

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21579
Date Received: 9/26/2005
Receipt No: 5028021
Received By: KKC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOSEPH C HANWRIGHT Phone: (808)828-0103
PATRICIA L HANWRIGHT
PO BOX 759
AHAHOLA HI USA 96703

2. Date of Priority: 10/04/1917

3. Source: BAUGH CREEK, FISHER CREEK Trib. to: LITTLE WOOD RIVER, BAUGH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	19E	24	NW	NE	NE	BLAINE	Beginning Point
03N	20E	19	NE	NE	SE	BLAINE	Ending Point
03N	20E	19	SW	NE	NE	BLAINE	Beginning Point

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
03N	19E	24	NE	NE	STOCKWATER	
03N	20E	19	SW	NE	STOCKWATER	
			SE	NE	STOCKWATER	
			NW	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			NE	SE	STOCKWATER	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-213 79Date Received 9-26-05

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 23 2005
Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) Joseph C. & Patricia L. Hanwright Phone (808) 828-0103Mailing Address Box 759 Anahola, HI Zip 967032. Date of Priority (Only one (1) per claim) 10/04/19173. Source of water supply (a) Baugh & Fisher Creeks
which is tributary to (b) Little Wood River4. a. Location of existing point of diversion is: Township 03N Range 19E Section 24,
NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BlaineAdditional points of diversion if any: see b belowb. Fisher Creek - trib to Baugh CreekTownship 03N Range 20E Section 19, SW 1/4 of NE 1/4 of NE 1/4,Govt. Lot _____ B.M., County of Blaine
Baugh Creek
ending point is: Township 03N Range 20E Section 19, NE 1/4 of NE 1/4 of
SE 1/4, Govt. Lot _____ B.M., County of Blaine5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. N/A

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/01 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: Sheep 500 head, Cattle 100 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
B	03N	19E	24	S															
B	03N	20E	19					S											
B	03N	20E	19							S									
B	03N	20E	19			S													
B	03N	20E	19												S				
F	03N	20E	19				S												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

Last Name Hanwright Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8/22/05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of CALIFORNIA)
County of LOS ANGELES) SS.

Subscribed and sworn (or affirmed) before me this 22ND day of AUGUST 2005



Notary Public Karron Cook
Residing at LOS ANGELES CALIF.
My Commission Expires 2-13-06

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hanwright Ident. Number _____

AMERICAN WATER RESOURCES COMPANY

9/22/05

Dear Kelly -

This long delay is
due Mr. Horowitz's
treatment for cancer.

He is ok and wanted
me to thank you
for all your help.

Many thanks.

Bruce

RECEIVED

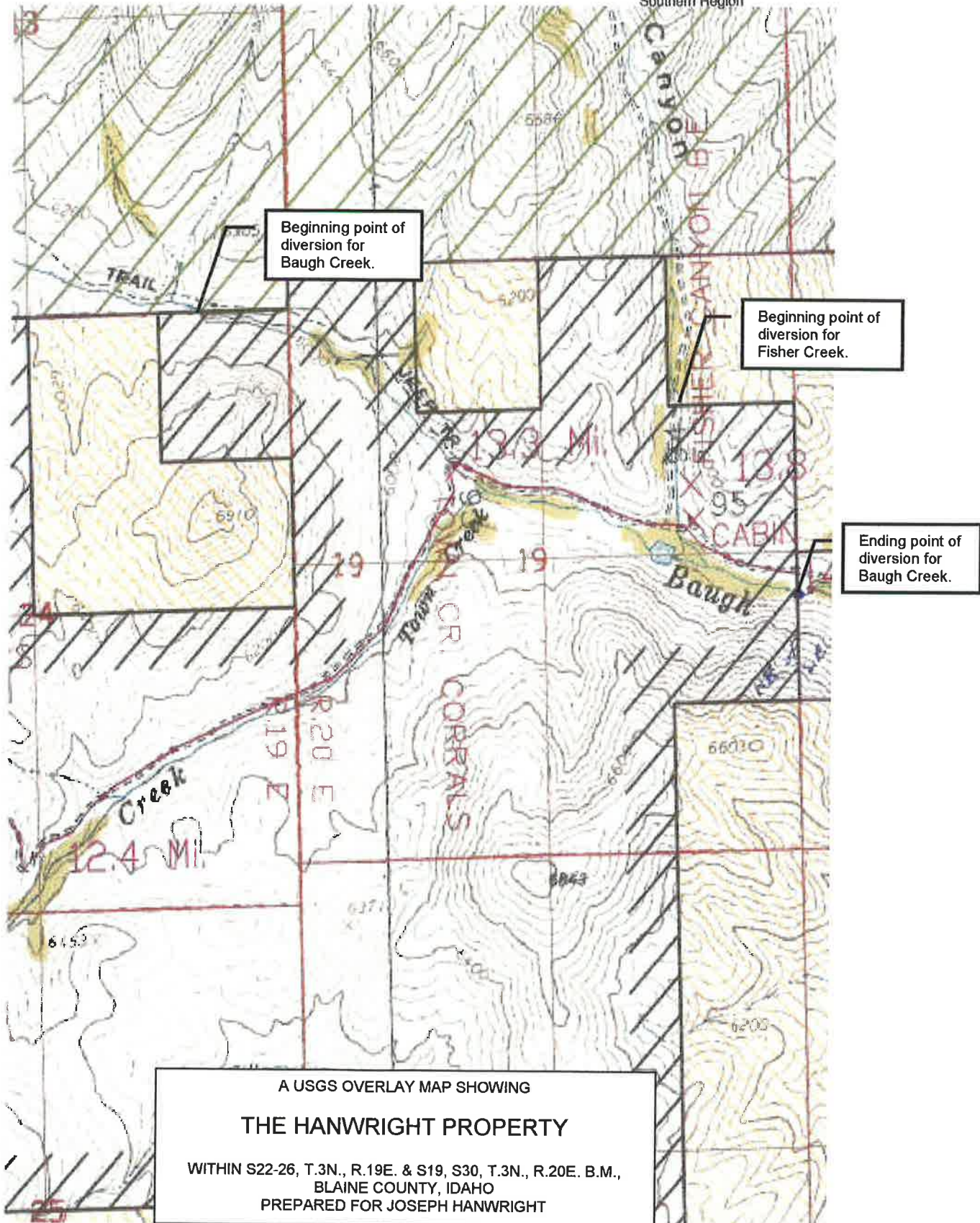
SEP 23 2005

Department of Water Resources
Southern Region

RECEIVED

SEP 26 2005

Department of Water Resources
Southern Region



AMERICAN WATER RESOURCES COMPANY

RECEIVED

9/23

SEP 26 2005

Department of Water Resources
Southern Region

Kelly -

Thanks for the

message. Here is

the \$25.00 and the
map.

Take good care!

Bruce
~

11/21/2006

**NOTICE OF ERROR
REPLY**

DEC 18 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-21579

PATRICIA L HANWRIGHT

PO BOX 759

AHAHOLA HI 96703

Telephone Number: (808)828-0103

JOSEPH C HANWRIGHT

PO BOX 759

AHAHOLA HI 96703

Telephone Number: (808)828-0103

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/13/06

SIGNATURE:

[Signature]

Patricia Hanwright

Please print your name:

JOSEPH HANWRIGHT

PATRICIA HANWRIGHT

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 11 2006

09/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21579

NAME AND ADDRESS: PATRICIA L HANWRIGHT
PO BOX 759
AHAHOLA HI 96703

JOSEPH C HANWRIGHT
PO BOX 759
AHAHOLA HI 96703

VERIFIED BY KKC

SOURCE: BAUGH CREEK
FISHER CREEK

TRIBUTARY: LITTLE WOOD RIVER
TRIBUTARY: BAUGH CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/04/1917

POINT OF DIVERSION:

T03N R19E S24 NWNENE Begin of Stream Flow Within BLAINE County

T03N R20E S19 NWSENE Begin of Stream Flow Within BLAINE County

T03N R20E S19 NENESE End of Stream Flow Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within BLAINE County

T03N R19E S24	NENE	T03N R20E S19	SWNE
T03N R20E S19	SENE	T03N R20E S19 Lot 1	NWNW
T03N R20E S19	SENW	T03N R20E S19	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

DEPT INTERNET WEB SITE: www.idwr.idaho.gov

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 26, 2005

AMERICAN WATER RESOURCES CO
PO BOX 1979
HAILEY ID 83333

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM 37-21579

Dear Bruce

Copy

Enclosed is the claim as data entered and the receipt for Hanwright. Please review the claim to make sure that the data entries were made correctly.

Please note that the beginning point for Fisher Creek is in the NENE of section 19. That quarter/quarter appears to be BLM property, therefore I am planning on recommending that point of diversion as the NWSENE of Sec 19. That places the point of diversion just across the quarter/quarter line and on property owned by Hanwright. If there is additional data that would change my recommendation please let me know.

Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kelly.christensen@idwr.idaho.gov

Enclosures