

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21476
Date Received: 6/17/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CREEK IDAHO RANCH LLC Phone:
PO BOX 4380
KETCHUM ID USA 83340

Amended

2. Date of Priority: 05/15/1881

3. Source: WILLOW CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	18E	13	SW SW SW	BLAINE	

5. Description of diverting works:

TIMMERMAN #73 HEADGATE, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	09/15	0.65	
STOCKWATER	05/01	09/15	0.07	

7. Total Quantity Appropriated is:
0.65 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	18E	14	SE SW SE SW	IRRIGATION STOCKWATER Section Acres	7.5 7.5
01S	18E	23	NE NE NW NE NE NW NW NW NE NE NW NE NE NW NW NW	STOCKWATER STOCKWATER STOCKWATER STOCKWATER IRRIGATION IRRIGATION IRRIGATION IRRIGATION	3 33 37.5 24

Section Acres 97.5

Total Acres 105

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 37-653, 655B

14. Remarks:

RT. DECREED FROM SPRING CR. BUT DELIVERED FROM WILLOW CREEK.
P/D SHOWN ON USGS MAP. STOCK DRINK FROM DITCHES. FARM IS IRRIG-ATED AS IT ALWAYS
HAS BEEN.
CHANGE OF OWNERSHIP FORM FILED AND PROCESSED; 1/9/97 SCC.

This right is a split from former right 37-654 .

Claim was split to reconcile earlier ownership change that assigned all this
right to JD Spring Creek Ranch and not just the portion included on the deed.

1-7-2007 claim amended to change pou...AJK

15. Basis of Claim: Decreed

AMENDED 37-21476

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED**MAR 20 2006**

**DEPT. OF WATER RESOURCES
SOUTHERN REGION**

Please type or print clearly1. Name of Claimant (s) Spring Creek Idaho Ranch, LLC (SC Ranch, LLC managing member) Phone (208) 726-1780Mailing Address _____ P.O. Box 4380, Ketchum, Idaho _____ Zip 833402. Date of Priority (Only one (1) per claim) 05/15/18813. Source of water supply (a) Willow Creekwhich is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 01S Range 18E Section 13,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Existing ditches and pipelines that are gravity fed into the system

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 05/01 to 09/15 amount 0.65 or _____

For Stockwater purposes from 05/01 to 09/15 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.65 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	18E	14															7.5		7.5
01S	18E	23	3	33			37.5	24											97.5

Total number of Irrigatable acres 105

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-653 & 37-655B Or None ☐

14. Remarks:

Last Name _____ Ident. No. _____
15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX

If applicable provide IDWR Water Right Number 37-21476 (37-654)

Court _____ Case Number _____ Decree Date 12/13/1909

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am an _____ Authorized Agent

Of _____ SC Ranch, LLC _____ Title _____

Document in the space below as _____ Organization _____ Senior Member _____ of _____ Brockway Engineering, PLLC _____

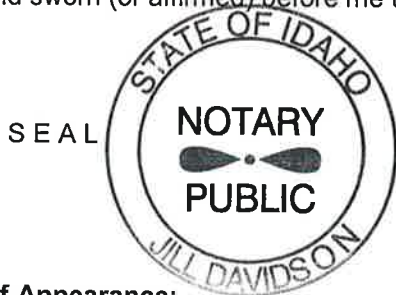
And that the statements contained in the foregoing document are true and correct. _____ Title _____ Organization _____

Signature of Authorized Agent _____

Title and Organization Senior Member / Brockway Engineering Date 3-15-06

State of Idaho / or _____)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 15th day of March, 20 06.



Notary Public _____

Residing at Twin Falls

My Commission Expires November 18, 2010

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-21476

WATER RIGHT NUMBER: 37-21476

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROSEMARY MC GONIGAL PO BOX 102 JEROME, ID 83338 (208)324-4828
Previous Owner	J D SPRING CREEK RANCH LLC 17645 HWY 20 BELLEVUE, ID 83313 (208)788-2349
Original Owner	JOHN D MC GONIGAL PO BOX 102 JEROME, ID 83338 (208)731-8830
Current Owner	SPRING CREEK IDAHO RANCH LLC PO BOX 4380 KETCHUM, ID 83340

original
un-amended

✓ Priority Date: 05/15/1881

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
✓ WILLOW CREEK	BIG WOOD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01 to 09/15	0.650 CFS ✓	
STOCKWATER	05/01 to 09/15	0.070 CFS ✓	
	<u>Total Diversion:</u>	0.650 CFS ✓	

Location of Point(s) of Diversion

✓ WILLOW CREEK	SW1/4SW1/4SW1/4	Sec. 13, Twp 01S, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	18E	14															2.0	2.0	4.0
01S	18E	23	5.0	14.0			36.0	6.0											61.0

Total changed

Total Acres: 65

STOCKWATER

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-21476

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	18E	14															X	X	
01S	18E	23	X	X			X	X											

Conditions of Approval:

1. This right is a split from former right 37-654 .
2. RT. DECREED FROM SPRING CR. BUT DELIVERED FROM WILLOW CREEK.
P/D SHOWN ON USGS MAP. STOCK DRINK FROM DITCHES. FARM IS IRRIG-ATED AS IT
ALWAYS HAS BEEN.
CHANGE OF OWNERSHIP FORM FILED AND PROCESSED; 1/9/97 SCC.
3. Claim was split to reconcile earlier ownership change that assigned all this right to JD Spring Creek Ranch and not just the portion included on the deed.

Remarks:Comments:

1. djones 6/17/2005 POD
Comment: Updated shape
2. djones 6/17/2005 POU
Comment: Updated Shape

Dates and Other Information:

Claim Received Date: 6/17/2005
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-21476

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 8, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FRITZ HAEMMERLE
HAEMMERLE & HAEMMERLE PLLC
PO BOX 1800
HAILEY ID 83333

RE: Notice of Change of Water Right Ownership
Water Rights 37-449B and 37-30022
J.D. Spring Creek Ranch L.L.C.

Dear Counselor:

Thank you for submitting the Notice of Change of Water Right Ownership on the above listed water rights for J.D. Spring Creek Ranch. Ownership on water rights is not tracked nor are the records updated when the water rights have corresponding adjudication claims. Both these water rights are claimed in the SRBA. Water right 37-449B is claimed as 37-449 and 37-30022 is claimed as 37-19831. Both claims are currently in the name of J.D. Spring Creek Ranch. Once the SRBA court issues a decree the adjudication record that represents the decree will replace the water right record. Because no data entry was done on the water right records, no fees were due. I am herein returning your firm's check 4437 in the amount of \$50.00

I have updated J.D. Spring Creek Ranch's address as requested and have added your name as their attorney of record. Thank you and should you have any questions please feel free to give me a call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enc.

HAEMMERLE & HAEMMERLE, P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle
Jennifer L. K. Haemmerle

P. O. Box 1800
Hailey, ID 83333

400 South Main Street, Suite 102
Tel: (208) 578-0520
Fax: (208) 578-0564

May 2, 2005

RECEIVED
MAY 11 2005
Department of Water Resources
Southern Region

Adjudication Bureau
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Water Right Name Change and Change in Address

To Whom It May Concern:

Please find enclosed a Notice of Name Change in Ownership for water right nos. 37-00449B and 37-30022, along with a check for \$50.00. Also, please find enclosed a Notice of Change In Address for the list of water rights attached hereto. I have also included a Notice of Appearance for all water listed. Please advise if there is anything else you require.

Thank you.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh
Encl.
cc: client

**FRITZ X. HAEMMERLE
HAEMMERLE & HAEMMERLE
P.O. Box 1800
400 South Main Street, Suite 102
Hailey, Idaho 83333
Tel: (208) 578-0520
Fax: (208) 578-0564
ISB #3862**

Attorneys for Claimants

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE SRBA,	)	Water Rights (See attached)
	)	
Case No. 39576	)	NOTICE OF APPEARANCE
	)	
	)	
	)	

TO: THE CLERK OF THE DISTRICT COURT:

PLEASE TAKE NOTICE that Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C., hereby enters an appearance as the attorney of record for the J.D. Spring Creek Ranch, L.L.C., for the water rights attached to the list in Exhibit A. The Clerk of the Court is hereby requested to make such entries as may be required to record such appearance. All further pleadings, notices, and correspondence of any kind filed hereafter in this matter should be sent to Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C, P.O. Box 1800, Hailey, Idaho 83333.

DATED this 2nd day of May, 2005.

HAEMMERLE & HAEMMERLE, P.L.L.C.

By:


FRITZ X. HAEMMERLE

EXHIBIT A

37-00180
37-00181
37-00191
37-00231A
37-00233
37-00310A
37-00449
37-00483
37-00655B
37-00653
37-00654
37-01187
37-01207
37-02597
37-02764
37-08032
37-10436
37-11483
37-11436
37-11483
37-11489
37-11503
37-11504
37-11505
37-11508
37-11513
37-11514
37-11515
37-00449B
37-30022

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): See attached list

Previous Mailing Address: J.D. Spring Creek Ranch, L.L.C.

10442 Kling St.

North Hollywood, CA 91602

New Mailing Address: J.D. Spring Creek Ranch, L.L.C.

17645 US Highway 20

Bellevue, ID 83313

Telephone Number: (208) 788-2349

Signature of all Claimant(s): Judith W. Davis

Please print your name below your signature.

Judith W. Davis,

Managing Member

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701**

Water Right Numbers:

37-00180
37-00181
37-00191
37-00231A
37-00233
37-00310A
37-00449
37-00483
37-00655B
37-00653
37-00654
37-01187
37-01207
37-02597
37-02764
37-08032
37-10436
37-11483
37-11489
37-11503
37-11504
37-11505
37-11508
37-11513
37-11514
37-11515

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21476
Date Received: 6/17/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J D SPRING CREEK RANCH LLC Phone: (208)788-2349

17645 HWY 20
BELLEVUE ID USA 83313

2. Date of Priority: 05/15/1881

3. Source: WILLOW CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	18E	13	SW SW SW	BLAINE	

5. Description of diverting works:

TIMMERMAN #73 HEADGATE, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	09/15	0.65	
STOCKWATER	05/01	09/15	0.07	

7. Total Quantity Appropriated is:
0.65 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01S	18E	14	SW	SE		IRRIGATION	2
			SE	SE		IRRIGATION	2
			SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
						Section Acres	4
01S	18E	23	NE	NE		STOCKWATER	
			NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NW	NW		STOCKWATER	
			NE	NE		IRRIGATION	5
			NW	NE		IRRIGATION	14
			NE	NW		IRRIGATION	36
			NW	NW		IRRIGATION	6
						Section Acres	61
						Total Acres	65

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RT. DECREED FROM SPRING CR. BUT DELIVERED FROM WILLOW CREEK.
P/D SHOWN ON USGS MAP. STOCK DRINK FROM DITCHES. FARM IS IRRIG-ATED AS IT ALWAYS
HAS BEEN.
CHANGE OF OWNERSHIP FORM FILED AND PROCESSED; 1/9/97 SCC.

This right is a split from former right 37-654 .

Claim was split to reconcile earlier ownership change that assigned all this
right to JD Spring Creek Ranch and not just the portion included on the deed.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00654**
Date Received: 9/23/1988
Receipt No: S002493
Received By: Asu

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J D SPRING CREEK RANCH LLC 310-657-9242
Address: 10442 KLING ST
NORTH HOLLYWOOD CA 91602

2. Date of Priority: MAY 15, 1881

3. Source: WILLOW CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	18E	13	SW	SW	SW		BLAINE

5. Description of diverting works:
TIMMERMAN #73 HEADGATE, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/15	1.800		
STOCKWATER	05/01	09/15	0.070		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) 195.00 A.F.A.

8. Total consumptive use is 195.0 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK/250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	18E	14	SW	SE		IRR	2.0
			SE	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
		23	NE	NE	IRR	5.0
			NW	NE	IRR	14.0
			NE	NW	IRR	36.0
			NW	NW	IRR	6.0
					Section Acres	61.0
					Total Acres	65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0653, 0655

14. Remarks:

RT. DECREED FROM SPRING CR. BUT DELIVERED FROM WILLOW CREEK.
P/D SHOWN ON USGS MAP. STOCK DRINK FROM DITCHES. FARM IS IRRIG-
ATED AS IT ALWAYS HAS BEEN.
CHANGE OF OWNERSHIP FORM FILED AND PROCESSED; 1/9/97 SCC.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Received: 9/5/96
 sec

AI Data Entry: 1/9/97
 sec

1. Water Right Number(s) see attached list
 Adjudication Claim Number(s) (26 claims) " " "
2. The following **REQUIRED** information must be submitted with this form. (SEE A36-00180) 1/9/97 sec
 * Copies of the 8 Deeds are filed with A36-00180
 A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DAVIS Investment Company
8929 Wilshire Blvd. Beverly Hills Ca. 90211
4. New Owner/Claimant(s) J.D. SPRING CREEK RANCH L.L.C.
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 10442 KLING ST.
 City, State and ZIP Code NORTH HOLLYWOOD CA. 91602
 New Telephone Number (818) 985-4083 (Home) (310) 657-9242
5. Date you acquired the property 5-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 2 Other uses filed with A36-00180 1/9/97 sec
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Judith W. Davis Date 9-5-96
 Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ORIGINAL

MEMORANDUM OF AGREEMENT OF SALE

THIS AGREEMENT, made this 24th day of August, 1992, by and between JOHN D. MCGONIGAL and ROSEMARY MCGONIGAL, husband and wife, hereinafter referred to as "Sellers", and DAVIS INVESTMENT COMPANY, a California corporation, hereinafter referred to as "Buyer",

IT IS AGREED between the parties as follows:

1. **Property Description:** Sellers agree to sell and convey to Buyer real property located in Blaine County, Idaho, more particularly described as:

A parcel of land located within Sections 14 and 23, Township 1 South, Range 18 E.B.M., more particularly described as follows:
COMMENCING at a brass cap marking the north quarter corner of said Section 23, said point being THE TRUE POINT OF BEGINNING.
THENCE South 0°14'35" West 32.00 feet;
THENCE South 82°29'26" West 1318.75 feet;
THENCE North 0°05'45" East 329.82 feet to a point on the south boundary of State Highway 20;
THENCE along said highway South 82°31'28" East 25.89 feet;
THENCE South 0°18'06" West 140.30 feet;
THENCE South 0°18'42" West 1319.33 feet;
THENCE North 89°30'04" East 1333.06 feet;
THENCE North 89°49'13" East 1413.33 feet to a point on the westerly boundary of State Highway 75;
THENCE along said highway North 11°00'32" East 537.37 feet;
THENCE continuing along said highway North 11°16'26" East 551.28 feet;
THENCE North 44°57'42" West 952.64 feet to a point on the southerly boundary of State Highway 20;
THENCE along said highway, South 82°31'28" West 949.72 feet;
THENCE South 0°14'35" West 297.16 feet to THE TRUE POINT OF BEGINNING.

2. **Purchase Price:** The total purchase price of the real property described in the preceding paragraph shall be

RECEIVED

OCT 03 1996

Department of Water Resources
Southern Region

the sum of Two Hundred Fifty Thousand Dollars (\$250,000), lawful money of the United States of America, to be paid as follows:

- (a) Fifty Thousand Dollars (\$50,000) cash at the time of closing as hereinafter defined.
- (b) The balance, to-wit: Two Hundred Thousand Dollars (\$200,000) shall bear interest at the rate of nine percent (9%) per annum commencing on the 24th day of August, 1992, and shall be payable in twenty (20) semi-annual installments of Ten Thousand Dollars (\$10,000) each, together with accrued interest, on June 20 and December 20 of each year, with the first installment due December 20, 1992. The last installment due hereunder is payable on or before June 20, 2002.
Buyer may prepay accumulated interest and unpaid principal at any time without penalty.

3. **Water Rights:** The following water rights appurtenant to the real property described above are included with this sale:

- Transfer #37-0653 25.0 inches of water
May 15, 1881 decreed
- Transfer #37-0654 32.5 inches of water
May 15, 1881 decreed
- Transfer #37-0655 26.6 inches of water
July 1, 1888 decreed

4. **Closing:** Closing of this transaction shall take place at Blaine County Title Company, Ketchum, Idaho, on the 24th day of August, 1992. Sellers and Buyer shall divide equally the costs of closing. Sellers shall assume all recording fees and documentary transfer taxes. Sellers shall assume all real estate commissions.

5. **Escrow:** The original promissory note, Mortgage (after recording) and this Agreement shall be placed in escrow with Sawtooth Escrow Services, Inc., Ketchum, Idaho, **Sawtooth Escrow Services, Inc.** shall be constituted the agent of the parties for purposes of receiving payments from the Buyer, transmitting the same to the Sellers, and receipting to the parties for each such transaction. The escrow holder is hereby authorized and directed to deliver the documents held in escrow to the Buyer at the time of the payment of said deferred payments in full, together with all interest thereon. The parties shall bear the initial and ongoing costs of said escrow in equal shares.

6. **Warranty Deed:** At closing, Sellers shall deliver to Buyer a Warranty Deed transferring all of their right, title and interest in and to the above described real property.

7. **Promissory Note:** Buyer shall deliver to Sellers a promissory note secured by a Mortgage on the real property in accordance with the forms attached hereto as Exhibits "B" and "C", respectively. The terms of this Memorandum of Agreement shall be incorporated into the Mortgage to be executed by the Buyer, and an event of default under this agreement shall be considered an event of default under the terms and conditions of said Mortgage.

8. **Title Insurance:** Sellers shall provide to Buyer, at Sellers' expense, a policy of title insurance in a good and responsible title insurance company insuring good and marketable title to the real property in the amount of the purchase price, subject only to those exceptions more particularly described on Exhibit "A" attached hereto.

9. **Taxes; Assessments:** Real property taxes and assessments shall be prorated between the parties as of the date of closing. Buyer shall assume total responsibility for all real property taxes and water assessments levied on the property for 1993 and future years and shall not allow same to become delinquent.

10. **Time of the Essence:** It is understood and agreed between the parties that time is hereby made the essence of each and every term and condition contained in this agreement. It is understood and agreed that failure on the part of the Sellers to require prompt performance on the part of the Buyer shall not extend the time of performance by Buyer, or be a waiver by Sellers of time being the essence of this agreement.

11. **Attorney Fees on Default:** If default be made by either party hereto in keeping or performing any of the covenants, conditions or agreements herein agreed to be kept by them, and the other party is required to employ an attorney to enforce any of the covenants, conditions or agreements herein contained, then and in such event, the party in default agrees to pay, in addition to all other sums herein agreed to be paid by them, a reasonable attorney's fee, together with any costs and disbursements that may be incurred in enforcing this agreement.

12. **Preparation of Documents:** The parties recognize that this agreement has been prepared by Eugene D. Fredericksen as attorney for the Sellers. Buyer has been advised that it should seek independent counsel of its own choosing with regard to all matters contained in this agreement.

13. **Integration:** Sellers and Buyer acknowledge that the terms, conditions and covenants of this agreement shall supersede any prior negotiations and agreements of the parties, that there are no other agreements not contained in this agreement, and that this agreement shall be the final expression of the agreement of the parties and shall control. No modifications of this agreement shall be valid unless in writing and executed by all the parties hereto.

14. **Inspection:** Buyer hereby acknowledges that it has inspected the premises herein contracted to be sold, and hereby enters into this contract solely and exclusively based upon its personal examination and inspection as to the condition, quality, character, and extent of the premises, and that it has not relied upon any representations made by the Sellers as to the condition of the property or its quality, quantity, or boundaries. With regard to the foregoing:

(a) The Buyer has agreed, at its own expense, to survey the boundary lines of the property, and agrees to be bound by said survey as to the boundaries of the property, and acknowledges that no representations as to the boundary lines has been made to it, except as may be set forth in the legal description contained herein.

(b) The Buyer has physically inspected the property, and by reason thereof is aware that the property has been used for dry grazing, and that some of the property has been used for dry land farming, and that some of the property is now meadow land, capable of raising subirrigated pasture or feed.

(c) The Buyer is aware that there are rocks located on the property, that it may have noxious weeds growing in various locations on the property.

(d) The Buyer acknowledges that the Sellers have made no representation concerning the quality or condition of the soil or as to the suitability of the soil for any particular purpose or use upon which Buyer relies in entering into this agreement.

15. **Default:** Should Buyer default under any provision of this agreement, Sellers shall be entitled to the forfeiture of all sums paid as set forth in paragraph 2 above. Such sums shall be received as liquidated damages by the Sellers, and shall be the Sellers' sole and exclusive remedy for the breach of this agreement by Buyer.

16. **Binding upon Sellers:** This agreement shall inure to and be binding upon the parties hereto, and their respective heirs, executors, administrators, and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names, the day and year in this agreement first above written.

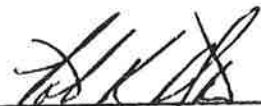
SELLERS:


JOHN MCGONIGAL


ROSEMARY MCGONIGAL

BUYER:

DAVIS INVESTMENT COMPANY
A California Corporation

By: 
ROBERT K. DAVIS, President

ATTEST: _____
JOSEPH J. DAVIS III
Secretary

0001J.64/Memorandum of Agreement of Sale - 5 -

ACKNOWLEDGMENT

STATE OF IDAHO)
BLAINE) ss.
County of ~~XXXXXX~~)

On this 14th day of August, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MCGONIGAL and ROSEMARY MCGONIGAL, known to me to be the persons whose names are subscribed to the within and foregoing Instrument, and who acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Anneth L. Chandler
NOTARY PUBLIC for Idaho
Residing at Carey, Idaho
Commission expires 10-18-97

IDAHO
STATE OF ~~CA XXXX XXXX~~)
BLAINE) ss.
County of ~~XXXX XXXX XXXX~~)

On this 13th day of August, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT K. DAVIS ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXX~~ the President ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXXXXXXXXXX~~ of DAVIS INVESTMENT COMPANY, known to me to be such officers of the Corporation whose name is subscribed to the within and foregoing Instrument, and who acknowledged to me that ~~they~~ ^{he} executed same on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Anneth L. Chandler
NOTARY PUBLIC for ~~CA XXXX XXXX~~ IDAHO
Residing at Carey, Idaho
~~CA XXXX XXXX~~
Commission Expires: 10-18-97

0001J.64/Memorandum of Agreement of Sale - 6 -

The Escrow Agent's costs, expenses, charges and attorney's fees in connection with this escrow are hereby made a first and paramount lien upon all monies, papers and things deposited in connection with this escrow, and may be deducted from funds held in trust. If at any time during the life of this escrow, the Escrow Agent should make any changes in its regular schedule of charges for similar escrow accounts, it may adjust the fee provided herein to conform with said schedule.

If conflicting demands are made or notices served upon the Escrow Agent with respect to this escrow agreement, the Purchaser and Vendor hereto agree that they shall have the absolute right to elect to do either or both of the following: Withhold and stop all further proceedings in, and performance of, this escrow or interpleader or for declaratory judgment or relief and obtain an order from the court requiring the parties to interplead and litigate in such court their claims.

WARRANTY DEED

FOR VALUE RECEIVED, JOHN D. MCGONIGAL and ROSEMARY MCGONIGAL, husband and wife, hereinafter referred to as the Grantors, do hereby grant, bargain, sell, and convey unto and DAVIS INVESTMENT COMPANY, a California Corporation, hereinafter referred to as the Grantee, the following described premises in Blaine County, Idaho:

A parcel of land located within Sections 14 and 23, Township 1 South, Range 18 E.B.M., more particularly described as follows:

COMMENCING at a brass cap marking the north quarter corner of said Section 23, said point being THE TRUE POINT OF BEGINNING.

THENCE South $0^{\circ}14'35''$ West 32.00 feet;

THENCE South $82^{\circ}29'26''$ West 1318.75 feet;

THENCE North $0^{\circ}05'45''$ East 329.82 feet to a point on the south boundary of State Highway 20;

THENCE along said highway South $82^{\circ}31'28''$ East 25.89 feet;

THENCE South $0^{\circ}18'06''$ West 140.30 feet;

THENCE South $0^{\circ}18'42''$ West 1319.33 feet;

THENCE North $89^{\circ}30'04''$ East 1333.06 feet;

THENCE North $89^{\circ}49'13''$ East 1413.33 feet to a point on the westerly boundary of State Highway 75;

THENCE along said highway North $11^{\circ}00'32''$ East 537.37 feet;

THENCE continuing along said highway North $11^{\circ}16'26''$ East 551.28 feet;

THENCE North $44^{\circ}57'42''$ West 952.64 feet to a point on the southerly boundary of State Highway 20;

THENCE along said highway, South $82^{\circ}31'28''$ West 949.72 feet;

THENCE South $0^{\circ}14'35''$ West 297.16 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH the following water rights appurtenant thereto:

- Transfer #37-0653 25.0 inches of water
May 15, 1881 decreed
- Transfer #37-0654 32.5 inches of water
May 15, 1881 decreed
- Transfer #37-0655 26.6 inches of water
July 1, 1888 decreed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its successors and assigns forever. Grantors do hereby covenant to and with the Grantees

that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided.

DATED this 14 day of August, 1992.

GRANTORS:

John M. McGonigal
JOHN MCGONIGAL

Rosemary McGonigal
ROSEMARY MCGONIGAL

ACKNOWLEDGMENT

STATE OF IDAHO)
BLAINE) ss.
County of ~~Blaine~~)

On this 14th day of August, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MCGONIGAL and ROSEMARY MCGONIGAL, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Annette L. Chandler
NOTARY PUBLIC for Idaho
Residing at Idaho, Idaho
Commission expires 10-18-97

GRANTEE'S ADDRESS:

DAVIS INVESTMENT COMPANY
A California Corporation
2750 Cherry Avenue
P. O. Box 92978
Long Beach, CA 90809

0001J.72/Warranty Deed - 2 -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00654
Date Received: 9/23/1988
Receipt No: 5002493
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. MC GONIGAL 208-324-4828
Address: P. O. BOX 102
JEROME, ID 83338

AND/OR

Name: ROSEMARY MC GONIGAL 208-324-4828
Address: P. O. BOX 102
JEROME, ID 83338

2. Date of Priority: MAY 15, 1881

3. Source: WILLOW CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	13	SW	SW	SW		BLAINE

5. Description of diverting works:
TIMMERMAN #73 HEADGATE, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/15	1.800		
STOCKWATER	05/01	09/15	0.070		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) 195.00 A.F.A.

8. Total consumptive use is 195.0 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK/250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	14	SW	SE		IRR	2.0
			SE	SE		IRR	2.0
			Section Acres				4.0
		23	NE	NE		IRR	5.0
			NW	NE		IRR	14.0
			NE	NW		IRR	36.0
			NW	NW		IRR	6.0
			Section Acres				61.0
			Total Acres				65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0653, 0655

14. Remarks:

RT. DECREED FROM SPRING CR. BUT DELIVERED FROM WILLOW CREEK.
P/D SHOWN ON USGS MAP. STOCK DRINK FROM DITCHES. FARM IS IRRIG-
ATED AS IT ALWAYS HAS BEEN.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John D. McLaughlin Date: Sept 23 1988
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

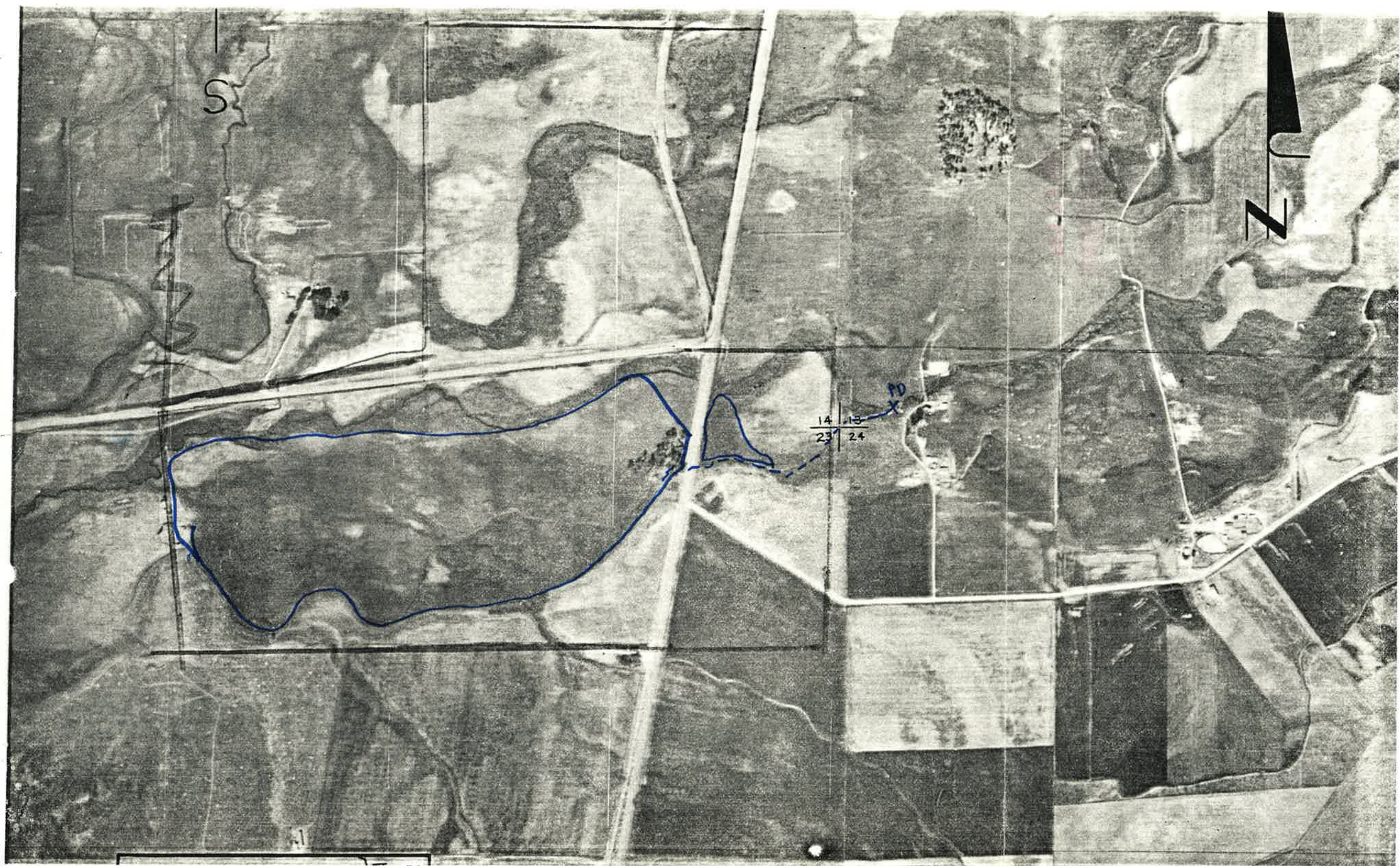
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



01/13/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21476

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: WILLOW CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.650 CFS

PRIORITY DATE: 05/15/1881

POINT OF DIVERSION:

T01S R18E S13 SWSWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 09/15	0.650 CFS
STOCKWATER	05/01 09/15	0.020 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R18E S14	SESW	1.80	T01S R18E S14	SWSE	2.60
T01S R18E S23	NENE	1.20	T01S R18E S23	NWNE	19.00
T01S R18E S23	NENW	35.00	T01S R18E S23	NWNW	22.00

STOCKWATER in BLAINE County

T01S R18E S14	SESW	T01S R18E S14	SWSE
T01S R18E S23	NENE	T01S R18E S23	NWNE
T01S R18E S23	NENW	T01S R18E S23	NWNW

81.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 96.5 acres in a single irrigation season. Combined Right Nos.: 37-655B, 37-21476 & 37-653.

Right Nos. 37-655B and 37-21476 are limited to the irrigation of a combined total of 81.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-654 .

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

37-655B & 37-21476



- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion

1320 0 1320 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987or1988 NAPP
DATA ENTRY: 1/30/2007
DOUGLAS JONES

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:

STEVE FISHER
726-7851

CALLIN/BACK

RE:

JD SPRING CREEK RANCH
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139

A37-19831

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
A37-00653	A37-00654				

R37-00191	R37-00483	R37-08032	R37-11483	R37-11489	R37-11503
R37-11504	R37-11505	R37-11508	R37-11513	R37-11514	R37-11515

37-00180 37-00181 37-00231A 37-00233 37-00310A 37-00449B
37-00577BD 37-01207 37-08032 T37-00577AX

37-00139 37-00577BB 37-00577BH 37-00577BK 37-00648A 37-00648B
37-00653 37-00654



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUDY DAVIS
J D SPRING CREEK RANCH LLC
10442 KLING ST
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
A37-00653	A37-00654				

DEAR MRS. DAVIS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. **Note:** I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1997 4:35pm

NAME:

JUDY DAVIS

CALLIN

RE:

CHANGE OF OWNERSHIP

SHE WANTED TO KNOW HOW THINGS WERE PROGRESSING.. I TOLD HER I HAVE BEEN WORKING ON THIS PROJECT ALL AFTERNOON AND SHOULD HAVE IT READY TO GO INTO TOMORROWS MAIL. I WILL ALSO FORWARD THE INFORMATION ON TO THE STATE OFFICE FOR THE CHANGES TO BE MADE ON THE WATER RIGHT NUMBERS ALSO.

SEE LISTING OF ALL RIGHTS IN A37-00180.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 5, 1996 1-3pm

NAME:

JUDY DAVIS

APPT.

RE:

CHANGE OF OWNERSHIP

WE MET AND REVIEWED THE WATERMASTER'S PRINT-OUTS AND COMPARED WITH THE IDWR RECORDS. SOME RIGHTS HAD BEEN FORFEITED IN 1994 BY THE APPLICATION TO FILE EXTENSION OF TIME FOR THE RIGHTS. I EXPLAINED I HAD DONE THE INITIAL REVIEW OF THESE RIGHTS AND COULD FIND NO WAY TO VERIFY THE INFORMATION CLAIMED AS VALID. I DID TELL HER SHE HAS THE OPTION TO KEEP THE CLAIMS ON FILE AND PURSUE THE REVERSAL OF THIS DECISION THROUGH THE SRBA; SHE SAID SHE WANTED TO.

OTHER RIGHTS FOUND TO BE OWNED BY DAVIS INVESTMENT CO. AND WILL BE SWITCHED TO J D SPRING CREEK RANCH. TWO RIGHTS OWNED BY JOHN MC GONIGAL ARE SUPPORTED BY DEEDS TO DAVIS INV. THEN TO THE RANCH. SHE PROVIDED THE FORM, DEEDS AND MAPS TO AID IN THIS CHANGE OF OWNERSHIP.

TWO CLAIMS WILL BE FILED FOR 37-00139 & 37-00577BD. THE W.T. RILEY SPLITS WERE VERY MISLEADING AND CONFUSING. THE NUMBERS SHOWN BY THE WATERMASTER DID NOT MATCH ANY OF THE IDWR NUMBERS (SUFFIX).

LISTING OF NUMBERS IN REVIEW:

A37-00180	A37-00181	A37-00191	A37-00231A	A37-00233	A37-00310A
A37-00449	A37-00483	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	A37-08032	A37-10436	A37-11483	A37-11489	A37-11503
A37-11504	A37-11505	A37-11508	A37-11513	A37-11514	A37-11515
R37-00191	R37-00483	R37-08032	R37-11483	R37-11489	R37-11503
R37-11504	R37-11505	R37-11508	R37-11513	R37-11514	R37-11515
37-00180	37-00181	37-00231A	37-00233	37-00310A	37-00449B
37-00577BD	37-01207	37-08032			
37-00139	37-00577BB	37-00577BH	37-00577BK	37-00648A	37-00648B
37-00653	37-00654	(T37-00577AX)			

SD-0601-2 Last Name: DAVIS INVESTMENT

WR

9-5-96

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO						
C	37-00180 ✓	06/01/1881	CRYSTAL CRE	4.800	01	IRR
C	37-00181 ✓	05/15/1883	BIG WOOD RI	3.200	01	IRR
C	37-00231A ✓	05/15/1883	BIG WOOD RI	2.000	01	IRR
C	37-00233 ✓	05/15/1888	CRYSTAL CRE	1.600	01	IRR
C	37-00310A ✓	03/24/1883	BIG WOOD RI	0.400	01	IRR
C	37-00449B ✓	06/01/1881	SPRING CREE	0.170	01	IRR
C	37-00577BD	03/24/1883	BIG WOOD RI	1.200	01	IRR
C	37-01207 ✓	06/01/1881	BLACK SLOUG	4.800	01	IRR
			WILLOW CREE			
C	37-08032 J	06/11/1982	GROUNDWATER	0.110	04	STOCK
					43	DOMEST
DAVIS INVESTMENT CO						
C	T37-00577AX	03/24/1883	BIG WOOD RI	1.200	01	IRR

No AJ

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
DAVIS INVESTMENT CO						
C	A37-10436	01/01/1960	GROUNDWATER	0.040	43	DOMEST
C	A37-00180	06/01/1881	CRYSTAL CRE		04	STOCK
C	A37-00181	05/15/1883	BIG WOOD RI	4.800	01	IRR
C	A37-00231A	05/15/1883	BIG WOOD RI	3.200	01	IRR
C	A37-00233	05/15/1888	CRYSTAL CRE	2.000	01	IRR
C	A37-00310A	03/24/1883	BIG WOOD RI	1.600	01	IRR
C	A37-00449	06/01/1881	SPRING CREE	0.400	01	IRR
C	A37-01187	05/01/1884	BLACK SLOUG	0.170	01	IRR
C	A37-01207	06/01/1881	SPRING CREE	1.600	01	IRR
C	A37-02597	07/09/1957	GROUNDWATER	4.800	01	IRR
				1.360	01	IRR
C	A37-02764	11/19/1963	GROUNDWATER		43	DOMEST
				1.980	01	IRR
C	A37-08032	06/11/1982	GROUNDWATER		43	DOMEST
				0.110	04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

J D SPRING CREEK Ranch — CHANGE OF OWNERSHIP
ATTACHMENT

SD-0601-2 Last Name: DAVIS INVESTMENT

A-

STATE

S	O	W	Water	Priority	Source	Total	Use
E	N	Right	No.	Date		Diversion	Code Desc
L	Name						
DAVIS INVESTMENT CO							
	C	A37-08032	06/11/1982			0.110	43 DOMEST
	C	A37-11503	01/01/1900	SPRING		0.160	04 STOCK
	C	A37-11504	01/01/1978	GROUNDWATER		0.040	43 DOMEST
	C	A37-11505	01/01/1952	GROUNDWATER		0.040	43 DOMEST
	C	A37-11508	01/01/1935	GROUNDWATER		0.230	04 STOCK
	C	A37-11513	01/01/1935	SPRING		0.160	04 STOCK
	C	A37-11514	01/01/1960	SPRING		0.160	04 STOCK
	C	A37-11515	01/01/1935	SPRING		0.160	04 STOCK
	C	A37-00655B	07/01/1888	UNNAMED STR		0.536	01 IRR
				WILLOW CREE			
	C	R37-08032	06/11/1982	GROUNDWATER		0.110	04 STOCK
							43 DOMEST
	C	R37-00191	04/30/1889	BIG WOOD RI		2.860	01 IRR
	C	R37-00483	08/01/1902	BIG WOOD RI		3.000	01 IRR
	C	R37-11483	03/24/1883	BIG WOOD RI		6.960	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

D-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

S	O	W	Water	Priority	Source	Total	Use
E	N	Right	No.	Date		Diversion	Code Desc
L	Name						
DAVIS INVESTMENT CO							
	C	R37-11489	04/30/1889	BIG WOOD RI		14.140	01 IRR
	C	R37-11503	01/01/1900	SPRING		0.160	04 STOCK
	C	R37-11504	01/01/1978	GROUNDWATER		0.040	43 DOMEST
	C	R37-11505	01/01/1952	GROUNDWATER		0.040	43 DOMEST
	C	R37-11508	01/01/1935	GROUNDWATER		0.230	04 STOCK
	C	R37-11513	01/01/1935	SPRING		0.160	04 STOCK
	C	R37-11514	01/01/1960	SPRING		0.160	04 STOCK
	C	R37-11515	01/01/1935	SPRING		0.160	04 STOCK
	C	A37-00191	04/30/1889	BIG WOOD RI		2.860	01 IRR
	C	A37-00483	08/01/1902	BIG WOOD RI		3.000	01 IRR
	C	A37-11483	03/24/1883	BIG WOOD RI		6.960	01 IRR
	C	A37-11489	04/30/1889	BIG WOOD RI		14.140	01 IRR

Enter=Continue)

(GOLD7=This Query)

(Menu _____)

NEW TO FILE:

37-00577 BD ⇒ A37-19831

10/3/96

37-00139

⇒ A37-00139

10/3/96

MCGONIGAL:

37-00653

37-00654

COPIES OF MAPS
FOR
CHANGE OF OWNERSHIP
J.D. SPRING CREEK RANCH L.L.C.

The following maps were too large to copy and place in each of the 26 SRBA claim files involved with this change. Therefore, I prepared a supplemental file to the file **A37-00180** which contains the following maps:

1. A Map of Parcels 1-8 mapped out on copy of the OPQ. Original is highlighted yellow with blue borders.
2. A Line drawing of sections and parcels. Map submitted by claimant.
3. Two maps of ASCS map copies, made in blue print. Submitted by Claimant.
4. Copy of map 1. with water rights and SRBA claim numbers added to the respective legal descriptions. Dated 9-18-96 by SCC.
5. Not a map. A print out of tax assessment titled Uniform Assessment Development. Submitted by claimant.