

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00183B
Date Received: 11/23/1988
Receipt No: S006372
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER VALLEY ASSOCIATES 208-344-8502
Address: 2710 SUNRISE RIM RD.
BOISE, ID 83705

2. Date of Priority: MAY 01, 1888

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.789		

7. Total Quantity Appropriated is:
0.789 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	NE	NW		IRR	15.0
			SE	NW		IRR	24.0
			NE	SW		IRR	27.0
			SE	SW		IRR	26.0

Section Acres 92.0

A37-00183B

Page 1

Date: 02/24/89

MICROFILMED
MAR 01 1993

10. Place of Use: Continued

Total Acres 92.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-12869, A37-00334F, A37-00298D

14. Remarks:

AMOUNT CLAIMED IS ACTUALLY .7892 CFS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21811
Date Received: 2/24/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EMB-HAILEY LP A CALIFORNIA LTD PTNR Phone: (213)271-2699
9530 PICO BLVD
LOS ANGELES CA 90035

2. Date of Priority: 05/01/1888

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SE SW NW	BLAINE	

5. Description of diverting works:

HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.763	

7. Total Quantity Appropriated is:
0.763 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	NE	NW	IRRIGATION	15 ✓
			SE	NW	IRRIGATION	21.4 ✓
			NE	SW	IRRIGATION	26.5 ✓
			SE	SW	IRRIGATION	26.7 ✓
					Section Acres	88.9
					Total Acres	88.9

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMOUNT CLAIMED IS ACTUALLY .7892 CFS.

This right is a split from former right 37-183B.

This right is a split from former right 37-21783.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 27 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-12869</u>	<u>37-12869</u>	—	_____	_____	—
<u>37-334F</u>	<u>37-334-F</u>	—	_____	_____	—
<u>37-298D</u>	<u>37-298D</u>	—	_____	_____	—
<u>37-183B</u>	<u>37-183B</u>	—	_____	_____	—
_____	_____	—	_____	_____	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EMB-Hailey LP a California LTD Ptnr
4. New Owner/Claimant(s) 9530 Pico Blvd - Los Angeles, Ca. 90035
Los Angeles, Ca. 90035 Northridge Sub VI
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Homeowners Association
- New Mailing Address P.O. Box 2192
- City, State and ZIP Code Hailey, Id. 83333
- New Telephone Number (208) 788-1986
5. Date you acquired the property 3/25/03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12869</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-334F</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Larry Schwartz 6/24/06
(include title if applicable) President - Northridge Sub VI Homeowners Association

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-298D</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-183B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Larry Schwartz
(include title if applicable) President - Northridge Sub VII Homeowners Association

6/24/06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

Instrument # 481190

HAILEY, BLAINE, IDAHO

2003-04-01 11:45:00 No. of Pages: 1

Recorded for : DAVE CROPPER

MARSHA RIEMANN Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYICICORP DEED

QUITCLAIM DEED

FOR VALUE RECEIVED, EMB-Hailey, L.P., a California Limited Partnership, hereinafter referred to as "Grantor," does hereby convey, release, remise and forever quitclaim unto **NORTHRIDGE VI SUBDIVISION OWNERS' ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Dave Cropper, 400 North Main, Hailey, Idaho, 83333, all of its right, title and interest in and to the following described premises, to-wit:

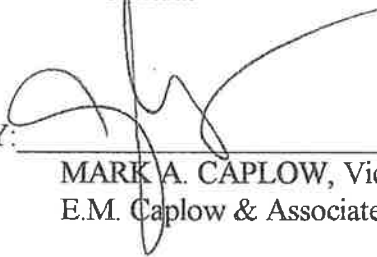
Lot 6 in Block 18 of **NORTHRIDGE VI SUBDIVISION**, Blaine County, Idaho, according to the official plat thereof, recorded in the records of Blaine County, Idaho.

To have and to hold the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

DATED this 25 day of MARCH, 2003.

EMB-Hailey, L.P.
a California Limited Partnership

BY: E.M. CAPLOW & ASSOCIATES,
INC., a California corporation
Its General Partner

BY: 
MARK A. CAPLOW, Vice President
E.M. Caplow & Associates, Inc.

STATE OF CALIFORNIA)
)ss.
County of Los Angeles)

On this 25 day of March, 2003, before me, a Notary Public, in and for said County and State, personally appeared Mark A. Caplow, known or identified to me to be the Vice President of E.M. Caplow & Associates, Inc., General Partner of EMB-Hailey, L.P., the California limited partnership that executed the foregoing instrument, and acknowledged to me that such limited partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC

Residing at Los Angeles

My commission expires 04-29-2005

Commission # 1303050

lrlwrealest\qcd EMB Hailey VI

6397

4

4

4

Northridge Sub VI
Lot 6, Blk 18

6398



Northridge Sub VI
Lot 6, Blk 18

To: Jean Robertson
From: Larry Schwartz
Subj: Northridge Sub VI Homeowners Association Water Rights
Date: 6/24/06

Dear Jean:

Thank you for all of your help so far. I have enclosed the application and all needed paper work. If I left anything out or made a mistake please call me at home 788-1986 or cell 720-0183 and I will send you whatever is needed. My fax # is the same as my home # 788-1986.

Thanks again.



Larry Schwartz
President of Northridge Sub VI HOA

P.S. Please note that the address on the Quit Claim deed is an old address. The new address for our HOA is P.O. Box 2192 Hailey, ID 83333

RECEIVED
JUN 27 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 26 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12869	37-12869				
37-334F	37-334F				
37-298D	37-298D				
37-183B	37-183B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EMB-HAILEY LP A CALIFORNIA LTD PTNR
9530 PICO BLVD - LOS ANGELES, CA 90035
4. New Owner/Claimant(s) NORTH RIDGE V SUBDIVISION OWNERS ASSOCIATION
Name Connector (Check one: [] and, [] or, [] and/or INC
- New Mailing Address PO Box 453
- City, State and ZIP Code HAILEY, ID 83333
- New Telephone Number 208-578-0411 - DAU y WELLER, President
5. Date you acquired the property 25 MARCH 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12869 / 37-12869</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-334F / 37-334F</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) [Signature] President
(include title if applicable)
Northridge V Subdivision Owners Assoc. Inc
PO BOX 453 Hailey, ID 83333

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-2980 / 37-2980</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-1838 / 37-1838</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Darryl Wells President
(include title if applicable) Northridge V Subdivision Owners Assoc. Inc
PO Box 453 Hailey, ID 83333

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Idaho Department of Water Resources
Jeanie Robertson
1341 Fillmore Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

MAY 26 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear Jeanie,

Thank you so much for your help in this matter. It is very much appreciated.

Please find enclosed documentation regarding the Northridge V Home Owners Association and its ownership of Lot 6 Block 12 Northridge Subdivision, and all other requested documents.

Notice of Change in Water Right Ownership
CC & R's and By Laws
Quitclaim Deed of Ownership
Plat Map
Copies of Adjudication reports
Survey Map

As per your conversation with Marcia on May 23, 2006 we would very much appreciate your help in completing section #6 on the Notice of Change in Water Right Ownership Form, and thank you in advance.

If you have any questions, please feel free to call either Marcia Hills at 208-726-4161 or me at 208-578-0411.

Sincerely,



DAVY WELLER, President Northridge V Subdivision Owners Association, Inc

COPY

QUITCLAIM DEED

FOR VALUE RECEIVED, **EMB-Hailey, L.P.**, a California Limited Partnership, hereinafter referred to as "Grantor," does hereby convey, release, remise and forever quitclaim unto **NORTHRIDGE V SUBDIVISION OWNERS' ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Dave Cropper, 400 North Main, Hailey, Idaho, 83333, all of its right, title and interest in and to the following described premises, to-wit:

Lot 6 in Block 12 of NORTHRIDGE V SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded as Instrument No. 390649, records of Blaine County, Idaho.

To have and to hold the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

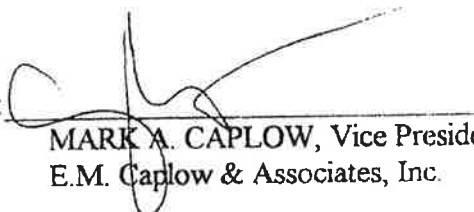
DATED this 25 day of MARCH, 2003.

EMB-Hailey, L.P.
a California Limited Partnership

Instrument # 481189

HAILEY, BLAINE, IDAHO
2003-04-01 11:44:00 No. of Pages: 1
Recorded for : DAVE CROPPER
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYQC/CORP DEED

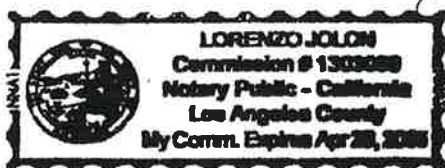
BY: E.M. CAPLOW & ASSOCIATES,
INC., a California corporation
Its General Partner

BY: 
MARK A. CAPLOW, Vice President
E.M. Caplow & Associates, Inc.

STATE OF CALIFORNIA)
)ss.
County of Los Angeles)

On this 25 day of MARCH, 2003, before me, a Notary Public, in and for said County and State, personally appeared Mark A. Caplow, known or identified to me to be the Vice President of E.M. Caplow & Associates, Inc., General Partner of EMB-Hailey, L.P., the California limited partnership that executed the foregoing instrument, and acknowledged to me that such limited partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



lrlwrealst/qcd EMB Hailey V

NOTARY PUBLIC
Residing at Los Angeles
My commission expires 04-28-2005
Commission # 1303050

MAKE CHECK PAYABLE TO:
VICKI L. DICK
BLAINE COUNTY TAX COLLECTOR
219 1ST AVE SO., SUITE 102
HAILEY, IDAHO 83333

2005 TAX BILL/RECEIPT

BILL# 5541
CODE AREA 1-0003

PARCEL NUMBER
RPH04640120060A
L

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV
TAX .00	TAX .00	TAX .00	
LATE	LATE	LATE	
INT	INT	INT	
COST	COST	COST	
TOT	TOT	TOT	TOT LTS 1.000

NORTHRIDGE V SUBDIVISION
OWNERS ASSN INC
C/O DAVY WELLER PRES
BOX 453
HAILEY ID 83333

NORTHRIDGE SUB #5
LOT 6 BLOCK 12-COMMON AREA
2.62 SEC 4 2N 18E

1650 HEROIC RD 83333

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

IF YOU FEEL YOU HAVE RECEIVED THIS BILL
IN ERROR CONTACT THE TREASURER'S OFFICE
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

COPY

PLEASE RETURN STUBS WITH TAX PAYMENT **
FOR TAX RELATED QUESTIONS CALL (208)
788-5530

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

NORTHRIDGE V SUBDIVISION

COPY



2005
BILL# 5541

2ND HALF

AMOUNT DUE .00

MAKE CHECKS PAYABLE TO:

BLAINE COUNTY
RPH04640120060A
1-0003

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

JUNE 20, 2006
CHECK #

TAXING DISTRICT	RATE
STATE	.0000000000
COUNTY	.000670984
AMBULANCE	.000105096
RECREATION	.000087982
HAILEY CITY	.001207559
HAILEY BONDS	.000162690
SCHOOL DIST #61	.003229416
SCHOOL BOND	.000193311
HAILEY CEM	.000073132
FLOOD #9	.000008250
*** NO TAX/SPECIAL DUE ***	

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

NORTHRIDGE V SUBDIVISION

COPY



2005
BILL# 5541

1ST HALF

FULL

AMOUNT DUE .00

MAKE CHECKS PAYABLE TO:

BLAINE COUNTY
RPH04640120060A
1-0003

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

DECEMBER 20, 2005
CHECK #

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00183B**
Date Received: 2/24/1989
Receipt No: S006372
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EMB-HAILEY L.P. A CALIFORNIA LTD. PTNR. 213-271-2699
Address: 9530 PICO BLVD.
LOS ANGELES CA 90035

2. Date of Priority: MAY 1, 1888

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.789		

7. Total Quantity Appropriated is:
0.789 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	NE	NW		IRR	15.0
			SE	NW		IRR	24.0
			NE	SW		IRR	27.0
			SE	SW		IRR	26.0

10. Place of Use: Continued

Section Acres 92.0

Total Acres 92.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-12869, A37-00334F, A37-00298D

14. Remarks:
AMOUNT CLAIMED IS ACTUALLY .7892 CFS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-12869, A37-00183B, A37-002980,
A37-00334F

RECEIVED

[] Name and Address of
Former Claimant: Wood River Valley Associates

MAY 08 1991

2710 Sunrise Rim

Department of Water Resources

Boise, ID 83705

Southern Region Office

[] New Claimant(s): EMB-Hailey L.P., A California Limited

Partnership

[] New Mailing Address: 9530 Pico Blvd.

Los Angeles, CA 90035

New Telephone Number: (213) 271-2699

[] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Deed to real property to which above
referenced water rights are appurtenant

[] Signature of New Claimant(s): EMB-HAILEY L.P., a Calif. Ltd. P'ship.

Date

4/29/91

Elliot M. Caplow, President of E.M.
Caplow and Associates, Inc.
General Partner

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/30/91

By: LC

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 10/30/91

By: LC

Claim Numbers of Split, if any:

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MAR 01 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): WOOD RIVER VALLEY ASSOCIATES

* By Jess C. Groves
Jess Groves, General Partner

* Date: 4/15/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/30/91 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10/31/91 By: SC

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

PROFILMED

11 1991

WARRANTY DEED

For Value Received
Robert M. Brennan, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
EMB - Bailey L.P., a California Limited Partnership
whose address is: 132 Lasky Drive, Beverly Hills, CA 90212

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

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MAY 8 1991

Department of Water Resources
Southern Region Office

318628
BLAINE CO. REQUEST
OF FIRST AMERICAN TITLE CO.
90 APR 17 PM 3 32
HANY GREEN, CLERK
FEES \$9.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1990

Robert M. Brennan
Robert M. Brennan

Instrument No.

STATE OF CA COUNTY OF San Luis Obispo

On this 9 day of April, 1990,
before me, a notary public in and for said State, personally appeared

Robert M. Brennan



proved to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that executed the same.

Teresa B. Smith
Notary Public

Residing at San Luis Obispo
Commission Expires: 3-15-94

MICROFILMED

MAR 01 1993

Notary Public in and for the State of California

Personally appeared

Robert M. B.



OFFICIAL SEAL
TERESA B. SMITH
NOTARY PUBLIC - CALIFORNIA
SAN LUIS OBISPO COUNTY
My Comm. Expires MAR 15, 1994

proved to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Teresa B. Smith

Notary Public

Residing at San Luis Obispo
Commission Expires: 3-15-94

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MAY 08 1991

Department of Water Resources
Southern Region Office

Order No. 13923
Legal Description

Exhibit "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 4: A parcel of land more particularly described as follows:

COMMENCING at a brass cap marking the South one-quarter corner of said Section 4, which point is the REAL POINT OF BEGINNING; thence
N. 89° 33' 39" W., 742.20 feet along the South Boundary of said Section 4 to a 5/8 inch rebar; thence
N. 28° 27' 37" W., 299.64 feet parallel with, and Easterly of State Highway No. 75 to a 5/8 inch rebar; thence
N. 89° 33' 39" W., 410.26 feet parallel with, and Northerly of, said South Boundary of Section 4 to a 5/8 inch rebar on Easterly Boundary of said State Highway No. 75; thence
N. 28° 27' 37" W., 86.32 feet along said Easterly Boundary of State Highway No. 75 to a 5/8 inch rebar; thence
N. 61° 32' 23" East, 154.42 feet perpendicular to said State Highway No. 75 to a 5/8 inch rebar; thence
N. 17° 08' 59" W., 334.39 feet to a 5/8 inch rebar; thence
N. 00° 13' 31" W., 325.00 feet to a 5/8 inch rebar; thence
N. 00° 30' 53" E., 1603.09 feet to a 5/8 inch rebar on the South Boundary of Northridge Subdivision No. 1, and also along the Westerly Boundary of North Hailey Subdivision (vacated) as surveyed by JUB Engineers, 1976; thence
N. 66° 28' 53" E., 125.30 feet along the Southerly Boundary of Northridge Subdivision No. 1 to a 5/8 inch rebar; thence
N. 23° 30' 00" W., 313.50 feet along the Easterly Boundary of said Northridge Subdivision to a 5/8 inch rebar; thence
N. 66° 30' 29" E., 206.00 feet to a 1/2 inch rebar on the Southwest corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
S. 18° 30' 00" E., 147.90 feet; thence
N. 71° 58' 22" E., 81.07 feet to a 5/8 inch rebar on the Northwest corner of the Boller Tract; thence
S. 11° 58' 57" E., 164.05 feet along the Westerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 62° 40' 21" E., 205.90 feet along the Southerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 17° 59' 32" W., 129.87 feet along the Easterly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 18° 40' 05" W., 173.39 feet to a 1/2 inch rebar on the Southeast corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
N. 66° 30' 29" E., 180.86 feet along the Southerly Boundary of said Northridge Subdivision No. 1; thence

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MAR 11 1993

RECEIVED

MAY 08 1991

Order No. 13923
Legal Description
Page 2

Department of Water Resources
Southern Region Office

The following five courses and distances along the Easterly Boundary of said Northridge Subdivision No. 1 to 5/8 inch rebars:

N. 22° 36' 01" W., 238.06 feet;
N. 16° 58' 22" W., 505.93 feet;
N. 40° 00' 00" W., 910.00 feet;
N. 10° 14' 40" E., 88.47 feet;
N. 24° 19' 01" W., 295.09 feet to a brass cap located on the Southeast corner of the Idaho State Highway Department Maintenance Yard; thence

N. 00° 41' 19" E., 278.87 feet along the East Boundary of said Highway Department Maintenance Yard to a 5/8 inch rebar on the North Boundary of said Section 4; thence

N. 89° 58' 39" E., 686.23 feet along said North Boundary of Section 4 to a 5/8 inch rebar on the Southwesterly Boundary of the Union Pacific Railroad Right-of-Way; thence

S. 18° 36' 58" E., 3758.03 feet along the Southwesterly Boundary of said Union Pacific Railroad Right-of-Way to a 5/8 inch rebar on the North Boundary of the Savaria Tract as surveyed by JUB Engineers in 1971; thence

The following five courses and distances along the Westerly Boundary of said Savaria Tract as surveyed by JUB Engineers in 1971 to 5/8 inch rebars:

S. 17° 36' 01" W., 314.20 feet;
S. 38° 45' 19" E., 331.92 feet;
S. 23° 12' 00" E., 283.42 feet;
S. 21° 34' 53" W., 547.13 feet;
S. 06° 18' 25" E., 418.73 feet to a 5/8 inch rebar on the South Boundary of said Section 4; thence

N. 89° 42' 06" W., 332.36 feet along said South Boundary of Section 4 to the POINT OF BEGINNING.

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MAR 01 1993

Exhibit "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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N. $00^{\circ} 13' 31''$ W., 325.00 feet to a 5/8 inch rebar; thence
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N. $23^{\circ} 30' 00''$ W., 313.50 feet along the Easterly Boundary of said Northridge Subdivision to a 5/8 inch rebar; thence
N. $66^{\circ} 30' 29''$ E., 206.00 feet to a 1/2 inch rebar on the Southwest corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
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N. $71^{\circ} 58' 22''$ E., 81.07 feet to a 5/8 inch rebar on the Northwest corner of the Boller Tract; thence
S. $11^{\circ} 58' 57''$ E., 164.05 feet along the Westerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
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N. $66^{\circ} 30' 29''$ E., 180.86 feet along the Southerly Boundary of said Northridge Subdivision No. 1; thence

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MAR 01 1993

Order No. 13923

Legal Description

Page 2

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N. 40° 00' 00" W., 910.00 feet;
N. 10° 14' 40" E., 88.47 feet;
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S. 21° 34' 58" W., 547.13 feet;
S. 06° 18' 25" E., 418.73 feet to a 5/8 inch rebar on the South Boundary of said Section 4; thence

N. 89° 42' 06" W., 332.36 feet along said South Boundary of Section 4 to the POINT OF BEGINNING.

318629

BLAINE CO. REQUEST
FIRST AMERICAN TITLE CO.

90 APR 17 PM 3 33

MARY GREEN GLENN
FEE \$24.00

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MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

³⁹⁵⁷⁶
A37-00183B

500 6372

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 23 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Wood River Valley Associates Phone (208) 344-8502

Mailing Address 2710 Sunrise Rim Rd., Boise, Idaho Zip 83705

2. Date of Priority (Only one (1) per claim) May 1, 1888

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 3N Range 18E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hiwatha Canl diversion on Big Wood River, canal to unnamed lateral to
place of use. Earthen ditches and concrete diversion

COPY

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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 0.7892 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.7892 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	4					15			24	27			26					92

Total number of acres irrigated 92

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-0577, 37-0334 & 37-0298 or None ()

14. Remarks:

COPY

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Last Name _____ Ident No. _____

Copies: White -State, Yellow -Claimant
MAR 01 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0183
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant Frost Decree

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General partner
of Wood River Valley Associates, that I have signed the foregoing
document in the space below as same of same
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jess C. Groves
Title and Organization Wood River Valley Associates Partner Date 11/22/88

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of November 19 88

SEAL

Notary Public Richard L. Loh

Residing at Boise Idaho

My Commission Expires 3/22/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

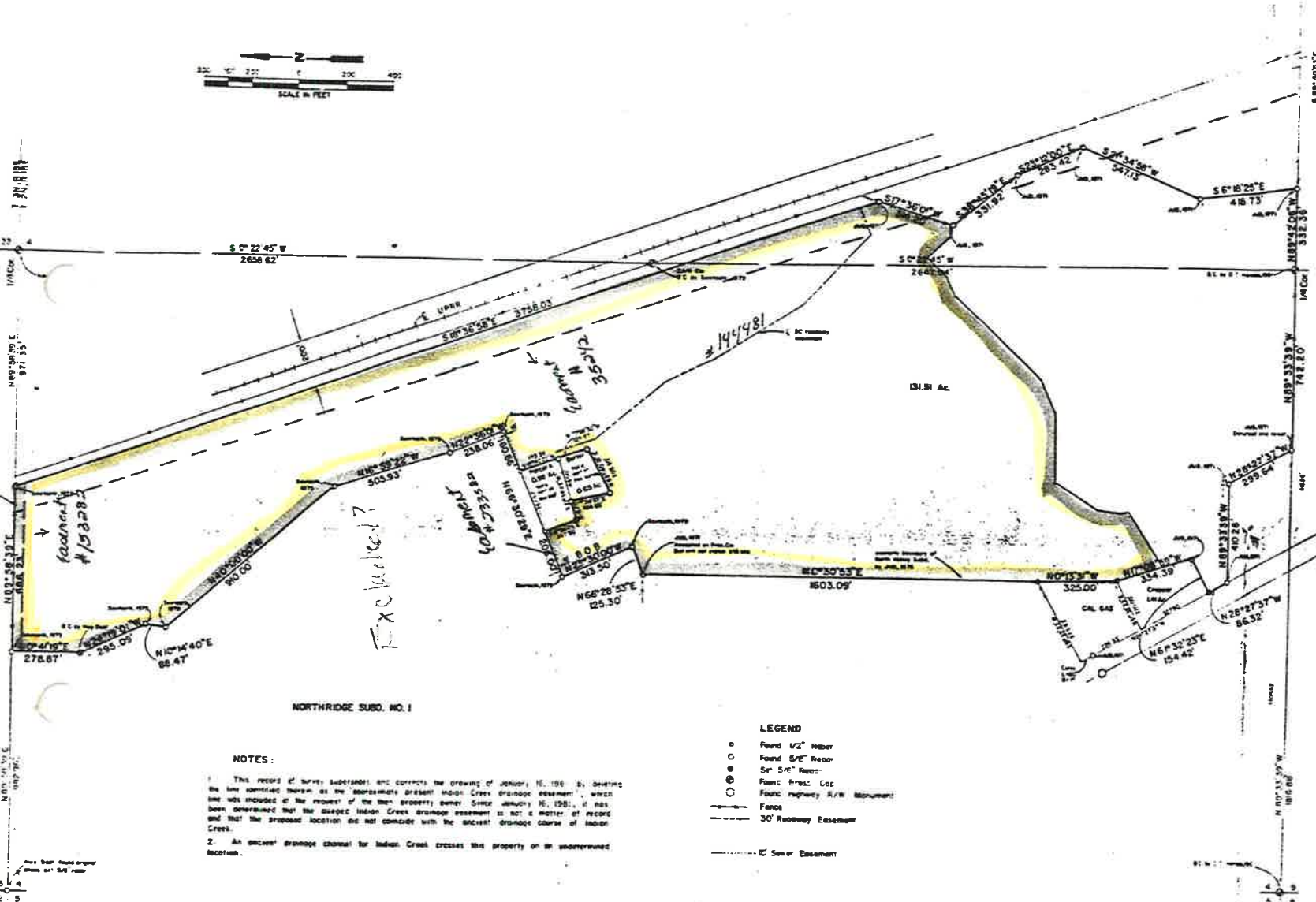
COPY

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant
MICROFILMED

MAR 11 1993

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MAR 01 1993



NORTHIDGE SUBD. NO. 1

NOTES:

1. This record of survey, hereafter, and corrects the drawing of January 16, 1982, by deleting the line identified therein as the approximate present Indian Creek drainage easement, which line was included at the request of the then property owner. Since January 16, 1982, it has been determined that the alleged Indian Creek drainage easement is not a matter of record and that the proposed location did not coincide with the ancient drainage course of Indian Creek.
2. An ancient drainage channel for Indian Creek crosses this property on an undetermined location.

- LEGEND**
- Found 1/2" Rebar
 - Found 5/8" Rebar
 - Found 5/8" Rebar
 - Found Brass Cap
 - Found Highway R/W Monument
 - Fence
 - 30' Roadway Easement
 - SEWER EASEMENT

CERTIFICATE OF SURVEYOR

I hereby certify that I am a registered land surveyor in the State of Idaho and that this plan is a true and accurate map of a survey made by me.

Robert J. Newton
11-19-82

JAN. RECORDS
R.L.S. 792

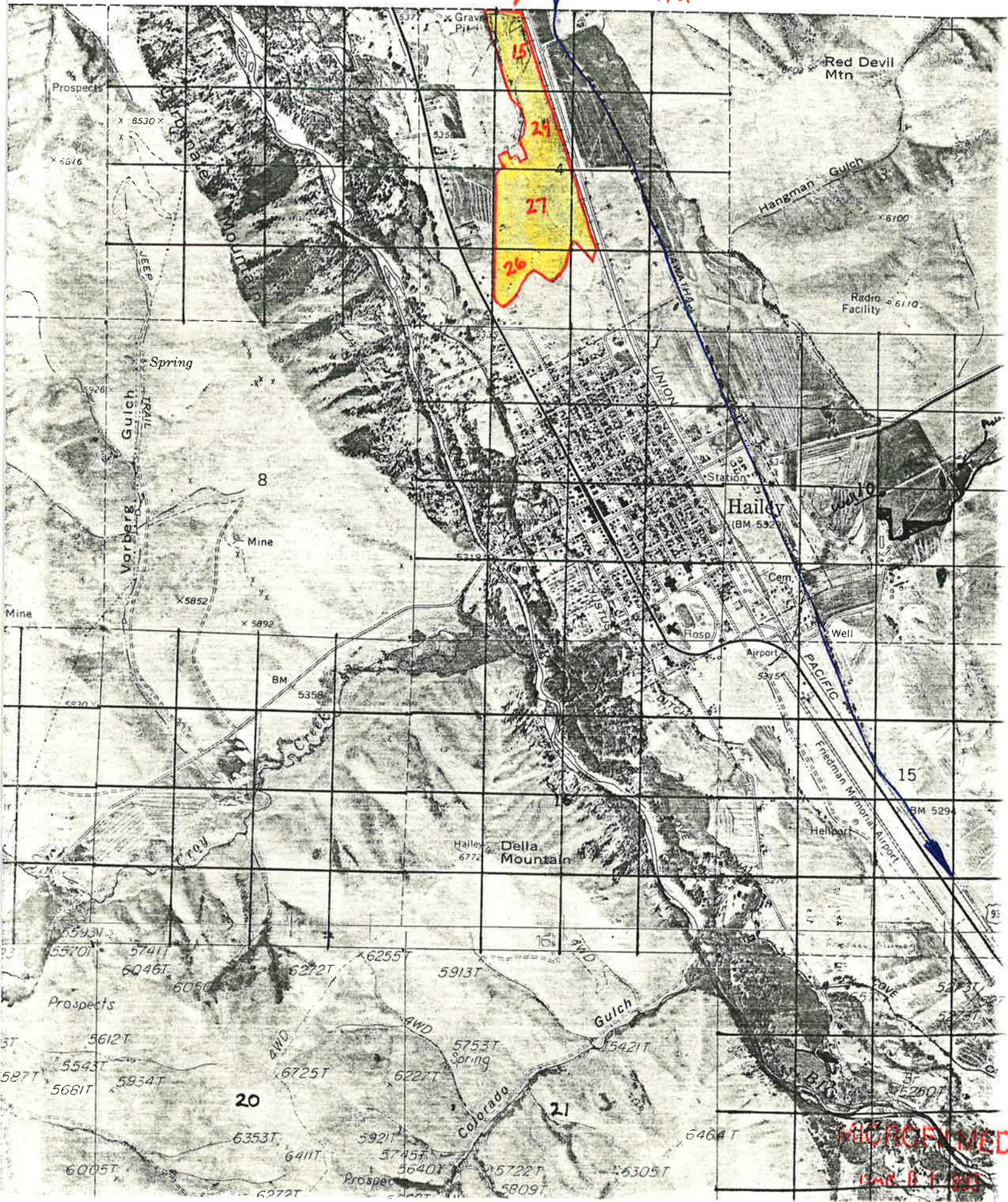
Revised October 29, 1982 for Robert J. Newton

RECORD OF SURVEY
for
WOOD RIVER VALLEY ASSOC.
Located in SEC. 4, T.2N., R.1E., B.M.
City of Holey, Blaine County, Idaho

Sawtooth Engineering	Civil Engineers and Land Surveyors			
	P.O. Box 425, Ketchum, Idaho 1007 Warm Springs Road			
SCALE 1" = 200'	DATE JAN. 1983	DRAWN BY R.J.N.	CHECKED BY R.J.N.	FILED BY R.J.N.

Wm. J. Newton

ESTIMATED
P/M



MICROFILMED
JAN 1 1983

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21811

NAME AND ADDRESS: EMB-HAILEY LP A CALIFORNIA LTD PTNR
9530 PICO BLVD
LOS ANGELES CA 90035

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.767 CFS

PRIORITY DATE: 05/01/1988

POINT OF DIVERSION:

T03N R18E S20 SESWNW Within BLAINE County

Water diverted from Headgate #22 delivered through Hiawatha Canal.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.767 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S04 Lot 3 NENW	16.00	T02N R18E S04	SENW	18.40	
T02N R18E S04	NESW	33.00	T02N R18E S04	SESW	7.10

74.5 ACRES TOTAL

Right Nos. 37-21811, 37-21813, 37-21815 and 37-21817 are limited to the irrigation of a combined total of 88.9 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-183B.

This right is a split from former right 37-21783.



Idaho Department of Water Resources

SRBA Recommendation:

37-21811

37-21813

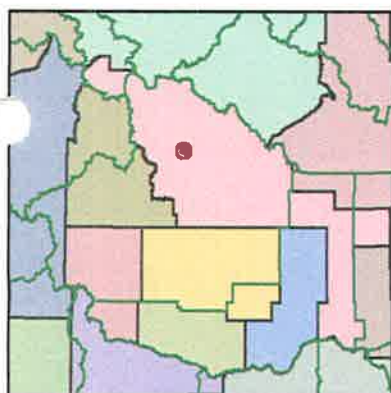
37-21815

37-21817

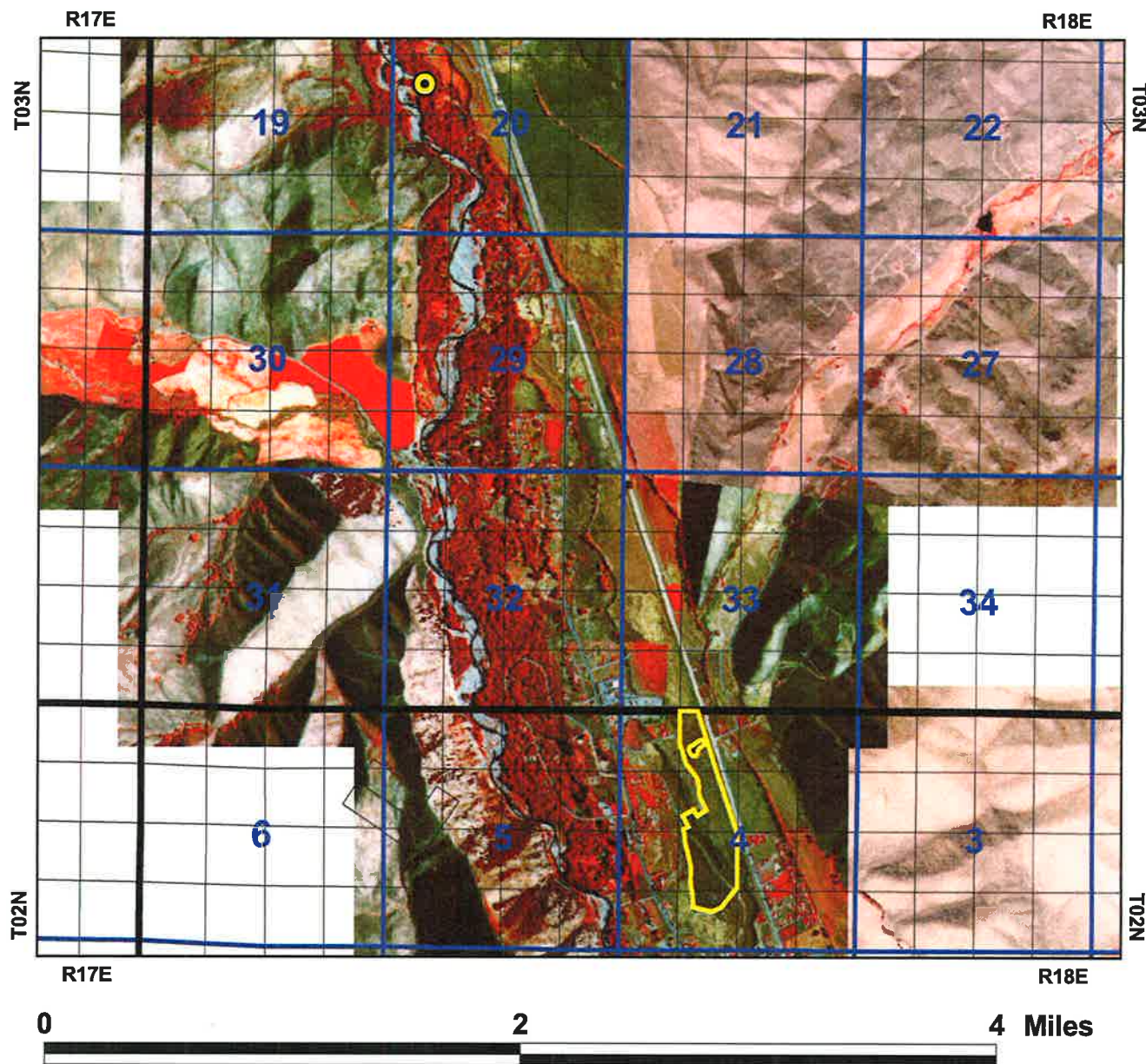
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. Norques
On Thursday, November 9, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

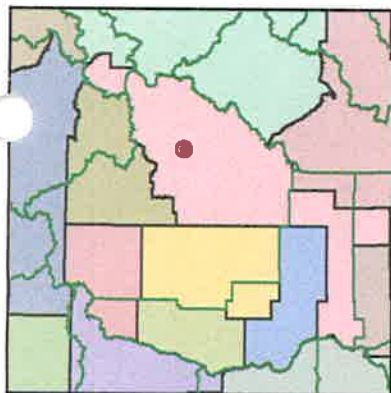
SRBA Recommendation:

37-21811

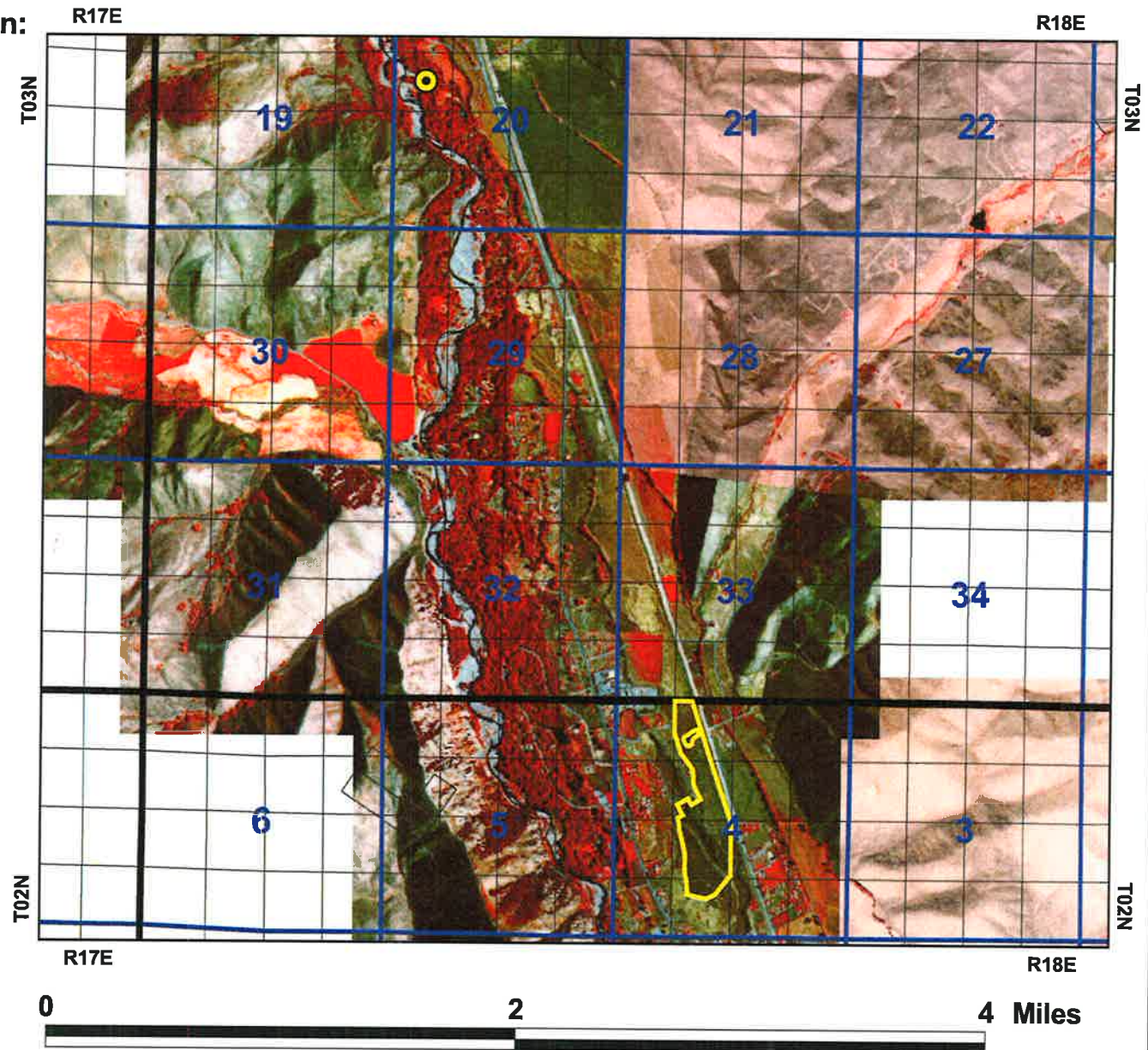
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

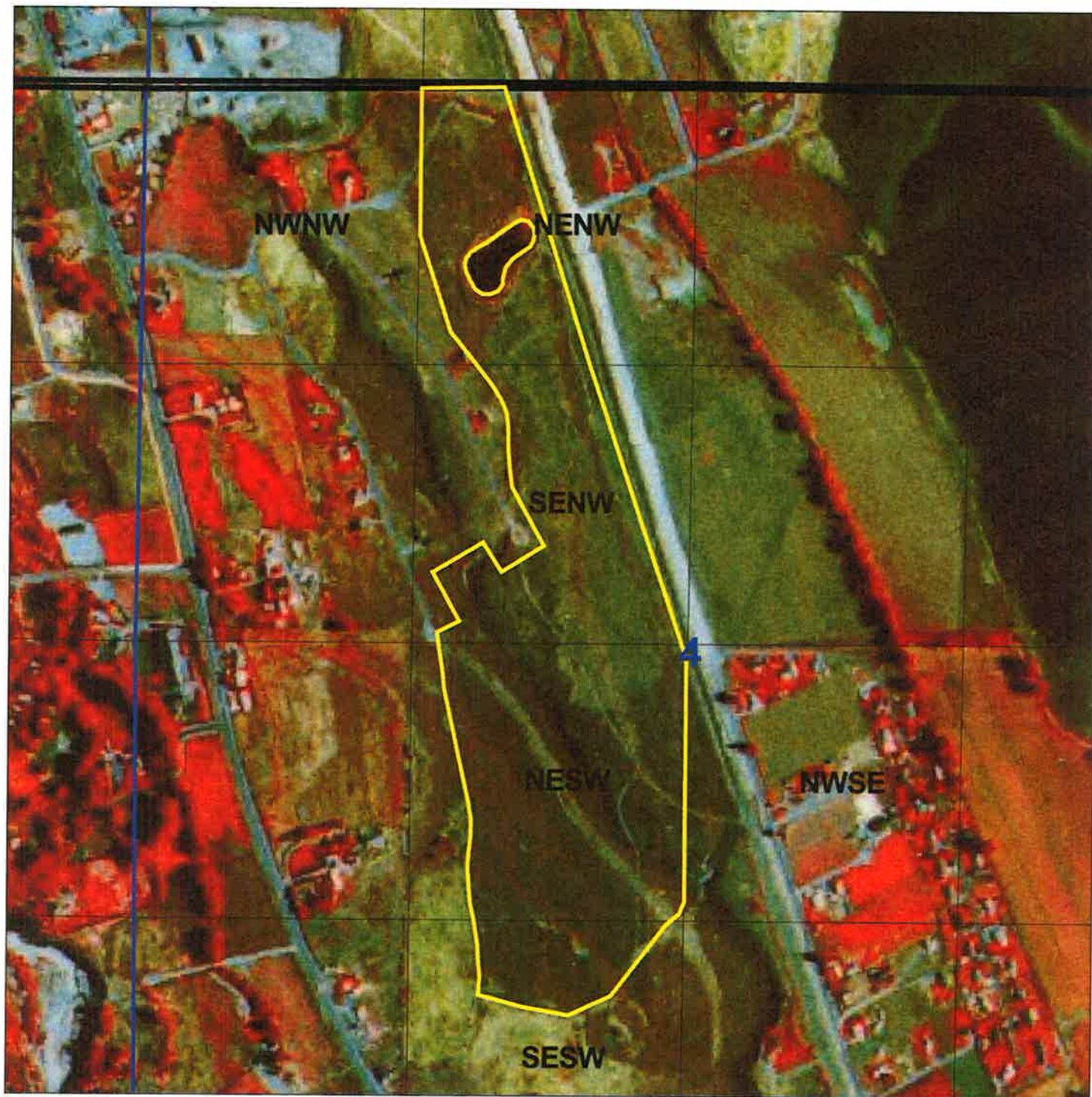
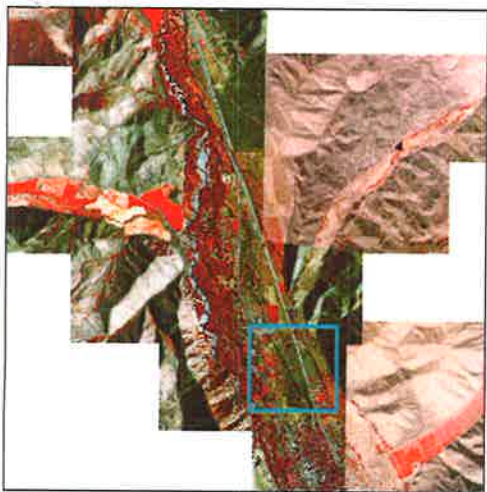


Blaine County
IDWR Basin 37



Prepared by E. Norques
On Thursday, November 9, 2006
1987/88 Aerial Photography

37-21811



37-0183

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 721

THIS IS TO CERTIFY That WAYNE CLARK, of Cannett, Idaho, is the owner of and using certain water rights from Big Wood River in the amounts and with the dates of priority hereinafter set forth:

5.5 cubic feet per second, with priority of June 30, 1884;
Decreed to Alfred Ifland.

37-334

10 cubic feet per second, with priority of May 31, 1887

37-182

and

4.2 cubic feet per second, with priority of May 1, 1888;
Decreed to Philip S. Ditto.

37-183

1 cubic foot per second, with priority of September 18, 1885;
Decreed to S. C. Hamblett.

37-298

Said decrees having been rendered by Judge Alfred Budge of the Fourth Judicial District, of the State of Idaho, in and for the County of Lincoln in the case of

S. C. FROST, et al.
Plaintiff

vs.

ALTURAS WATER COMPANY, et. al.
Defendants

said decree bearing date of December 13, 1909, and recorded in the Department of Reclamation of the State of Idaho, in Volume 3 of Decrees, beginning at Page 807.

That said water rights are appurtenant to the following described land;

Lots 1 and 2 and Fr. Lot 3, (Tax Lot Nos. 1394 and 1395),
NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Fr. SE $\frac{1}{4}$ SW $\frac{1}{4}$, (Tax Lots Nos. 1390 and 1391),
Fr. NE $\frac{1}{4}$ SW $\frac{1}{4}$, (Tax Lots Nos. 1392 and 1393) of Section 1,
E $\frac{1}{2}$ NW $\frac{1}{4}$, Fr. SE $\frac{1}{4}$ NW $\frac{1}{4}$, (Tax Lot No. 1386), and Fr. NW $\frac{1}{4}$ NW $\frac{1}{4}$
(Tax Lot No. 1388) of Section 12 in Township 1 South of
Range 18 E. B.M.

That said Wayne Clark has become the owner of said water rights by means conveyance.

And that now, upon the application of Wayne Clark of Cannett, Idaho, for the transfer of 7.2 cubic feet per second of said water rights (being 2 cubic feet per second, with priority of June 30, 1884; 4.2 cubic feet per second, with priority of May 1, 1888 and one cubic foot per second, with priority of September 18, 1885), made before the State Reclamation Engineer, and said application having been granted, the right to the use of 7.2 cubic feet per second of the waters of Big Wood River, with priorities as above set out is hereby abandoned upon the land above described, and the lands to be irrigated under such rights, and to which the water rights HEREBY CONFIRMED shall become appurtenant by this certificate for irrigation and domestic purposes, are described as follows, to-wit:

MICROFILMED

All of E $\frac{1}{2}$ NW $\frac{1}{2}$ lying west of U.P.R.R. Right of Way, known as Tax Lot No. 1; Fr. W $\frac{1}{2}$ SE $\frac{1}{2}$ known as Tax Lot 1425; All of SE $\frac{1}{2}$ SW $\frac{1}{2}$ excepting 1 acre, known as Tax Lot 2066; All NE $\frac{1}{2}$ SW $\frac{1}{2}$; Fr. Lot 4 (Fr. NW $\frac{1}{2}$ NW $\frac{1}{2}$) known as Tax Lot 2348; Fr. SW $\frac{1}{2}$ NW $\frac{1}{2}$ known as Tax Lot 2350, all in Sec. 4, Twp. 2 N., R. 18 E. B.M.

That the water rights hereby transferred have heretofore been conducted to the first above described lands through Canal No. 55-D of Water District No. 7-AB, with point of diversion in the W $\frac{1}{2}$ Section 25, Township 1 North, Range 18 East, B.M.

That the water rights hereby transferred will hereafter be conducted to the last of the described lands through the Hiawatha Canal, with point of diversion in the W $\frac{1}{2}$ of Section 20, Township 3 North, Range 18 East, B.M.

That the said water is to be limited at any given time to an amount actually needed, and beneficially used for such purposes, and shall not exceed the following amounts, to-wit:

2 cubic feet per second, with priority of June 30, 1884.

4.2 cubic feet per second, with priority of May 1, 1888.

1 cubic foot per second, with priority of September 18, 1885.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 27th day of May, 1948.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

RECORDED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

WAYNE CLARK
of Cannett, Idaho

ORDER GRANTING TRANSFER

For a Transfer of Water Right, in Water
District No. 7-AB, Blaine County, Idaho

No. 721

WHEREAS, On the 29th day of January, 1948, WAYNE CLARK, of Cannett, Idaho, made application to abandon the use of 7.2 cubic feet per second of the waters of Big Wood River, with the following priorities: 2 cubic feet per second, with priority of June 30, 1884; 4.2 cubic feet per second, with priority of May 1, 1888 and One cubic foot per second, with priority of September 18, 1885, and to change the point of diversion thereof from the W $\frac{1}{2}$ of Section 25, Township 1 North, Range 18 East, B.M. to the W $\frac{1}{2}$ of Section 20, Township 3 North, Range 18 East, B.M.; and

WHEREAS, Notice was published in the Heiley Times for two consecutive issues, namely, February 19th and February 26, 1948, as required by law; and,

WHEREAS, Protest was legally made by the Hiawatha Canal Company through their directors K. R. Burton and Fred M. Hurst; and

WHEREAS, A hearing was held and briefs submitted by the attorneys for both the applicant and the protestant; and

WHEREAS, A decision regarding this transfer has been made by the State Reclamation Engineer:

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 27th day of May, 1948.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

RECORDED

LAW OFFICES OF
ROGER E. CRIST
BITTERROOT SQUARE PROFESSIONAL BUILDING
208 SPRUCE AVENUE NORTH
P. O. BOX 2326
KETCHUM, IDAHO 83340
208/726-4242 • FAX 208/726-9328

RECEIVED

MAY 08 1991

Department of Water Resources
Southern Region Office

ADMITTED TO THE PRACTICE
OF LAW IN IDAHO AND
CALIFORNIA

May 7, 1991

Jim Stanton
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: Change of Ownership Form

Dear Mr. Stanton:

Enclosed please find your form for change of ownership of certain water rights appurtenant to property commonly known as the Northridge Subdivision north of Hailey, Idaho.

Please provide me with written notice regarding this change of ownership to EMB-Hailey, a California Limited Partnership. Let me know if you need any further information regarding this matter.

Very truly yours,



Laura Vaughan, Secretary

lv/encl.

cc: Elliott M. Caplow

MICROFILMED

MAR 01 1993

Water Right Number - A37-00183B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WOOD RIVER VALLEY ASSOCIATES

1 - 2710 SUNRISE RIM RD.

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-8502

+ - - Priority Date - - +
05/01/1888+ - - - Region - - - +
Error in Region+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER+ - - - - Tributary - - - - - +
MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 18E 20 SE SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 10/31 0.789+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.789 230.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 4 NE NW 15.0 01 IRRIGATION (13) BLAINE
02N 18E 4 SE NW 24.0 01 IRRIGATION (13) BLAINE
02N 18E 4 NE SW 27.0 01 IRRIGATION (13) BLAINE
02N 18E 4 SE SW 26.0 01 IRRIGATION (13) BLAINE

Total Acres: 92.0

+ - - Diversion Means - HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-12869, A37-00334F, A37-00298D

+ - - - - Remarks - - - - - +
AMOUNT CLAIMED IS ACTUALLY .7892 CFS.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICROFILMED

MAR 0 1 1993

+ - Decree Date -
00/00/0000

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -									
1	2	3	4	5	6	7	8	9	10

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	P
Water District	-	
Federal/State Indicator	-	S
Presumption Flag	-	

MICROFILMED
MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Name	W	T	Priority Use
L	Tract T	Water Right No.	N	AC	Date Code Desc
		Last, First			
NENW	A37-00334F	WOOD RIVER VALLEY ASSO	C	15	D 06/30/1884 01 IRR
NENW	A37-12869	WOOD RIVER VALLEY ASSO	C	15	D 03/24/1883 01 IRR
NENW	A37-00297G	RICHARDS, THERESA C.	C	2	D 11/26/1886 01 IRR
		RICHARDS, ARTHUR E.	C		
NENW	R37-00183B	WOOD RIVER VALLEY ASSO	C	15	D 05/01/1888 01 IRR
NENW	A37-00297F	BUTTRAM, K. R.	O	14	11/26/1886 01 IRR
		SPLIT RIGHT	C		
NENW	A37-00297J	BUTTRAM, K. R.	C	12	D 11/26/1886 01 IRR
NENW	A37-00297K	RED DEVIL MTN. HOMEOWN	C	1	D 11/26/1886 01 IRR
NENW	A37-00296B	INDIAN CREEK RANCH OWN	C	5	D 04/01/1880 01 IRR
		SLETTE, GARY	A		
NENW	R37-00028A	BASOVSKY, JOHN L.	C		D 03/24/1883 01 IRR
		LINDBERG, JACQUELINE	C		04 STOCK
NENW	R37-00028A	BASOVSKY, JOHN L.	C		D 03/24/1883 01 IRR
		LINDBERG, JACQUELINE	C		04 STOCK
NENW	R37-00028B	RICHARDS, THERESA C.	C	2	D 03/24/1883 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Name	W	T	Priority
L	Tract T	Water Right No.	N	G	Date
		Last, First	AC		Use Code Desc
---	---	-----	---	---	-----
---	SENE	A37-00028E	WILCOX, RON	C 34	D 03/24/1883 01 IRR
---			WILCOX, LORRAINE	C	
---			SPECK, JAMES P.	A	
---	NENW	R37-12869	WOOD RIVER VALLEY ASSO	C 15	D 03/24/1883 01 IRR
---	NENW	A37-00028A	BASOVSKY, JOHN L.	C	D 03/24/1883 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00028A	BASOVSKY, JOHN L.	C	D 03/24/1883 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00297B	BASOVSKY, JOHN L.	C 2	D 11/26/1886 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00297B	BASOVSKY, JOHN L.	C	D 11/26/1886 01 IRR
---			LINDBERG, JACQUELINE	C	04 STOCK
---	NENW	A37-00028B	RICHARDS, THERESA C.	C 2	D 03/24/1883 01 IRR
---			RICHARDS, ARTHUR E.	C	
---	NENW	A37-00183B	WOOD RIVER VALLEY ASSO	C 15	D 05/01/1888 01 IRR
---	NENW	A37-00298D	WOOD RIVER VALLEY ASSO	C 15	D 09/18/1885 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:	Max # Records	260
S	L	STATE	O	S	T	Priority	Use
E	O	Water	W	T	G	Date	Code Desc
L	Tract	Right No.	N	AC			
---	---	-----	---	---	---	-----	-----
---	SENW	R37-12916			J	03/01/1961	04 STOCK
---	SENW	R37-12916	MC KENZIE, MARVIN L.	C	5	J	03/01/1961
---							01 IRR
---							43 DOMEST
---							04 STOCK
---	SENW	A37-00183B	WOOD RIVER VALLEY ASSO	C	24	D	05/01/1888
---	SENW	A37-00298D	WOOD RIVER VALLEY ASSO	C	24	D	09/18/1885
---	SENW	A37-00334F	WOOD RIVER VALLEY ASSO	C	24	D	06/30/1884
---	SENW	A37-12869	WOOD RIVER VALLEY ASSO	C	24	D	03/24/1883
---	SENW	A37-00297	HAILEY WATER & POWER C	O			11/26/1886
---			SPLIT RIGHT	C			
---	SENW	A37-00183	DITTOE, PHILIP S.	O			05/01/1888
---			CLARK, WAYNE	O			
---			SPLIT RIGHT	C			
---	SENW	R37-00183B	WOOD RIVER VALLEY ASSO	C	24	D	05/01/1888
---	SENW	A37-00297F	BUTTRAM, K. R.	O	3		11/26/1886
---							01 IRR
---							01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Name	W	T	Priority Use
L	Tract T	Water Right No.	N	AC	Date Code Desc
		Last, First			
SENW	R37-00296	HAILEY, CITY OF	K	D	04/01/1880
SENW	R37-00297	HAILEY WATER & POWER C	O	D	11/26/1886 01 IRR
		SPLIT RIGHT	C		
SENW	A37-00296	HAILEY WATER & POWER C	O	D	04/01/1880 40 MUNI
		CITY OF HAILEY	C		
		SPECK, JAMES P.	A		
SENW	R37-00334F	WOOD RIVER VALLEY ASSO	C	24 D	06/30/1884 01 IRR
SENW	A37-00297H	WILCOX, RON	C	34 D	11/26/1886 01 IRR
		WILCOX, LORRAINE	C		
		SPECK, JAMES P.	A		
SENW	A37-00028F	RED DEVIL MTN. HOME OW	C	1 D	03/24/1883 01 IRR
		KEGLEY, ROD	C		
NESW	R37-12869	WOOD RIVER VALLEY ASSO	C	27 D	03/24/1883 01 IRR
NESW	A37-00183B	WOOD RIVER VALLEY ASSO	C	27 D	05/01/1888 01 IRR
NESW	A37-00298D	WOOD RIVER VALLEY ASSO	C	27 D	09/18/1885 01 IRR
NESW	A37-00334F	WOOD RIVER VALLEY ASSO	C	27 D	06/30/1884 01 IRR

(Enter=Continue)

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(MENU _____)

MICROFILMED

MAR 01 1993

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:				
S	L	STATE	O	S	Max # Records				
E	O	Water	W	T	Priority				
L	Tract	Right No.	N	G	Date				
		Name			Use				
		Last, First			Code Desc				
---	---	---	---	---	---				
---	NESW	A37-12869	WOOD RIVER VALLEY ASSO	C	27	D	03/24/1883	01	IRR
---	NESW	A37-00183	DITTOE, PHILIP S.	O			05/01/1888	01	IRR
---			CLARK, WAYNE	O				43	DOMEST
---			SPLIT RIGHT	C					
---	NESW	R37-00183B	WOOD RIVER VALLEY ASSO	C	27	D	05/01/1888	01	IRR
---	NESW	R37-00298D	WOOD RIVER VALLEY ASSO	C	27	D	09/18/1885	01	IRR
---	NESW	R37-00296	SPECK, JAMES P.	A		D	04/01/1880	40	MUNI
---			CITY OF HAILEY	C					
---	NESW	A37-00296	HAILEY, CITY OF	K					
---			HAILEY WATER & POWER C	O		D	04/01/1880	40	MUNI
---			CITY OF HAILEY	C					
---			SPECK, JAMES P.	A					
---	NESW	R37-00334F	WOOD RIVER VALLEY ASSO	C	27	D	06/30/1884	01	IRR
---	NWSW	A37-02725	DORIUS, FLOYD W.	O	19	L	02/24/1966	01	IRR
---			DORIUS, LAURA C.	O				04	STOCK
---			CROPPER, DAVID L.	C				43	DOMEST

NOT FILMED

SD-36	Township: 02N	Range: 18E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 260
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date
		Name Last, First			Code Desc
-	-	-	-	-	-
-	SESW	A37-00183B	WOOD RIVER VALLEY ASSO	C	26 D 05/01/1888 01 IRR
-	SESW	A37-00298D	WOOD RIVER VALLEY ASSO	C	26 D 09/18/1885 01 IRR
-	SESW	A37-00334F	WOOD RIVER VALLEY ASSO	C	26 D 06/30/1884 01 IRR
-	SESW	A37-12869	WOOD RIVER VALLEY ASSO	C	26 D 03/24/1883 01 IRR
-	SESW	A37-00183	DITTOE, PHILIP S.	O	05/01/1888 01 IRR
-		CLARK, WAYNE	O		43 DOMEST
-		SPLIT RIGHT	C		
-	SESW	R37-00183A	WOOD RIVER VALLEY INVE	C	25 D 05/01/1888 01 IRR
-	SESW	R37-00183B	WOOD RIVER VALLEY ASSO	C	26 D 05/01/1888 01 IRR
-	SESW	A37-00577BX	WOOD RIVER VALLEY INVE	C	25 D 03/24/1883 01 IRR
-	SESW	A37-11371	STAPLETON, PEARL A.	C	J 06/14/1977 43 DOMEST
-		STAPLETON, OWEN T.	C		
-	SESW	A37-12302	ZABALA, FELIPE	C	J 07/01/1954 43 DOMEST
-		ZABALA, JUANA	C		
-	SESW	R37-00298C	WOOD RIVER VALLEY INVE	C	25 D 09/18/1885 01 IRR
-	SESW	R37-00298D	WOOD RIVER VALLEY ASSO	C	26 D 09/18/1885 01 IRR

(Enter=Continue)

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(MENU _____)

MICROFILMED

MAR 01 1993

SD-33

Last Name: WOOD RIVER VALLEY ASSOCIATES

STATE

First Name	W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
WOOD RIVER VALLEY ASSOCIATES						
	C	A37-12869	03/24/1883	BIG WOOD RI	0.954	01 IRR
	C	A37-00183B	05/01/1888	BIG WOOD RI	0.789	01 IRR
	C	A37-00298D	09/18/1885	BIG WOOD RI	0.790	01 IRR
	C	A37-00334F	06/30/1884	BIG WOOD RI	1.580	01 IRR
	C	R37-00298D	09/18/1885	BIG WOOD RI	0.790	01 IRR
	C	R37-00334F	06/30/1884	BIG WOOD RI	1.580	01 IRR
	C	R37-00183B	05/01/1888	BIG WOOD RI	0.789	01 IRR
	C	R37-12869	03/24/1883	BIG WOOD RI	0.954	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 01 1993

MICROFILMED
MAR 01 1993

Water Right Number - R37-00183B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

EMB-HAILEY L.P. A CALIFORNIA LTD. PTNR.

1 - 9530 PICO BLVD.

2 -

3 -

City- LOS ANGELES

State- CA Zip- 90035

Phone - 213-271-2699

*** O - ORIGINAL OWNER ***

WOOD RIVER VALLEY ASSOCIATES

1 - 2710 SUNRISE RIM RD.

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-8502

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1888 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

Tw	Rng	Sec	Tract	Lot	RFlg	Point of Diversion	County
03N	18E	20	SE SW NW		(13)	BLAINE	

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.789	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.789 230.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	4	NE NW		15.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NW		24.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NE SW		27.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE SW		26.0	01	IRRIGATION	(13) BLAINE

Total Acres: 92.0

+ - - Diversion Means - HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-12869, A37-00334F, A37-00298D

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/30/1991	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

MICROFILMED
MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Oct-1991 14:31

LAURA VAUGHN, SECRETARY
LAW OFFICES OF ROGER E. CRIST
PO BOX 2326
KETCHUM ID 83340

Re: Change of Ownership Adjudication Claim(s) A37-012869, A37-00183B,
A37-00298D & A37-00334F - WOOD RIVER VALLEY ASSOCIATES

Dear Ms. Vaughn:

Pursuant to the notification that Mr. Crist is representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. I am enclosing a copy of the computerized claim(s).

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-001838

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-27-90	
POINT OF DIV.	N		SCC 5-10-90	
SOURCE	N			
PLACE OF USE	YES*		SCC 6-6-90	
DIV. AMOUNT	YES (SEE W.M. RECORDS)	CONTACT W.M. OR OWNER?		
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N			
BASIS OF CLAIM	N			

REMARKS:

* Verify P/u + Acres Current Use? WHY?

→ THIS IS THE MASTER REVIEW FILE FOR THESE
CLAIMS A37-00334F, -00298 D, -12869.

GENERAL INFORMATION

Claim number: A37-001838

LAST: Wood River Valley Associates

FIRST: _____

ADDRESS: 2710 Sunrise Rim Rd

CITY: Boise

STATE: Id

ZIP: 83705

PHONE: (208) 344-8502

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

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MAR 01 1993

PAGE 3.

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00183B

A. SRBA CLAIM # A37-00183B

PRIORITY DATE: 5/1/1888

STAGE D

B. IDWR RECORD # 37-00183

PRIORITY DATE: 5/1/1888

STAGE D

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

5/1/1888

REVIEWED BY

SCC

DATE

3-27-90

MICROFILMED

MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00183B

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood RiverTRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	—	<u>SW</u>	<u>NW</u>	—	<u>13</u>

SOURCE: BIG WOOD RIVERTRIB: MALAD RIVERC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED	OR	SEE FILE
VERIFIED	(☒) TOPO MAP/ORTHO-PQ	YES()	NO(☒)	_____
WITH:	(☒) ASCS MAP	YES()	NO(☒)	_____
	(☒) WATERMASTER RECORDS	YES()	NO(☒)	_____
	() FIELD EXAM	YES()	NO()	_____
	() OTHER _____	YES()	NO()	_____

REMARKS: DIV # 22 - HIAWATHA CANAL

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>13</u>

SOURCE: BIG WOOD RIVERTRIB: MALAD RIVERREVIEWED BY SeeDATE 5-10-90

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MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00183BFIELD EXAM REQUIRED: Y(X) N()PRESUMPTION FLAG: Y(X) N()ROOT WATER RIGHT NUMBERS 37-00183

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 4 NE NW A37-00028A</u>	<u>-</u>	<u>-</u>	<u>0</u>	<u>-</u>	<u>-</u>
<u>-00297B</u>	<u>2</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-00296B</u>	<u>5</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-00028B</u>	<u>2</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>X -00183B</u>	<u>15</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>X -00298D</u>	<u>15</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>X 00334F</u>	<u>15</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>X -12869</u>	<u>15</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>002976</u>	<u>2</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-00297F</u>	<u>14</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
		<u>37-08508</u>	<u>.2</u>	<u>-</u>	<u>-</u>
TOTAL ACRES	<u>15</u>				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
 IF YES SEE ATTACHED SHEET:

REMARKS:

Verify P/4 & AcresNo Acres Listed in S.4 NWSE

REVIEWED BY

See

DATE

5-10-90

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MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 4 SE NW A37-00183B / 24X -00298D / 24X -00334F / 24X -12869 / 24-12916 / 5-00297F / 3- / -- / -

TOTAL ACRES

24

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 4 NE SW A37-00183B / 27X -00298D / 27X -00334F / 27X -12869 / 27- / -- / -- / -- / -

TOTAL ACRES

27P/4 Larger
than 27 Ac.

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 4 SE SW A37-07958 / 237-07958 / 2 0-00183A / 25-00298C / 25-00334E / 25-005718X / 25X -00183B / 26X -00298D / 26X 00334 F / 26X -12869 / 26

TOTAL ACRES

26EXTRA
ACRES

25

+ 26

51 Acres

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A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>Irrigation</u>	FROM <u>3-15</u> TO <u>10-31</u>	<u>0.789</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM ____ TO ____	<u>4.2</u> CFS
FOR <u>DOMESTIC</u>	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(☒)

RECOMMENDED AS CLAIMED?

Y() N(☒)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☒) N()

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.789</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

REVIEWED BY Sec

DATE

5-10-90

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MAR 01 1993

PAGE 7.
DIVERSION AMOUNT REVIEW SHEET

CLAIM # 137-00183B

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

SRBA CLAIMED RATE: 0.789 CFS IDWR ROOT RIGHT RATE: 4.2 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☒) N()

RECORDS

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: 137-00334F - - -
-00298D - - -
-12869 - - -

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 92 X 0.02 CFS/ACRE = 1.84 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 92 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 230 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.789 CFS

RECOMMENDED CONSUMPTIVE USE: 230 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY JCC DATE 5-10-90

MICROFILMED

FILED U 1 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
EXCESSIVE AMOUNT	()	()

THIS SRBA CLAIM CFS/ACRE

0.009

OTHER SRBA CLAIMS CFS/ACRE

0.009 A37-00298D

0.017 -00334 F

0.01 -12869

TOTAL = 0.045

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT	# <u>37-00183</u>	SPLITS	# <u>A37-00183A</u>	<u>0.89</u> CFS
	<u>4.2</u> CFS		# <u>-00183B</u>	<u>0.79</u> CFS
			# <u>-</u>	_____ CFS
			# <u>-</u>	_____ CFS
			# <u>-</u>	_____ CFS
TOTAL CFS				_____

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS:

Amount Claimed MAY NOT BE COMPLETE.

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 92

REMARKS: Amount claimed is actually .7892 CFS

REVIEWED BY _____

DATE _____

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MAR 01 1993

WATER DIST. 37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

04/23/88

MICROFILMED
MAR 01 1993

DIVER NO	DIST. R PRIOR.	OWNER	ST. ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW #10CUT	ABOVE 10	OTHER
40	E 63-A	DEVERE BARKER	37-0033	EDWARD ASTON	07-01-1887	42.00				
40-A	E 63-C	BROADFORD POLO, LTD.	37-0687	NICHOLAS WERRY	07-01-1887	100.00				
-P	E 63-B	ASSEMBLY OF GOD CHURCH	37-0332	IDA. CONSOL. MINES	07-01-1887	50.00				
50	E 64-A	JOHN BROWN INC.	37-0204	HENRY ELLIOTT	07-15-1887	400.00				
10	D 65-A	GLEN B. GOULD, PRTNSHIP	37-0154A	M. H. COMSTOCK	12-13-1887	302.00				
11	D 65-A1	HARRY S. RINKER	37-0154	M. H. COMSTOCK	12-13-1887	22.00				
10	D 65-A2	HARRY S RINKER	37-0154A	M H COMSTOCK	12-13-1887	176.00				
22	D 66-A	W R VALLEY ASSOCIATES	37-0183	PHILLIP S DITTOE	05-01-1888	165.71				
22	D 66-A1	W R VALLEY INVESTORS	37-0183	PHILLIP S DITTOE	05-01-1888	44.29				
77	F 67-A	SPRING CREEK RANCH	37-0233	ROBERT R. FLOOD	05-15-1888	80.00				
18-B	D 68-A2	EDWARD R. DALE	37-0387	GEORGE S. KNIGHT	06-01-1888	6.34				
18-A	D 68-A	DAVID SHERIDAN	37-0387	GEORGE S. KNIGHT	06-01-1888	168.66				
	D 68-A1	THOMAS GLACCUM	37-0387	GEORGE S. KNIGHT	06-01-1888	25.00				
27	D 68-B	ASPEN LAKES %JOHN BIGG	37-0559	ROSA L. PURDUM	06-01-1888	180.00				
37-A	E 69-A	MRS. GEORGE WISE	37-0579	ELIZABETH ROBERTS	06-02-1888	25.00				
06	D 70-A	PATRICK SIMPSON	37-0892	A. AND P. FARNLUM	06-23-1888	280.00				
44	E 70-B9	C. L. SCOFIELD	37-0418	HORACE C. LEWIS	06-23-1888	5.00				

CLAIM = 39.46"

WATER DIST. 37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

04/23/88

DIVER NO	DIST. R PRIOR.	OWNER	ST. ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW #10CUT	ABOVE 10	OTHER
----------	----------------	-------	---------	----------------	---------------	--------	------	--------------	----------	-------

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)MICROFILMED
MAR 01 1993

Water Right Number - A37-00183B

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WOOD RIVER VALLEY ASSOCIATES

1 - 2710 SUNRISE RIM RD.

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-8502

+ - - Priority Date - - +
05/01/1888

+ - - - Region - - - +

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER+ - - - - Tributary - - - - - +
MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

03N 18E 20 SE SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

10/31

0.789

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.789 230.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N	18E	4	NE NW	15.0	01	IRRIGATION	(13)	BLAINE
02N	18E	4	SE NW	24.0	01	IRRIGATION	(13)	BLAINE
02N	18E	4	NE SW	27.0	01	IRRIGATION	(13)	BLAINE
02N	18E	4	SE SW	26.0	01	IRRIGATION	(13)	BLAINE

Total Acres: 92.0

+ - - Diversion Means - HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-12869, A37-00334F, A37-00298D

+ - - - - Remarks - - - - - +
AMOUNT CLAIMED IS ACTUALLY .7892 CFS.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006372	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

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MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT03/27/90 09:23:17
Page

Water Right Number - 37-00183

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CLARK

WAYNE

1 -
2 -
3 -
City- GANNETT
Phone -

State- ID Zip- 83329

*** O - ORIGINAL OWNER ***
DITTOE

PHILIP S.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - +
05/01/1888+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - - +

+ - - Source - - - - - +
BIG WOOD RIVER+ - - Tributary - - - - - +
MALAD RIVER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
03N	18E	20	SW NW			(13)	BLAINE	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION					
43	DOMESTIC				4.200	

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
4.200				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	18E	4	NE NW	3		01	IRRIGATION	(13) BLAINE
02N	18E	4	NW NW	4		01	IRRIGATION	(13) BLAINE
02N	18E	4	SW NW			01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NW			01	IRRIGATION	(13) BLAINE
02N	18E	4	NE SW			01	IRRIGATION	(13) BLAINE
02N	18E	4	SE SW			01	IRRIGATION	(13) BLAINE
02N	18E	4	NW SE			01	IRRIGATION	(13) BLAINE
02N	18E	4	SW SE			01	IRRIGATION	(13) BLAINE

Total Acres:

+ - - Diversion Means - VIA HEADGATE #22 & HIAWATHA CANAL

MICROFILMED
MAR 01 1993

+ - - Non-Irrigation Use -

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MAR 0 1 1993

Field Exam Fee	-
Swan Falls	-
Temporary Right	- P
DLE/Carey Act	-
Water District	- 37
Transfer/Amended	- T

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MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00183B

LAST: WOOD RIVER VALLEY ASSOCIATES
ADDRESS: 2710 SUNRISE RIM RD.
CITY: BOISE
PHONE NUMBER: 208-344-8502

FIRST:
STATE: ID ZIP: 83705

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-00183B PRIORITY DATE: 05-01-1888 STAGE: D
B. WR RECORD: # 37-00183 PRIORITY DATE: 05-01-1888 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00183B	03N	18E	20	SE	SW	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00905A	37-00659A
A37-00028	37-00004
A37-00297A	37-00024
A37-00028A	37-00028
A37-00297B	37-00191
A37-11704	37-00297
A37-11757	37-00298A
A37-11801	37-00334D
A37-00906	37-00402
A37-10717	37-00451
A37-00183A	37-00483
A37-00298C	37-00521H
A37-00334E	37-00522B
A37-00028B	-
A37-00297D	-
A37-00298D	-
A37-00334F	-
A37-12869	-
A37-00297G	-
R37-00028A	-
R37-00028B	-
R37-00183B	-
A37-00297F	-
A37-12818	-
R37-00334E	-
R37-00334F	-
A37-00577BX	-
A37-00577BQ	-
A37-12746	-
R37-00183A	-
R37-00297B	-
R37-00297F	-
R37-00297G	-
R37-00298C	-
R37-00298D	-
R37-00577BQ	-
R37-00577BX	-
R37-00905A	-
R37-00906	-
R37-10717	-
R37-11801	-
R37-12746	-
R37-12818	-
R37-12869	-
A37-00577BS	-

MICROFILMED
OCT 26 1994

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00183	03N	18E	20		SW	NW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

37-00659A	A37-11411
37-00004	A37-00577BP
37-00024	A37-00917
37-00028	A37-00483D
37-00191	R37-00483D
37-00297	R37-00577BP
37-00298A	R37-00917
37-00334D	A37-11654
37-00402	A37-11657
37-00451	A37-11659
37-00483	A37-11661
37-00521H	A37-00577B
37-00522B	A37-12097
-	A37-12098
-	A37-12106
-	A37-00577BU
-	R37-12106
-	A37-00905A
-	A37-00028
-	A37-00297A
-	A37-00028A
-	A37-00297B
-	A37-11704
-	A37-11757
-	A37-11801
-	A37-00906
-	A37-10717
-	A37-00183A
-	A37-00298C
-	A37-00334E
-	A37-00028B
-	A37-00297D
-	A37-00298D
-	A37-00334F
-	A37-12869
-	A37-00297G
-	R37-00028A
-	R37-00028B
-	R37-00183B
-	A37-00297F
-	A37-12818
-	R37-00334E
-	R37-00334F
-	A37-00577BX
-	A37-00577BQ
-	A37-12746
-	R37-00183A

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R37-00297B
R37-00297F
R37-00297G
R37-00298C
R37-00298D
R37-00577BQ
R37-00577BX
R37-00905A
R37-00906
R37-10717
R37-11801
R37-12746
R37-12818
R37-12869
A37-00577BS

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	_____
			N	_____

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

REVIEWED BY: _____

DATE: _____

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A. ROOT WATER RIGHT NUMBERS: A37-00183A
A37-00183B

R37-00183A

R37-00183B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	NE	NW		WOOD RIVER VALLEY ASSOCIATES	A37-00183B /15.0	-			/40.0
						WOOD RIVER VALLEY ASSOCIATES	R37-00334F /15.0	-			/
						BASOVSKY , JOHN L.	A37-00028A /	-			/
						BASOVSKY , JOHN L.	A37-00297B / 2.0	-			/
						RICHARDS , THERESA C.	A37-00028B / 2.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /15.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	A37-00334F /15.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	A37-12869 /15.0	-			/
						RICHARDS , THERESA C.	A37-00297G / 2.0	-			/
						BUTTRAM , K. R.	A37-00297F /14.0	-			/
						INDIAN CREEK RANCH OWNERS, INCA	A37-00296B / 5.0	-			/
						BASOVSKY , JOHN L.	R37-00028A /	-			/
						RICHARDS , THERESA C.	R37-00028B / 2.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	R37-00183B /15.0	-			/
						BASOVSKY , JOHN L.	A37-11653 /	-			/
						INDIAN CREEK RANCH OWNERS INC.	R37-00296B / 5.0	-			/
						CITY OF HAILEY	A37-00296 /	37-00296			/
						BASOVSKY , JOHN L.	R37-00297B / 2.0	-			/
						BUTTRAM , K.R.	R37-00297F /14.0	-			/
						RICHARDS , THERESA C.	R37-00297G / 2.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	R37-00298D /15.0	-			/
						BASOVSKY , JOHN L.	R37-11653 /	-			/
						WOOD RIVER VALLEY ASSOCIATES	R37-12869 /15.0	-			/
						HAILEY , CITY OF	R37-00296 /	-			/
						THORNTON , ROD		37-08508			/ 0.2
02N	18E	4	SE	NW		WOOD RIVER VALLEY ASSOCIATES	A37-00183B /24.0	-			/40.0
						WOOD RIVER VALLEY ASSOCIATES	R37-00334F /24.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /24.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	A37-00334F /24.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	A37-12869 /24.0	-			/
						BUTTRAM , K. R.	A37-00297F / 3.0	-			/
						MCKENZIE , MARVIN L.	A37-12916 /	-			/
						WOOD RIVER VALLEY ASSOCIATES	R37-00183B /24.0	-			/
						CITY OF HAILEY	A37-00296 /	37-00296			/
						SPLIT RIGHT	R37-00297 /	37-00297			/
						BUTTRAM , K.R.	R37-00297F / 3.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	R37-00298D /24.0	-			/
						WOOD RIVER VALLEY ASSOCIATES	R37-12869 /24.0	-			/
						MC KENZIE , MARVIN L.	R37-12916 /	-			/
						HAILEY , CITY OF	R37-00296 /	-			/
						CLARK , WAYNE		37-00183			/
						CLARK , WAYNE		37-00298A			/31.0

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CLARK , WAYNE
CLARK , WAYNE
BUTTRAM , R. E.
CLARK , WAYNE

37-00334D /
37-00577AE/
37-00898 /
37-00900 /

02N 18E 4 NE SW

WOOD RIVER VALLEY ASSOCIATES	A37-00183B /27.0	-	/40.0
WOOD RIVER VALLEY ASSOCIATES	R37-00334F /27.0	-	/
WOOD RIVER VALLEY ASSOCIATES	A37-00298D /27.0	-	/
WOOD RIVER VALLEY ASSOCIATES	A37-00334F /27.0	-	/
WOOD RIVER VALLEY ASSOCIATES	A37-12869 /27.0	-	/
CITY OF HAILEY	A37-00296 /	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-00183B /27.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-00298D /27.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-12869 /27.0	-	/
HAILEY , CITY OF	R37-00296 /	-	/
CLARK , WAYNE		37-00183	/
CLARK , WAYNE		37-00298A	/40.0
CLARK , WAYNE		37-00334D	/
CLARK , WAYNE		37-00577AE/	

02N 18E 4 SE SW

WOOD RIVER VALLEY ASSOCIATES	A37-00183B /26.0	-	/40.0
WOOD RIVER VALLEY INVESTORS	R37-00334E /25.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-00334F /26.0	-	/
STAPLETON , OWEN T.	A37-07958 / 2.0	37-07958	/ 2.0
WOOD RIVER VALLEY INVESTORS	A37-00183A /25.0	-	/
WOOD RIVER VALLEY INVESTORS	A37-00298C /25.0	-	/
WOOD RIVER VALLEY INVESTORS	A37-00334E /25.0	-	/
WOOD RIVER VALLEY ASSOCIATES	A37-00298D /26.0	-	/
WOOD RIVER VALLEY ASSOCIATES	A37-00334F /26.0	-	/
WOOD RIVER VALLEY ASSOCIATES	A37-12869 /26.0	-	/
WOOD RIVER VALLEY INVESTORS	A37-00577BX/25.0	-	/
STAPLETON , PEARL A.	A37-11371 /	-	/
ZABALA , FELIPE	A37-12302 /	-	/
CITY OF HAILEY	A37-00296 /	-	/
WOOD RIVER VALLEY INVESTORS	R37-00183A /25.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-00183B /26.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00298C /25.0	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-00298D /26.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00577BX/25.0	-	/
STAPLETON , OWEN T.	R37-07958 / 2.0	-	/
STAPLETON , PEARL A.	R37-11371 /	-	/
ZABALA , FELIPE	R37-12302 /	-	/
WOOD RIVER VALLEY ASSOCIATES	R37-12869 /26.0	-	/
HAILEY , CITY OF	R37-00296 /	-	/
CLARK , WAYNE		37-00183	/
CLARK , WAYNE		37-00298A	/39.0
CLARK , WAYNE		37-00334D	/
CLARK , WAYNE		37-00577AE/	
CLARK , WAYNE		37-00900	/

TOTAL ACRES

A37-00183B

92.00

160.00

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00183B IRRIGATION	FROM 03-15 TO 10-31	.789 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.789 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-00183 IRRIGATION	FROM TO	4.200 CFS
37-00183 DOMESTIC	FROM TO	4.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.789 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-12869, A37-00334F, A37-00298D

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
R37-00334F	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	1.580	0.017		
A37-00297B	BIG WOOD RIVER	BASOVSKY , JOHN L.	0.080	0.040		
A37-00028B	BIG WOOD RIVER	RICHARDS , THERESA C.	0.040	0.020		
A37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
A37-00334F	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	1.580	0.017		
A37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
A37-00297G	BIG WOOD RIVER	RICHARDS , THERESA C.	0.080	0.040		
A37-00297F	BIG WOOD RIVER	BUTTRAM , K. R.	5.440	0.063		
A37-00296B	INDIAN CREEK	INDIAN CREEK RANCH OWNERS, INC	4.010	0.020		
R37-00028B	BIG WOOD RIVER	RICHARDS , THERESA C.	0.040	0.020		
R37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
R37-00296B	INDIAN CREEK	INDIAN CREEK RANCH OWNERS INC.	4.010	0.020		
R37-00028A	BIG WOOD RIVER	BASOVSKY , JOHN L.	0.040			
R37-00297B	BIG WOOD RIVER	BASOVSKY , JOHN L.	0.080	0.040		
R37-00297F	BIG WOOD RIVER	BUTTRAM , K.R.	5.440	0.063		
R37-00297G	BIG WOOD RIVER	RICHARDS , THERESA C.	0.080	0.040		
R37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		

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RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
R37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
A37-12916	GROUNDWATER	MCKENZIE , MARVIN L.	0.100	0.020		
R37-00297	BIG WOOD RIVER	SPLIT RIGHT	6.000			
	SPLIT RIGHT					
R37-12916	GROUNDWATER	MC KENZIE , MARVIN L.	0.100	0.020		
R37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
A37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025	4.50	2.25
A37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
A37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
A37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
A37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
R37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
R37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-00028A	STOCKWATER	BASOVSKY , JOHN L.	FROM 04-01 TO 11-01	.040 CFS	
A37-00297B	STOCKWATER	BASOVSKY , JOHN L.	FROM 04-01 TO 11-01	.020 CFS	
R37-00028A	STOCKWATER	BASOVSKY , JOHN L.	FROM 04-01 TO 11-01	.040 CFS	
A37-11653	STOCKWATER	BASOVSKY , JOHN L.	FROM 01-01 TO 12-31	.020 CFS	
A37-00296	MUNICIPAL	CITY OF HAILEY	FROM 01-01 TO 12-31	2.620 CFS	
R37-00297B	STOCKWATER	BASOVSKY , JOHN L.	FROM 04-01 TO 11-01	.020 CFS	
R37-11653	DOMESTIC	BASOVSKY , JOHN L.	FROM 01-01 TO 12-31	.040 CFS	
R37-11653	STOCKWATER	BASOVSKY , JOHN L.	FROM 01-01 TO 12-31	.020 CFS	
R37-00296	MUNICIPAL	HAILEY , CITY OF	FROM 01-01 TO 12-31	2.620 CFS	
A37-12916	DOMESTIC	MCKENZIE , MARVIN L.	FROM 01-01 TO 12-31	.050 CFS	
A37-12916	STOCKWATER	MCKENZIE , MARVIN L.	FROM 01-01 TO 12-31	.040 CFS	
R37-12916	DOMESTIC	MC KENZIE , MARVIN L.	FROM 01-01 TO 12-31	.050 CFS	
R37-12916	STOCKWATER	MC KENZIE , MARVIN L.	FROM 01-01 TO 12-31	.040 CFS	
A37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
A37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	
R37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
R37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	

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- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***
- 1b. CALCULATIONS
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 230.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00183

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
4.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00183A	0.885	-	
-	A37-00183B	0.789	-	
A37-00183	R37-00183A	0.885	37-00183	4.200
A37-00183	R37-00183B	0.789	37-00183	4.200
	TOTAL CFS	3.348		4.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00183B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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