

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21590  
Date Received: 10/3/2005  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IRENE FAYE BARKER Phone: (208)788-2755  
PO BOX 284  
BELLEVUE ID 83313

EARNEST PATRICK BARKER Phone: (208)788-2755  
PO BOX 284  
BELLEVUE ID 83313

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 18E   | 16      | SW NE                 | BLAINE |      |
| 02N      | 18E   | 36      | SW NW                 | BLAINE |      |

5. Description of diverting works:

BIG WOOD RIVER CANAL, DITCH, HEADGATE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 05/01 | 10/01 | 0.06   |            |

7. Total Quantity Appropriated is:  
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01N      | 19E   | 6       | SW SW      | 7   | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 5     |
|          |       |         |            |     | Total Acres   | 5     |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-11961.

This right is a split from former right 37-21346.

Property is also known as Lot 1, Barker Subdivision.

15. Basis of Claim: Decreed



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 5, 2005

E PATRICK BARKER  
IRENE BARKER  
PO BOX 284  
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-21340, 37-21342, 37-21344,  
37-21346

Dear Claimants:

Pursuant to the notification that you own a portion of the property to which the above referenced adjudication claims are appurtenant, the department has split the original claims. Your portions have been numbered 37-21581, 37-21584, 37-21587 and 37-21590.

Enclosed please find your copies of the computer-generated claims. Review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enc.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**SEP 29 2005**  
 Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
|                      | 37-21340                    | X     |                      |                             |       |
|                      | 37-21346                    | X     |                      |                             |       |
|                      | 37-21342                    | X     |                      |                             |       |
|                      | 37-21344                    | X     |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) ESTATE of EVALYN V. BARKER Bellvue T
- C/O E. PATRICK BARKER PO Box 284 83313
4. New Owner/Claimant(s) E. PATRICK & Irene Faye BARKER
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box 284 Bellvue Id 83313 PA
- City, State and ZIP Code \_\_\_\_\_
- New Telephone Number (208) 788-2755
5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | 5 ACRES LOT 1 BARKER SUBDIVISION                             |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) E. Patrick Barker  
(include title if applicable) Shana Lynn Barker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Filed for record at the request of S. B. Smith at 9:25 o'clock A. M., May 10, 1968.

George F. McCoy, Ex-Officio Recorder

By Hazel Barber, Deputy

No. 129690

WARRANTY DEED (IDAHO)

CURTIS D. BARKER ET UX TO EARNEST P. BARKER ET AL

KNOW ALL MEN BY THESE PRESENTS, That CURTIS D. BARKER and GLADYS R. BARKER, his wife, of Bellevue, of the County of Blaine, State of Idaho, parties of the first part, for and in consideration of the sum of TEN AND NO/100 Dollars (\$10.00), in lawful money of the United States of America, and other valuable consideration to them in hand paid by EARNEST P. BARKER and IRENE F. BARKER, his wife, of Bellevue, Blaine County, Idaho, hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second party, all of the following-described property situate, lying and being in the Counties of Blaine and Butte, State of Idaho, to wit:

ALL OF FIRST PARTIES' UNDIVIDED ONE-HALF INTEREST IN AND TO:

PARCEL 1: The NW $\frac{1}{4}$ , the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , all in SECTION 34, Township 2 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

PARCEL 2: Lots 1, 2 and 4 and the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of SECTION 1; Lots 1 and 2 and the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of SECTION 2, Township 1 North, Range 26 East of the Boise Meridian; Lot 4 of SECTION 6, Township 1 North, Range 27 East of the Boise Meridian; The NE $\frac{1}{4}$ SE $\frac{1}{4}$  of SECTION 32, the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of SECTION 33, and the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of SECTION 34, Township 2 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

PARCEL 3: The SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of SECTION 3, Lot 7 in SECTION 4, Lot 1 in SECTION 9, the NW $\frac{1}{4}$ , the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of SECTION 10, the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of SECTION 13, the NW $\frac{1}{4}$ , the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , the SE $\frac{1}{4}$ SE $\frac{1}{4}$  and the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of SECTION 14, the NW $\frac{1}{4}$  and the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of SECTION 15, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of SECTION 23, all in Township 2 North, Range 24 East of the Boise Meridian, Butte County, Idaho.

PARCEL 4: All of Lot 6 except the Railroad Right-of-way known as Tax Lot 130; All of Lot 7 except the Railroad Right-of-way known as Tax Lot 131; the SE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of SECTION 6; and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  lying Easterly of the Railroad Right-of-way known as Tax Lot 133, that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying Easterly of the Railroad Right-of-way, known as Tax Lot 135, and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  lying Easterly of the Railroad Right-of-way, known as Tax Lot 137 of SECTION 7, in Township 1 North, Range 19 East of the Boise Meridian, Blaine County, Idaho.

\* \* \* \* \*

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to, 155.7 inches of water under a decreed water right of Wood River dated August 1, 1882; 120.8 inches of water under a decreed water right of Wood River with priority date of March 24, 1883; 155.6 inches of water under a decreed water right of Wood River with priority date of August 1, 1884; 833.3 inches of water under a decreed water right of Wood River with priority date of August 1, 1909, delivered through the Wood River Valley Irrigation District; and all rights, title and interest in and to a well operating under Application No. G 3639, Permit No. G 28418.

Also together with all irrigation equipment of every kind and character now owned in whole or in part and used by the parties of the first part in the irrigation of the above premises, including but not limited to pumps, casing, pipe, motors, electrical panels and sprinkler systems and accessories to each.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the \$50,000.00 Mortgage Deed dated April 14, 1960, executed by "122" Ranch, Inc., a corp., in favor of The Connecticut Mutual Life Insurance Company, corpo., recorded on May 16, 1960, in Book 13 of Mortgages at page 58, records of Butte County, Idaho, and on May 16, 1960, in Book 174 of Mortgages at page 448, records of Blaine County, Idaho.

Subject to the \$19,540.00 real estate mortgage dated December 7, 1962, executed by Curtis J. Barker and Evalyn V. Barker, his wife, and by Curtis D. Barker and Gladys R. Barker, his wife, in favor of the United States of America, acting through the Farmers Home Administration, recorded December 7, 1962, in Book 177 of Mortgages at Page 437, records of Blaine County, Idaho, and recorded December 7, 1962, in Book 14 of Mortgages at Page 310, Instrument No. 44284, records of Butte County, Idaho.

Subject to the \$19,540.00 real estate mortgage dated December 7, 1962, executed by Curtis D. Barker and Gladys R. Barker, his wife, and by Curtis J. Barker and Evalyn V. Barker, his wife, in favor of the United States of America, acting through the Farmers Home Administration, recorded December 7, 1962, in Book 177 of Mortgages at Page 432, records of Blaine County, Idaho, and recorded December 7, 1962, in Book 14 of Mortgages at Page 303, Instrument No. 44283, records of Butte County, Idaho, which mortgage and the debt secured thereby Earnest P. Barker and Irene F. Barker, his wife, have by a separate instrument in writing assumed and agreed to pay.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, as community property, and to the heirs and assigns of the second party forever.

The parties of the first part, for themselves, and for their heirs, executors and administrators, do hereby covenant to and with the party of the second part, and with the heirs and assigns of second party, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this 9th day of May, 1968.

Witnesses:

Curtis D. Barker (Seal)  
CURTIS D. BARKER (Husband)

Gladys R. Barker (Seal)  
GLADYS R. BARKER (Wife)

ACKNOWLEDGMENT

STATE OF IDAHO )  
COUNTY OF BLAINE ) ss:

On this 9th day of May, 1968, before me, a Notary Public in and for said County and State, personally appeared CURTIS D. BARKER and GLADYS R. BARKER, his wife, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(SEAL)

Frank R. Dallas  
Notary Public in and for the State of Idaho  
Residing at Shoshone  
My commission expires: 4-10-72

Filed for record at the request of Farmers Home Administration at 10:45 o'clock A. M., May 10, 1968.

George F. McCoy, Ex-Officio Recorder  
By Hazel Barber, Deputy

## WARRANTY DEED

For Value Received

CURTIS J. BARKER and EVALYN V. BARKER, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

ERNEST P. BARKER and IRENE F. BARKER, husband and wife

whose address is: Box 284 Bellevue Idaho 83313Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

An undivided one-half interest, being all of the Grantors interest in and to the following described property:

Township 1 North, Range 19 E., B.M., Blaine County, Idaho

Section 6: A parcel of land in the SW $\frac{1}{4}$ , more particularly described as follows:

COMMENCING at an iron pin marking the Southwest corner of said Section 6, which point is also the REAL POINT OF BEGINNING;

THENCE S. 89°58'18" E., 1,021.09 feet to an iron pin on the Southwesterly edge of State Highway No. 23;

THENCE N. 31°10'34" W., 267.15 feet along said Southwesterly edge of said Highway;

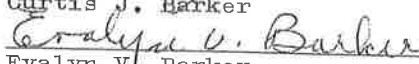
THENCE N. 89°58'18" W., 885.26 feet to the Westerly boundary of said Section 6;

THENCE S. 0°37'05" E., 228.51 feet along the West Boundary of said Section 6 to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

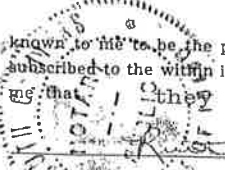
Dated: November 15, 1977

  
 Curtis J. Barker

  
 Evalyn V. Barker
STATE OF Idaho, COUNTY OF BlaineOn this 22nd day of November 19 77  
before me, a notary public in and for said State, personally appeared

Curtis J. Barker and Evalyn V. Barker, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

  
 Notary Public  
 Residing at Bellevue, Idaho  
 Comm. Expires 10/24/78
STATE OF IDAHO, COUNTY OF BlaineI hereby certify that this instrument was filed for record at the request of Ernest Barkerat 40 minutes past 11:00 o'clock A m., this 2 day of Nov, 19 77 in my office, and duly recorded in Book of Deeds at page

MARIE VIE LILYA

Ex-Officio Recorder

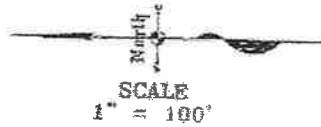
By Hazel Barker Deputy.Fees \$ 1.00  
Mail to:

NO. 187316

# A PLAT SHOWING BARKER SUBDIVISION

LOCATED WITHIN  
SW 1/4 SECTION 6, T.1 N., R.19 E., S.M., BLAINE COUNTY, IDAHO

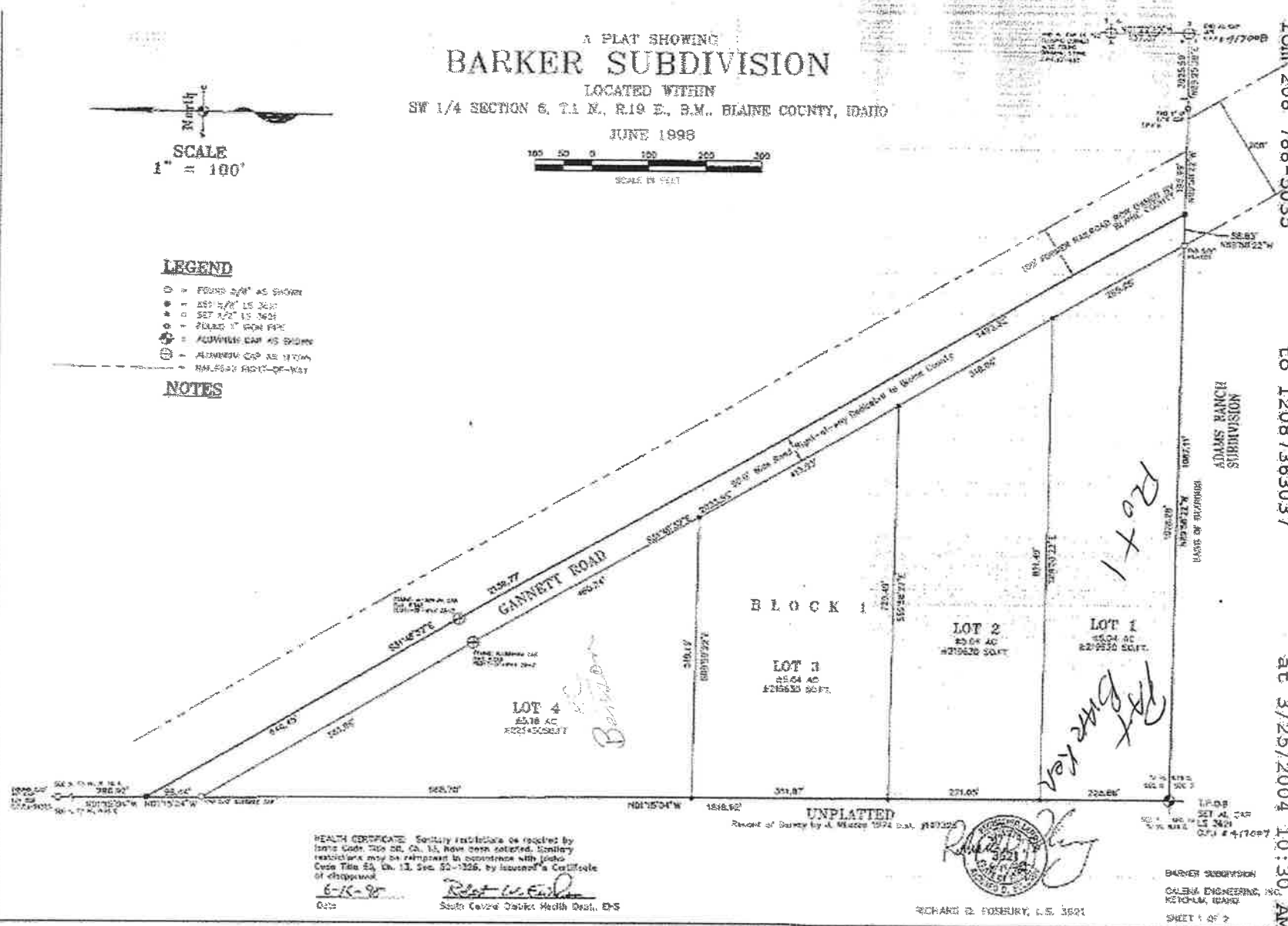
JUNE 1998



## LEGEND

- = FOUND 2 1/2" AS SHOWN
- = SET 1/2" 15 3/4"
- = SET 1/2" 15 3/4"
- = FOUND 1" FROM FPC
- ⊕ = ALUMINUM CAP AS SHOWN
- ⊕ = ALUMINUM CAP AS SHOWN
- ⊕ = RAILROAD RIGHT-OF-WAY

## NOTES



1000 200 100-0033  
EO 12087363037  
at 3/25/2004 10:30 AM  
002/00:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21346  
Date Received: 8/26/2004  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ESTATE OF EVALYN V BARKER Phone: (208)788-2755  
C/O E PATRICK BARKER  
PO BOX 284  
BELLEVUE ID USA 83313

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 18E   | 16      | SW NE                 | BLAINE |      |
| 02N      | 18E   | 36      | SW NW                 | BLAINE |      |

5. Description of diverting works:

BIG WOOD RIVER CANAL, DITCH, HEADGATE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 05/01 | 10/01 | 0.16   |            |

7. Total Quantity Appropriated is:  
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01N      | 19E   | 6       | NW         | SW  | IRRIGATION    | 2     |
|          |       |         | SW         | SW  | IRRIGATION    | 10    |
|          |       |         |            |     | Section Acres | 12    |
|          |       |         |            |     | Total Acres   | 12    |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-11961.

15. Basis of Claim: Decreed



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 26, 2004

ESTATE OF EVALYN V BARKER  
C/O E PATRICK BARKER  
PO BOX 284  
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-481A, 37-482F, 37-483A, 37-11961

Dear Mr. Barker:

Pursuant to the notification that Curtis Darrell Barker owns a portion of the property to which the above referenced adjudication claims are appurtenant, the department has split the original claims. The remaining water rights still owned by the Estate of Evalyn V. Barker have been numbered 37-21340, 37-21342, 37-21344 and 37-21346.

Enclosed please find your copies of the computer-generated claims. Review these documents and should you have any questions or corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

Enc.

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split              | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|--------------------|-----------------------|------------------------------|-------|
| 37.483A               |                              | 5/17 <sup>th</sup> |                       |                              |       |
| 37.482F               |                              | 5/17               |                       |                              |       |
| 37.11961              |                              | 5/17               |                       |                              |       |
| 37.481A               |                              | 5/17               |                       |                              |       |
|                       |                              |                    |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ESTATE OF EVALYN V. BARKER
4. New Owner/Claimant(s) C/O E. PATRICK BARKER, P.O. BOX 284, BELLEVUE, IDAHO 83313  
CURTIS DARRELL BARKER
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 163
- City, State and ZIP Code INKOM, ID. 83245
- New Telephone Number 208 775-3534
5. Date you acquired the property 12-16-1998

**RECEIVED**

**AUG 11 2004**

Department of Water Resources  
Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Martin D. Barker  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

422116

Corr deed

BLAINE CO REQUEST

OE Smith &

Beeks

DEC 18 PM 2 49

MARY GREEN, CLERK

FEES \$

3.00

# CORRECTION DEED OF DISTRIBUTION

THIS DEED is made by E. PATRICK BARKER, as Personal Representative of the Estate of EVALYN V. BARKER, Deceased, Grantor, to CURTIS DARRELL BARKER, Grantee, whose address is PO BOX 163, INKOM ID 83245.

The Grantor is the Personal Representative of the Estate, filed as Case No. SP 98-1696 in BLAINE County, Idaho.

The Grantee is entitled to distribution of the described real property.

In distribution of the decedent's Estate, the Grantor conveys and releases to the Grantee the following described real property:

Lot 2 in Barker Subdivision, Blaine County, Idaho, containing 5.04 acres,

with all appurtenances.

Dated 12-16, 1998.

RECEIVED

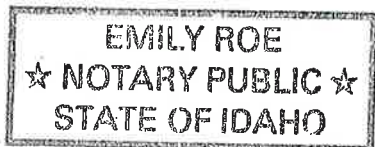
AUG 11 2004

Department of Water Resources  
Southern Region

E. Patrick Barker.....  
E. PATRICK BARKER  
Personal Representative of the  
Estate of EVALYN V. BARKER,  
Deceased

STATE OF IDAHO )  
County of Twin Falls. )

On December, 1998, before me, a Notary Public in and for said State, personally appeared E. PATRICK BARKER, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of EVALYN V. BARKER, Deceased, and acknowledged to me that he executed it as Personal Representative of the Estate.



Emily Roe.....  
Notary Public for Idaho  
Commission Expires: 8/6/99

Smith, Beeks & Hodges  
Attorneys At Law  
210 Sixth Avenue East  
Post Office Box 508  
Twin Falls, Idaho 83303-0508

"COPY"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-11961**  
Date Received: 10/24/1988  
Receipt No: S003191  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: ESTATE OF EVALYN V BARKER  
Address: C/O E PATRICK BARKER  
PO BOX 284  
BELLEVUE ID

208-788-2755

83313

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 18E   | 16      |        | SW     | NE     |     | BLAINE |
|          |       | 36      |        | SW     | NW     |     | BLAINE |

5. Description of diverting works:  
BIG WOOD RIVER CANAL, DITCH, HEADGATE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 10/01 | 0.220 |      |        |

7. Total Quantity Appropriated is:  
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 43.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 19E   | 6       | NW     | SW     |     | IRR | 2.0   |
|          |       |         | SW     | SW     |     | IRR | 15.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 17.0  |
|          |       |         |            |     | Total Acres   | 17.0  |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-00482F, A37-00483A, A37-00481A

14. Remarks:  
PORTION OF 37-00577 DECREE. TOTAL CFS DECREED TO FARM=2.44.  
\*\*\*\*\*  
1/10/2000 TF; OWNERSHIP CHANGED EVALYN AND CURTIS BARKER TO  
ESTATE OF EVALYN BARKER PER 1409(6) AND LETTERS TESTAMENTARY  
REC'D 3/31/1999.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/27/1925

ALBRETHSEN

Decree Plaintiff

WOOD RIVER LAND CO.

vs

Decree Defendant



RECEIVED

MAR 31 1999

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Southern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 37-11943  
Adjudication Claim No(s).: A37-00483A, -00481A, -00482F, -11961
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant \_\_\_\_\_
4. New Owner/Claimant(s) Ernest Patrick Barker  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address Box 284  
City, State and ZIP Code Bellevue Id 83313  
New Telephone Number (208) 788-2755
5. Date you acquired the property 10-9-1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Ernest Patrick Barker  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

'98 OCT 27 PM 12 23

Paul M. Beeks  
SMITH, BEEKS & HODGES, P.L.L.C.  
210 Sixth Avenue East  
Post Office Box 508  
Twin Falls, Idaho 83303-0508  
Telephone: 208 733-6684

MARY GREEN  
CLERK DISTRICT COURT  
BLAINE COUNTY, IDAHO

Attorneys for Personal Representative

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE  
MAGISTRATE DIVISION

In the Matter of the Estate of: ) Case No. SP 98-1696  
)  
)  
EVALYN V. BARKER, ) **LETTERS TESTAMENTARY**  
)  
)  
Deceased. )

E. PATRICK BARKER was appointed and qualified as general Personal Representative of the Estate of the decedent on October 27, 1998 by the Court with all authority pertaining thereto. Administration of the Estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the Personal Representative.

STATE OF IDAHO }  
County of Blaine } ss Dated October 27, 1998.

I do hereby certify that the foregoing is a full, true and correct copy of the original on file in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed by official seal.

this 27 day of Oct 19 98

MARY GREEN  
Clerk District Court

*Robert J. Elgee*  
ROBERT J. ELGEE  
Magistrate

Smith, Beeks & Hodges  
Attorneys At Law  
210 Sixth Avenue East  
Post Office Box 508  
Twin Falls, Idaho 83303-0508

Deputy

**CERTIFICATION OF VITAL RECORD**

**STATE OF IDAHO**

IDAHO DEPARTMENT OF HEALTH AND WELFARE  
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

**CERTIFICATE OF DEATH**

DATE FILED: OCTOBER 27, 1998

STATE FILE NUMBER: 98-07046

DECEDENT: EVALYN VIOLET BARKER

DATE OF DEATH: OCT. 09, 1998

PLACE OF DEATH: BOISE, IDAHO

TIME OF DEATH: 11:15 P.M.

DATE OF BIRTH: JUNE 10, 1921

PLACE OF BIRTH: NEBRASKA

AGE: 77 YEARS

SEX: FEMALE

VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: [REDACTED]

RESIDENCE: BELLEVUE, IDAHO

FATHER: ALVIN R. SHOEMAKER

FATHERS BIRTHPLACE: UNKNOWN

MOTHER (MAIDEN): VIOLET VALENTINE BAILEY

MOTHERS BIRTHPLACE: NEBRASKA

MORTUARY: WOOD RIVER CHAPEL

MORTICIAN: RUSSELL D. MIKEL

HAILEY, IDAHO

DISPOSITION: BURIAL

CERTIFYING CORONER: ERWIN SONNENBERG

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CLOSED HEAD INJURY

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: ACCIDENT

DATE OF INJURY: OCTOBER 06, 1998

HOUR OF INJURY: 12:30 P.M.

INJURY AT WORK: NO

HOW INJURY OCCURRED: TREE FELL ONTO SUBJECT'S HEAD

PLACE OF INJURY: MTNS. 8 MI. E OF HWY 75

LOCATION OF INJURY: 4TH JULY CR. RD.

STANLEY, IDAHO

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: OCTOBER 29, 1998

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH  
STATE REGISTRAR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11961  
Date Received: 10/24/1988  
Receipt No: S003191  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CURTIS J. BARKER 208-788-2846  
Address: BOX 125  
BELLEVUE, ID 83313

AND/OR  
Name: EVALYN V. BARKER 208-788-2846  
Address: BOX 125  
BELLEVUE, ID 83313

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 18E   | 16      | SW     | NE     |     |     | BLAINE |
|          |       | 36      | SW     | NW     |     |     | BLAINE |

5. Description of diverting works:  
BIG WOOD RIVER CANAL, DITCH, HEADGATE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/01 | 0.220  |      |        |

7. Total Quantity Appropriated is:  
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 43.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-11961

Page 1

Date: 10/24/88

MICROFILMED  
FEB 25 1993

|          |       |         |     |    |     |               |     |       |
|----------|-------|---------|-----|----|-----|---------------|-----|-------|
| Township | Range | Section | 1/4 | of | 1/4 | Lot           | Use | Acres |
| 01N      | 19E   | 6       | NW  |    | SW  |               | IRR | 2.0   |
|          |       |         | SW  |    | SW  |               | IRR | 15.0  |
|          |       |         |     |    |     | Section Acres |     | 17.0  |
|          |       |         |     |    |     | Total Acres   |     | 17.0  |

12. Do you own the property listed above as place of use? YES

14. Remarks:  
PORTION OF 37-00577 DECREE. TOTAL CFS DECREED TO FARM=2.44.

ALBRETHSEN vs WOOD RIVER LAND CO.  
Decree Plaintiff Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Evelyn V. Barku Date: 10-24-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho

County of Twin Falls )  
SS.

Subscribed and sworn (or affirmed) before me this 24th day  
of October 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id  
My Commission Expires 6-30-94

TIN

11961  
A37-~~000~~

T1N

27° 30"

4815

T 2 N

T 1 N

BELLEVE 0.5 MI.  
HARLEY 6 MI.

4813

4812

4811

25'

4810

6

5

Lookout  
Mtn

7539

5103

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MICROFILMED

SEP 25 1993

5033

11/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21590

NAME AND ADDRESS: IRENE FAYE BARKER  
PO BOX 284  
BELLEVUE ID 83313

EARNEST PATRICK BARKER  
PO BOX 284  
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T02N R18E S36 SWNW Within BLAINE County  
Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.060 CFS       |

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S06 Lot 7 SWSW 4.50

4.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 4.5 acres in a single irrigation season. Combined Right Nos.: 37-21581, 37-21584, 37-21587, and 37-21590.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-11961.

Property is also known as Lot 1, Barker Subdivision.

This right is a split from former right 37-21346.

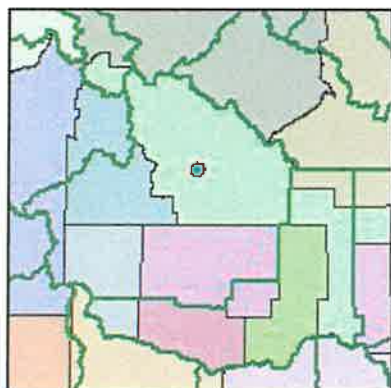


# Idaho Department of Water Resources

SRBA Recommendation:  
37-21581, 37-21584  
37-21587, 37-21590

## Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County  
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by N. Erickson  
On Tuesday, November 28, 2006  
2004 Aerial Photography

## Memo to File

February 17, 2005

File nos. 37-21340, 37-21341, 37-21342, 37-21343, 37-21344, 37-21345, 37-21346, 37-21347

On 8/11/2004 I received an owner change request from Curtis Darrell (Mick) Barker indicating a 5/17ths split of rights 37-481A, 37-482F, 37-483F and 37-11961. Proof of ownership was a "Correction Deed of Distribution" dated 12/16/1998, which deeded him Lot 2, Barker Subdivision, containing 5.04 acres. I split the rights as requested and sent confirmation copies to the parties involved.

On 10/4/2004, Patrick Barker (personal representative of the estate of Evalyn Barker) came into the office and told me I had not split the claims the way he wanted them split. He explained that his mother had owned the property and after she died, each of her three children got one lot and one lot was sold to Benson. He gave me a Water Right Sale Agreement he had with the Bensons dated 4/3/04. He said he intended to form a ditch company and his brother (Curtis Darrell Barker) had opted out. Patrick's intent was to divide the remaining rights, after the sale to Benson, into 3 equal parts, a third going to each sibling. He wanted me to recalculate the splits based on the amount of water left after the sale to Benson. His biggest concern was 37-483A. He kept mentioning .41 cfs. I believe that's how much he wanted Curtis Darrell to have although there was no documentation in support of that.

After he left, I reviewed all the documents and recalculated the splits as requested. There was very little difference in the amounts I originally calculated and the way he wanted it done. With the deed of distribution predating the Benson agreement, I did not feel I could make any adjustments to my original calculations.

*grish*

Patrick Barker 788-2755

All claims are for 17ac. Owner change from Curtis Darrell asked for 5/17 which I gave.

37-481A .32 17ac  
Benson .02  
.30 ÷ 3 = .1

-21340 Estate + Benson  
-21341 Curtis Darrell  
 $\frac{.32}{17} \times 5 = .094$  Rounded to .09

37-11961 .22 17ac  
Benson .04  
.18 ÷ 3 = .06

-21346 Estate + Benson  
-21347 Curtis Darrell  
 $\frac{.22}{17} \times 5 = .064$  rounded to .06

37-482F .32 17ac  
Benson .04  
.28 ÷ 3 = .093

-21342 - Estate + Benson  
-21343 - Curtis Darrell  
 $\frac{.32}{17} \times 5 = .094$  rounded to .09

37-483A 1.58 17ac  
Benson .1896  
1.3904 ÷ 3 = .46

-21344 - Estate + Benson  
-21345 - Curtis Darrell  
 $\frac{1.58}{17} \times 5 = .46$

Is there a written agreement about how much water should go to each lot and/or sibling.

RECEIVED

OCT 04 2004

Department of Water Resources  
Southern Region

Water Right Sale Agreement      April 3, 2004

1. The Sellers (heirs) at law or devisees of Evalyn V. Barker, deceased, subject to the administration of the estate of said decedent in Blaine County, Probate Case No. SP 98-1696 wherein E. Patrick Barker is the appointed Personal Representative of said estate transfer and convey the following water rights, or parts thereof, to the Buyers, K.C. and Becky Benson as follows:

- Water right No. 37-11943 for domestic use is transferred and conveyed in its entirety. A portion of the following irrigation water rights are transferred and conveyed as follows:

1. 37-481A .02 cfs (1882)
2. 37-11961 .04 cfs (1883)
3. 37-482F .04 cfs (1884)
- \* 4. 37-483A .1896 cfs (1902)

- The above listed water rights, or parts thereof, are appurtenant to the above-described property (Lot 4, Barker Sub. S.W. ¼ Section 6, T 1 N., R. 19 E., B.M., Blaine County, 5.18 acres).
- The Seller also does not transfer or convey, but instead reserves and retains the remaining portions of the following irrigation water rights:

1. 37-481A .30 cfs (1882)
2. 37-11961 .18 cfs (1883)
3. 37-482F .28 cfs (1884)
4. 37-483A 1.3904 cfs (1902)

- These water rights will remain appurtenant to the Seller's property (lots, 1, 2 and 3 of Barker Subdivision.
- The Buyer covenants to not transfer the portions of irrigation water rights (37-481A, 37-11961, and 37-482F) off of the above-described property (Lot 4, Barker Sub. S.W. ¼ Section 6, T 1 N., R. 19 E., B.M., Blaine County, 5.18 acres) for any purpose. This covenant shall run with the land. The irrigation water rights have been claimed in the Snake River Basin Adjudication (SRBA) but have not yet been reviewed by the Idaho Department of Water Resources (IDWR) or the SRBA District Court as of the date of this sale. The Seller does not warrant or guaranty that the water rights will be decreed by the Court as claimed. In the event the water rights are decreed for an amount less than that claimed, the Buyer's portion of the water rights will be reduced proportionally.

  
K. C. Benson

  
Becky R. Benson

  
Pat Barker