

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 37-21750

Date Received: 9/2/1988

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED
UNDER STATE LAW**

1. Name of Claimant(s)

ALTA K HARRIS Phone:(208)934-5154
1655 E 1600 S
GOODING ID 83330

DALE E HARRIS Phone:(208)934-5154
1655 E 1600 S
GOODING ID 83330

2. Date of Priority: 4/20/1907

3. Source: BIG WOOD RIVER Tributary to: MALAD RIVER

4. Point of Diversion:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>	<u>Type</u>
10S	21E	28	SW SW NW		JEROME	

5. Description of diverting works:

6. Water is used for the following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>C.F.S.</u>	<u>(or) A.F.A</u>
IRRIGATION	04/01	11/01	0.172	

7. Total Quantity Appropriated is: 0.172 C.F.S. and/or A.F.A

8. Non-irrigation uses:

9. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4</u>	<u>Lot</u>	<u>Use</u>	<u>Acres</u>
05S	14E	26	SW NE		IRRIGATION	20
			NW NE		IRRIGATION	26.6

Section Acres 46.6

Total Acres 46.6

10. Place of use in counties: GOODING

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

37-21750

4/14/2011

13. Remarks:

Priority date description:

Description of use: Water Use Description

IRRIGATION

RIGHT HAS BEEN EXCHANGED FOR SHARES IN AMERICAN FALLS DISTRICT #2. WATER IS
DIVERTED AT MILNER DAM.

14. Basis of Claim: Decreed

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

_____ of _____
Title Organization

That I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date: _____

Title and Organization _____

Please print name

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01164J
Date Received: 9/02/1988
Receipt No: 5002049
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE E. HARRIS 208-934-5154
Address: 1655 E. 1600 S.
GOODING, ID 83330

AND/OR
Name: ALTA HARRIS 208-934-5154
Address: 1655 E. 1600 S.
GOODING, ID 83330

2. Date of Priority: APR 20, 1907

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	21E	28	SW	SW	NW		JEROME

5. Description of diverting works:
MILNER DAM, MILNER-GOODING CANAL, NORTH GOODING CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A37-01164J

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Date: 09/02/88

MICROFILMED

FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	26	NW	NE		IRR	40.0
			SW	NE		IRR	20.0
Section Acres							60.0
Total Acres							60.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

AMERICAN FALLS & BWCC SHARES, WASTE WATER, 37-0359C

14. Remarks:

RIGHT HAS BEEN EXCHANGED FOR SHARES IN AMERICAN FALLS DISTRICT
#2. WATER IS DIVERTED AT MILNER DAM.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 9/11/1917

KATIE JONES

Decree Plaintiff

vs

SEWELL H. CHAPMAN

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

FEB 23 1993

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 12 March 1998
RE: 37-08393

On 02 March 1998 at 1000 hrs., I arrived at property located at 1655 E. 1600 S. in Gooding County. I looked for the well and could not find it. Finally Mrs. Harris came out of the house and showed me the pump house where the well is located. The photographs depict the need for some serious house cleaning.

The well is under the rubble and located in the NWNWNE $\frac{1}{4}$ Section 26, T05S, R14E, Gooding County. The well serves one home and stockwater for horses. All uses are located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said section.

The commercial use was for a dairy which is no longer in use and there appears to be no attempt to fire it up.

The measurement made was from two different faucets using a bucket and stopwatch.

The recommendation is for domestic (one home) and stockwater (8-13 horses).

Also, while at the place of use I took photos of what appears to be a portion of the irrigated acreage from claim A37-11247 (waste water) and A37-00359C, -01164J (Big Wood River). Hope it helps down the adjudication rd.



Photo looking SE'ly

Standing at the most NW'ly corner
of 3 acre field



Field dimensions are $250' \times 528' = 3\text{ac}+$

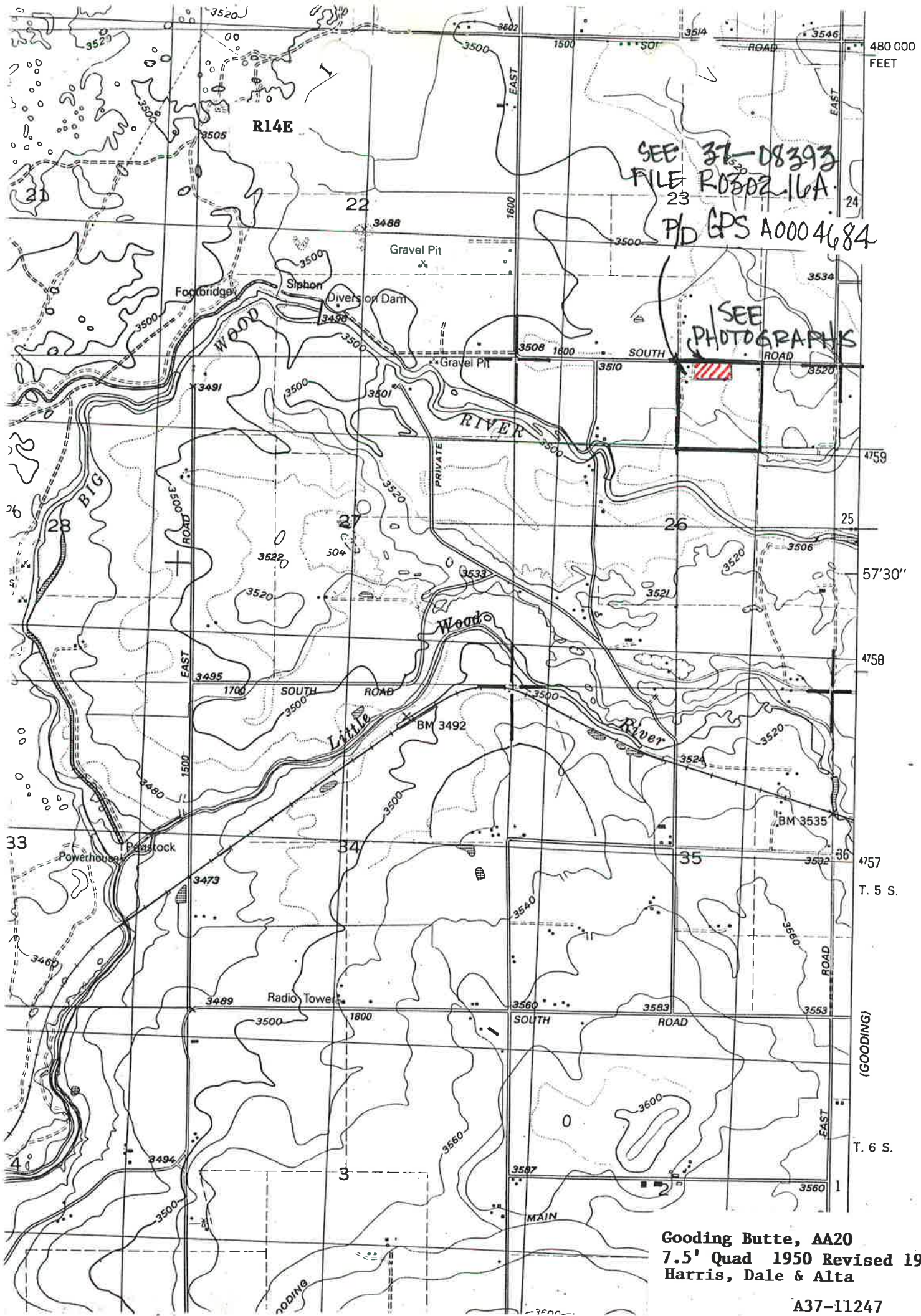
Photo looking S'ly

ditch runs N-S along the W'ly side of 3 acre field

DID NOT VIEW FIELD IN SWNE $\frac{1}{4}$ Sec 26...

Harris, Dale E. & Alta
02 March 1998 Satterlee, G.

A37-11247



SEE 37-08393
FILE R0302-16A
P/D GPS A0004684

SEE PHOTOGRAPHS

Gooding Butte, AA20
7.5' Quad 1950 Revised 1992
Harris, Dale & Alta

A37-11247