

DISTRICT COURT - PRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 12 2022

By _____ Clerk

Deputy Clerk

DISTRICT COURT - PRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 12 2022

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA

Case No. 59576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 87-10908

By

Clerk

Deputy Clerk

NAME AND ADDRESS: OLESEN FAMILY TRUST
1011 WALLY RD
TROY, ID 83871-9624

SOURCE: PALOUSE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE: 06/15/1935

POINT OF DIVERSION: T42N R03W S36 SENW (Instream Beginning Point) Within Latah County
SWNW (Instream Ending Point)
SENW (Instream Beginning Point)
SENW (Instream Ending Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

Stockwater use is for the in-stream watering of livestock.

PLACE OF USE:	Stockwater	Within Latah County
	T42N R03W S36	SWNW
		SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

JUL 12 2022

Eric J. Wildman
SPECIAL MASTER

Eric J. Wildman
Presiding Judge of the
Palouse River Basin Adjudication

RECEIVED

JUL 14 2022

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - PRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 12 2022	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA)
Case No. 59576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 87-10908

On July 12, 2022, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to PRBA Administrative Order 1 (A01), Section 13a.

Pursuant to PRBA Administrative Order 1 (A01), Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

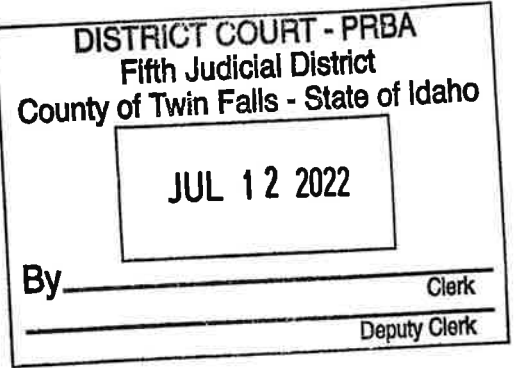
DATED July 12, 2022.


JANET CONNELL
Deputy Clerk

RECEIVED

JUL 14 2022

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA)

Case No. 59576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 87-10908

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on July 12, 2022, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

OLESEN FAMILY TRUST
1011 WALLY RD
TROY, ID 83871-9624
Phone: 208-835-6491

CERTIFICATE OF MAILING

JANET CONNELL
Deputy Clerk
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07/12/22