.005 | | |
| A37-07958 | GROUNDWATER | STAPLETON , OWEN T. | 0.050 | 0.025 | 4.50 | 2.25 |
| A37-00183A | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.885 | 0.023 | | |
| A37-00298C | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.210 | 0.005 | | |
| A37-00334E | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.212 | 0.005 | | |
| A37-00577BX | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.212 | 0.005 | | |
| R37-00183A | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.885 | 0.023 | | |
| R37-00298C | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.210 | 0.005 | | |
| R37-00577BX | BIG WOOD RIVER | WOOD RIVER VALLEY INVESTORS | 0.212 | 0.005 | | |
| R37-07958 | GROUNDWATER | STAPLETON , OWEN T. | 0.050 | 0.025 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|------------|-----------------------|---------------------|-----------|--------|
| A37-00028A | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .040 CFS | |
| A37-00297B | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .020 CFS | |
| R37-00028A | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .040 CFS | |
| A37-11653 | STOCKWATER | BASOVSKY , JOHN L. | FROM 01-01 TO 12-31 | .020 CFS | |
| A37-00296 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 TO 12-31 | 2.620 CFS | |
| R37-00297B | STOCKWATER | BASOVSKY , JOHN L. | FROM 04-01 TO 11-01 | .020 CFS | |
| R37-11653 | DOMESTIC | BASOVSKY , JOHN L. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11653 | STOCKWATER | BASOVSKY , JOHN L. | FROM 01-01 TO 12-31 | .020 CFS | |
| R37-00296 | MUNICIPAL | HAILEY , CITY OF | FROM 01-01 TO 12-31 | 2.620 CFS | |
| A37-12916 | DOMESTIC | MCKENZIE , MARVIN L. | FROM 01-01 TO 12-31 | .050 CFS | |
| A37-12916 | STOCKWATER | MCKENZIE , MARVIN L. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-12916 | DOMESTIC | MC KENZIE , MARVIN L. | FROM 01-01 TO 12-31 | .050 CFS | |
| R37-12916 | STOCKWATER | MC KENZIE , MARVIN L. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11371 | DOMESTIC | STAPLETON , PEARL A. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-12302 | DOMESTIC | ZABALA , FELIPE | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11371 | DOMESTIC | STAPLETON , PEARL A. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-12302 | DOMESTIC | ZABALA , FELIPE | FROM 01-01 TO 12-31 | .040 CFS | |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 230.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| _____ | _____ | _____ | _____ | _____ |
| TOTAL FOR THIS RIGHT | | _____ | _____ | _____ |

REVIEWED BY: _____

DATE: _____

=====

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00298

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
5.000 | EXAMINER
_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------|-------------------|
| - | A37-00298C | 0.210 | - | |
| - | A37-00298D | 0.790 | - | |
| A37-00298A | R37-00298C | 0.210 | 37-00298A | 1.000 |
| A37-00298A | R37-00298D | 0.790 | 37-00298A | 1.000 |
| - | - | | 37-00298 | |
| - | - | | 37-00298B | 3.000 |
| | TOTAL CFS | 2.000 | | 5.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

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=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00298D

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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