

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21790
Date Received: 2/24/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NORTHRIDGE V SUBDIVISION OWNERS ASSN INC Phone: (208)578-0411
PO BOX 453
HAILEY ID 83333

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SE SW NW	BLAINE	

5. Description of diverting works:

HIAWATHA CANAL, UNNAMED LATERAL TO POU, DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.027	

7. Total Quantity Appropriated is:
0.027 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED
JUL 18 2022

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	SE	NW	IRRIGATION	2.6
					Section Acres	2.6
					Total Acres	2.6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS A PORTION OF THE WR 37-0577.

This right is a split from former right 37-12869.

Property is also known as Lot 6, Blk 12, Northridge V Subdivision.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 15, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

NORTHRIDGE V SUBDIVISION OWNERS ASSN INC
PO BOX 453
HAILEY ID 83333

RE: SRBA Claim(s) 37-183B, 37-298D, 37-334F, 37-12869

Dear Claimants:

Pursuant to the notification that you own a portion of the property to which the above referenced adjudication claims are appurtenant, the department has split the original claims. Your portions have been numbered 37-21784, 37-21786, 37-21788 and 37-21890.

Enclosed please find your copies of the computer-generated claims. Review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 26 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12869	37-12869	___	_____	_____	___
37-334F	37-334F	___	_____	_____	___
37-298D	37-298D	___	_____	_____	___
37-183B	37-183B	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EMB-HAILEY LP A CALIFORNIA LTD PTNR
9530 PICO BLVD - LOS ANGELES, CA 90035
4. New Owner/Claimant(s) NORTH RIDGE V SUBDIVISION OWNERS ASSOCIATION
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or INC
- New Mailing Address PO Box 453
- City, State and ZIP Code HAILEY, ID 83333
- New Telephone Number 208-578-0411 - DAU y WELLER, President
5. Date you acquired the property 25 MARCH 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12869 / 37-12869</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-334F / 37-334F</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Chris White President
Northridge V Subdivision Owners Assoc. Inc
PO Box 453 Hailey, ID 83333

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-298D / 37-298D</u>		
Water Use	Diversification Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-183B / 37-183B</u>		
Water Use	Diversification Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Cheryl Williams President
(include title if applicable) Northridge V Subdivision Owners' Assoc. Inc
PO Box 453 Hailey, ID 83333

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

Idaho Department of Water Resources
Jeanie Robertson
1341 Fillmore Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

MAY 26 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear Jeanie,

Thank you so much for your help in this matter. It is very much appreciated.

Please find enclosed documentation regarding the Northridge V Home Owners Association and its ownership of Lot 6 Block 12 Northridge Subdivision, and all other requested documents.

Notice of Change in Water Right Ownership
CC & R's and By Laws
Quitclaim Deed of Ownership
Plat Map
Copies of Adjudication reports
Survey Map

As per your conversation with Marcia on May 23, 2006 we would very much appreciate your help in completing section #6 on the Notice of Change in Water Right Ownership Form, and thank you in advance.

If you have any questions, please feel free to call either Marcia Hills at 208-726-4161 or me at 208-578-0411.

Sincerely,



DAVY WELLER, President Northridge V Subdivision Owners Association, Inc

COPY

QUITCLAIM DEED

FOR VALUE RECEIVED, **EMB-Hailey, L.P.**, a California Limited Partnership, hereinafter referred to as "Grantor," does hereby convey, release, remise and forever quitclaim unto **NORTHRIDGE V SUBDIVISION OWNERS' ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Dave Cropper, 400 North Main, Hailey, Idaho, 83333, all of its right, title and interest in and to the following described premises, to-wit:

Lot 6 in Block 12 of NORTHRIDGE V SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded as Instrument No. 390649, records of Blaine County, Idaho.

To have and to hold the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

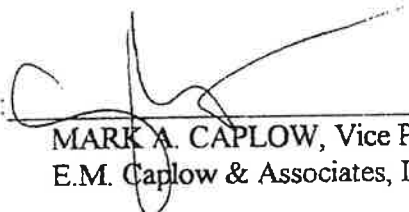
DATED this 25 day of March, 2003.

EMB-Hailey, L.P.
a California Limited Partnership

Instrument # 481189

HAILEY, BLAINE, IDAHO
2003-04-01 11:44:00 No. of Pages: 1
Recorded for : DAVE CROPPER
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYICICORP DEED

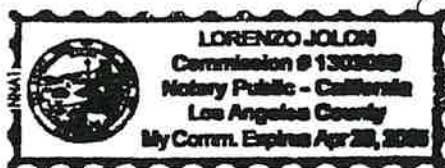
BY: E.M. CAPLOW & ASSOCIATES,
INC., a California corporation
Its General Partner

BY: 
MARK A. CAPLOW, Vice President
E.M. Caplow & Associates, Inc.

STATE OF CALIFORNIA)
)ss.
County of Los Angeles)

On this 25 day of March, 2003, before me, a Notary Public, in and for said County and State, personally appeared Mark A. Caplow, known or identified to me to be the Vice President of E.M. Caplow & Associates, Inc., General Partner of EMB-Hailey, L.P., the California limited partnership that executed the foregoing instrument, and acknowledged to me that such limited partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



rlw/realst/qcd EMB Hailey V


NOTARY PUBLIC
Residing at Los Angeles
My commission expires 04-28-2005
Commission # 1303050

MAKE CHECK PAYABLE TO:
VICKI L. DICK
BLAINE COUNTY TAX COLLECTOR
219 1ST AVE SO., SUITE 102
HAILEY, IDAHO 83333

2005 TAX BILL/RECEIPT

BILL# 55.
CODE AREA 1-0003

PARCEL NUMBER
RPH04640120060A
L

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	.00	TAX	.00	TAX	.00		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT LTS	1.000

NORTHRIDGE V SUBDIVISION
OWNERS ASSN INC
C/O DAVY WELLER PRES
BOX 453
HAILEY ID 83333

NORTHRIDGE SUB #5
LOT 6 BLOCK 12-COMMON AREA
2.62 SEC 4 2N 18E

1650 HEROIC RD 83333

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

IF YOU FEEL YOU HAVE RECEIVED THIS BILL
IN ERROR CONTACT THE TREASURER'S OFFICE
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

COPY
PLEASE RETURN STUBS WITH TAX PAYMENT **
FOR TAX RELATED QUESTIONS CALL (208)
788-5530

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

NORTHRIDGE V SUBDIVISION

COPY



2005
BILL# 5541

2ND HALF

AMOUNT DUE .00

MAKE CHECKS PAYABLE TO:

BLAINE COUNTY
RPH04640120060A
1-0003

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2006
CHECK #

DATE PAID

TAXING DISTRICT	RATE
STATE	.000000000
COUNTY	.000670984
AMBULANCE	.000105096
RECREATION	.000087982
HAILEY CITY	.001207559
HAILEY BONDS	.000162690
SCHOOL DIST #61	.003229416
SCHOOL BOND	.000193311
HAILEY CEM	.000073132
FLOOD #9	.000008250
*** NO TAX/SPECIAL DUE ***	

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

NORTHRIDGE V SUBDIVISION

COPY



2005
BILL# 5541

1ST HALF

FULL

AMOUNT DUE .00

MAKE CHECKS PAYABLE TO:

BLAINE COUNTY
RPH04640120060A
1-0003

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

DECEMBER 20, 2005
CHECK #

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21790
NAME AND ADDRESS: NORTHBRIDGE V SUBDIVISION OWNERS ASSN INC
PO BOX 463
HAILEY ID 83333
SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 0.027 CFS
PRIORITY DATE: 03/24/1883
POINT OF DIVERSION:
T03N R18E S20 SESWNW Within BLAINE County
Water diverted from Headgate #22 delivered through Hiawatha Canal.
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.027 CFS

PLACE OF USE: IRRIGATION in BLAINE County
T02N R18E S04 SENW 2.60

2.6 ACRES TOTAL

Right Nos. 37-21784, 37-21786, 37-21788 and 37-21790 are limited to the irrigation of a combined total of 2.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-12869 .

SCANNED
JUL 18 2022



Idaho Department of Water Resources

SRBA Recommendation:

37-21784

37-21786

37-21788

37-21790

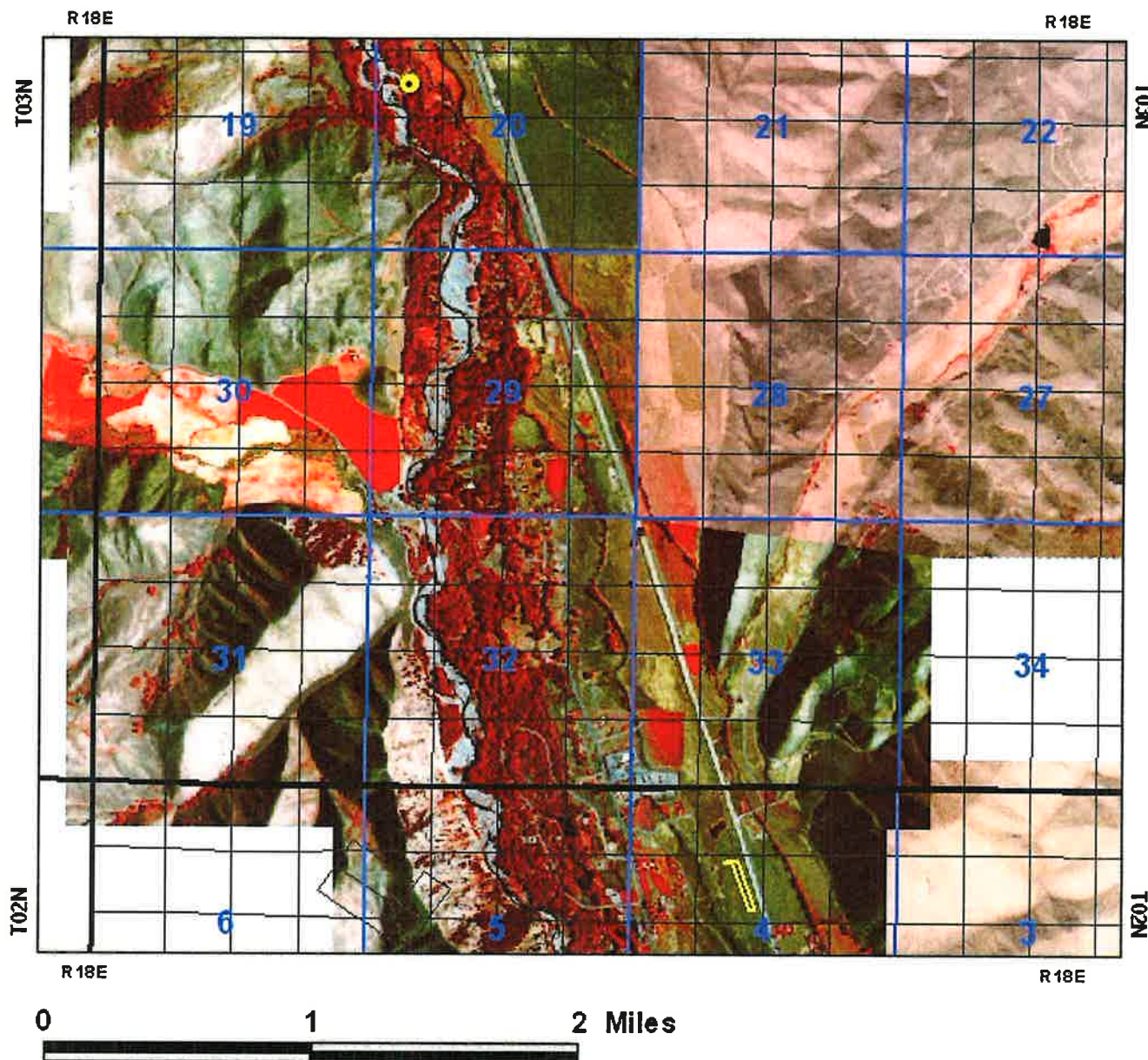
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. Norques
On Thursday, November 9, 2006
1987/88 Aerial Photography