

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21731
Date Received: 4/13/2006
Receipt No: 5028588
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLIE FOLEY Phone: (212) 230-3250
1 EAST END AVE
NEW YORK NY USA 10021

2. Date of Priority: 08/10/1969

3. Source: THOMPSON CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	19E	14	NE SW SE	BLAINE	

5. Description of diverting works:

In-stream storage pond originally used as a part of an irrigation system. The dam height is approximately four ft.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION STORAGE	01/01	12/31		1.75

7. Total Quantity Appropriated is:
1.75 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	19E	14	SW SE	RECREATION STORAGE	
			NW SE	RECREATION STORAGE	

11. Place of use in counties: BLAINE

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APR 21 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The claimed priority date is based upon a dated aerial photo but likely existed for many years before that date.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4/18/06

Date: _____

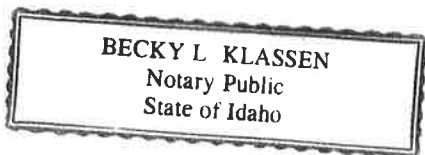
State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 18 day of April 2006

[Signature]
Notary Public

Residing at HANSEN

My commission Expires 11/16/06



8-10-69

CV0-2KK-111

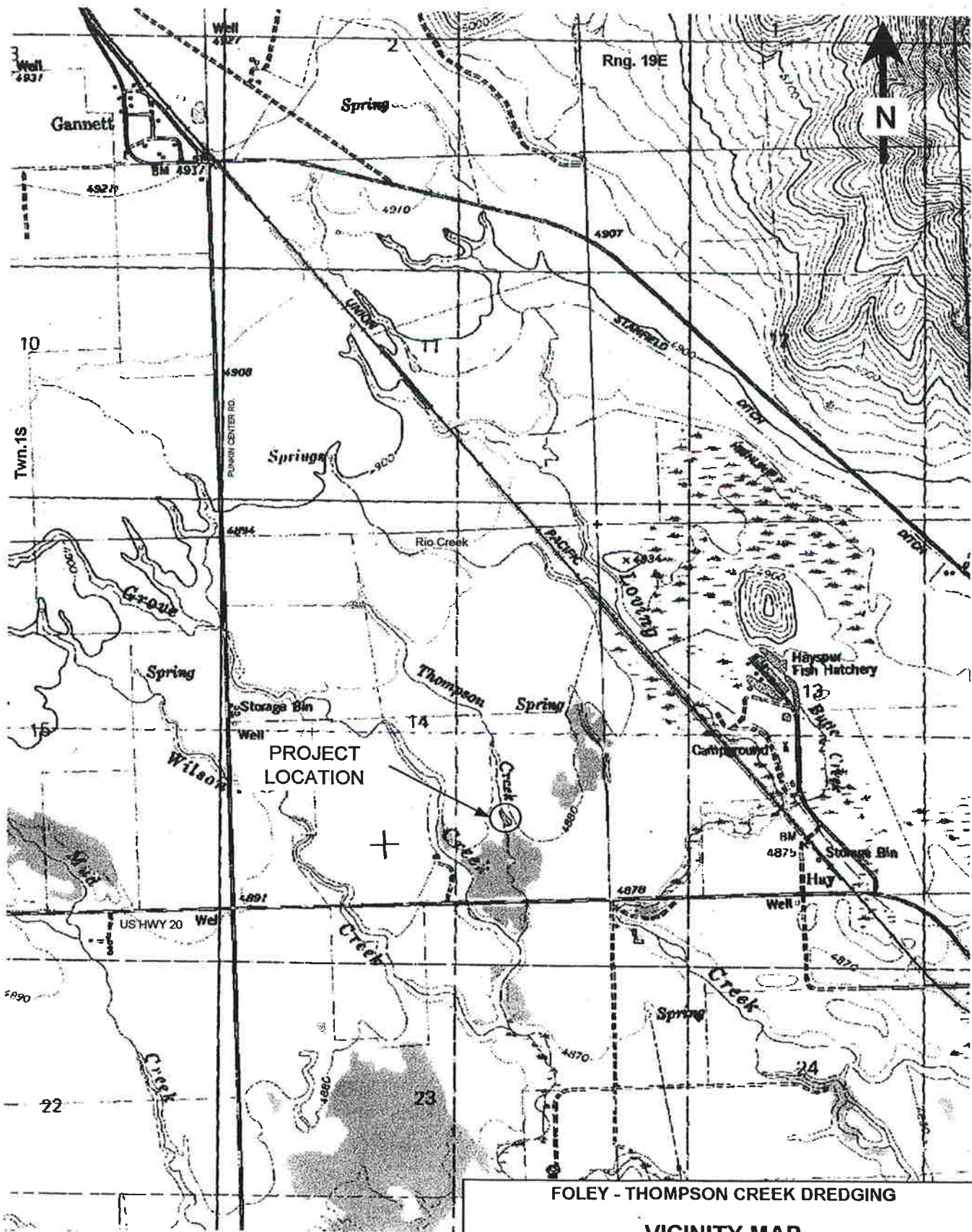


LOCATION OF EXISTING
IRRIGATION IMPOUNDMENT

FOLEY - NOTICE OF CLAIM TO A WATER RIGHT
ID NUMBER: 37-21731
DATE RECIEVED: 4/13/2006
DATE OF PHOTOGRAPH: USGS 08/10/1969

Sawtooth Environmental Consulting, LLC

757831



APPROXIMATE SCALE: 1" = 2000'

Map from: USGS Gannett, Idaho Quad.

UTM: 4,801,626.5M N 730,212.0M E

FOLEY - THOMPSON CREEK DREDGING

VICINITY MAP

OWNER: MR. CHARLIE FOLEY

LOCATION: THOMPSON CK, BLAINE COUNTY, ID
T 15., R 19E., SECTION 14

Date:
DEC 27, 2004

SHEET: 3 of 4

SAWTOOTH ENVIRONMENTAL CONSULTING, LLC

FOLEY - THOMPSON CREEK RECLAMATION 2005 PERMIT PHOTO 1 (LOOKING UPSTREAM @ OUTLET)



FOLEY - THOMPSON CREEK RECLAMATION 2005 PERMIT PHOTO 2 (LOOKING UPSTREAM TOWARD OUTLET)



**FOLEY - THOMPSON CREEK RECLAMATION 2005
PERMIT PHOTOS 1 and 2**

OWNER: MR. CHARLIE FOLEY
LOCATION: THOMPSON CREEK, BLAINE COUNTY, ID
T1S. R19E. SECTION 14

Date:
JAN 13, 2005
SHEET: 6

Sawtooth Environmental Consulting, LLC

RECEIVED

APR 26 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PO BOX 2707
KETCHUM, ID 83340
PH 208-727-9748
FAX 208-727-9758

April 24, 2006

Idaho Department of Water Resources
Attn: Mr. Kelly Christensen
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Dear Kelly,

Sorry about that, I noticed when I put the packet in the envelop last week that we were missing the notary stamp but thought maybe the stamp had been retired. Not the case obviously.

Enclosed please find a signed notarized copy of the Notice of Claim to a Water Right (with stamp) for recreational storage on Thompson Creek prepared for Mr. Foley. Also, I have included a scanned image of the USGS Aerial Photograph (08/10/69), a USGS topographic vicinity map and color photos of the existing impoundment for you files.

Please review and contact me if there are any questions or concerns.

Sincerely,



Trent Stumph
Sawtooth Environmental Consulting, LLC

8-10-69

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