

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21774
Date Received: 5/30/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DONALD R LAWRENZ Phone: (949)253-4080

PO BOX 384
HAILEY ID USA 83333

2. Date of Priority: 07/18/1893

3. Source: PURDUM SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	29	SW SE	BLAINE	

5. Description of diverting works:

DIVERSION FROM THE SLOUGH FOR DE MINIMIS DOMESTIC AND STOCK PURPOSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	18E	29	SW SE	STOCKWATER	

SW

SE

DOMESTIC

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEE COPY OF PATENT DEED IN FILE.

15. Basis of Claim: Beneficial Use

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Identification No. 37-21774

Date Received 5/30/06

Receipt Number 5028679

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
MAY 30 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Donald R. Lawrenz Phone (949) 253-4080

Mailing Address PO Box 384, Hailey, Idaho Zip 83333

2. Date of Priority (Only one per claim) 7/18/1893 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (✓) (a) Purdum Slough

which is tributary to (b) Big Wood River Name or kind of source

4. Location of point of diversion is: Township 3N Range 18E

Section 29 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of BLAINE

Additional points of diversion if any: N/A

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Diversion from the slough for de minimis domestic and stock purposes

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount .04

For Stockwater purposes from January 1 to December 31 amount .04

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

1 Home

10. Place of use is: Township: 3N Range 18E
Section 29, 1/4 of SW 1/4, Govt. Lot SE, B.M.,
County of BLAINE for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any n/a

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: See copy of Patent Deed, attached as Exhibit A.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ONE (1)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Amuel B. King Date 5-25-06

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 25th day of MAY 2006

SEAL



Notary Public [Signature]

Residing at Baise

My Commission Expires 10/5/10

Last Name _____ Ident No. _____

THE UNITED STATES OF AMERICA

Joseph Lands To all to whom these Presents shall come, Greetings

CERTIFICATE

No.

219 Whereas Israel J. Osborn of Alturas County, Idaho

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho, whereby it appears that full payment has been made by the said Israel J. Osborn

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the South half of the South East quarter of Section twenty nine and the North half of the North East quarter and the South East quarter of the North East quarter of Section thirty two in Township three North of Range eighteen East of Boise Meridian 27th P.M. containing two hundred acres

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Survey General, which said Tract has been purchased by the said Israel J. Osborn

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Israel J. Osborn

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said Israel J. Osborn

and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof I, Grover Cleveland

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the eighteenth day of July, in the year of our Lord one thousand eight hundred and ninety three, and of the Independence of the United States the one hundred and eighteenth

By the President: Grover Cleveland

E. Macfarland, Asst. Secretary

W. S. Keen, Recorder of the General Land Office
ad. m. m.

EXHIBIT A

GIVENS PURSLEY LLP

LAW OFFICES

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RETIRED
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Raymond D. Givens
James A. McClure

May 26, 2006

Douglas Jones
Southern Regional Office
Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3033

RECEIVED
MAY 30 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Notice of Claim to a Water Right
Matter: Donald R. Lawrenz
GP File No. 7522-2

Dear Mr. Jones:

Please file the enclosed Notice of Claim to Water Right and return the conformed copy to me in the envelope provided. I also enclose a check in the amount of \$25 for the filing fee.

If you have any questions regarding the enclosed, please call me.

Sincerely,

John M. Marshall

JMM:amm

Enclosures

S:\CLIENTS\7522\JMM to IDWR with Notice of Claim to WR for filing.DOC

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



02 1A
0004389393
\$ 00.87
MAR 08 20
MAILED FROM ZIP CODE 837

Box 18

Not correct
box #

37-21774

DONALD R LAWRENZ
PO BOX 384
HAILEY ID 83333

REASON CHECKED
☐ Moved, Left No Address
☒ Unable To Forward
☐ Attempted - Not Known
☐ Unclaimed
☐ No Such Street
☐ Insufficient Address
☐ Refused
☐ No Such Number
Rt. _____ Init. _____

RECEIVED

MAR 14 2007

RECEIVED

MAR 14 2007

DEPARTMENT OF
WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT NUMBER: 37-21774

SOURCE: PURDUM SLOUGH

QUANTITY: 0.040 CFS

PRIORITY DATE: 07/18/1893

T03N R18E S29 SWSE Within BLAINE County

PURPOSE OF USE

PERIOD OF USEQUANTITY

STOCKWATER

01/01 12/31

0.040 CFS

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: STOCKWATER in BLAINE County

T03N R18E S29 SWSE

DOMESTIC in BLAINE County

T03N R18E S29 SWSE

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

SEE COPY OF PATENT DEED IN FILE.