

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21733
Date Received: 12/20/1988
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM H EVANS Phone: (208)788-2683
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

HELEN B EVANS Phone: (208)788-3208
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

2. Date of Priority: 05/02/1884

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	35	NE NW	BLAINE	

5. Description of diverting works:

WRENCHER #39 HEADGATE IN BROADFORD SLOUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SW	NE	IRRIGATION	16
					Section Acres	16
					Total Acres	16

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CONFORMED ATTORNEY MAILING ADDRESS DMS

This right is a split from former right 37-578C.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 14, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: SRBA Claim(s) 37-578C and 37-688C / Idaho Ranch LLC

Dear Jim:

Pursuant to the change in ownership request you submitted to the Department on behalf of your client, we have split the above claims. Idaho Ranch's portions of the claims are now numbered 37-21734 and 37-21736 while the remaining portions of the Evans' rights are numbered 37-21733 and 37-21735. Please find the enclosed copies of the computer record of the water rights noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

Form 42-248/42-1409(n) July, 2000

RECEIVED
NOV 17 2005
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-8058					
37-8143		X			
	37-578C	X			
	37-688C	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bill Evans
4. New Owner/Claimant(s) 42 Fox Hollow Gulch, Bellevue ID 83313
Idaho Ranch, LLC
Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address 2206 Channel Rd
- City, State and Zip Code Newport Beach, CA 92661-1513
- New Telephone Number (714) 479-1311
5. Date you acquired the property March 24, 2005

Form 12-248/22-1409(6) July, 2000

6.

IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.
If the change of ownership divides the water right(s) among multiple owners, then

If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-6143</u>		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.03 cfs</u>	<u>1.5 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other <u> </u>	<u> </u>	<u> </u>
Total	<u>0.03 cfs</u>	<u> </u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-578C</u>		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.02 cfs</u>	<u>4 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other	<u> </u>	<u> </u>
Total	<u>0.02 cfs</u>	<u> </u>

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

IDAHO RANCH, LLC

Bv:

Ed Lobel, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by [Signature] Date 11/18/25 Fee \$50
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Form 42 248/42-1400(6) July, 2000

8. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-688C</u>		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.06 cfs</u>	<u>4 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other	<u> </u>	<u> </u>
Total	<u>0.06 cfs</u>	<u> </u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

9. Signature of New owner(s) or Claimant(s)
(include title if applicable)

IDAHO RANCH, LLC

By: Ed Lobel, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

BCT
BLAINE COUNTY TITLEINSTRUMENT # 517847
HALEY, BLAINE, IDAHO
2006-01-24 04:22:00 No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
MARIONA RISSMAN Fee: 8.00
By: Office Recorder Dandy
Email: WTWGIC@idsp.com**WARRANTY DEED**

FOR VALUE RECEIVED

WILLIAM H. EVANS and HELEN EVANS, or their successors, trustees of The Evans
1992 Revocable Trust dated May 14, 1992,GRANTOR(S), hereby grants, bargains, sells, converts and warrants unto
IDAHO RANCH LLC, an Idaho Limited Liability CompanyGRANTEE(S), whose current address is: 2296 Channel Road Newport Beach, CA 92661
the following described premises, to wit:

See "Exhibit A" attached hereto

Specifically excepting and reserving any and all water rights appurtenant thereto. Certain
appurtenant water rights shall be conveyed through a separate Quitclaim Deed.

Parcel Number: 02N18035395DA

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee, that it is the owner in fee simple of said premises, that said premises are free
from all encumbrances and that he will warrant and defend the same from all lawful claims
whatsoever.

Dated this 15th day of March, 2005.

By William H. Evans
William H. Evans, TrusteeBy Helen Evans
Helen Evans, Trustee

STATE OF Idaho)

) ss.

COUNTY OF Blaine)

On this 24th day of March, 2005, before me, the undersigned, a Notary
Public, in and for said State, personally appeared
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
Residing at: Ketchum
My commission expires: July 9, 2005

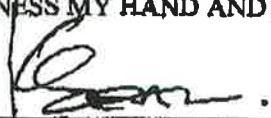
STATE OF Idaho)

COUNTY OF Blaine)

s.

On this 24 day of March, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared James R. Laski, known to me to be the person whose name is subscribed to the within instrument, as the Attorney-in-Fact of William H. Evans and Helen Evans, as Trustees of THE EVANS 1992 REVOCABLE TRUST dated May 14, 1992, and acknowledged to me that he/she subscribed the name of William H. Evans and Helen Evans, Trustees, thereto as principal, and his own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public:

Residing at: Ketchum

My commission expires 7/9/2005



EXHIBIT "A"

A Parcel of land located within the NW1/4NE1/4 and within the N1/2SW1/4NE1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho being a portion of Parcel 2 as depicted within that Record of Survey recorded as Instrument No. 500507, records of Blaine County, Idaho, said parcel of land being more particularly described as follows:

Commencing at a 5/8" rebar which marks the N1/4 Corner of said Section 35; thence South 00°15'21" West along the West boundary of said NW1/4NE1/4, 1315.85 feet to a 5/8" rebar which marks the Southwest corner of said NW1/4NE1/4; thence North 89°34'07" East along the South boundary of said NW1/4NE1/4 709.00 feet, said point being the REAL POINT OF BEGINNING;

Thence North 00°25'53" West 62.57 feet to the centerline of a slough commonly known as Broadford slough;

Thence along said centerline the following courses and distances:

North 74°15'00" East 22.51 feet;

Thence North 17°15'02" East 89.17 feet;

Thence North 50°15'16" East 107.53 feet;

Thence North 82°14'47" East 107.65 feet;

Thence North 72°10'40" East 53.00 feet;

Thence North 43°54'11" East 138.02 feet;

Thence North 29°08'07" East 119.76 feet;

Thence North 61°03'12" East 204.81 feet to the East boundary of said NW1/4NE1/4;

Thence leaving said centerline South 00°11'06" West along said East boundary 551.86 feet to a 5/8" rebar with an aluminum cap which marks the Southeast corner of said NW1/4NE1/4;

Thence South 00°21'35" West, 410.36 feet along the East boundary of the N1/2SW1/4NE1/4 of said Section 35;

Thence leaving said East boundary South 86°49'26" West, 242.38 feet;

Thence North 41°46'03" West, 561.94 to the REAL POINT OF BEGINNING.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the EVANS 1992 REVOCABLE TRUST, dated May 14, 1992, William H. Evans and Helen Evans, Trustees, does hereby bargain, sell, remise, release, convey and forever quitclaim to IDAHO RANCH, LLC, an Idaho limited liability company, whose address is 2296 Channel Road, Newport Beach, CA 92661 ("Grantee"), all right, title and interest in and to those water rights identified in the records of the Idaho Department of Water Resources as follows: Water Right No. 37-8058; an amount equal to 0.03 cfs of Water Right No. 37-8143; an amount equal to 0.02 cfs of Water Right No. 37-578C; and an amount equal to 0.06 cfs of Water Right No. 37-688C, and no others, for beneficial use upon the property conveyed to Grantee this same date by Warranty Deed recorded as Instrument No. _____, records of Blaine County, Idaho.

Dated this 24th day of March, 2005.

EVANS 1992 REVOCABLE TRUST, dated May 14, 1992

William H. Evans by J. R. Davis AIF
By: William H. Evans, Trustee

Helen Evans by J. R. Davis AIF
By: Helen Evans, Trustee

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

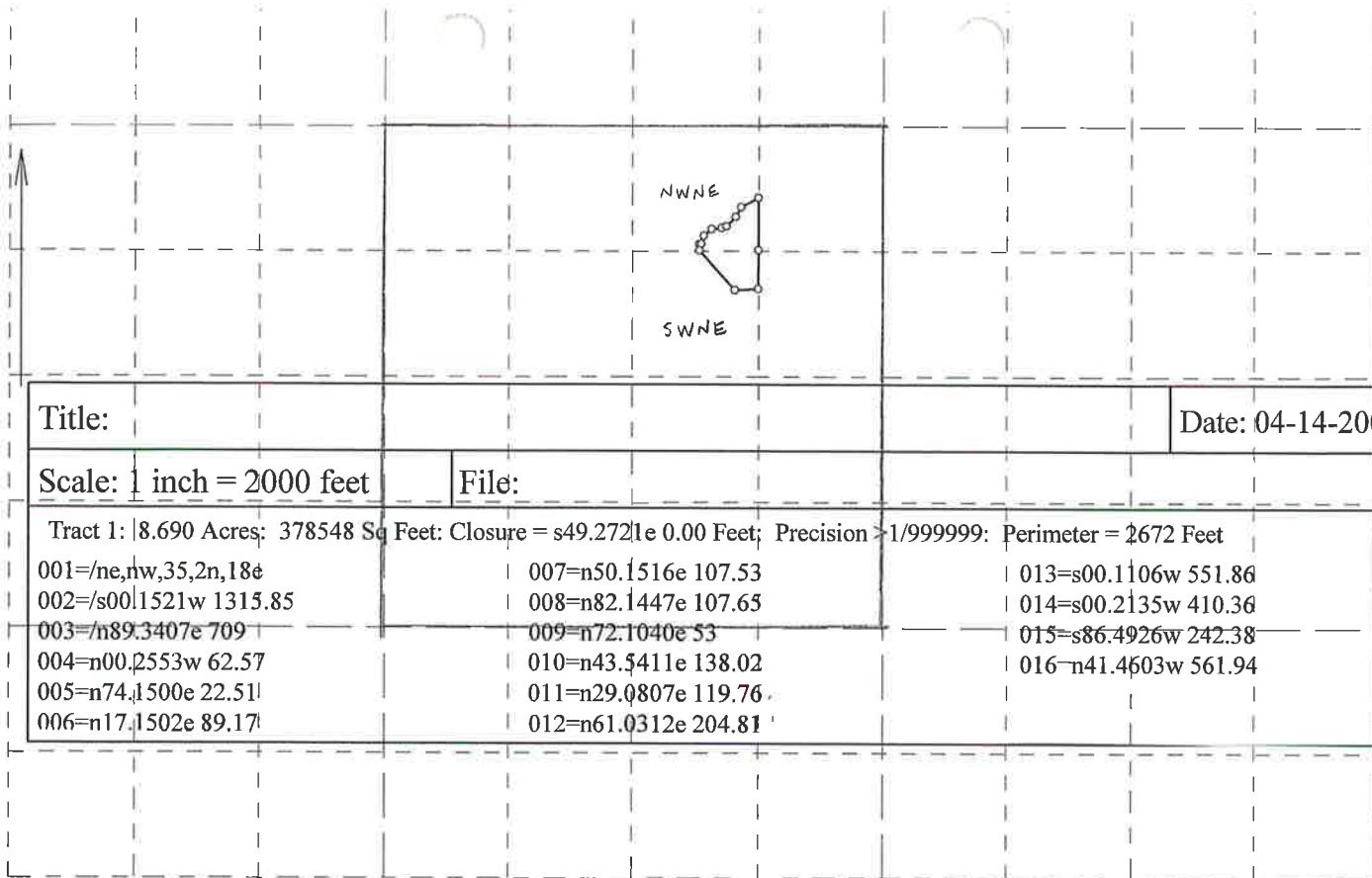
On this 24th day of March, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES R. LASKI, known to me to be the person whose name is subscribed to the within instrument, as the Attorney-in-Fact of WILLIAM H. EVANS, Trustee and HELEN EVANS, Trustee, and acknowledged to me that he subscribed the name of WILLIAM H. EVANS, Trustee and HELEN EVANS, Trustee, thereto as principal, and his own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

J. R. Davis
Notary Public
Notary Resides: Ketchum
My commission expires: July 9, 2005

Blaine County Title Association File Number: 501382D
Quit Claim Deed (Entity)
Page 1 of 3





SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

November 16, 2005

RECEIVED
NOV 17 2005

Department of Water Resources
Southern Region

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Notice of Change of Water Right Ownership -
Water Right Nos. 37-8058, 37-8143
Adjudication Claim Nos. 37-578C, 37-688C
Our File No.: 1067/040141**

Dear Trish:

Enclosed you will find the original and one copy of a Notice of Change in Water Right Ownership for the water rights appurtenant to the above-referenced water rights together with our firm's check for \$50 for the fee due.

Please receipt date stamp the copy of the Notice and return it to me in the postage prepaid self-addressed envelope included for that purpose. Kindly call me if you have any questions.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures
cc: Client

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00578C

Date Received: 10/27/1988

Receipt No: C004150 *llt*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. EVANS
Address: 42 FOX HOLLOW GULCH
BELLEVUE, ID 83313 208-788-3208

AND/OR
Name: HELEN B. EVANS
Address: 42 FOX HOLLOW GULCH
BELLEVUE, ID 83313 208-788-3208

2. Date of Priority: MAY 02, 1884

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NE	NW			BLAINE

5. Description of diverting works:
WRENCHER #39 HEADGATE IN BROADFORD SLOUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00578C

Page 1

Date: 01/16/89

MICROFILMED

MAR 01 1989

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SW NE		IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00688C

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-00578C
Date Received 10-27-88
Receipt Number 0004150

RECEIVED

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

OCT 27 1988

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): William H. Evans &/or Helen B. Evans
Phone: (208) 788-3208
Mailing Address: 42 Fox Hollow Gulch
Bellevue, ID 83313

2. Date of Priority: May 2, 1884

3. Source of water supply (a) Broadford Slough
which is tributary to (b) Big Wood River

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	35		NE	NW		Blaine

Additional points of diversion if any: None.

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: Wrencher 39 Headgate.

COPY

MICROFILMED

MAR 01 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	0.1 cfs

7. Total Quantity Claimed: 0.10 cfs

8. Total consumptive use claimed is 50 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	35	SW	NE	I	20

Total number of irrigated acres: 20

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0688C.

14. Remarks: Originally decreed to Elizabeth Roberts in S.C. Frost et al. v. Alturus Water Company Co. et ux. Transfers 2654 & 2700. Right is decreed from the Big Wood River, but delivered from the Broadford Slough.

COPY

Last Name: Evans Ident No. _____

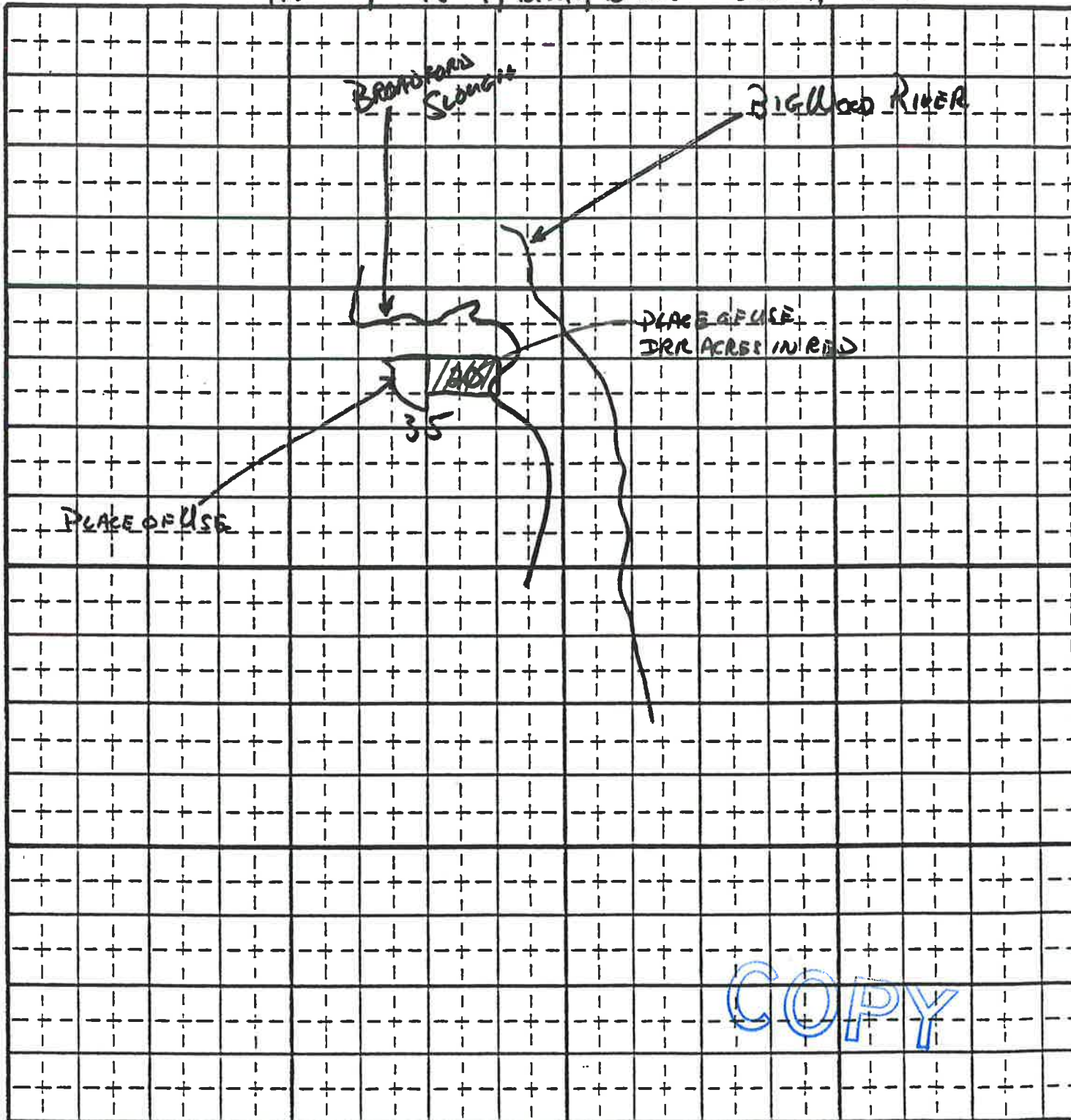
MICROFILMED

MAR 01 1993

Map of Project: show clear a point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 2 N., R. 18 E., B. M., BLAINE COUNTY, IDAHO



Last Name EVANS Ident No. _____

MICROFILMED
Copies: White State, Yellow Claimant

MAR 0 1 1993

15. Basis of Claim: Decree
IDWR Water Right Number: 37-0578C
Court: Lincoln County
Case Number:
Decree Date: December 13, 1909
Plaintiff v. Defendant:
S.C. Frost et al. v. Alturus Water Company Co. et ux.

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments 0

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) x Helen Evans Date x 10/25/88

Date _____

State of IDaho)
County of BLAINE) ss.

Subscribed and sworn before me this 25 day of October, 1988.

Notary Public James P. Speck
Residing at East Fork ID
Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/25/88

COPY

Last Name: Evans
a:\evans2.clm

Ident No.: _____

MICROFILMED

MAR 01 1993

COPY

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2009 SEP 22 PM 12 08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No: 37-21733, 37-21735

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership
☒ Point of Diversion
☐ Period of Use

☐ Split of Water Right
☐ Place of Use
☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/21/09


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-22, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724

Idaho Ranch LLC
2296 Channel Rd
Newport Beach CA 92661

James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340



Signature of person or attorney mailing the form

08/18/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21733

NAME AND ADDRESS: IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.080 CFS

Rights 37-21733, 37-21734, 37-21735, 37-21736, and 37-8896 when combined shall not exceed a total diversion rate of 0.40 cfs and a total annual maximum diversion volume of 290.0 af at the field headgate.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/02/1884

POINT OF
DIVERSION:

T02N R18E S35 NWNWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.080 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S35

SWNE

14.00

14 ACRES TOTAL

Right Nos. 37-21733 and 37-21735 are limited to the irrigation of a combined total of 14 acres in a single irrigation season.

Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within <one> year(s) of the date of this approval.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

08/18/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21735

NAME AND ADDRESS: IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.240 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Rights 37-21733, 37-21734, 37-21735, 37-21736, and 37-8896 when combined shall not exceed a total diversion rate of 0.40 cfs and a total annual maximum diversion volume of 290.0 af at the field headgate.

PRIORITY DATE: 08/15/1902

POINT OF
DIVERSION:

T02N R18E S35 NWNWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.240 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S35 SWNE	14.00	
	14 ACRES TOTAL		

Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.

Right Nos. 37-21733 and 37-21735 are limited to the irrigation of a combined total of 14 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

The right holder shall accomplish the change authorized by this transfer within <one> year(s) of the date of this approval.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

September 22, 2009

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

RE: SRBA Claim(s) 37-21733, 37-21735

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

cc: James P. Speck, Speck & Aanestad

AMENDED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 75454**

AMENDED

This is to certify that: IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661
(949)675-1590

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
37-8896	WR/License	07/16/1999	0.4 cfs	290 af	N/A	N/A	BIG WOOD RIVER
37-21733	AJC/Decreed	05/02/1884	0.08 cfs	N/A	N/A	14.0	BIG WOOD RIVER
37-21735	AJC/Decreed	08/15/1902	0.24 cfs	N/A	N/A	14.0	BIG WOOD RIVER
37-21736	WR/Decreed	08/15/1902	0.06 cfs	N/A	N/A	6.0	BIG WOOD RIVER
37-21734	WR/Decreed	05/02/1884	0.02 cfs	N/A	N/A	6.0	BIG WOOD RIVER

Associated Water Rights Also Included in Transfer Approval (Conditions Updated)

37-8058	WR/License	12/01/1982	0.06 cfs	10.9 af	N/A	3.1	GROUND WATER
37-8143	WR/License	06/09/1983	0.17 cfs	51 af	N/A	17.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-8896	NO	YES	NO	NO	NO	NO
37-21733	NO	YES	NO	NO	NO	NO
37-21735	NO	YES	NO	NO	NO	NO
37-21736	NO	YES	NO	NO	NO	NO
37-21734	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-8896	37-8896	0.4 cfs	290 af	N/A	N/A					
37-21733	37-21733	0.08 cfs	N/A	N/A	14.0		N/A	N/A	N/A	N/A
37-21735	37-21735	0.24 cfs	N/A	N/A	14.0		N/A	N/A	N/A	N/A
37-21736	37-21736	0.06 cfs	N/A	N/A	6.0		N/A	N/A	N/A	N/A
37-21734	37-21734	0.02 cfs	N/A	N/A	6.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.4 cfs	290 af	N/A	20		N/A	N/A	N/A	N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 75454

Detailed Water Right Description(s) attached

Dated this 13th day of August, 20 09

Foil



Chief, Water Allocation Bureau

WATER RIGHT NO. 37-21733
As Modified by Transfer No. 75454

In accordance with the approval of Transfer No. 75454, Water Right No. 37-21733 is now described as follows.

Right Holder: IDAHO RANCH LLC
 2296 CHANNEL RD
 NEWPORT BEACH CA 92661

Priority Date: May 02, 1884

Source: BIG WOOD RIVER

Tributary: MALAD RIVER

BENEFICIAL USE
 IRRIGATION

From 04/15 to **To** 10/31

Diversion Rate
 0.08 CFS
 0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

BIG WOOD RIVER NWNWNE Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	14.0

Total Acres: 14

CONDITIONS OF APPROVAL

1. Right Nos. 37-21733 and 37-21735 are limited to the irrigation of a combined total of 14 acres in a single irrigation season.
2. Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.
3. Rights 37-21733, 37-21734, 37-21735, 37-21736, and 37-8896 when combined shall not exceed a total diversion rate of 0.40 cfs and a total annual maximum diversion volume of 290.0 af at the field headgate.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

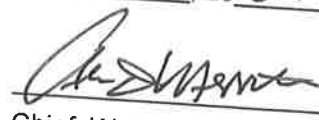
WATER RIGHT NO. 37-21733
As Modified by Transfer No. 75454

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of August, 2009

FOR



Chief, Water Allocation Bureau

WATER RIGHT NO. 37-21734
As Modified by Transfer No. 75454

In accordance with the approval of Transfer No. 75454, Water Right No. 37-21734 is now described as follows.

Right Holder: IDAHO RANCH LLC
 2296 CHANNEL RD
 NEWPORT BEACH CA 92661

Priority Date: May 02, 1884

Source: BIG WOOD RIVER

Tributary: MALAD RIVER

BENEFICIAL USE
 IRRIGATION

From
 04/15 to 10/31

To

Diversion Rate
 0.02 CFS
 0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:
 BIG WOOD RIVER

NWNWNE

Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	6.0
				2.7	3.3														

Total Acres: 6

CONDITIONS OF APPROVAL

1. Right Nos. 37-21734 and 37-21736 are limited to the irrigation of a combined total of 6 acres in a single irrigation season.
2. Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.
3. Rights 37-21733, 37-21734, 37-21735, 37-21736, and 37-8896 when combined shall not exceed a total diversion rate of 0.40 cfs and a total annual maximum diversion volume of 290.0 af at the field headgate.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

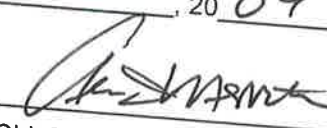
WATER RIGHT NO. 37-21734
As Modified by Transfer No. 75454

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of August, 2009

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Chief, Water Allocation Bureau

WATER RIGHT NO. 37-21735
As Modified by Transfer No. 75454

In accordance with the approval of Transfer No. 75454, Water Right No. 37-21735 is now described as follows.

Right Holder: IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

Priority Date: August 15, 1902

Source: BIG WOOD RIVER

Tributary: MALAD RIVER

BENEFICIAL USE
IRRIGATION

From **To**
04/15 to 10/31

Diversion Rate
0.24 CFS
0.24 CFS

LOCATION OF POINT(S) OF DIVERSION:
BIG WOOD RIVER

NWNWNE

Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	14.0

Total Acres: 14

CONDITIONS OF APPROVAL

1. Right Nos. 37-21733 and 37-21735 are limited to the irrigation of a combined total of 14 acres in a single irrigation season.
2. Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.
3. Rights 37-21733, 37-21734, 37-21735, 37-21736, and 37-8896 when combined shall not exceed a total diversion rate of 0.40 cfs and a total annual maximum diversion volume of 290.0 af at the field headgate.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 37-21735
As Modified by Transfer No. 75454

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of August, 2009

For


Chief, Water Allocation Bureau

WATER RIGHT NO. 37-21736
As Modified by Transfer No. 75454

In accordance with the approval of Transfer No. 75454, Water Right No. 37-21736 is now described as follows.

Right Holder: IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

Priority Date: August 15, 1902

Source: BIG WOOD RIVER

Tributary: MALAD RIVER

BENEFICIAL USE
IRRIGATION

From **To**
04/15 to 10/31

Diversion Rate
0.06 CFS
0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:
BIG WOOD RIVER

NWNWNE

Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
				2.7	3.3														6.0

Total Acres: 6

CONDITIONS OF APPROVAL

1. Right Nos. 37-21734 and 37-21736 are limited to the irrigation of a combined total of 6 acres in a single irrigation season.
2. Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.
3. Rights 37-21733, 37-21734, 37-21735, 37-21736, and 37-8896 when combined shall not exceed a total diversion rate of 0.40 cfs and a total annual maximum diversion volume of 290.0 af at the field headgate.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

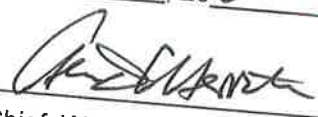
WATER RIGHT NO. 37-21736
As Modified by Transfer No. 75454

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of August, 2009

FOR


Chief, Water Allocation Bureau

WATER RIGHT NO. 37-8896
As Modified by Transfer No. 75454

In accordance with the approval of Transfer No. 75454, Water Right No. 37-8896 is now described as follows.

Right Holder: IDAHO RANCH LLC
 2296 CHANNEL RD
 NEWPORT BEACH CA 92661

Priority Date: July 16, 1999

Source: BIG WOOD RIVER

Tributary: MALAD RIVER

BENEFICIAL USE
 AESTHETIC

From 01/01 to **To** 12/31

Diversion Rate
 0.40 CFS
 0.40 CFS

Volume
 290.0 AF
 290.0 AF

LOCATION OF POINT(S) OF DIVERSION:
 BIG WOOD RIVER

NWNWNE

Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: AESTHETIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X									
										L7									

CONDITIONS OF APPROVAL

1. Rights 37-21733, 37-21734, 37-21735, 37-21736, and 37-8896 when combined shall not exceed a total diversion rate of 0.40 cfs and a total annual maximum diversion volume of 290.0 af at the field headgate.
2. If Rights 37-21733, 37-21734, 37-21735, and 37-21736 are sold, transferred, leased, or moved to any other place of use after the date of this approval, 9/26/2003, the right holder shall not divert water under this right without an approved transfer pursuant to Section 42-222, Idaho Code, or other written approval of the Department if a transfer is not required.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. Water shall not be diverted under this right when flows in the Big Wood River are below established minimum stream flows.
6. The issuance of this right does not grant any right-of-way or easement across the land of another.

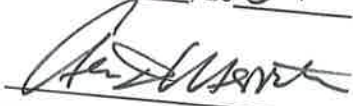
WATER RIGHT NO. 37-8896
As Modified by Transfer No. 75454

7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of August, 2009

FOR


Chief, Water Allocation Bureau

WATER RIGHT NO. 37-8058
As Modified by Transfer No. 75454

In accordance with the approval of Transfer No. 75454, Water Right No. 37-8058 is now described as follows.

Right Holder: IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

Priority Date: December 01, 1982

Source: GROUND WATER

BENEFICIAL USE
IRRIGATION

From **To**
04/15 to 10/15

Diversion Rate
0.06 CFS
0.06 CFS

Volume
10.9 AF
10.9 AF

LOCATION OF POINT(S) OF DIVERSION:
GROUND WATER NWNE

Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.1

Total Acres: 3.1

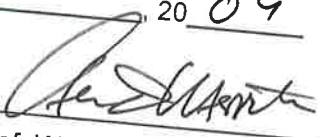
CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
2. Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of August, 20 09

FOR


Chief, Water Allocation Bureau

WATER RIGHT NO. 37-8143
As Modified by Transfer No. 75454

In accordance with the approval of Transfer No. 75454, Water Right No. 37-8143 is now described as follows.

Right Holder: IDAHO RANCH LLC
 2296 CHANNEL RD
 NEWPORT BEACH CA 92661

Priority Date: June 09, 1983

Source: GROUND WATER

BENEFICIAL USE
 IRRIGATION

From 04/01 **To** 11/01

Diversion Rate
 0.17 CFS
 0.17 CFS

Volume
 51.0 AF
 51.0 AF

LOCATION OF POINT(S) OF DIVERSION:
 GROUND WATER SWNE

Sec. 35 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	18E	35			17.0														17.0

Total Acres: 17

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.
2. Rights 37-21733, 37-21734, 37-21735, 37-21736, 37-8058 and 37-8143 when combined shall not exceed the irrigation of 20.3 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of August, 2009

[Signature]
 FOR Chief, Water Allocation Bureau

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21733 V1

WATER RIGHT NUMBER: 37-21733 V1

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	WILLIAM H EVANS 42 FOX HOLLOW GULCH RD BELLEVUE, ID 83313 (208)788-2683
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Previous Owner	HELEN B EVANS 42 FOX HOLLOW GULCH RD BELLEVUE, ID 83313 (208)788-3208
Current Owner	IDAHO RANCH LLC 2296 CHANNEL RD NEWPORT BEACH, CA 92661 (949)575-1590

Bv10

Priority Date: 05/02/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4NW1/4	Sec. 35, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	18E	35			14.0														14.0

Total Acres: 14

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21733 V1

1. E55 Right Nos. 37-21733 and 37-21735 are limited to the irrigation of a combined total of 14 acres in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. kwalker 1/23/2007 NOE

Comment: Changed place of use per NOE - place of use now for 14 acres rather than 11.

Water Supply Bank:

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

January 23, 2007

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

**Re: *Water Right and Claim Nos.: 37-8143, 37-8896, 37-12385,
37-2752B, 37-21733 and 37-21735
Idaho Ranch, LLC
Notice of Change in Water Right Ownership***

Dear Trish:

Enclosed is an original and one copy of Notice of Change in Water Right Ownership for the above named water rights and adjudication claim numbers. Please arrange to have the copy receipt date-stamped and returned to my office in the postage prepaid, self-addressed envelope provided for that purpose.

If you have any questions please call me. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation


Jean A. Latham, Legal Assistant to
James P. Speck

Enclosures

cc: Client (w/out encls.)

RECEIVED

JAN 25 2007

RECEIVED

DEPT. OF WATER RESOURCES
SOUTHERN REGION

JAN 27 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-8143	37-2752B				
37-8896	37-21733				
37-12385	37-21735				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant(s) William H. Evans & Helen Evans, or their successors, Trustees of The Evans 1992 Revocable Trust dated May 14, 1992
42 Fox Hollow Gulch, Bellevue, ID 83313
4. New Owner/Claimant(s) Idaho Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2296 Channel Road
- City, State and ZIP Code Newport Beach, CA 92661
- New Telephone Number 949 675-1590

5. Date you acquired the property

January 12, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

IDAHO RANCH, LLC

7. Signature(s) of New Owner(s) or Claimant(s) By:

Edward J. Lobel, Managing
Member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 4/25/07
 Date 11/25/07
 Date _____

Receipt Amt. 7500
 Receipt No. 5029257
 WR _____ Date _____

QUITCLAIM DEED

THIS INDENTURE, made this 12 day of January, 2007, between **William H. Evans and Helen Evans, or their successors, Trustees of The Evans 1992 Revocable Trust dated May 14, 1992, as GRANTOR and**

Idaho Ranch, LLC, an Idaho limited liability company, as GRANTEE(S)

whose current address is: 226 Channel Road, Newport Beach, CA 92661.

WITNESSETH that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all right, title and interest in and to those water rights identified in the records of the Idaho Department of Water Resources as Water Right Nos. 37-2752B, 37-21733, 37-21735 as claimed in the SRBA, and Water Rights Nos. 37-8143, 37-8896 and 37-12385, and no others, for beneficial use upon the property described as follows:

See attached Exhibit "A"

Parcel Number: 02N18035395DA

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

The Evans 1992 Revocable Trust dated May 14, 1992

William H. Evans
By: William H. Evans, Trustee

Helen Evans
By: Helen Evans, Trustee

STATE OF Idaho)
COUNTY OF Blaine) ss.

On this 12th day of January, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared William H. Evans and Helen Evans known to me, and or identified to me on the basis of satisfactory evidence, to be the Trustee's of The Evans 1992 Revocable Trust dated May 14, 1992 the Trust that executed the within instrument and acknowledged to me that they executed the same on behalf of the Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathy Seal
Notary Public
Notary Resides: Ketchum
My commission expires: 7.26.2011



EXHIBIT "A"

Parcel I

A parcel of land located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

COMMENCING at a 5/8 inch diameter rebar marking the Northwest corner of said Section 35; thence South 89°26'31" East, 2644.24 feet to the North 1/4 corner of said Section 35; thence South 00°14'55" West, 1315.86 feet to a 5/8 inch diameter rebar marking the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35 and the TRUE POINT OF BEGINNING;
Thence South 00°15'31" West, 1130.63 feet;
Thence North 74°22'57" West, 199.77 feet;
Thence North 42°04'24" West, 285.11 feet;
Thence North 26°57'22" West, 356.93 feet;
Thence North 22°16'09" West, 131.93 feet;
Thence North 18°20'12" West, 99.49 feet;
Thence North 08°27'04" East, 116.03 feet;
Thence North 34°46'30" West, 272.43 feet;
Thence South 89°24'13" East, 770.00 feet to the TRUE POINT OF BEGINNING. (TL 6333)

Parcel II

A parcel of land located within the N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, being more particularly described as follows:

Commencing at a 5/8" rebar which marks the N $\frac{1}{4}$ Corner of said Section 35; thence South 00°15'21" West 1315.85' to a 5/8" rebar which marks the northwest corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ said point being the REAL POINT OF BEGINNING;
Thence North 89°34'07" East 709.00 feet;
Thence South 41°46'03" East, 561.94 feet;
Thence North 86°49'26" East, 242.38 feet to the east boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 00°21'35" West, 253.04 feet along said east boundary to a 1/2" rebar which marks the southeast corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°47'25" West 1326.57 feet to a 1/2" rebar which marks the southwest corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 00°14'52" East 658.25 feet to the REAL POINT OF BEGINNING. (TL 8007)

TOGETHER WITH an Easement recorded June 26, 1977 as Instrument No. 173834, for road and public utility purposes over the Westerly sixty (60) feet of the following described parcel of land: A parcel of land which is the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35 T2N, R18E, B.M., Blaine County, Idaho, more particularly described as follows: Commencing at a 7/8" hex drill steel marking the center 1/4 corner of said Section 35, which point is also the Real Point of Beginning; Thence North 0°15'00" East 658.35 feet along the Westerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 89°44'37" East, 1,328.50 feet along the Northerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 0°13'01" West 662.51 feet along the Easterly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°55'24" West, 1328.84 feet along the Southerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the point of beginning. This easement is for the benefit of and appurtenant to the N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

ALSO TOGETHER WITH a road right-of-way Easement, recorded March 18, 2004 as Instrument No. 500508 over the following described parcel of land:
A parcel of land located in Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County Idaho, more particularly described as follows: Commencing at the North quarter corner of said Section 35; thence South 00°15'12" West, 276.30 feet along the center of section line to a bar on the Southside of Broadford road; thence south 79°28'00" East, 298.10 feet to a bar, said point being the TRUE POINT OF BEGINNING; Thence South 10°16'15" West, 120.62 feet to the center of the slough; thence South 78°34'00" West, 43.05 feet along the center of the slough;

thence North $10^{\circ}16'15''$ East, 136.72 feet; thence South $79^{\circ}28'00''$ East, 40.00 feet to the True Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 25, 2007

IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

Re: SRBA Claim #37-21735, #37-21733, #37-2752B

Dear Claimants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

01/23/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21733

NAME AND ADDRESS: WILLIAM H EVANS
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

HELEN B EVANS
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 05/02/1884

POINT OF DIVERSION:

T02N R18E S35 NENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.080 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35 SWNE 14.00

14 ACRES TOTAL

Right Nos. 37-21733 and 37-21735 are limited to the irrigation of a combined total of 14 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

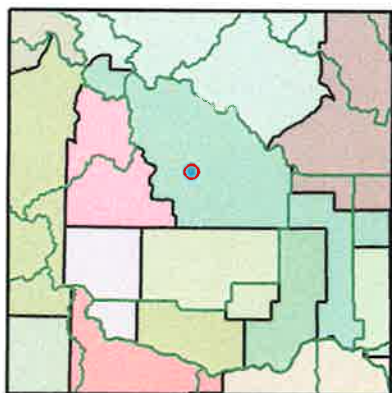
SRBA Recommendation:

37-21733

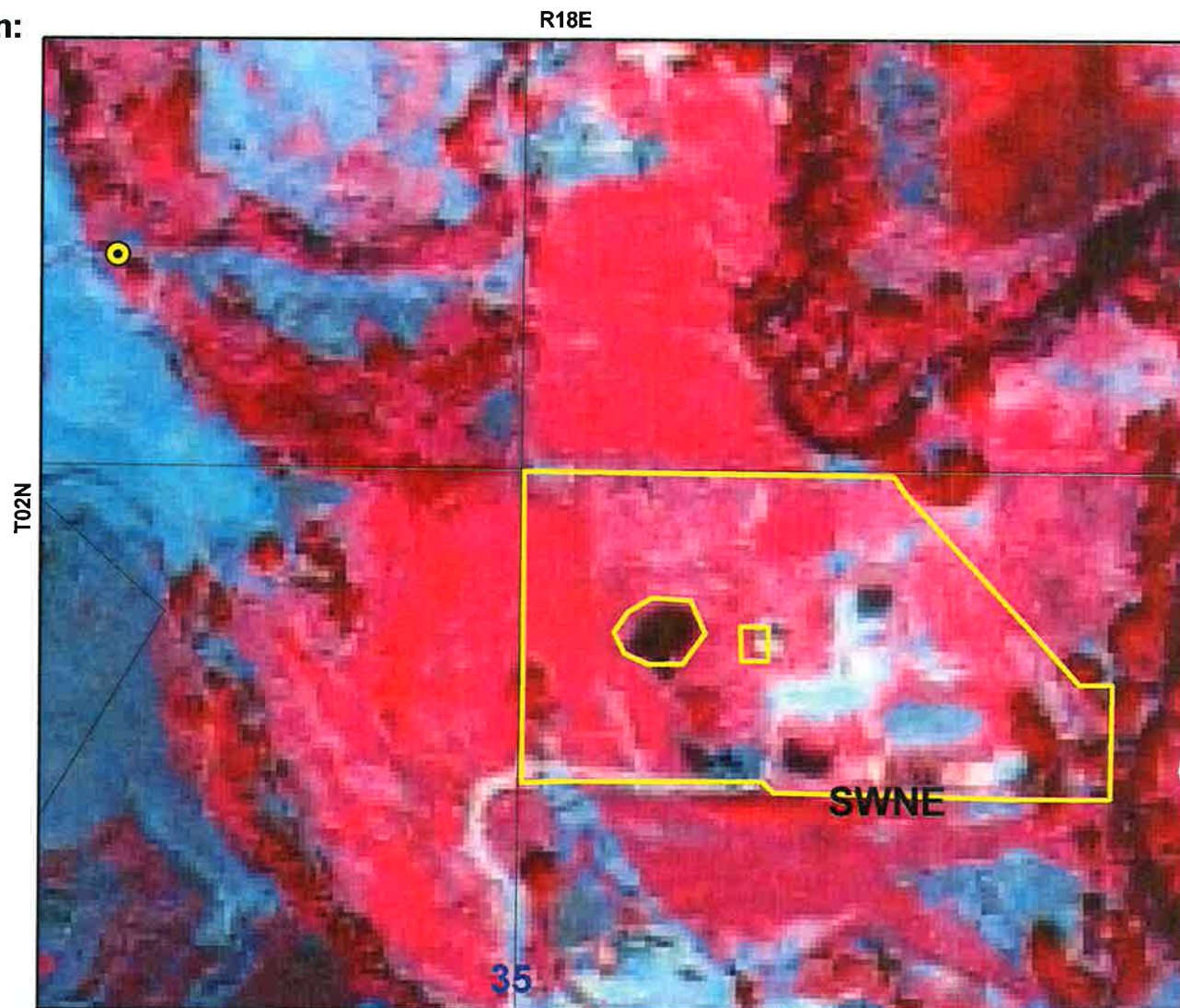
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, January 23, 2007
1987/88 Aerial Photography

Keen, Shelley

From: Jim Speck [jim@speckandaanestad.com]
Sent: Friday, December 22, 2006 1:47 PM
To: Keen, Shelley
Cc: coastal_eddy@yahoo.com; wevans1123@earthlink.net
Subject: Re: Evans and Idaho Ranch LLC

Shelley,

I have attached a file with your maps for the 4 different areas of the adjacent properties owned by Bill & Helen Evans and Idaho Ranch LLC on which we have marked additional lands we believe should be included in the places of use. We base these assertions on:

1. 37-21734 and 37-21736 - land to the east of the proposed place of use has been irrigated since the early 1980's and is currently irrigated.
2. 37-21733 and 37-21735 - the proposed place of use omits land in the southeast corner of the parcel that has always been irrigated. In addition, the riding arena and other hardscape improvements other than the original home were not added until 1985 and those areas were irrigated in 1984. Since the claims were filed in 1988 the irrigation use in 1984 should protect those areas from the forfeiture statute.
3. 37-4267 - the additional area in the northwest corner as well as the lands east and north of the house and barn are now and have always been irrigated and should be included in the place of use.
4. 37-2752B - (a) the southeast side of the property between the access road and the property line is now and always has been irrigated to our knowledge; (b) the same applies to the portion of the property extending north from the access road - this water right irrigates all of it while License 37-8143 irrigates the parcel to the east with ground water; (c) the northwest corner of the property on the other side of the grove of trees was historically irrigated by this water right and a new system has been put in since this photograph was taken to resume the irrigation of those lands; and (d) the well which is the source for this right is located immediately north of the access road on the property boundary - it is not the well over by the house.

Please call me with questions you may have and we can discuss what, if any, additional information you may need to make these changes. Thank you again.

MERRY CHRISTMAS!!!

Jim

James P. Speck
SPECK & AANESTAD
A Professional Corporation
120 East Avenue
P.O. Box 987
Ketchum, ID 83340
208.726.4421
208.726.0752 (fax)
jim@speckandaanestad.com

CONFIDENTIAL COMMUNICATION

12/26/2006

This email message and any attachments are intended only for the use of the addressee named above and may contain information that is privileged and confidential. If you are not the intended recipient, any dissemination, distribution, or copying is strictly prohibited. If you received this email message in error, please immediately notify the sender by replying to this email message or by telephone. Thank you.

12/26/2006

Instrument # 517635

HAILEY, BLAINE, IDAHO

2005-03-21

01:23:48 No. of Pages: 1

Recorded for : BENCHMARK ASSOCIATES

MARSHA RIEMANN

Fee: 5.00

Ex-Officio Recorder Deputy

Index to: SURVEYS

KS

Tax Lots 7930 & 7931
Fr Section 35 T2N R18E.

RECORD OF SURVEY

WHEREIN TAX LOTS 7930 & 7931 ARE RECONFIGURED CREATING PARCELS 1A & 2A.
(SEE RECORD OF SURVEY, INSTRUMENT NO. 500507.)

LOCATED WITHIN THE N1/2 SW1/4 NE1/4 AND
NW1/4 NE1/4, SECTION 35, T2N, R18E, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

MARCH 2005

DESCRIPTIONS

PARCEL 1A

A Parcel of land located within the NW1/4NE1/4 and within the N1/2SW1/4NE1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County Idaho, being more particularly described as follows:
Commencing at a 5/8" rebar which marks the N1/4 Corner of said Section 35;
thence S 00°15'21" W along the west boundary of said NW1/4NE1/4 504.80' to the centerline of a slough commonly known as Broadford Slough, said point being the REAL POINT OF BEGINNING;
thence along the centerline of said slough the following courses and distances:
N 69°38'02" E 92.92;
thence N 80°19'49" E 83.81;
thence S 69°17'27" E 70.37;
thence N 73°36'10" E 34.07;
thence S 80°47'52" E 173.60;
thence S 77°33'33" E 72.98;
thence S 56°24'43" E 89.36;
thence S 13°59'04" W 59.86;
thence S 07°35'28" W 163.94;
thence S 04°13'42" E 167.65;
thence S 28°43'44" W 84.77;
thence S 16°08'48" W 123.28;
thence S 09°52'03" E 93.85;
thence S 42°04'15" E 57.05;
thence S 66°08'24" E 53.32;
thence N 74°15'00" E 137.72;
thence N 17°15'02" E 89.17;
thence N 50°15'16" E 107.53;
thence N 82°14'47" E 107.65;
thence N 72°10'40" E 53.00;
thence N 43°54'11" E 138.02;
thence N 29°08'07" E 119.76;
thence N 61°03'12" E 204.81' to the east boundary of said NW1/4NE1/4;
thence leaving said centerline, S 00°11'06" W along said east boundary 551.86'
to a 5/8" rebar with an aluminum cap which marks the southeast corner of said NW1/4NE1/4;
thence S 50°21'35" W, 418.35' along the east boundary of the N1/2SW1/4NE1/4 of said Section 35;
thence leaving said east boundary S 89°49'26" W, 242.38';
thence N 41°40'03" W, 561.94';
thence S 89°34'07" W 709.00' to a 5/8" rebar which marks the southwest corner of said NW1/4NE1/4;
thence N 00°15'21" E, 811.25' along the west boundary of said NW1/4NE1/4
to the REAL POINT OF BEGINNING.

Instrument # 517635

HALEY, BLAINE, IDAHO 8123148 No. of Pages: 1
Recorded for: BENCHMARK ASSOCIATES
MAURENIA RIEMANN Fee: \$300
Ex-Officio Registrar Deputy: JVS
Date: 3-10-2005

PARCEL 2A

A Parcel of land located within the N1/2SW1/4NE1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County Idaho, being more particularly described as follows:
Commencing at a 5/8" rebar which marks the N1/4 Corner of said Section 35;
thence S 00°15'21" W 1315.85' to a 5/8" rebar which marks the northwest corner of said N1/2SW1/4NE1/4 said point being the REAL POINT OF BEGINNING;
thence N 89°34'07" E 709.00';
thence S 41°40'03" E, 561.94';
thence N 86°49'26" E, 242.38' to the east boundary of said N1/2SW1/4NE1/4;
thence S 00°21'35" W, 253.04' along said east boundary to a 1/2" rebar which marks the southeast corner of said N1/2SW1/4NE1/4;
thence S 89°47'25" W 1326.57' to a 1/2" rebar which marks the southwest corner of said N1/2SW1/4NE1/4;
thence N 00°14'52" E 658.25' to the REAL POINT OF BEGINNING.

NOTES:

1. THE CENTERLINE OF BROADFORD SLOUGH AS SHOWN REPRESENTS A GOOD FAITH EFFORT TO LOCATE SAID CENTERLINE BASED ON ORTHOPHOTOGRAPHY OBTAINED IN 2002, SUPPLEMENTED BY FIELDWORK PERFORMED IN 2003 AND 2004.
2. BASIS OF BEARINGS IS THE EAST BOUNDARY OF THE NW1/4NE1/4 SEC. 35 AS SHOWN ON INST. #228533.
3. REFERENCE SURVEYS: INST. #228533, 340011, 360344, 200411, 500504 & 500507.
4. OTHER EASEMENTS MAY AFFECT THE PROPERTY SHOWN HEREON.

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Idaho and that this map is a true and accurate map of the land surveyed under my direct supervision and that it is in conformance with the Idaho State Code.



STEVEN W. SCHWARZ

LS 8806



RECORD OF SURVEY FOR: TAX LOTS 7930 & 7931

LOCATED WITHIN:
SECTION 35, TOWNSHIP 2 NORTH, RANGE 18 EAST
BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

PREPARED FOR: BILL EVANS

RECORD OF SURVEY DRAWN BY: SWS/CPL DATE: 03/11/05
PROJECT NO. 04134 PLOT FILE 04134ROS.DWG SHEET 1 OF 1

CENTERLINE OF SLOUGH BASED ON SURVEY

LINE	BEARING	DISTANCE
L1	N 89°38'02" E	92.92
L2	N 80°19'49" E	83.81
L3	S 69°17'27" E	70.37
L4	N 73°36'10" E	34.07
L5	S 80°47'52" E	173.60
L6	S 77°33'33" E	72.98
L7	S 56°24'43" E	89.36
L8	S 13°59'04" W	59.86
L9	S 07°35'28" W	163.94
L10	S 04°13'42" E	167.65
L11	S 28°43'44" W	84.77
L12	S 16°08'48" W	123.28
L13	S 09°52'03" E	93.85
L14	S 42°04'15" E	57.05
L15	S 66°08'24" E	53.32
L16	N 74°15'00" E	137.72
L17	N 17°15'02" E	89.17
L18	N 50°15'16" E	107.53
L19	N 82°14'47" E	107.65
L20	N 72°10'40" E	53.00
L21	N 43°54'11" E	138.02
L22	N 29°08'07" E	119.76
L23	N 61°03'12" E	204.81

FD. 7/8" HEX DRILL BIT
C1/4 SEE ALSO R.O.S.'s
#228533, #340011, #200411

TAX LOT 6978
SEE R.O.S. INST. #360344

FD. BRASS CAP
C1/16 CORNER

200 0 200 400 600

SCALE 1"=200'

LEGEND

- SURVEYED CENTERLINE OF BROADFORD SLOUGH
- ⊕ FND, BRASS CAP
- ⊕ FND, ALUMINUM CAP
- FND, 1/2" REBAR
- FND, 5/8" REBAR
- SET 5/8" REBAR



Idaho Department of Water Resources

SRBA Recommendation:

37-21733

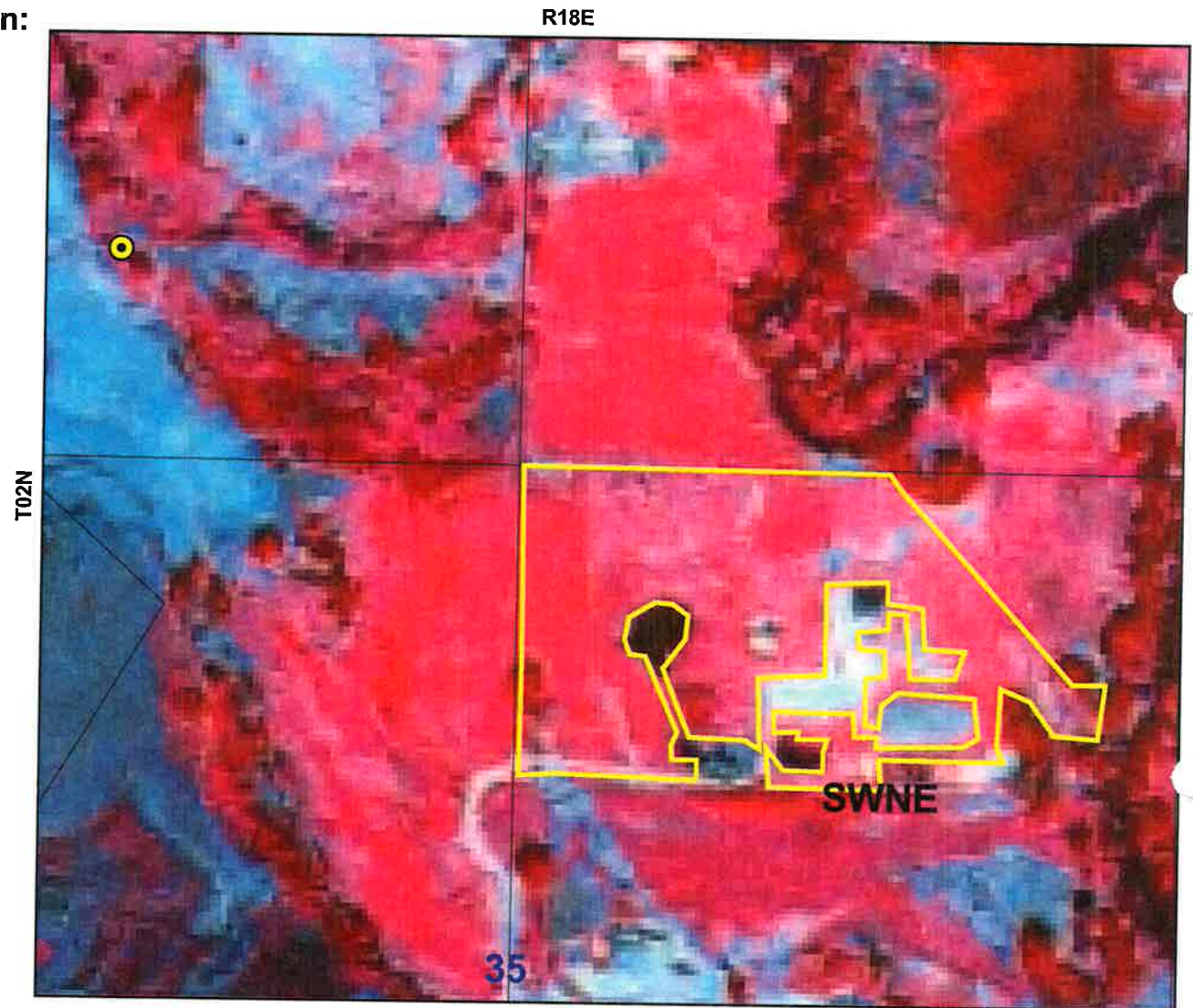
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

A horizontal scale bar with markings for 0, 0.1, and 0.2 miles.

Prepared by S. Keen
On Friday, December 15, 2006
1987/88 Aerial Photography

37-21733 + 37-21735

While reviewing claims 37-21734 and 37-21736, I realized that the tax lot data from Blaine County was ~~was~~ out of date, and a portion of the 15.3-acre POU I had identified for 37-21733 + 21735 ~~the~~ belongs to 37-21734 + 21736. The POU for 37-21733 + 21735 is actually 11 acres, and the accomplished transfer statute does not apply to these claims.

S. Keen
12/15/2006

Claim Review 37-21733 + 37-21735

① Overlapping Rights

37-21735 from 37-688C
37-8143 GW Proof 1990 Not Claimed
37-21733 from 37-578C

② Watermaster Records

37-578 Bill Evans 0.10 cfs Headgate 39
37-688 Bill Evans 0.30 cfs Headgate 39-A

This doesn't reflect 37-21734 + 37-21736.
WM does not show the split

③ Neither right is over-claimed

④ Land is irrigated. In fact, parts of the SENW and NWNE appear to be irrigated from the same system. SENW probably from 37-2752B (GW). NWNE from ?

Because there doesn't appear to be another right covering the portion of this system in the NWNE, and because it was clearly irrigated in 1987, and because including it does not exceed the claimed number of acres, I am recommending 2.3 acres in the NWNE as an accomplished transfer of the POU.

Water Right Number = 37-00578C

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROBERTS

ELIZABETH

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
05/02/1884+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG WOOD RIVER+ - - Tributary - - - - - +
MALAD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
02N	18E	35	NE NW		(13)	BLAINE		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			0.100	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.100				

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	35	SW NE			01	IRRIGATION	(13) BLAINE

Total Acres:

+ - - Diversion Means - WRENCHER #39 HEADGATE IN BROADFORD SLOUGH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
TRANS. 2654 & 2700.
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
P/U DECREED AS NWSW S35 T2N R18E; SEE MEMO 12-28-82.
RT. DECREED FROM BIG WOOD R. BUT DELIVERED FROM BROADFORD SLOUGH.

+ - - Conditions of Approval - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.+ - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.+ - Decree Date - +
12/13/1909

MICROFILMED

MAR U 1 1993

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 12/09/85

05/28/88 CONVERT

[illegible]

Proof Due Date	-	00/00/0000
Approved/Denied	-	00/00/0000
Proof Made Date	-	00/00/0000
Start Work Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	00/00/0000
Decree Date	-	12/13/1909

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 12/09/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee	-
Swan Falls	-
Temporary Right	- P
DLE/Carey Act	-
Water District	- 37
Transfer/Amended	- P

MICROFILMED

MAR 01 1993 +

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

22.

CLAIMANT'S NAME EvansCLAIM ENT. NO. A37-00578DATE RECEIVED 1-27-88CK # C004150

AMOUNT \$ _____

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary entered? (if required) | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | ☒ | ☐ |
| Is the consumptive use correct? | ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: hdt

MICROFILMED

Comments: _____

MAR 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00578C

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 2/20/90	
POINT OF DIV.	N		SCC 5-15-90	
SOURCE	N * (DECREED = B.W.R. DELIVERED = B.S.L.)			
PLACE OF USE	YES			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 2/20/90	
PERIOD OF USE	N		SCC 2/20/90	
BASIS OF CLAIM	N		SCC 5-15-90	

REMARKS:

MICROFILMED

MAR 11 1993

GENERAL INFORMATION

Claim number: 137-10578C

LAST: Evans

FIRST: William H

ADDRESS: 42 Fox Hollow Gulch

CITY: Bellvue

STATE: Id

ZIP: 83313

PHONE: (208) 788-3208

OWNER CODE: C

OWNER CONNECTOR: And/or

LAST: Evans

FIRST: Helen B

ADDRESS: 42 Fox Hollow Gulch

CITY: Bellvue

STATE: Id

ZIP: 83313

PHONE: (208) 788-3208

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER () ____ - ____

DATE OF FIELD EXAM: ____ / ____ / ____ APPOINTMENT MADE? Y() N(), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER () ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED

MAR 01 1993

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00578CA. SRBA CLAIM # A37-00578C PRIORITY DATE: 5/2/1884 STAGE DB. IDWR RECORD # 37-00578C PRIORITY DATE: 5/2/1884 STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(X)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

5/2/1884

REVIEWED BY

SCC

DATE

2/20/90MICROFILMED
MAR U 1 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00578C

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	—	<u>NE</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Broadford Slough TRIB: Big Wood River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	—	<u>NE</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad River

C. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED	OR	SEE FILE
VERIFIED	☒ TOPO MAP/ORTHO-PQ	YES(☒)	NO()	_____
WITH:	() ASCS MAP	YES()	NO()	_____
	() WATERMASTER RECORDS	YES()	NO()	_____
	() FIELD EXAM	YES()	NO()	_____
	() OTHER _____	YES()	NO()	_____

REMARKS: WRENCHER #39

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	—	<u>13</u>

SOURCE: BROAD FORD SLOUGH TRIB: B.W. R.

REVIEWED BY SW DATE 5-15-90

MICROFILMED

MAR 11 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00578CFIELD EXAM REQUIRED: Y(~~X~~) N()PRESUMPTION FLAG: Y(~~X~~) N()ROOT WATER RIGHT NUMBERS 37-00578C

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 35 SW NE A37-00578C</u>	<u>20</u>	<u>-</u> / <u>-</u>	<u>37</u>	<u>-</u>	<u>-</u>
<u>- 00688C</u>	<u>20</u>	<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>- 00688B</u>	<u>18</u>	<u>37-00688B</u>	<u>18</u>	<u>-</u>	<u>-</u>
<u>-</u> / <u>-</u>		<u>37-08522</u>	<u>3</u>	<u>-</u>	<u>-</u>
<u>-</u> / <u>-</u>		<u>- 08143</u>	<u>20</u>	<u>-</u>	<u>-</u>
<u>-</u> / <u>-</u>		<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u> / <u>-</u>		<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u> / <u>-</u>		<u>-</u> / <u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
TOTAL ACRES		<u>20</u>	<u>-</u>	<u>-</u>	<u>-</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

REMARKS: Verify.REVIEWED BY SCCDATE 5-15-90

MICROFILMED

MAR 11 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>Irrigation</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.100</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>Irrigation</u>	FROM <u>✓-✓</u> TO <u>✓-✓</u>	<u>0.100</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON? Y(~~X~~) N()

RECOMMENDED AS CLAIMED? Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER? Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.1</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY SCC

DATE 2/20/90

MICROFILMED
MAR 11 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00578CA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)SRBA CLAIMED RATE: 0.1 CFS IDWR ROOT RIGHT RATE: 0.1 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review.OTHER RIGHTS LISTED IN CLAIM: A37-00688C - - -- - -
- - -
- - -100%
O.L.D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 20 X 0.02 CFS/ACRE = 0.40 CFS.
(Taken from p/u review)DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)***IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)***

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 20 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =TOTAL CONSUMPTIVE USE 50.0 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)RECOMMENDED DIVERSION RATE: 0.10 CFSRECOMMENDED CONSUMPTIVE USE: 50.0 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

MICROFILMED

MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00578C

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.005

OTHER SRBA CLAIMS CFS/ACRE

0.015 A37-00688C

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT	#	SPLITS	#	CFS
	-		-	
	CFS		-	
			-	
			-	
			-	
			-	
TOTAL				CFS

See
A37-00578B

**Do the sum of the parts equal the whole?

Y(☒) N(☐)

**IF NO is the written review sheet ATTACHED?

Y(☐) N(☐)

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED
MAR 11 1993

ADDITIONAL ACREAGE FORM

[illegible]

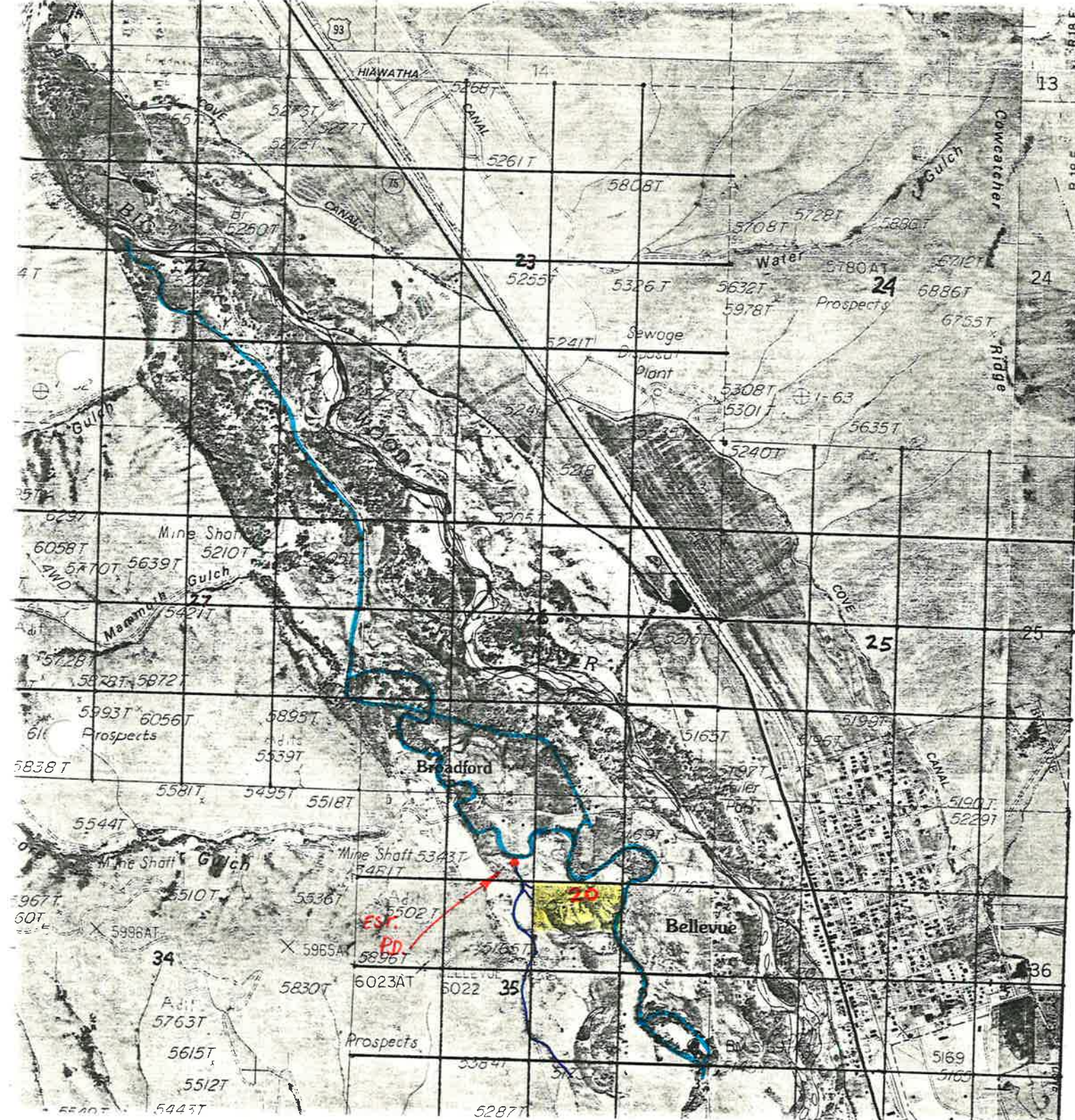
TOTAL NUMBER OF ACRES 20

REMARKS:

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 01 1993



MICROFILMED

MAR 11 1993

Water Right Number - A37-00578C

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
 EVANS

WILLIAM H.

1 - 42 FOX HOLLOW GULCH
 2 -
 3 -

State- ID Zip- 83313

EVANS

HELEN B.

City- BELLEVUE
 Phone - 208-788-3208
 1 - 42 FOX HOLLOW GULCH
 2 -
 3 -

State- ID Zip- 83313

*** O - ORIGINAL OWNER ***
 ROBERTS

ELIZABETH

1 -
 2 -
 3 -
 City- X
 Phone - 208-000-0000

State- ID Zip- 0

*** A - ATTORNEY ***
 SPECK

JAMES P.

1 - P.O. BOX 987
 2 -
 3 -
 City- KETCHUM
 Phone - 208-000-0000

State- ID Zip- 83340

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
 05/02/1884 17 D - DECREED

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
 BROADFORD SLOUGH BIG WOOD RIVER

+ - - - - - Point of Diversion - - - - - +
 Twn Rng Sec Tract Lot Rflg County (Blank if no Index Code)

02N 18E 35 NE NW (13) BLAINE

+ - - - - - Water Use - - - - - +
 Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
 0.100 50.0

+ - - - - - Place of Use - - - - - +
 Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 35 SW NE 20.0 01 IRRIGATION (13) BLAINE

MICROFILMED
 MAR 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00578C

Adj. flag translation: Adjudication Temporary Work Area

+	Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	+
---	-----	-----	-----	-------	-----	-------	------	-------------	--------	---

Total Acres: 20.0

+ - - Diversion Means - WRENCHER #39 HEADGATE IN BROADFORD SLOUGH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00688C

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
S. C. FROST, ET. AL.	ALTURAS WATER COMPANY, ET. AL.	00/00/0000

+ - - Audit Fields -

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 12/09/1985	Old Judicial District -
Claim Received Date - 12/20/1988	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - C004150	Water District - 37
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	

MICROFILMED
MAR 11 1993

Water Right Number - 37-00578C Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROBERTS ELIZABETH

1 -
2 -
3 -
City-
Phone - State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - +

05/02/1884 17 D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

BIG WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 35 NE NW (13) BLAINE

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.100

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 35 SW NE 01 IRRIGATION (13) BLAINE

Total Acres:

+ - - Diversion Means - WRENCHER #39 HEADGATE IN BROADFORD SLOUGH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

TRANS. 2654 & 2700.
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
P/U DECREED AS NWSW S35 T2N R18E; SEE MEMO 12-28-82.
RT. DECREED FROM BIG WOOD R. BUT DELIVERED FROM BROADFORD SLOUGH.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

S. C. FROST, ET. AL.

ALTURAS WATER COMPANY, ET. AL.

12/13/1909

MICROFILMED
MAR U 1 1993

Water right number - 37-00578C

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 12/09/85

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 12/13/1909

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 12/09/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 37
Transfer/Amended - P

MICROFILMED

MAR U 1 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00578C

LAST: ROBERTS
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: ELIZABETH
STATE: ID ZIP: O

OWNER CODE: O

LAST: SPECK
ADDRESS: P.O. BOX 987
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: JAMES P.
STATE: ID ZIP: 83340

OWNER CODE: A

LAST: EVANS
ADDRESS: 42 FOX HOLLOW GULCH
CITY: BELLEVUE
PHONE NUMBER: 208-788-3208

FIRST: WILLIAM H.
STATE: ID ZIP: 83313

OWNER CODE: C

LAST: EVANS
ADDRESS: 42 FOX HOLLOW GULCH
CITY: BELLEVUE
PHONE NUMBER: 208-788-3208

FIRST: HELEN B.
STATE: ID ZIP: 83313

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A37-00578C PRIORITY DATE: 05-02-1884 STAGE: D
B. WR RECORD: # 37-00578C PRIORITY DATE: 05-02-1884 STAGE: D

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
05-02-1884

REVIEWED BY _____ DATE _____

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00578C	02N	18E	35		NE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-00578B	R37-00578B
A37-11456	R37-00578D
A37-00689A	R37-00688B
A37-00578D	R37-00688C
A37-00688B	R37-11456
A37-00688C	-

WR RECORDS IN SAME 40 ACRE TRACT

37-00196
37-00578B
37-00686A
37-00688C
37-08576
37-08254

SOURCE: BROADFORD SLOUGH

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00578C	02N	18E	35		NE	NW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-00196
37-00578B
37-00686A
37-00688C
37-08576
-
-
-
-
-
-
-
-
-
-
-
-

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-00578B	A37-00578B
A37-11456	A37-11456
A37-00689A	A37-00689A
A37-00578D	A37-00578D
A37-00688B	A37-00688B
A37-00688C	A37-00688C
R37-00578B	R37-00578B
R37-00578D	R37-00578D
R37-00688B	R37-00688B
R37-00688C	R37-00688C
R37-11456	R37-11456
A37-11346	A37-11346
A37-11987	A37-11987
R37-11346	R37-11346
R37-11987	R37-11987
A37-08254	A37-08254
R37-08254	R37-08254
A37-00686A	A37-00686A
R37-00686A	R37-00686A

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

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C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____

TRIB: _____

REVIEWED BY: _____

DATE: _____

=====

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A. ROOT WATER RIGHT NUMBERS: A37-00578B
A37-00578C

A37-00578D

R37-00578B

R37-00578C

R37-00578D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	35	SW	NE		SPECK , JAMES P.	A37-00578C /20.0	37-00578C /			37.0
						EVANS , WILLIAM H.	A37-12385 /	- /			
						HANSON , RONDELL B.	A37-12313 /	- /			
						HANSON , RONDELL B.	A37-00688B /18.0	37-00688B /18.0			
						SPECK , JAMES P.	A37-00688C /20.0	- /			
						SPECK , JAMES P.	R37-00578C /20.0	- /			
						HANSON , RONDELL B.	R37-00688B /18.0	- /			
						EVANS , WILLIAM H.	R37-00688C /20.0	- /			
						HANSON , RONDELL B.	R37-12313 /	- /			
						EVANS , WILLIAM H.	R37-12385 /	- /			
						HANSON , RONDELL B.		37-08550 /18.0			
						HANSON , RONDELL B.		37-08522 / 3.0			
						EVANS , HELEN B.		37-08143 /20.0			
TOTAL ACRES							A37-00578C	20.00		37.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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OCT 26 1994

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00578C IRRIGATION	FROM 04-01 TO 11-01	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-00578C IRRIGATION	FROM TO	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 37-00688C

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00578C	BROADFORD SLOUGH	SPECK , JAMES P.	0.100	0.005		
A37-00688B	BIG WOOD RIVER	HANSON , RONDELL B.	0.500	0.014		
R37-00578C	BROADFORD SLOUGH	SPECK , JAMES P.	0.100	0.005		
R37-00688B	BROADFORD SLOUGH	HANSON , RONDELL B.	0.500	0.014		
R37-00688C	BROADFORD SLOUGH	EVANS , WILLIAM H.	0.300	0.015		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-12385	DOMESTIC	EVANS , WILLIAM H.	FROM 01-01 TO 12-31	.040 CFS	
A37-12385	STOCKWATER	EVANS , WILLIAM H.	FROM 01-01 TO 12-31	.020 CFS	
A37-12313	DOMESTIC	HANSON , RANDELL B.	FROM 01-01 TO 12-31	.040 CFS	
A37-12313	STOCKWATER	HANSON , RANDELL B.	FROM 01-01 TO 12-31	.020 CFS	
R37-12313	DOMESTIC	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.040 CFS	
R37-12313	STOCKWATER	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.020 CFS	
R37-12385	DOMESTIC	EVANS , WILLIAM H.	FROM 01-01 TO 12-31	.040 CFS	
R37-12385	STOCKWATER	EVANS , WILLIAM H.	FROM 01-01 TO 12-31	.020 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 50.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.100	DATABASE EXAMINER	DATABASE EXAMINER 50.0
TOTAL FOR THIS RIGHT		0.100		50.0

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00578

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.000	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00578B	0.200	R37-00578B	0.200	37-00578B	0.200
-	A37-00578C	0.100	R37-00578C	0.100	37-00578C	0.100
-	A37-00578D	0.700	R37-00578D	0.700	37-00578D	0.700
A37-00578B	R37-00578B	0.200	R37-00578B	0.200	37-00578B	0.200
A37-00578C	R37-00578C	0.100	R37-00578C	0.100	37-00578C	0.100
A37-00578D	R37-00578D	0.700	R37-00578D	0.700	37-00578D	0.700
-	-	-	-	-	37-00578	-
-	-	-	-	-	37-00578A	-
TOTAL CFS		2.000		2.000		2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

MICROFILMED
OCT 26 1994

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AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

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QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00578C

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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