

37-21602

Form 42-1408(10)-1 (Internet)
8/91

Date Received _____

208 287-6701

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED

FEB 21 2006

Department of Water Resources
Southern Region

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1408(10), Idaho Code.

RUSSELL JEROME PHARRIS (208) 837-4000
Name of Claimant Phone Number360 ASPEN DRIVE BLISS IDAHO 83341
Mailing Address City State ZipGOODING COUNTY 5 AUG 2005
County(s) where place of use is located Date claim originally due3.5 ACRES ON MALAD ESTATES
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I AM CURRENTLY DEPLOYED TO IRAQ FROM
20 FEB 05 TO 10 OCT 2005. WILL BE UNABLE
TO CLAIM MY 3.5 FOOT/ACRE OF IRRIGATION WATER UNTIL
AFTER MY RETURN IN OCTOBER.

Claimant requests an extension to 1 DECEMBER 2005

Signature Date of request
4 AUGUST 2005LT COL USMC
Title**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Nov 4 2005

Signed this 4 day of August 2005

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21602
Date Received: 11/2/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RUSSELL J PHARRIS Phone: (208)837-4000

360 ASPEN DR
BLISS ID USA 83314

TERESA D PHARRIS Phone: (208)837-4000

360 ASPEN DR
BLISS ID USA 83314

2. Date of Priority: 11/07/1887

3. Source: UPPER WADDINGTON SPRING Trib. to: STODDARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	13E	27	SE NW NW	GOODING	

5. Description of diverting works:

DELIVERED BY PUMP FROM POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	27	SW	SE	IRRIGATION	0.5
					Section Acres	0.5
					Total Acres	0.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOT2 BLK 3 MALAD ESTATES SUBD (RP003010030020A).
 POSTED NOTICE BY JOHN WADDINGTON IN 1887

15. Basis of Claim: Posted Notice

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

37-21602

Date Received

11/2/05

Receipt Number

502 8120

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RUSSELL J. PHARRIS and/or TERESA D. PHARRIS Phone (208) 837-4000Mailing Address 360 ASPEN DR. BLISS, IDAHO Zip 833142. Date of Priority (Only one (1) per claim) 11/07/18873. Source of water supply (a) Upper Waddington Springs
which is tributary to (b) STODDARD CREEK4. a. Location of existing point of diversion is: Township 6S Range 13E Section 27,
SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of GOODING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.from pondDelivered by pump

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S</u>	<u>13E</u>	<u>27</u>															<u>.5</u>	<u>.5</u>	

Total number of acres irrigated 0.5

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: Place of use also known as Lot 2, Block 3
Malad Estates (RP003010030020A)
Water use is based on John Haddington posted
notice

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice ☒ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Terrell D. Harris Date 11/02/05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2 day of November 2005



Notary Public Douglas Jones

Residing at Buhl ID

My Commission Expires 8/8/2007

Please Print Name

17. Notice of Appearance.
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

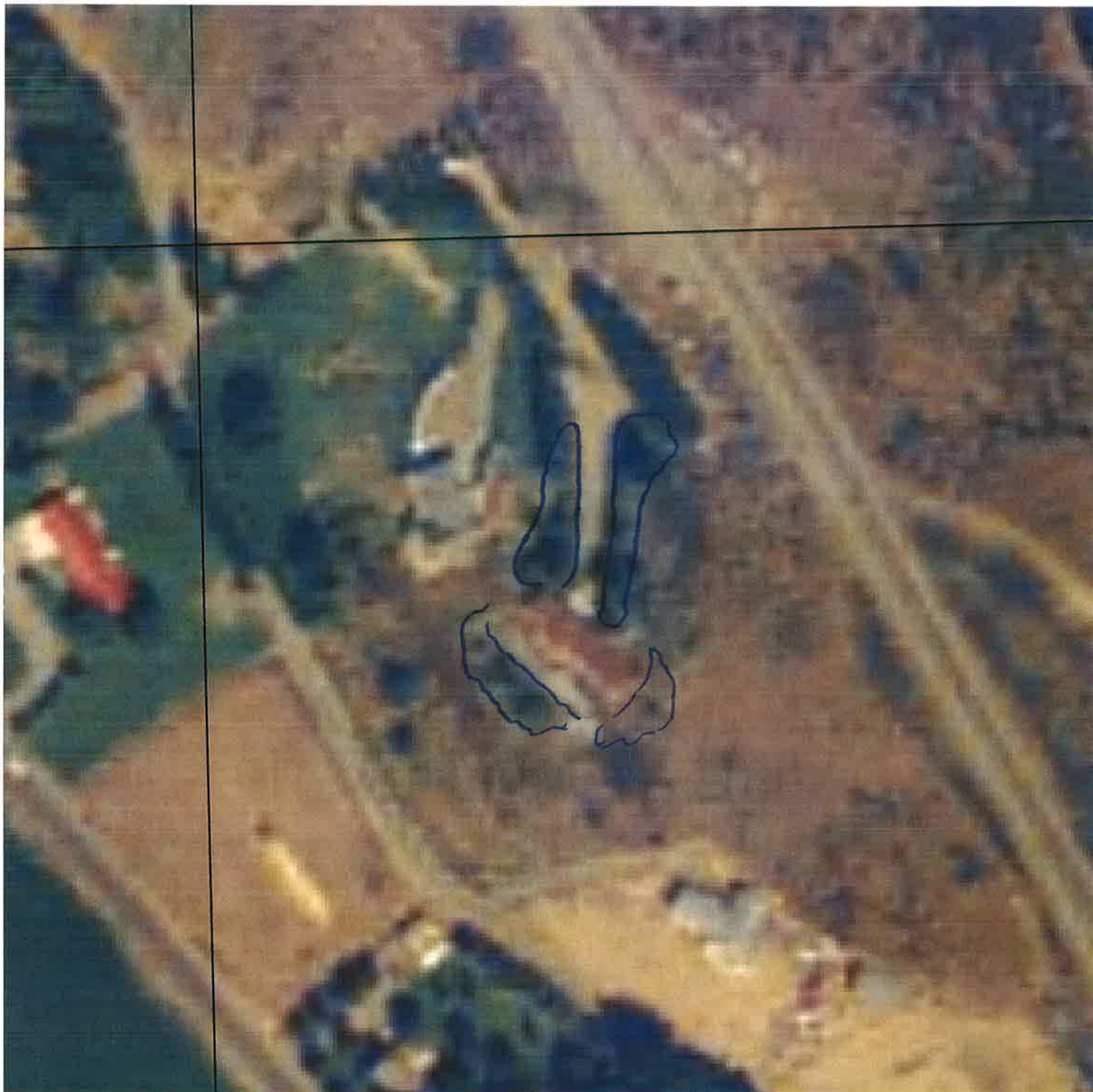
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SRBA CLAIM 37-21602



165 0 165 Feet



- Lincoln_trs.shp
- B37 utm pou.shp
- Gooding_tr.shp
- Gooding_trs.shp
- Gooding_qq.shp
- Blaine_tr.shp
- Blaine_trs.shp
- Elmore_tr.shp

11-2-2005
D. Jones

Pharris



200 0 200 Feet

A horizontal scale bar with three segments. The left segment is black and labeled '200'. The middle segment is white and labeled '0'. The right segment is black and labeled '200 Feet'.

8-22-2005
D. Jones

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21602

NAME AND ADDRESS: RUSSELL J PHARRIS
360 ASPEN DR
BLISS ID 83314

TERESA D PHARRIS
360 ASPEN DR
BLISS ID 83314

SOURCE: UPPER WADDINGTON SPRING

TRIBUTARY: STODDARD CREEK

QUANTITY: 0.020 CFS

PRIORITY DATE: 11/07/1887

POINT OF DIVERSION:

T06S R13E S27 NESWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.020 CFS

PLACE OF USE:

IRRIGATION in GOODING County

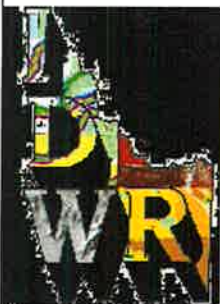
T06S R13E S27 SWSE 0.50

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Posted Notice



Idaho Department of Water Resources

SRBA Recommendation:

37-21602

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



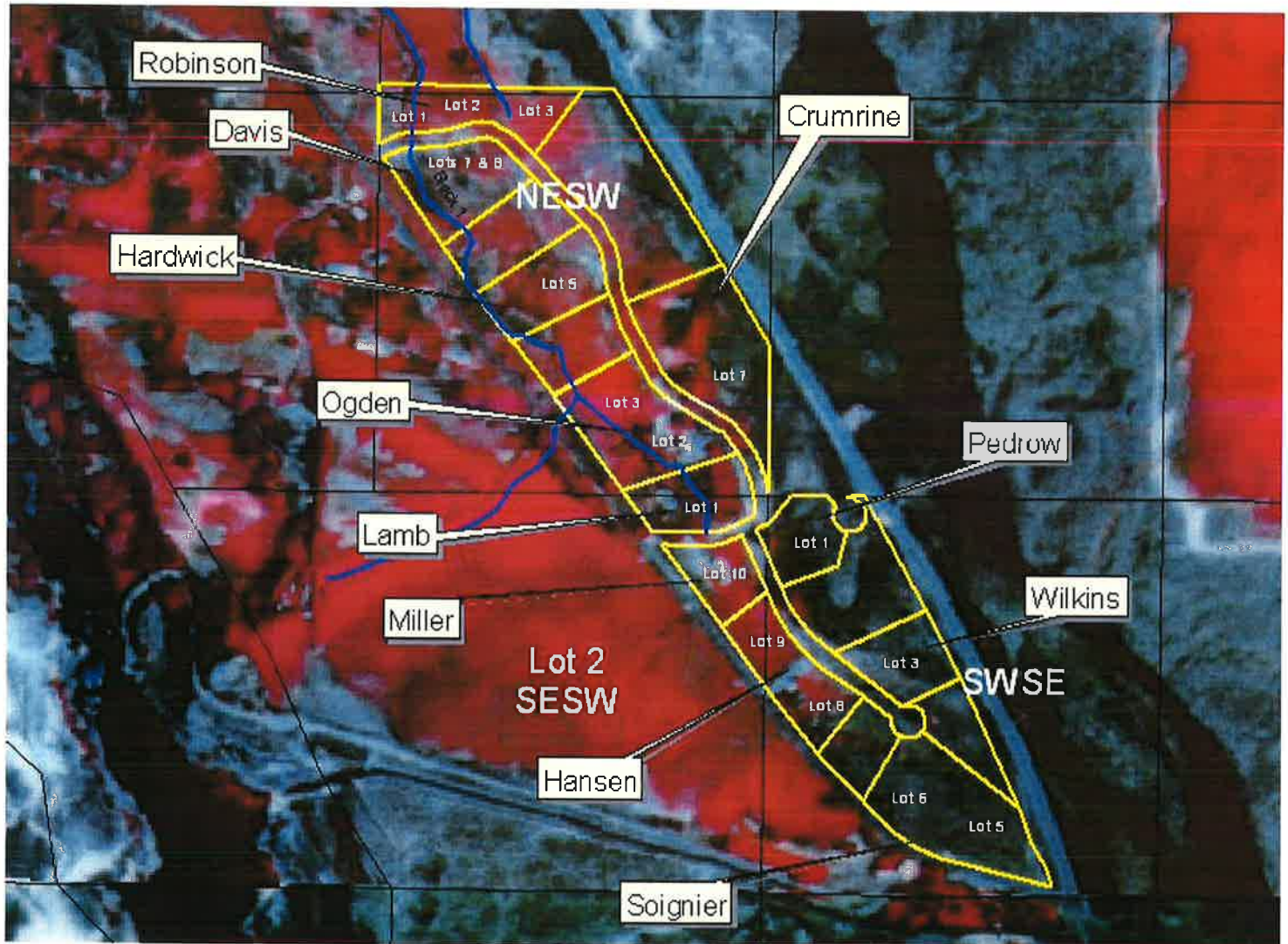
Gooding County
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by N. Erickson
On Thursday, December 21, 2006
1987/88 Aerial Photography

Malad Estates Subdivision

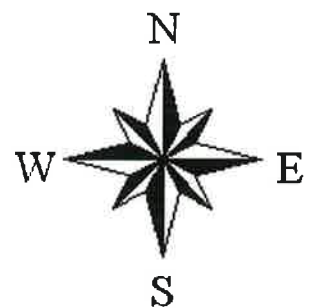


700 0 700 1400 Feet

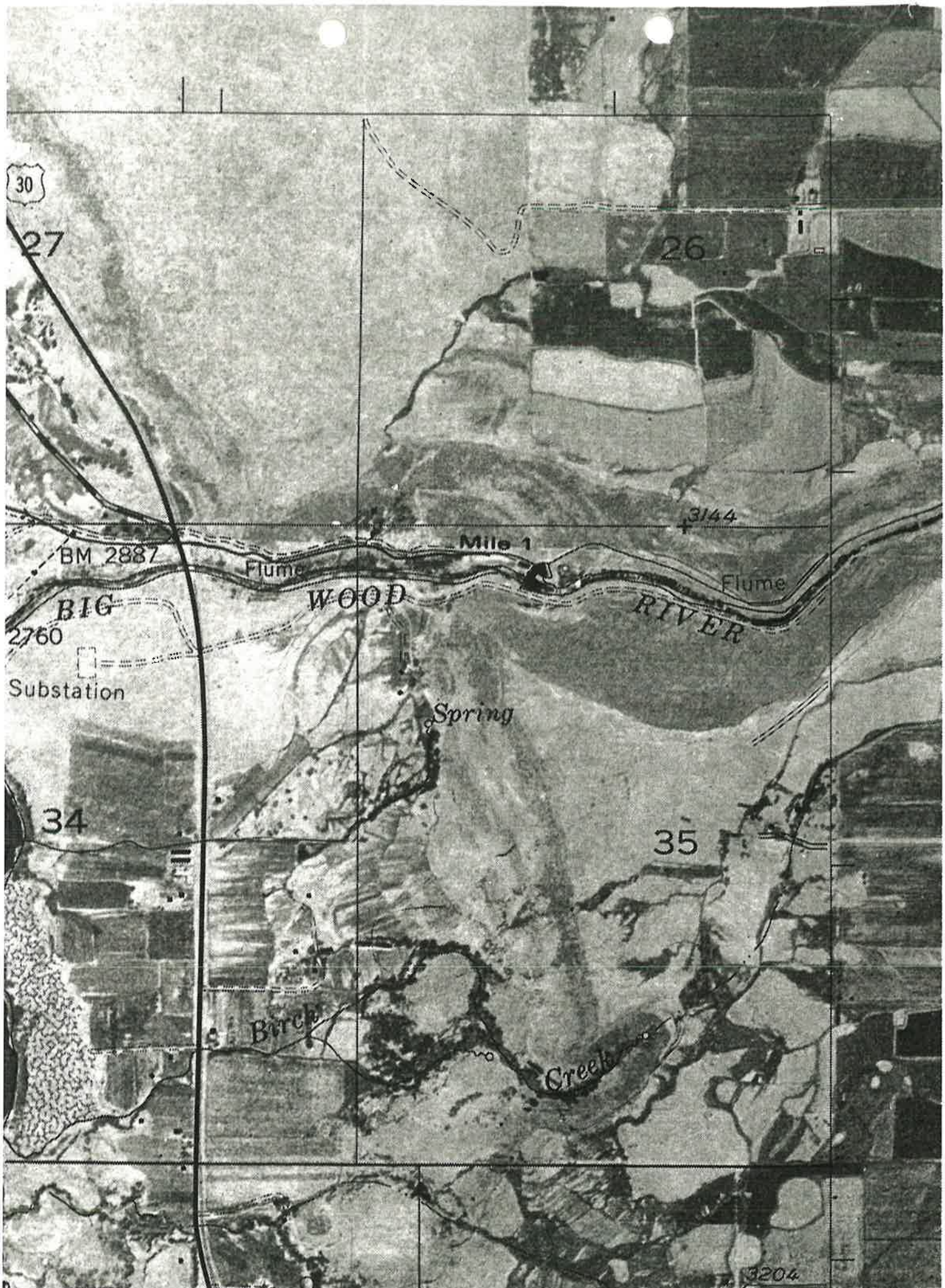
T06S R13E S27

Aerial Photo 1987

Pharris

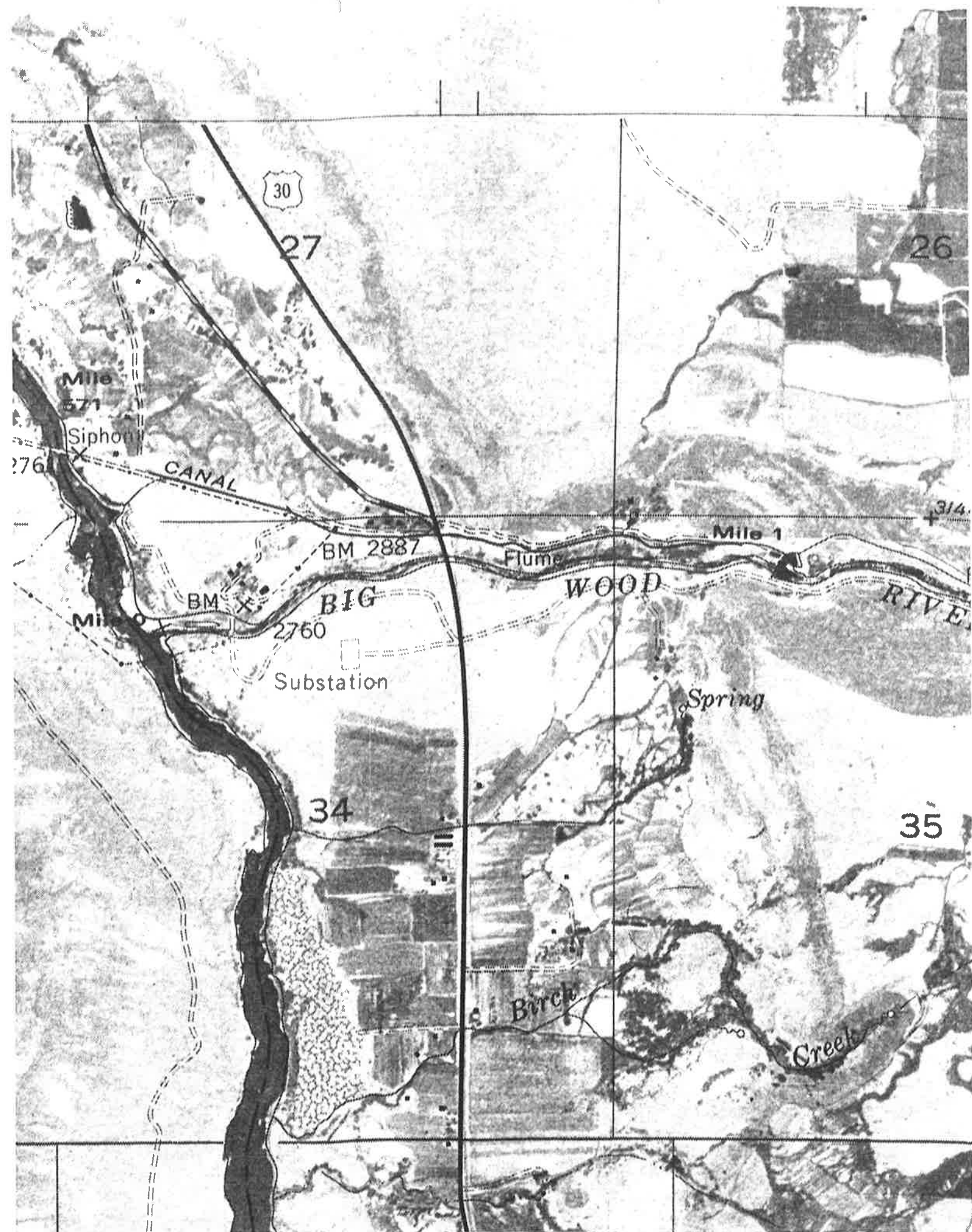


CLF 08/03/05



42

440
FEE



Jones, Doug

From: Fritschle, Carter
Sent: Wednesday, November 02, 2005 10:13 AM
To: Jones, Doug
Subject: FW: Lower Waddington Spring contact

-----Original Message-----

From: Fritschle, Carter
Sent: Wednesday, August 10, 2005 9:10 AM
To: Jones, Doug
Subject: RE: Lower Waddington Spring contact

This is all I have. The Pharris lot is between Pedrow and Wilkins (it is Lot 3 of Block 3). The imagery is pretty much worthless in trying to delineate irrigated acres because it is so distorted in this area.



malad estates
subdivision 8-3-...

-----Original Message-----

From: Jones, Doug
Sent: Wednesday, August 10, 2005 8:51 AM
To: Fritschle, Carter
Subject: RE: Lower Waddington Spring contact

Do you have a layout depicting the extent of irrigation for Pharris and others?

Doug

-----Original Message-----

From: Fritschle, Carter
Sent: Wednesday, August 10, 2005 8:27 AM
To: Jones, Doug
Subject: RE: Lower Waddington Spring contact

Doug,

I requested second round service for a few specific lots in Malad Estates, the ones that appeared to be irrigated, but did not have any claims filed on them. Apparently, all of the lots in Malad Estates that did not have claims filed on them received second round service. The Pharris lot appears to be above the ditch and probably did not receive water until after the subdivision was established. Although I am struggling with these, I have felt comfortable in giving them a minimal amount of irrigation water with the basis of an accomplished transfer since there appears to be a reduction in the total number of irrigated acres from the Waddington Springs since the subdivision went in in the 1970s. The Pharris lot does appear to have had some irrigation on it prior to 1987; however, there a few lots that I hope will not get claims filed on them because they were definitely not irrigated before 1987. Since Don granted them an extension of time to file the claim until November 4, 2005, we will need to include their claim in Part 2 or 3.

Carter

-----Original Message-----

From: Jones, Doug
Sent: Tuesday, August 09, 2005 4:36 PM
To: Fritschle, Carter
Subject: Lower Waddington Spring contact

Carter,

Tessie Pharris called and she is responding to 2nd Round Service. Apparently this service was at the request of "agent", so figure you know much about it. Her husband is in Iraq and she had been overseas herself for quite some time. She can be reached at (208)404-6161, a cell phone.

If you can get her started then I can finish with her.

Doug