

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21474
Date Received: 6/13/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LITA WEST Phone: (208) 481-1411
PO BOX 867
BELLEVUE ID 83313

2. Date of Priority: 07/18/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	18	NW SW SE	BLAINE	

5. Description of diverting works:

WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.87	

7. Total Quantity Appropriated is:
0.87 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	18	SW	SE	IRRIGATION	40
			NW	SE	IRRIGATION	3.4
					Section Acres	43.4
					Total Acres	43.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM SPLIT INTO A37-02636A & A37-02636B
***** 12/1/1999 tf; OWNERSHIP CHANGED MCKEE
TO WEST PER 1409(7) AND WARRANTY DEED REC'D 10/21/1998.

This right is a split from former right 37-2636b.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 24, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LITA WEST
PO BOX 867
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-2636B

Dear Ms. West:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claim is appurtenant, the department has split the original claim. Your portion has been numbered 37-21474.

Enclosed please find your copy of the computer-generated claim. Review the document and should you have any questions or corrections, please contact this office.

Sincerely,


Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 24 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A37-02636B					
25 acres approx.					
according to P & S Contract					
1/3 of the water rights for					
the above license.					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Lita West

P.O. Box 867, Bellevue, ID 83313

4. New Owner/Claimant(s)

Bruce + Michelle McShay

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1101 Gannet Rd

City, State and ZIP Code

Bellevue, ID 83313

New Telephone Number

208-708-1344

5. Date you acquired the property

5-13-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Michael McStay
Bruce McStay

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michael McStay
α

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

BLANK

QUITCLAIM DEED

For Value Received **Lita West**, as her sole and separate property

do hereby convey, release, remise and forever quit claim unto

Bruce McStay and Michele McStay, husband and wife

whose address is: **1101 Gannet Road, Bellevue, ID 83313**

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

Any and all water rights appurtenant to the above property including but not limited to water right number #A37-02636B. *Water Rights to McSTAYS CONSTITUTE ONE THIRD OF all water licenced to #A37-02636B, or 3rd approximately .3903 cfs or 21.6 inches of water* together with its appurtenances.

Dated: May 9, 2005

Lita West
Lita West

STATE OF Idaho)

)ss.

COUNTY OF Blaine)

On this 13th day of May, in the year of 2005, before me, *Maureen A. Patterson* (Notary), personally appeared Lita West, known or identified to me (or proved to me), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Maureen A. Patterson

Notary Public of Idaho

Residing at: Bellevue, ID *Hailey* *Map*

Commission Expires: 4-12-11

1/24/2006



A PARCEL OF LAND LOCATED IN THE SE1/4 OF SECTION 18, TOWNSHIP 1 SOUTH,
RANGE 20 EAST B.M. BLAINE COUNTY, IDAHO AND MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 18; THENCE
N.89°44'00"E. ALONG THE SOUTH BOUNDARY OF SAID SECTION 18 1,337.38 TO THE
EAST BOUNDARY OF THE WEST 1/2 OF THE SE1/4 OF SAID SECTION 18; THENCE
N.00°07'35"W. ALONG SAID EAST BOUNDARY 1,744.89 FEET TO THE REAL POINT OF
BEGINNING; THENCE
S.89°35'03"W. 785.75 FEET; THENCE
N.66°46'10"W 184.86 FEET; THENCE
N.81°05'47"W 392.92 FEET TO THE WEST BOUNDARY OF THE SE1/4 OF SAID SECTION
18; THENCE
N.00°18'14"W. ALONG SAID WEST BOUNDARY 776.00 FEET TO THE NORTH
BOUNDARY OF THE SE1/4 OF SAID SECTION 18; THENCE
ALONG SAID NORTH BOUNDARY N.89°35'03"E. 1,346.00 FEET TO THE EAST
BOUNDARY OF THE WEST 1/2 OF THE SE1/4 OF SAID SECTION 18; THENCE
ALONG SAID EAST BOUNDARY S.00°07'35"E. 913.78 FEET TO THE REAL POINT OF
BEGINNING.

EXCEPTING THEREFROM ANY PORTION OF THE HIGHWAY RIGHT-OF-WAY

First American Title

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21475
Date Received: 6/13/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRUCE MC STAY Phone: (208)788-1344
1101 GANNETT RD
BELLEVUE ID 83313

MICHELLE MC STAY Phone: (208)788-1344
1101 GANNETT RD
BELLEVUE ID 83313

2. Date of Priority: 07/18/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	18	NW SW SE	BLAINE	

5. Description of diverting works:

WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.43	

7. Total Quantity Appropriated is:
0.43 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	18	NW	SE	IRRIGATION	21.6
					Section Acres	21.6
					Total Acres	21.6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM SPLIT INTO A37-02636A & A37-02636B
***** 12/1/1999 tf; OWNERSHIP CHANGED MCKEE
TO WEST PER 1409(7) AND WARRANTY DEED REC'D 10/21/1998.

This right is a split from former right 37-2636b.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21474
Date Received: 6/13/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LITA WEST Phone: (208) 481-1411
PO BOX 867
BELLEVUE ID 83313

2. Date of Priority: 07/18/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	18	NW SW SE	BLAINE	

5. Description of diverting works:

WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.87	

7. Total Quantity Appropriated is:
0.87 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	18	SW	SE	IRRIGATION	40
			NW	SE	IRRIGATION	3.4
					Section Acres	43.4
					Total Acres	43.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM SPLIT INTO A37-02636A & A37-02636B
***** 12/1/1999 tf; OWNERSHIP CHANGED MCKEE
TO WEST PER 1409(7) AND WARRANTY DEED REC'D 10/21/1998.

This right is a split from former right 37-2636b.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02636B
Date Received: 5/ 2/1991
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LITA WEST 208-823-4700
Address: PO BOX 867
BELLEVUE ID 83313

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	18	NW	SW	SE		BLAINE

5. Description of diverting works:
WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	18	NW	SE		IRR	25.0
			SW	SE		IRR	40.0

Section Acres 65.0

10. Place of Use: Continued

Total Acres 65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

 CLAIM SPLIT INTO A37-02636A & A37-02636B

 12/1/1999 tf; OWNERSHIP CHANGED MCKEE TO WEST PER 1409(7) AND
 WARRANTY DEED REC'D 10/21/1998.

15. Basis of Claim: BENEFICIAL USE

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 21 1998

Department of Water Resources
Southern RegionDATE OF CLOSING: March 20, 1996

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 20 E.B.M.
 Section 18, NW 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Section 18, SW1/4SE1/4

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A37-02636B
 Assigned by IDWR:

[] Name and Address of Former Owner/Claimant(s)(Seller): Robert P. and Diane McKee
3162 Patrick's Point Dr., Trinidad, CA 95570

[] New Owner/Claimant (Purchaser): Lita West

[] New Mailing Address: P.O. Box 867, Bellevue, ID 83313

[] New Telephone Number: (208) 823 - 4700

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Date

[] Signature of Former Owner/Claimant(s): X Diane E. McKee Date X 3-19-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: March 20, 1996

RECEIVED

OCT 21 1998

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 20 E.B.M.
Section 18, NW 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

Section 18, SW1/4SE1/4

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- [] Water Right Number(s) A37-02636B
Assigned by IDWR:

- [] Name and Address of Former Owner/Claimant(s)(Seller): Robert P. and Diane McKee
3162 Patrick's Point Dr., Trinidad, CA 95570

- [] New Owner/Claimant (Purchaser): Lita West

- [] New Mailing Address: P.O. Box 867, Bellevue, ID 83313

- [] New Telephone Number: (208) 823 - 4700

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Lita W West Date March 20, 1996

- [] Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date By:

Further Action Needed

Further Action Taken

Date By:

Final Review and Data-Entry

Date By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Order No. 18890

WARRANTY DEED

For Value Received Robert P. McKee and Diane McKee, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Lita West, an unmarried woman
whose address is: P.O. Box 867, Bellevue, ID 83313

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho:

Section 18: The NW1/4SE1/4 and the SW1/4SE1/4

Excepting therefrom any portion of the Highway right-of-way.

Together with all water rights appurtenant thereto, including but not limited to IDWR Water rights A37-02636B

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 18, 1996

[Signature]
Robert P. McKee

[Signature]
Diane McKee

State of CALIFORNIA

County of Humboldt

On March 19, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert P. McKee and Diane McKee personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature Veronica Marie Fleming
Commission Expires: 8/3/98



RECEIVED

OCT 21 1998

Department of Water Resources
Southern Region

Order No. 18890

RECEIVED

OCT 21 1998

Department of Water Resources
Southern Region

WARRANTY DEED

For Value Received Robert P. McKee and Diane McKee, husband and wife

Hereinafter called the Grantee, hereby grants, bargains, sells and conveys unto
Lita West, an unmarried woman
whose address is: P.O. Box 867, Bellevue, ID 83313

Hereinafter called the Grantor, the following described premises situated in Blaine County, Idaho, to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho:

Section 18: The NW1/4SE1/4 and the SW1/4SE1/4

Excepting therefrom any portion of the Highway right-of-way.

Together with all water rights appurtenant thereto, including but not
limited to IDWR Water rights A37-02636B

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 18, 1996

Robert P. McKee

Diane McKee

State of CALIFORNIA

County of

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared Robert P. McKee and Diane McKee personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature _____

Commission Expires:

ACCEPTED & APPROVED BY: Lita West March 20, 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02636
Date Received: 10/14/1988
Receipt No: C003035
Received By: CA 10-24-88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LORENE ARMABARRI 208-342-3994
Address: 7024 HILL ROAD
BOISE, ID 83703
OR
Name: CARLYLE CASTLE 208-788-4898
Address: P.O. BOX 399
BELLVUE, ID 83313
OR
Name: LENA CASTLE 208-939-0109
Address: C/O PHYLLIS BALDWIN
3155 WEST STATE
EAGLE, ID 83616
OR
Name: S. G. CASTLE, II 208-788-4898
Address: P.O. BOX 399
BELLVUE, ID 83313

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	18	NW	SW	SE		BLAINE

5. Description of diverting works:
WELL WITH 40 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

A37-02636

Page 1

Date: 10/14/88

MICROFILMED
FEB 23 1993

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	NW	SE		IRR	20.0
			SW	SE		IRR	30.0
					Section Acres		50.0
		19	NW	NE		IRR	30.0
			SW	NE		IRR	30.0
					Section Acres		60.0
					Total Acres		110.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00448, 37-00137, 37-00138, 37-00945, 37-00951

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 28870

COPY

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carlyle Castle Date: 10-14-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of October 19 88 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

COPY

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): 37-02636

[] Name and Address of
Former Claimant: GARY CASTLE

RT 1 Box 415

BELLEVUE, IDAHO 83313

[] New Claimant(s): RALPH GIBSON

[] New Mailing Address: RT 1 Box 40

BELLEVUE, ID. 83313

New Telephone Number: (208) 788-2953

[] Does the change in ownership result in a splitting of the
water right claimed? ✓ yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

65"

[] Attach proof of ownership
Describe proof attached: SEE WARRANTY DEED

[] Signature of New Claimant(s): [Signature]

Date: 2/22/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/3/91 By: AC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5/3/91 By: AC

Claim Numbers of Split, if any:

RECEIVED

FEB 25 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 23 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

RECEIVED

WARRANTY DEED

FEB 25 1991

For Value Received

Department of Water Resources
Southern Region Office

SAMUEL GERRY CASTLE, II and DEBRA CASTLE, husband and wife

the grantor s does hereby grant, bargain, sell and convey unto
RALPH GIRTON, an unmarried man

the grantee , whose current address is 1300 QUAIL ST, STE. 208, NEWPORT BEACH CA 92660
the following described premises, in Blaine County, Idaho, to-wit:

That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18 in TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, more particularly described as follows:
BEGINNING at the South quarter corner of said Section 18,
THENCE North 0°52' West 1221.6 feet; THENCE North 89°08' East 15 feet to a State Highway Boundary monument reference station 375+01.4 the TRUE POINT OF BEGINNING; THENCE South 0°52' East 124.7 feet along the said Highway Boundary; THENCE North 89°08' East 208.7 feet; THENCE North 1°32' West 207.5 feet; THENCE South 89°26' West 208.7 feet to Highway Boundary monument reference, the intersection of the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18 and the Highway right-of-way, a point on curve; THENCE along curve right with chord length of 84 feet and bearing of South 2°30' East and radius of 1472.5 feet to the TRUE POINT OF BEGINNING.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 1990

X Samuel Gerry Castle II
X Debra Castle

STATE OF IDAHO
COUNTY OF Blaine } ss
On this day of July , in the year 1990 , before me, a Notary Public, personally appeared Samuel Gerry Castle II & Debra Castle known or identified to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that t he y executed the same.

Notary Public
Residing at , Idaho.
Comm. Exp.:

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of
at minutes past o'clock M.,
this day of 19 , in my office, and duly recorded in Book of Deeds at page

Ex-Officio Recorder
By Deputy.
Fees \$
Mail to:

INSTRUMENT No.



REAL ESTATE PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY
(This form to be used ONLY by members of the National Association of REALTORS)



This contract stipulates the terms of sale of the property. Read carefully before signing (including information on reverse side). This is a legally binding contract. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

RALPH GIRTON AND ASSIGNS HAILEY Idaho 4/29 19 90
(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises"
commonly known as GARY CASTLE 80 ACRES MORE OR LESS
City of EXHIBIT "A" County of BLAINE Idaho legally described as: PER ATTACHED

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

EARNEST MONEY.
(a) Buyer hereby deposits as earnest money and a receipt is hereby acknowledged of FIVE THOUSAND dollars
(\$ 5000) evidenced by: ☒ Cash ☐ Personal Check ☐ Cashiers Check ☐ Note Due ☐ or _____

(b) Earnest Money to be deposited in trust account upon acceptance by all parties and shall be held by ☒ Listing Broker ☐ Selling Broker ☐ Other _____
for the benefit of the parties hereto, and NED LOOMIS REAL ESTATE (Broker)

(c) If all conditions have been met by Buyer, Buyer and Seller agree that the earnest money (less credit report fees, and any other Buyer's costs) shall be refunded to Buyer in the event the financing contemplated herein by Buyer is not obtainable.

(d) The parties agree that SUN VALLEY Title Company shall provide said title policy and preliminary report of commitment and the "closing agent" for this transaction shall be SUN VALLEY TITLE CO. if a long-term escrow/collection is involved, then the escrow holder shall be _____

1. **TOTAL PURCHASE PRICE IS** ONE HUNDRED TWENTY SEVEN THOUSAND DOLLARS (\$ 127,000) payable as follows:

a. \$ ALL CASH ON CLOSING Cash down, including above Earnest Money (Closing costs are additional).
b. \$ _____ Balance of the purchase price (M.I.P. not included).

2. **FINANCING.** This agreement is contingent upon Buyer qualifying for:

☐ FHA ☐ VA ☐ Conventional ☐ IHA. Purchase loan balance as noted above for a period of _____ years at _____ % per annum. (If FHA or VA loan is sought, read the applicable provisions on the reverse side hereof.) Buyer shall pay no more than _____ points plus origination fee if any. Seller to pay only the discount points necessary in order to obtain above described financing but not to exceed _____ %.

☐ Buyer to ASSUME and ☐ will ☐ will not be required to qualify for an EXISTING LOAN(S) of approximately \$ N/A at no more than N/A % with monthly payments of approximately \$ _____ P ☐ I ☐ T ☐ I ☐ This agreement ☐ is ☐ is not contingent upon Lender releasing Seller's liability.

Type of loan _____ Buyer shall apply for such loan or assumption within three (3) banking days after Seller's acceptance of this agreement.

OTHER FINANCING, TERMS & CONDITIONS: SALE TO INCLUDE 65 INCHES OF WATER UNDER LICENSE # 37-02630, IRRIGATION WELL, MAIN LINE, WHEEL LINES, PUMPS & MOTORS AND ALL FENCING, SELLER TO REPAIR IRRIGATION WELL AT HIS EXPENSE.

3. **THIS AGREEMENT** ☐ is ☒ is not **CONTINGENT** upon sale and closing of N/A on or before _____ listed with _____

(If a contingency is noted please read applicable conditions in Paragraph # 15 on reverse side. NOTE: Any waiver by the Buyer under this section will be a waiver of ALL contingencies, including financing.)

4. **ITEMS SPECIFICALLY INCLUDED IN THIS SALE** (if FHA / VA financing is sought see Item # 14 on reverse side): _____

5. **ITEMS SPECIFICALLY EXCLUDED IN THIS SALE:** WELL, IRRIGATION EQUIPMENT, WATER RIGHTS

6. **COSTS PAID BY:** Costs in addition to those listed below may be incurred by Buyer and Seller. Unless otherwise agreed herein, or provided by law or required by lender, Buyer shall purchase Seller's reserve account if loan assumption.

☐ Yes ☒ No. Purchaser's Extended Coverage Title Policy requested. Additional premium paid by N/A. See item # 17 on reverse side.

If requested by lender or otherwise stated herein, the below costs will be paid as indicated.

Costs Paid By	Appraisal	Loan Assumpt.	Well Inspect.	Pump/Inspect Septic	City/County Code Inspect. if required	Contract and/or Document Prep.	Closing Agent's Fee	Long Term Escrow Fees	Lender or Code Repairs	TITLE INS
BUYER										
N/A	X	X	X	X	X	X		X	X	
SELLER										X
SHARE EQUALLY							X			

Cost of lender or code repairs not to exceed \$ N/A. Discount points to be paid as agreed on line 29 and 30. **SELLER UNDERSTANDS that as a result of any city or county inspections HE MAY BE REQUIRED TO MAKE REPAIRS to the property in order to comply with the housing code WHETHER OR NOT A SALE IS COMPLETED UNDER THIS AGREEMENT.**

7. **POSSESSION.** Buyer shall be entitled to possession on ☒ closing ☐ other N/A. "Closing" means the date on which all documents are either recorded or accepted by an escrow agent and the sale proceeds are available to Seller. Taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, encumbrances or obligations assumed and utilities shall be pro-rated as of 6/15/90.

8. **CLOSING.** On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale. The closing date shall be no later than 6/15/90.

9. **ACCEPTANCE.** Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of 4/29/90. If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand. Seller's counter offer (if any) is made subject to the acceptance of Buyer on or before 12:00 o'clock midnight of _____. TIME IS OF THE ESSENCE OF THIS AGREEMENT.

10. **IMPORTANT - AGENCY DISCLOSURE.** At the time of signing this agreement the agent working with the buyer represented SELLER and the agent working with the seller represented SELLER. Each party signing this document confirms that prior written disclosure of agency was provided to him / her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

Listing Agency: NLR Selling Agency: NLR
By: John Peterson Phone: 788-4921 By: John Peterson Phone: 788-4921

Buyer: _____ Buyer's Address: 1340 QUAIL ST SUITE 208
Buyer: _____ Buyer's Phone: 808-287-8660

On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller and the undersigned further agrees to pay a total brokerage fee of 10% to the above named Broker(s) for services. Brokerage fee will be paid in cash unless otherwise agreed in writing.

I/We further acknowledge receipt of a true copy of this agreement signed by both parties.

Seller: Gary Castle Date: 4-29-90 Seller's Address: RT 1 Box 415 Bellvue, Id
Seller: John Peterson Date: 4-29-90 Seller's Phone: Residence _____ Business _____

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this _____ day of _____, 19 _____.

Buyer: _____ Buyer: _____

THE PROVISIONS CONTAINED ON THE REVERSE SIDE OF THIS PAGE SHALL ALSO CONSTITUTE PART OF THE AGREEMENT OF THE PARTIES. EACH OF THE PARTIES ACKNOWLEDGES READING THIS AGREEMENT IN FULL.

Buyer's initial _____ Seller's initial G.C. NC. BROKER'S COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02636B**
Date Received: 5/ 2/1991
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT P. MCKEE
Address: 16582 OAKHAVEN LANE
SONORA CA

209-533-2368

95370

AND/OR

Name: DIANE MCKEE
Address: 16582 OAKHAVEN LANE
SONORA CA

209-533-2368

95370

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	18	NW	SW	SE		BLAINE

5. Description of diverting works:

WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.300		

7. Total Quantity Appropriated is:

1.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	NW	SE		IRR	25.0
			SW	SE		IRR	40.0
Section Acres							65.0
Total Acres							65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM SPLIT INTO A37-02663A & A37-02663B

15. Basis of Claim: BENEFICIAL USE

MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 23 1992

DATE OF CLOSING: 7/20/92

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 20
Section 18, NW $\frac{1}{4}$ SE 1/4 and SW $\frac{1}{4}$ SE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

AUG 05 1992

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Department of Water Resources
Eastern District Office

☐ Water Right Number(s)
Assigned by IDWR: 37-02636 65 inches of water

RECEIVED

AUG 06 1992

☐ Name and Address of Former Owner/Claimant(s)(Seller):
Ralph Girton
1300 Quail St. STE 208
Newport Beach, CA 92660

Department of Water Resources
Southern Region Office

☐ New Owner/Claimant (Purchaser):
ROBERT P. MCKEE and DIANE MCKEE

☐ New Mailing Address:
16582 Oakhaven Lane
Sonora, CA 95370

☐ New Telephone Number: (209) 533 - 2368

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Robert P. McKee
Diane McKee

Date 07-12-92

Date 7-15-92

☐ Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02-23 By: TH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 24 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Please print or type
(see instructions on back of page)

AUG 05 1992

Department of Water Resources
Eastern District Office

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUL 23 1992

Department of Water Resources
Southern Region Office

RECEIVED

AUG 06 1992

Department of Water Resources
Southern Region Office

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[]	Signature of New Owner/Claimant(s)	Date
[]	Signature of Former Owner/Claimant(s):	Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

This agreement may be executed in counterparts, and as executed shall constitute one agreement, binding on all parties, even though all the parties do not sign the original or the same counterpart.

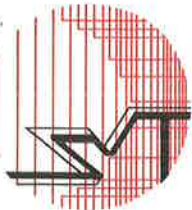
FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 02-23
Further Action Needed:

Further Action Taken
Date: _____ **By:** _____
Final Review and Data-Entry
Date: _____ **By:** _____
Claim Numbers of Split, if any: _____

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

SUN VALLEY TITLE

COMPANY



PROFESSIONAL SERVICE

RECEIVED

AUG 06 1992

Department of Water Resources
Southern Region Office

July 21, 1992

TO: Water Resources Board
222 Shoshone East
Twin Falls, ID 83301

RE: 22-11202
Robert P. McKee/Ralph Girton
Sec. 18 Twn 1 S

Please find enclosed the following documents relative to the above referenced order:

- * Copy of Recorded Warranty Deed # 342890
- * Notice of Change of Water Right Ownership

Very Truly yours,

SUN VALLEY TITLE COMPANY

BY

Carolyn Baird
Carolyn Baird

*Copy archived
Refiling*

RECEIVED

AUG 06 1992

Department of Water Resources
Eastern District Office

RECEIVED

JUL 23 1992

Department of Water Resources
Southern Region Office

MICROFILMED

AUG 24 1994

Order No. 22-11202 ^{CB} 7/17

RECEIVED

AUG 06 1992

Department of Water Resources
Eastern District Office

RECEIVED

JUL 23 1992

WARRANTY DEED

Department of Water Resources
Southern Region Office

For Value Received **Ralph Girton, an unmarried man**

RECEIVED

the grantor, does hereby grant, bargain, sell and convey unto

Robert P. McKee and Diane McKee, husband and wife

AUG 06 1992

the grantees, whose current address is **16582 Oakhaven Lane**
Sonora, CA 95370

Department of Water Resources
Southern Region Office

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 18: THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM any portion of the Highway right-of-way

Together with 65 inches of water under license #37-02636

"Grantee shall not sell or transfer the following: Any water rights appurtenant to the land included in this transfer and the wheel line without the Grantor's express written consent prior to payment in full of the note secured by the mortgage/deed of trust with Grantor as mortgagee/beneficiary covering the premises."

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

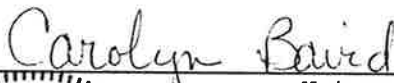
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 1992


Ralph Girton

STATE OF Idaho, COUNTY OF Blaine
On this 9th day of July, 1992 before me, a notary public in and for the said State, personally appeared
Ralph Girton
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Carolyn Baird

Notary Public

Residing at Idaho, Idaho

Comm. Expires 3-14-97

Seal/Stamp

BLAINE CO. REQUEST
OF **Sun Valley Title Co.**

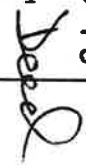
1992 JUL 20 P 4:00

DEEDS 319
GREEN, CLERK

WICHOITINE

For Recorders use only

342890





RECEIVED

AUG 05 1992 JUL 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
District Office Southern Region

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02636B
Date Received: 5/ 2/1991
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RALPH GIRTON
Address: RT. 1 BOX 40
BELLEVUE ID

208-788-2953

83313

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	18	NW	SW	SE		BLAINE

5. Description of diverting works:
WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	NW	SE		IRR	25.0
			SW	SE		IRR	40.0

MICROFILMED
AUG 24 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	65.0
					Total Acres	65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM SPLIT INTO A37-02663A & A37-02663B

OWNERSHIP CHANGE 5/3/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02636B**
Date Received: 5/ 2/1991
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DIANE MCKEE 209-533-2368
Address: 16582 OAKHAVEN LANE
SONORA CA 95370
AND/OR
Name: ROBERT P. MCKEE 209-533-2368
Address: 16582 OAKHAVEN LANE
SONORA CA 95370

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	18	NW	SW	SE		BLAINE

5. Description of diverting works:
WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	18	NW	SE		IRR	25.0
			SW	SE		IRR	40.0
Section Acres							65.0
Total Acres							65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM SPLIT INTO A37-02663A & A37-02663B

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 23 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 7/20/92

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 20
Section 18, NW $\frac{1}{4}$ SE 1/4 of and SW $\frac{1}{4}$ SE 1/4 of 1/4 Govt. Lot , BM
Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

AUG 06 1992

[] Water Right Number(s)
Assigned by IDWR: 37-02636B 65 inches of water

Department of Water Resources
Eastern District Office

RECEIVED

[] Name and Address of Former Owner/Claimant(s)(Seller): Ralph Girton
1300 Quail St. STE 208
Newport Beach, CA 92660

AUG 06 1992

Department of Water Resources
Southern Region Office

[] New Owner/Claimant (Purchaser): ROBERT P. MCKEE and DIANE MCKEE

[] New Mailing Address: 16582 Oakhaven Lane
Sonora, CA 95370

[] New Telephone Number: (209) 533 - 2368

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) *Robert P. McKee* Date 07-12-92
Diane McKee Date 7-15-92

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

AUG 24 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02636B**
Date Received: 5/ 2/1991
Receipt No: C003035
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RALPH GIRTON 208-788-2953
Address: RT. 1 BOX 40
BELLEVUE, ID 83313

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	18	NW	SW	SE		BLAINE

5. Description of diverting works:
WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	18	NW	SE		IRR	25.0
			SW	SE		IRR	40.0

MICROFILMED
FEB 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	65.0
					Total Acres	65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM SPLIT INTO A37-02663A & A37-02663B

OWNERSHIP CHANGE 5/3/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
FEB 23 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 23 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): 37-02636

[] Name and Address of
Former Claimant: GARY CASTLE

RT 1 Box 415

BELLEVUE, IDAHO 83313

[] New Claimant(s): RALPH GILTON

[] New Mailing Address: RT 1 Box 40

BELLEVUE, ID. 83313

New Telephone Number: (208) 788-2953

[] Does the change in ownership result in a splitting of the
water right claimed? ✓ yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

65"

[] Attach proof of ownership

Describe proof attached: SEE WARRANTY DEED

[] Signature of New Claimant(s): [Signature]

Date: 2/22/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/3/91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5/3/91 By: [Signature]

Claim Numbers of Split, if any:

RECEIVED

FEB 25 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 23 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Date:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

RECEIVED

WARRANTY DEED

FEB 25 1991

For Value Received

Department of Water Resources
Southern Region Office

SAMUEL GERRY CASTLE, II and DEBRA CASTLE, husband and wife

the grantor s does hereby grant, bargain, sell and convey unto

RALPH GIRTON, an unmarried man

the grantee , whose current address is 1300 QUAIL ST, STE. 208, NEWPORT BEACH CA 92660

the following described premises, in Blaine County, Idaho, to-wit:

That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18 in TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, more particularly described as follows:

BEGINNING at the South quarter corner of said Section 18, THENCE North 0°52' West 1221.6 feet; THENCE North 89°08' East 15 feet to a State Highway Boundary monument reference station 375+01.4 the TRUE POINT OF BEGINNING; THENCE South 0°52' East 124.7 feet along the said Highway Boundary; THENCE North 89°08' East 208.7 feet; THENCE North 1°32' West 207.5 feet; THENCE South 89°26' West 208.7 feet to Highway Boundary monument reference, the intersection of the North line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18 and the Highway right-of-way, a point on curve; THENCE along curve right with chord length of 84 feet and bearing of South 2°30' East and radius of 1472.5 feet to the TRUE POINT OF BEGINNING.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 1990

X _____
Samuel Gerry Castle II

X _____
Debra Castle

STATE OF IDAHO

COUNTY OF Blaine

} ss

On this _____ day of July , in the year 1990 , before me, a Notary Public, personally appeared Samuel Gerry Castle II & Debra Castle, known or identified to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that t he y executed the same.

Notary Public

Residing at _____, Idaho.

Comm. Exp.: _____

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____
Mail to: _____

INSTRUMENT NO.

Chicago Title Insurance
Company of Idaho



MICROFILMED
FEB 23 1993



REAL ESTATE

CHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY



This contract stipulates the terms of sale of the property. Read carefully before signing (including information on reverse side). This is a legally binding contract. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

HAILEY, Idaho 4/29 19 90
RALPH GIRTON AND ASSIGNS
 (hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises"
 commonly known as GARY CASTLE 80 ACRES MORE OR LESS
 City of EXHIBIT "A" County of BLAINE, Idaho legally described as: PER ATTACHED

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

EARNEST MONEY.

(a) Buyer hereby deposits as earnest money and a receipt is hereby acknowledged of FIVE THOUSAND dollars (\$ 5000) evidenced by: ☒ Cash ☐ Personal Check ☐ Cashiers Check ☐ Note Due ☐ Other

(b) Earnest Money to be deposited in trust account upon acceptance by all parties and shall be held by Listing Broker ☐ Selling Broker ☐ Other NED LOOMIS REAL ESTATE (Broker) shall hold the completely executed broker's copy of this agreement and is responsible for the closing.

(c) If all conditions have been met by Buyer, Buyer and Seller agree that the earnest money (less credit report fees, and any other Buyer's costs) shall be refunded to Buyer in the event the financing contemplated herein by Buyer is not obtainable.

(d) The parties agree that SUN VALLEY Title Company shall provide said title policy and preliminary report of commitment and the "closing agent" for this transaction shall be SUN VALLEY TITLE CO. If a long-term escrow/collection is involved, then the escrow holder shall be

1. TOTAL PURCHASE PRICE IS ONE HUNDRED TWENTY SEVEN THOUSAND DOLLARS (\$ 127,000) payable as follows:

a. \$ ALL CASH ON CLOSING Cash down, including above Earnest Money (Closing costs are additional).

b. \$ _____ Balance of the purchase price (M.P. not included).

2. FINANCING. This agreement is contingent upon Buyer qualifying for:

☐ FHA ☐ VA ☐ Conventional ☐ IIA. Purchase loan balance as noted above for a period of _____ years at _____ % per annum. (If FHA or VA loan is sought, read the applicable provisions on the reverse side hereof.) Buyer shall pay no more than _____ points plus origination fee if any. Seller to pay only the discount points necessary in order to obtain above described financing but not to exceed _____ %.

☐ Buyer to ASSUME and ☐ will not be required to qualify for an EXISTING LOAN(S) of approximately \$ _____ at no more than _____ % with monthly payments of approximately \$ _____ ☐ P ☐ I ☐ O. This agreement ☐ is ☐ is not contingent upon Lender releasing Seller's liability.

Type of loan _____ Buyer shall apply for such loan or assumption within three (3) banking days after Seller's acceptance of this agreement.

OTHER FINANCING, TERMS & CONDITIONS: SALE TO INCLUDES INCHES OF WATER UNDER LICENSE # 37-02630, IRRIGATION WELL, MAIN LINE, WHEEL LINES, PUMPS & MOTORS AND ALL FENCING, SELLER TO REPAIR IRRIGATION WELL AT HIS EXPENSE.

3. THIS AGREEMENT ☐ is ☒ not CONTINGENT upon sale and closing of N/A on or before _____

listed with _____ (If a contingency is noted please read applicable conditions in Paragraph # 15 on reverse side. NOTE: Any waiver by the Buyer under this section will be a waiver of ALL contingencies, including financing.)

4. ITEMS SPECIFICALLY INCLUDED IN THIS SALE (If FHA/VA financing is sought see Item # 14 on reverse side): _____

5. ITEMS SPECIFICALLY EXCLUDED IN THIS SALE: WELL, IRRIGATION EQUIPMENT, WATER RIGHTS

6. COSTS PAID BY: Costs in addition to those listed below may be incurred by Buyer and Seller. Unless otherwise agreed herein, or provided by law or required by lender, Buyer shall purchase Seller's reserve account if loan assumption.

☐ Yes ☒ No. Purchaser's Extended Coverage Title Policy requested. Additional premium paid by N/A See item # 17 on reverse side. If requested by lender or otherwise stated herein, the below costs will be paid as indicated.

Costs Paid By	Appraisal	Loan Assumpt.	Well Inspect.	Pump/Inspect Septic	City/County Code Inspect. If required	Contract and/or Document Prep.	Closing Agent's Fee	Long Term Escrow Fees	Lender or Code Repairs	TITLE
BUYER										
N/A	X	X	X	X	X	X		X	X	INS
SELLER										X
SHARE EQUALLY							X			

Cost of lender or code repairs not to exceed \$ N/A Discount points to be paid as agreed on line 29 and 30. SELLER UNDERSTANDS that as a result of any city or county inspections HE MAY BE REQUIRED TO MAKE REPAIRS to the property in order to comply with the housing code WHETHER OR NOT A SALE IS COMPLETED UNDER THIS AGREEMENT.

7. POSSESSION. Buyer shall be entitled to possession on ☒ closing ☐ other N/A "Closing" means the date on which all documents are either recorded or accepted by an escrow agent and the sale proceeds are available to Seller. Taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, encumbrances or obligations assumed and utilities shall be pro-rated as of 6/15/90

8. CLOSING. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale. The closing date shall be no later than 6/15/90 Buyer shall pay for fuel in tank, amount to be determined by the supplier at Seller's expense.

9. ACCEPTANCE. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of 4/29/90 If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand. Seller's counter offer (if any) is made subject to the acceptance of Buyer on or before 12:00 o'clock midnight of _____ TIME IS OF THE ESSENCE OF THIS AGREEMENT.

10. IMPORTANT - AGENCY DISCLOSURE. At the time of signing this agreement the agent working with the buyer represented SELLER and the agent working with the seller represented SELLER Each party signing this document confirms that prior written disclosure of agency was provided to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

Listing Agency: NLR Selling Agency: NLR
 By: John Peterson Phone: 788-4941 By: John Peterson Phone: 788-4941
 Buyer: _____ Buyer's Address: 1300 QUAIL ST SUITE 208
 Buyer: _____ Buyer's Phone: 788-4941

On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller and the undersigned further agrees to pay a total brokerage fee of 10.70 to the above named Broker(s) for services. Brokerage fee will be paid in cash unless otherwise agreed in writing.

I/We further acknowledge receipt of a true copy of this agreement signed by both parties.

Seller: X Gary Castle Date: 4-27-90 Seller's Address: RT 1 Box 415 Ballwin, Md
 Seller: X John Castle Date: 4-27-90 Seller's Phone: Residence _____ Business _____

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this _____ day of _____, 19 _____

Buyer: _____ Buyer: _____
 THE PROVISIONS CONTAINED ON THE REVERSE SIDE OF THIS PAGE SHALL ALSO CONSTITUTE PART OF THE AGREEMENT OF THE PARTIES. EACH OF THE PARTIES ACKNOWLEDGES READING THIS AGREEMENT IN FULL.

Buyer's initial _____ Seller's initial B.C. NO. BROKER'S COPY RE 21 REV. 11/88

MICROFILMED FEB 23 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/20/92

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 20
Section 18, NW 1 SE 1/4 of and SW 1 SE 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 37-02636 65 inches of water

☐ Name and Address of Former Owner/Claimant(s)(Seller): Ralph Girton
1300 Quail St. STE 208
Newport Beach, CA 92660

☐ New Owner/Claimant (Purchaser): ROBERT P. MCKEE and DIANE MCKEE

☐ New Mailing Address: 16582 Oakhaven Lane
Sonora, CA 95370

☐ New Telephone Number: (209) 533 - 2368

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 07-12-92
[Signature] Date 7-15-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02-23 By: H

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
AUG 24 1994

11/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/15/2006

Water right number: 37-21474

LITA WEST
PO BOX 867
BELLEVUE ID 83313
Telephone Number: (208) 481-1411

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Dec 15, 2006 SIGNATURE: Lita West
Please print your name: LITA WEST

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

COPIED
JAN 08 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

X
X
X
X

RESPONSE DEADLINE
JUNE 17, 2005

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LITA WEST
PO BOX 867
BELLEVUE ID 83313

RE: SRBA Claim(s) A37-02636B

Dear Ms. West:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

MEMORANDUM

TO: STEVE CLELLAND
AJ AGENT

FROM: Mary Baldwin
WR Sec

DATE: September 16, 1998

SUBJECT: Possible typo error on A37-02636B.

I received a phone call on this date from Julie Cord, TELE# 788-6131, PO BOX 2412; HAILEY ID 83333 regarding this water right.

It appears that right no. 37-02636 has been split into Parts A & B. In the remarks section of Part B, it says A37-02636A & B; HOWEVER, in the remarks section of Part A, it says **A37-02663A & B**.

Printouts are attached for your information.

Would you please give Ms. Cord a return call; also, she would like printouts reflecting the correction as it appears a sale is pending for Part B (McKee) to a new purchaser.

Thank you for your assistance.

9/16/98 I changed the Remarks on A37-02636B
to list the proper number.

See

12 pm CALL BACK:

I left message on phone of changes made.

See

Water Right Number - A37-02636

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number - 28870

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GIRTON

RALPH

1 - RT. 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

*** O - ORIGINAL OWNER ***
CASTLE

LENA

1 - C/O PHYLLIS BALDWIN

2 - 3155 WEST STATE

3 -

City- EAGLE

State- ID Zip- 83616

Phone - 208-939-0109

CASTLE, II

S. G.

1 - P.O. BOX 399

2 -

3 -

City- BELLVUE

State- ID Zip- 83313

Phone - 208-788-4898

ARMABARRI

LORENE

1 - 7024 HILL ROAD

2 -

3 -

City- BOISE

State- ID Zip- 83703

Phone - 208-342-3994

CASTLE

CARLYLE

1 - P.O. BOX 399

2 -

3 -

City- BELLVUE

State- ID Zip- 83313

Phone - 208-788-4898

+ - - Priority Date - - +
07/18/1960

+ - - - Region - - - +
17 Error in Region

+ - - - Stage - - - +

+ - - - Status - - - +
Z - SEE REMARKS

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

01S 20E 18 NW SW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

2.000

+ - Total Div. Rate - + + - Total Div. Volume - +
2.000

+ - Total Consumptive Use - + + - KW Usage - +
275.0

MICROFILMED
FEB 23 1993

Water right number - A37-02636

Adj. flag translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	18	NW SE		20.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	SW SE		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	NW NE		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SW NE		30.0	01	IRRIGATION	(13) BLAINE

Total Acres: 110.0

+ - - Diversion Means - WELL WITH 40 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00448, 37-00137, 37-00138, 37-00945, 37-00951

+ - - - - - Remarks - - - - -
THIS ADJUDICATION CLAIM WAS SPLIT BY AN OWNERSHIP CHANGE 5/3/91
INTO A37-02636A, GARY CASTLE, AND A37-02636B, RALPH GIRTON.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 10/25/1988	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - C003035	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - OR	Presumption Flag - C

MICROFILMED
FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3731

APPLICATION FOR TRANSFER OF WATER RIGHT

PART I

APPROVED

APR 19 1991

Name of applicant S. G. Castle II Phone 988-3097Post Office address Rt. 1 Box 415, Bellevue, ID 83415
Department of Water Resources
Southern Region Office

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split water right
2. Describe the reason for the proposed changes Property has been split by land sale. I now need my own well. Also, water was not sold proportionally to irrigated land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A37-02636A</u>	<u>7-18-1960</u>	<u>0.7</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
<u>A37-02636B</u>	<u>"</u>	<u>1.3</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>37-02636B</u>	<u>"</u>	<u>1.3</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>37-02636A</u>	<u>"</u>	<u>0.7</u> (2.05)	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred Same cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	19	15	20E	Blaine	Part A well
	NW	SW	SE	18	"	"	"	Part B well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
A	15	20E			10	35													45
B	15	20E																	65

MICROFILMED
FEB 23 1992Total acres 110

A37-2636A

A

B

2. Total 110 - suffix reestablished for consistency w/ Administrative numbering

PART 1

General Information:

Description of diversion system Separate wells/pumps, separate sprinkler systems.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Surface water is all 1st priority, & has not been available for several years. Ground would be irrigated if surface water was available. Surface water has been claimed on 134 of the 160 acres (the 134 acres is all the farmable ground). Irrigated acreage will not be expanded thru the transfer process.

d. Remarks:
Land in Sec. 18 is being sold to Ralph Gorton. The liens on my property will be paid off when the sale closes in June.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-02636

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 15th day of April, 19 91

[Signature]
CHIEF, WATER ALLOCATION BUREAU

MICROFILMED
FEB 23 1993

CONDITIONS OF APPROVAL

Transfer of Water Right No. 37-02326

1. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 15th day of April, 1991.

J. New Saylor
Chief, Water Allocation Bureau

MICROFILMED
FEB 23 1993

3 of 8

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02636 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-18-1960

5. Water is used for the following purpose:

amount 2.0 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ purposes from _____ to _____
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	SE	18	15	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	18														20	30		50
		19			30	30													60

Total acres 110

9. Describe any other water rights used for the same purpose as described above Late priority decreed rights

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FEB 23 1993

our knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
FEB 23 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-2636 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-18-1960

5. Water is used for the following purpose:

amount 2.0 cfs for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	18	1S	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	18															30		30
		19		40	40														80

Total acres 110

9. Describe any other water rights used for the same purpose as described above _____
decreed surface rights

MICROFILMED
FEB 23 1993

PART 2

Transfer No. 373/

of 8
 No If yes, describe

your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
 FEB 23 1993

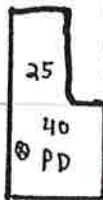
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 20E

18

Part A



T. 15

Part B



19

MICROFILMED
FEB 23 1993

6 of 8

Transfer No. 3731

PART 3

CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

S. H. Castle II

(Signature of Applicant)

Subscribed and sworn to before me this 18th day of May, 19 90.

Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by J. F. Stanton Date 5-18-90 Protest filed by _____

Prelim. check by _____ Fee \$50.00 5012324

Receipted by JS Date 5-18-90

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 7/3 & 7/11/90 Hearing held by _____ Date _____

Watermaster recommendation requested on 7/1/9 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Gary S.

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 23 1993

SD-33

Last Name: CASTLE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
—	CASTLE						
—	WILLIS	O	A37-00448B	06/15/1887	LOVING CREE	1.650	01 IRR
—	WILLIS	O	A37-02566	02/26/1955	GROUNDWATER	3.080	01 IRR
—	WILLIS	O	A37-02615	05/28/1959	GROUNDWATER	1.800	01 IRR
—	CASTLE II						
—	GARY	C	A37-12131	07/01/1980	GROUNDWATER	0.110	43 DOMEST 04 STOCK
—	CASTLE, II						
—	S.G.	C	A37-00138A	05/15/1890	LOVING CREE	0.600	01 IRR
—	S.G.	C	A37-00448A	06/15/1887	LOVING CREE	1.350	01 IRR
—	S.G.	C	A37-00945A	05/01/1913	C DRAIN	1.600	01 IRR
—	S.G.	C	A37-00951A	05/01/1913	D DRAIN	1.500	01 IRR
—	S.G.	C	A37-00137A	06/01/1889	LOVING CREE	0.400	01 IRR
—	S. G.	O	A37-02636	07/18/1960	GROUNDWATER	2.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

SD-36	Township: 01S	Range: 20E	Section: 19	Tract:	Lot:
S	L	STATE	O	S	Max # Records 104
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N	AC	G Date Code Desc
NWNE	A37-00951A	CASTLE, CARLYLE	C	39	D 05/01/1913
		CASTLE, II, S.G.	C		
		ARAMBARRI, FRANK	C		
		CASTLE, LENA	C		
NWNE	A37-00137A	ARAMBARRI, FRANK	C	39	D 06/01/1889 01 IRR
		CASTLE, LENA	C		
		CASTLE, C. W.	O		
		CASTLE, CARLYLE	C		
		CASTLE, II, S.G.	C		
NWNE	A37-02636	ARMABARRI, LORENE	O	30	L 07/18/1960 01 IRR
		CASTLE, CARLYLE	O		
		CASTLE, LENA	O		
		CASTLE, II, S. G.	O		
		GIRTON, RALPH	C		
SWNE	A37-11582	CASTLE, LENA	C	J	09/01/1947 43 DOMEST
		BALDWIN, PHYLLIS	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

SD-36	Township: 01S	Range: 20E	Section: 18	Tract:	Lot:
S	L	STATE	O	S	Max # Records 89
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N	AC G	Date Code Desc
SWSE	A37-00951A	CASTLE, CARLYLE	C	39 D	05/01/1913
		CASTLE, II, S.G.	C		
		ARAMBARRI, FRANK	C		
		CASTLE, LENA	C		
SWSE	A37-00137A	ARAMBARRI, FRANK	C	39 D	06/01/1889 01 IRR
		CASTLE, LENA	C		
		CASTLE, C. W.	O		
		CASTLE, CARLYLE	C		
		CASTLE, II, S.G.	C		
SWSE	A37-02636	ARMABARRI, LORENE	O	30 L	07/18/1960 01 IRR
		CASTLE, CARLYLE	O		
		CASTLE, LENA	O		
		CASTLE, II, S. G.	O		
		GIRTON, RALPH	C		
SESE	A37-00137B	CASTLE, WILLIS	O	37 D	06/01/1889 01 IRR
		AMARAL, LEE J.	T		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

SD-33

Last Name: CASTLE

STATE

S.	First Name	O	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
—	CASTLE							
—	WILLIS	O	A37-00448B	06/15/1887	LOVING CREE	1.650	01	IRR
—	WILLIS	O	A37-02566	02/26/1955	GROUNDWATER	3.080	01	IRR
—	WILLIS	O	A37-02615	05/28/1959	GROUNDWATER	1.800	01	IRR
—	CASTLE II							
—	GARY	C	A37-12131	07/01/1980	GROUNDWATER	0.110	43	DOMEST
—							04	STOCK
—	CASTLE, II							
—	S.G.	C	A37-00138A	05/15/1890	LOVING CREE	0.600	01	IRR
—	S.G.	C	A37-00448A	06/15/1887	LOVING CREE	1.350	01	IRR
—	S.G.	C	A37-00945A	05/01/1913	C DRAIN	1.600	01	IRR
—	S.G.	C	A37-00951A	05/01/1913	D DRAIN	1.500	01	IRR
—	S. G.	C	A37-02636	07/18/1960	GROUNDWATER	2.000	01	IRR
—	S.G.	C	A37-00137A	06/01/1889	LOVING CREE	0.400	01	IRR

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(MENU _____)

MICROFILMED
 FEB 23 1993

SD-36	Township: 01S	Range: 20E	Section: 18	Tract:	Lot:
S	L	STATE	O	S	Max # Records 89
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N	AC	G Date Code Desc
SWSE	A37-00951A	CASTLE, II, S.G.	C	39	D 05/01/1913
		ARAMBARRI, FRANK	C		
		CASTLE, LENA	C		
SWSE	A37-02636	ARMABARRI, LORENE	C	30	L 07/18/1960 01 IRR
		CASTLE, CARLYLE	C		
		CASTLE, LENA	C		
		CASTLE, II, S. G.	C		
SWSE	A37-00137A	ARAMBARRI, FRANK	C	39	D 06/01/1889 01 IRR
		CASTLE, LENA	C		
		CASTLE, C. W.	O		
		CASTLE, CARLYLE	C		
		CASTLE, II, S.G.	C		
SESE	A37-00137B	CASTLE, WILLIS	O	37	D 06/01/1889 01 IRR
		AMARAL, LEE J.	T		
		LEE J. AMARAL TRUST	C		
SESE	A37-00138B	CASTLE, C. W.	O	37	D 05/15/1890 01 IRR

(Enter=Continue)

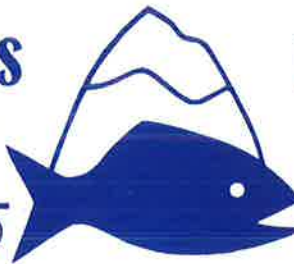
(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

NED LOOMIS

Post Office Box 1270
Hailey, Idaho 83333



REAL ESTATE

Sales & Development
(208) 788-4921

2/22/91

Dear Jim -
Enclosed is the information we
discussed regarding the sale of
property and water rights by
Castle to Sinton. Castle has advised
me that this right has been filed
on, however, I would appreciate
confirmation from your office.
Thank you in advance and
Best Regards,

John Peterson

RECEIVED

FEB 25 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

Gary Castle
Rt. 1 Box 415
Bellevue, ID
83313

FEB 25 1991

April 20, 1990

Department of Water Resources
Southern Region Office

Dear Mr. Castle;

With regard to your inquiry on groundwater rights in Sec. 18 & 19 T. 1S R. 20E in the name of Carlyle Castle or Lena Castle, License 37-02636 is the only right found. This license is for 100 inches of water on 110 acres. A computer printout of the license is enclosed for your information. There are no SRBA claims in the name of Castle relating to an existing expansion of this license.

If you wish to expand the acreage irrigated with groundwater, you (or the new land owner) will need to file an application for a water permit. Due to the backlog of applications yet to be approved under the Swan Falls rules, however, it will be at least 3 years before the application can be processed.

An alternative to filing an application is to buy or lease groundwater from other land and then to file an application for a transfer to move the well water to your land. The original land would have to be dried up, on an acre for acre basis, in order for the transfer to be approved. A transfer application is also needed in order to add another well to the existing licensed ground, while keeping within the licensed flow rate.

If you have further questions, please feel free to contact this office.

Sincerely,

James E. Stanton
James E. Stanton
Sr. Water Resource Agent

MICROFILMED
FEB 23 1993

Township Range Section 1/4 of 1/4
DIS 2DE 18 NW SE
BLW SE

Old (D) Number - 28870

Phone -

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

- Department of Water Resources
Southern Region Office

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 37-02636

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/15/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-May-1991 14:37

Gary Castle
Rt. 1 Box 415
Bellevue, ID 83313

RE: Adjudication Claim(s) Nos. A37-02636A

Dear Mr. Castle:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-May-1991 14:37

Ralph Girton
Rt. 1 Box 40
Bellevue, ID 83313

RE: Adjudication Claim(s) Nos. A37-02636B

Dear Mr. Girton:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
FEB 23 1993

Water Right Number - A37-02636

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28870

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GIRTON

RALPH

1 - RT. 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

*** O - ORIGINAL OWNER ***
CASTLE

LENA

1 - C/O PHYLLIS BALDWIN

2 - 3155 WEST STATE

3 -

City- EAGLE

State- ID Zip- 83616

Phone - 208-939-0109

1 - P.O. BOX 399

2 -

3 -

City- BELLVUE

State- ID Zip- 83313

Phone - 208-788-4898

1 - 7024 HILL ROAD

2 -

3 -

City- BOISE

State- ID Zip- 83703

Phone - 208-342-3994

1 - P.O. BOX 399

2 -

3 -

City- BELLVUE

State- ID Zip- 83313

Phone - 208-788-4898

ARMABARRI

LORENE

CASTLE

CARLYLE

+ - - Priority Date - - +
07/18/1960

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - - +
Z - SEE REMARKS

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01S 20E 18 NW SW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

2.000

+ - Total Div. Rate - + + - Total Div. Volume - +
2.000

+ - Total Consumptive Use - + + - KW Usage - +
275.0

RECEIVED

JUL 23 1992

Department of Water Resources
Southern Region Office
CASTLE, II

RECEIVED

AUG 06 1992

Department of Water Resources
Eastern District Office
S. G.

MICROFILMED
AUG 24 1994

Water right number - A37-02636

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01S	20E	18	NW SE		20.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	SW SE		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	NW NE		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SW NE		30.0	01	IRRIGATION	(13) BLAINE

Total Acres: 110.0

+ - - Diversion Means - WELL WITH 40 HP PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00448, 37-00137, 37-00138, 37-00945, 37-00951

Remarks
THIS ADJUDICATION CLAIM WAS SPLIT BY AN OWNERSHIP CHANGE 5/3/91
INTO A37-02636A, GARY CASTLE, AND A37-02636B, RALPH GIRTON.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff Decree Defendant Decree Date
00/00/00

Comments
No Comments Found

Audit Fields
00/00/00

+ - - Adjudication Rights Dates and Flags Area - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003035	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED
AUG 24 1994

Water Right Number - A37-02636B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GIRTON

RALPH

1 - RT. 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

*** O - ORIGINAL OWNER ***

CASTLE

GARY

1 - RT. 1 BOX 415

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/18/1960 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01S 20E 18 NW SW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.300 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County01S 20E 18 NW SE 25.0 01 IRRIGATION (13) BLAINE
01S 20E 18 SW SE 40.0 01 IRRIGATION (13) BLAINE

Total Acres: 65.0

+ - - Diversion Means - WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

CLAIM SPLIT INTO A37-02663A & A37-02663B

MICROFILMED
AUG 24 1994

Water right number - A37-02636B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
OWNERSHIP CHANGE 5/3/91 BY JG.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/02/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
AUG 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Feb-1993

Mr. and Mrs. Robert P. McKee
16582 Oakhaven Lane
Sonora, CA 95370

RE: Ownership Change for Adjudication Claim A37-02636B

Dear Mr. and Mrs. McKee:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

MICROFILMED
AUG 24 1994

Water Right Number - R37-02636B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MCKEE

DIANE

1 - 16582 OAKHAVEN LANE
2 -
3 -

City- SONORA

State- CA Zip- 95370

Phone - 209-533-2368

MCKEE

ROBERT P.

1 - 16582 OAKHAVEN LANE

2 -

3 -

City- SONORA

State- CA Zip- 95370

Phone - 209-533-2368

*** O - ORIGINAL OWNER ***
CASTLE

GARY

1 - RT. 1 BOX 415

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-000-0000

GIRTON

RALPH

1 - RT. 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/18/1960 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01S 20E 18 NW SW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.300 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01S 20E 18 NW SE 25.0 01 IRRIGATION (13) BLAINE
01S 20E 18 SW SE 40.0 01 IRRIGATION (13) BLAINE

Total Acres: 65.0

MICROFILMED
AUG 24 1994

MICROFILMED
AUG 24 1994

STATE

(Menu)

MICROFILMED
AUG 24 1994

37-02636, 65"

08-06-92 GIBSON to MCKEE (CA.)

owned: TO 15 R20E S18 NWSE
SWSE

sold: same

proof: warranty deed
signature of former owner

✓ AJQ1: print
✓ AJQ4: print

convert # WR/AJ#: A37-02636B - BU claim - GW
transfer 3731

NWSE 25 ACRES

SWSE 40 "
65 "

1.300 CFS

@ .02 per acre

NEEDS: 02-23

1. CC Notice

MICROFILMED

AUG 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3731

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APR 19 1991

HT
APPROVED

APR 15 1991

Name of applicant S. G. Cystle II Phone 788-3097

Post Office address Rt. 1 Box 415, Bellevue, ID 83415

Department of Water Resources
Southern Region Office

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split water right
2. Describe the reason for the proposed changes Property has been split by land sale. I now need my own well. Also, water was not sold proportionally to irrigated land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| A37-02636A | 7-18-1960 | 0.7 | Irrigation | 4-1 to 11-1 |
| A37-02636B | " | 1.3 | " | " to " |
| 37-02636B | " | 1.3 | " | " to " |
| 37-02636A | " | 0.7
(2.0) | " | " to " |
2. Total amount of water being transferred Same cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	19		10	35													45	
1S	20E	18													25	40		65	

MICROFILMED

FEB 23 1993

5	4p	65
---	----	----

MICROFILMED
 FEB 23 1983

Total acres 110

PART 1

General Information:

Description of diversion system Separate wells, pumps, separate sprinkler systems.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Surface water is all 1st priority, & has not been available for several years. Ground would be irrigated if surface water was available. Surface water has been claimed on 134 of the 160 acres (the 134 acres is all the farmable ground). Irrigated acreage will not be expanded thru the transfer process.

d. Remarks:

Land in Sec. 18 is being sold to Ralph Gorton. The liens on my property will be paid off when the sale closes in June.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-02636

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

15th

day of

April

, 19 91

D. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

RECORDED
FEB 23 1993

CONDITIONS OF APPROVAL

Transfer of Water Right No. 37-02326

1. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 15th day of April, 1991.

J. New Saylor
Chief, Water Allocation Bureau

MICROFILMED
FEB 23 1993

3 of 8

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02636 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-18-1960

5. Water is used for the following purpose:

amount 2.0 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	SE	18	1S	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	18														20	30		50
		19			30	30													60

Total acres 110

9. Describe any other water rights used for the same purpose as described above Late priority decreed rights

of 8

our knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-2636 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-18-1960

5. Water is used for the following purpose:

amount 2.0 cfs for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	18	1S	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	18															30		30
		19		40	40														80

Total acres 110

9. Describe any other water rights used for the same purpose as described above _____

decreed surface rights

PART 2

Transfer No. 3731

of 8
 No If yes, describe _____

your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

- amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

- amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

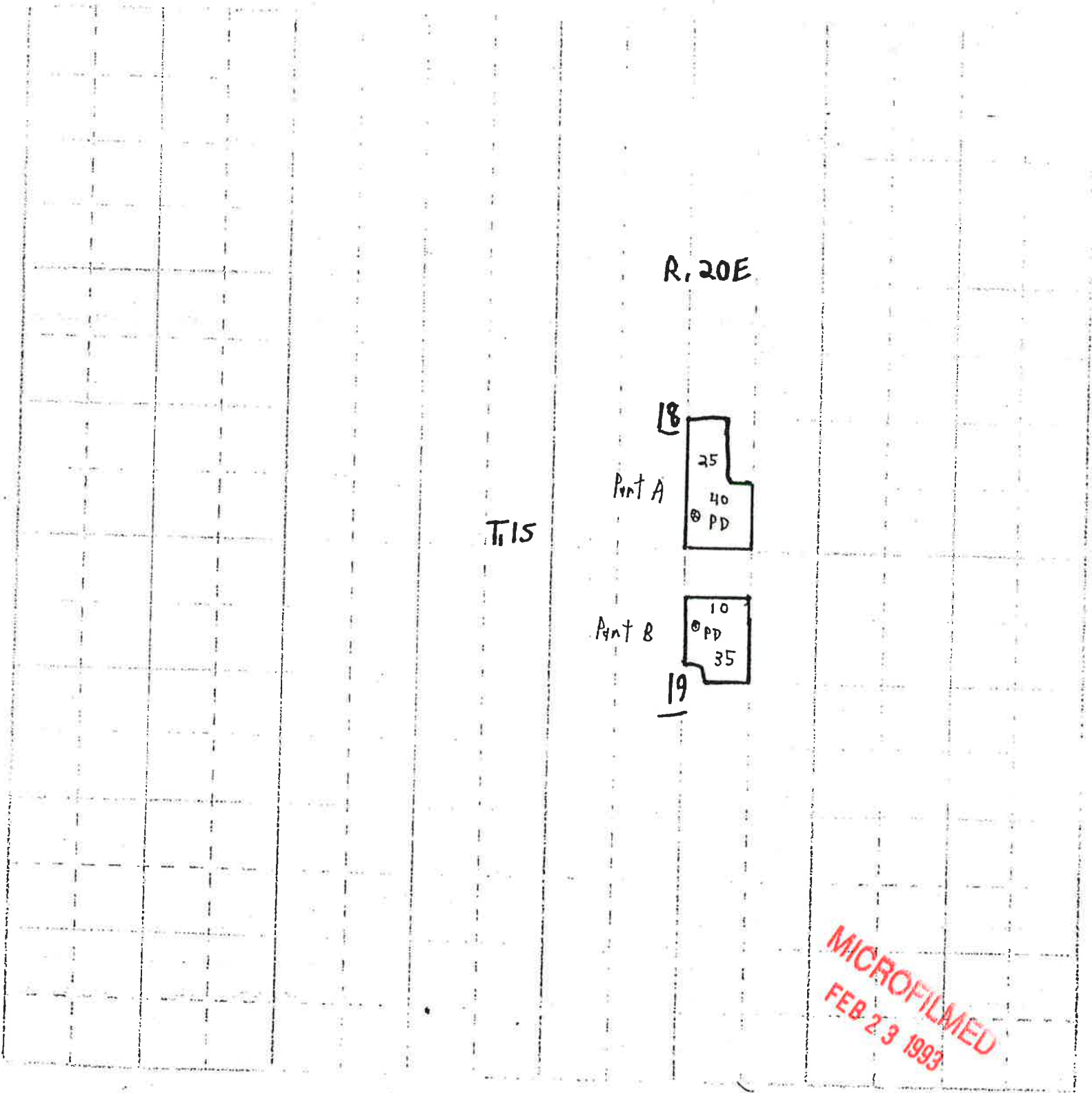
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
 FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



6 of 8

Transfer No. 3731

PART 3

CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

S. H. Castle II

(Signature of Applicant)

Subscribed and sworn to before me this 18th day of May, 19 90.

Mary G. Baldwin

(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by J. F. Stanton Date 5-18-90 Protest filed by _____

Prelim.-check by _____ Fee \$50.00 5012324

Receipted by JS Date 5-18-90

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 7/3 & 7/4/90 Hearing held by _____ Date _____

Watermaster recommendation requested on 7/1/90 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Gary S.

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 23 1993

SD-33

Last Name: CASTLE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	CASTLE						
-	WILLIS	O	A37-00448B	06/15/1887	LOVING CREE	1.650	01 IRR
-	WILLIS	O	A37-02566	02/26/1955	GROUNDWATER	3.080	01 IRR
-	WILLIS	O	A37-02615	05/28/1959	GROUNDWATER	1.800	01 IRR
-	CASTLE II						
-	GARY	C	A37-12131	07/01/1980	GROUNDWATER	0.110	43 DOMEST 04 STOCK
-	CASTLE, II						
-	S.G.	C	A37-00138A	05/15/1890	LOVING CREE	0.600	01 IRR
-	S.G.	C	A37-00448A	06/15/1887	LOVING CREE	1.350	01 IRR
-	S.G.	C	A37-00945A	05/01/1913	C DRAIN	1.600	01 IRR
-	S.G.	C	A37-00951A	05/01/1913	D DRAIN	1.500	01 IRR
-	S.G.	C	A37-00137A	06/01/1889	LOVING CREE	0.400	01 IRR
-	S. G.	O	A37-02636	07/18/1960	GROUNDWATER	2.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

SD-36		Township: 01S		Range: 20E		Section: 19		Tract:		Lot:	
S	L			STATE		O	S	Max #	Records	104	
E	O	Water	Name			W	T	Priority	Use		
L	Tract	T	Right No.	Last, First		N	AC	G	Date	Code	Desc
---	---	---	---	-----	---	---	---	---	---	---	---
---	NWNE		A37-00951A	CASTLE, CARLYLE	C	39	D		05/01/1913		
---				CASTLE, II, S.G.	C						
---				ARAMBARRI, FRANK	C						
---	NWNE		A37-00137A	CASTLE, LENA	C	39	D		06/01/1889	01	IRR
---				ARAMBARRI, FRANK	C						
---				CASTLE, LENA	C						
---				CASTLE, C. W.	O						
---				CASTLE, CARLYLE	C						
---	NWNE		A37-02636	CASTLE, II, S.G.	C	30	L		07/18/1960	01	IRR
---				ARMABARRI, LORENE	O						
---				CASTLE, CARLYLE	O						
---				CASTLE, LENA	O						
---				CASTLE, II, S. G.	O						
---	SWNE		A37-11582	GIRTON, RALPH	C						
---				CASTLE, LENA	C		J		09/01/1947	43	DOMEST
---				BALDWIN, PHYLLIS	C						

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

SD-36	Township: 01S	Range: 20E	Section: 18	Tract:	Lot:	
S	L	STATE	O	S	Max # Records 89	
E	O	Water	Name	W	T	
L	Tract T	Right No.	Last, First	N	AC	
				G	Date	
					Code Desc	
SWSE	A37-00951A	CASTLE, CARLYLE	C	39	D	05/01/1913
		CASTLE, II, S.G.	C			
		ARAMBARRI, FRANK	C			
SWSE	A37-00137A	CASTLE, LENA	C	39	D	06/01/1889 01 IRR
		ARAMBARRI, FRANK	C			
		CASTLE, LENA	C			
		CASTLE, C. W.	O			
		CASTLE, CARLYLE	C			
SWSE	A37-02636	CASTLE, II, S.G.	C	30	L	07/18/1960 01 IRR
		ARMABARRI, LORENE	O			
		CASTLE, CARLYLE	O			
		CASTLE, LENA	O			
		CASTLE, II, S. G.	O			
SESE	A37-00137B	GIRTON, RALPH	C	37	D	06/01/1889 01 IRR
		CASTLE, WILLIS	O			
		AMARAL, LEE J.	T			

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

SD-33

Last Name: CASTLE

STATE	First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
CASTLE	WILLIS	O A37-00448B	06/15/1887	LOVING CREE	1.650	01	IRR
CASTLE	WILLIS	O A37-02566	02/26/1955	GROUNDWATER	3.080	01	IRR
CASTLE	WILLIS	O A37-02615	05/28/1959	GROUNDWATER	1.800	01	IRR
CASTLE II	GARY	C A37-12131	07/01/1980	GROUNDWATER	0.110	43	DOMEST
CASTLE, II	S.G.	C A37-00138A	05/15/1890	LOVING CREE	0.600	01	IRR
CASTLE, II	S.G.	C A37-00448A	06/15/1887	LOVING CREE	1.350	01	IRR
CASTLE, II	S.G.	C A37-00945A	05/01/1913	C DRAIN	1.600	01	IRR
CASTLE, II	S.G.	C A37-00951A	05/01/1913	D DRAIN	1.500	01	IRR
CASTLE, II	S.G.	C A37-02636	07/18/1960	GROUNDWATER	2.000	01	IRR
CASTLE, II	S.G.	C A37-00137A	06/01/1889	LOVING CREE	0.400	01	IRR

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(MENU _____)

MICROFILMED
 FEB 23 1993

SD-36	Township: 01S	Range: 20E	Section: 18	Tract:	Lot:
S	L	STATE	O	S	Max # Records 89
E	O	Water	Name	T	Priority Use
L	Tract T	Right No.	Last, First	N	AC G Date Code Desc
SWSE	A37-00951A	CASTLE, II, S.G.	C	39	D 05/01/1913
		ARAMBARRI, FRANK	C		
		CASTLE, LENA	C		
SWSE	A37-02636	ARMABARRI, LORENE	C	30	L 07/18/1960 01 IRR
		CASTLE, CARLYLE	C		
		CASTLE, LENA	C		
		CASTLE, II, S. G.	C		
SWSE	A37-00137A	ARAMBARRI, FRANK	C	39	D 06/01/1889 01 IRR
		CASTLE, LENA	C		
		CASTLE, C. W.	O		
		CASTLE, CARLYLE	C		
		CASTLE, II, S.G.	C		
SESE	A37-00137B	CASTLE, WILLIS	O	37	D 06/01/1889 01 IRR
		AMARAL, LEE J.	T		
		LEE J. AMARAL TRUST	C		
SESE	A37-00138B	CASTLE, C. W.	O	37	D 05/15/1890 01 IRR

(Enter=Continue)

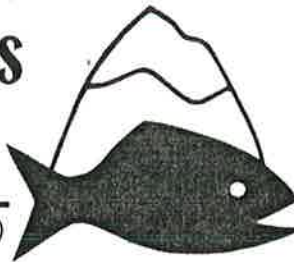
(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 23 1993

NED LOOMIS

Post Office Box 1270
Hailey, Idaho 83333



REAL ESTATE

Sales & Development
(208) 788-4921

2/22/91

Dear Jim -
Enclosed is the information we
discussed regarding the sale of
property and water rights of
Castle to Birston. Castle has advised
me that this right has been filed
on, however, I would appreciate
confirmation from your office.
Thank you in advance and
Best Regards,

John Peterson

RECEIVED

FEB 25 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

Gary Castle
Rt. 1 Box 415
Bellevue, ID
83313

FEB 25 1991

April 20, 1990

Department of Water Resources
Southern Region Office

Dear Mr. Castle;

With regard to your inquiry on groundwater rights in Sec. 18 & 19 T. 1S R. 20E in the name of Carlyle Castle or Lena Castle, License 37-02636 is the only right found. This license is for 100 inches of water on 110 acres. A computer printout of the license is enclosed for your information. There are no SRBA claims in the name of Castle relating to an existing expansion of this license.

If you wish to expand the acreage irrigated with groundwater, you (or the new land owner) will need to file an application for a water permit. Due to the backlog of applications yet to be approved under the Swan Falls rules, however, it will be at least 3 years before the application can be processed.

An alternative to filing an application is to buy or lease groundwater from other land and then to file an application for a transfer to move the well water to your land. The original land would have to be dried up, on an acre for acre basis, in order for the transfer to be approved. A transfer application is also needed in order to add another well to the existing licensed ground, while keeping within the licensed flow rate.

If you have further questions, please feel free to contact this office.

Sincerely,

James E. Stanton
James E. Stanton
Sr. Water Resource Agent

Township	Range	Section	1/4 - NW	1/4 - SE
01S	20E	18	NW	SE
			SW	SE

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-May-1991 14:37

Ralph Girton
Rt. 1 Box 40
Bellevue, ID 83313

RE: Adjudication Claim(s) Nos. A37-02636B

Dear Mr. Girton:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-May-1991 14:37

Gary Castle
Rt. 1 Box 415
Bellevue, ID 83313

RE: Adjudication Claim(s) Nos. A37-02636A

Dear Mr. Castle:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Feb-1993

Mr. and Mrs. Robert P. McKee
16582 Oakhaven Lane
Sonora, CA 95370

RE: Ownership Change for Adjudication Claim A37-02636B

Dear Mr. and Mrs. McKee:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

MICROFILMED
AUG 24 1994

SD-0604-2 Township: 01S			Range: 20E		Section: 18		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	95		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWSE		A37-00945A	CASTLE, LENA	C	21	D	05/01/1913		
---	NWSE		A37-00951A	WAGNER, FRANKLIN D.	O	21	D	05/01/1913	01	IRR
---				CASTLE, CARLYLE	C					
---				CASTLE, II, S.G.	C					
---				ARAMBARRI, FRANK	C					
---				CASTLE, LENA	C					
---	NWSE		A37-00137A	ARAMBARRI, FRANK	C	21	D	06/01/1889	01	IRR
---				CASTLE, LENA	C					
---				CASTLE, C. W.	O					
---				CASTLE, CARLYLE	C					
---				CASTLE, II, S.G.	C					
---	NWSE		A37-02636B	MCKEE, DIANE	C	25	J	07/18/1960	01	IRR
---				CASTLE, GARY	O					
---				GIRTON, RALPH	O					
---				MCKEE, ROBERT P.	C					
---	NWSE		R37-02636B	MCKEE, DIANE	C	25	J	07/18/1960	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
AUG 24 1994

SD-0604-2 Township: 01S			Range: 20E		Section: 18		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	95		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWSE		R37-02636B	CASTLE, GARY	O	25	J	07/18/1960		
---				GIRTON, RALPH	O					
---				MCKEE, ROBERT P.	C					
---	NWSE		A37-02636	CASTLE, CARLYLE	O	20		07/18/1960	01	IRR
---				GIRTON, RALPH	O					
---				CASTLE, LENA	O					
---				CASTLE, II, S. G.	O					
---				ARMABARRI, LORENE	O					
---	SWSE		A37-00138A	CASTLE, C. W.	O	39	D	05/15/1890	01	IRR
---				CASTLE, CARLYLE	C					
---				CASTLE, II, S.G.	C					
---				ARAMBARRI, FRANK	C					
---				CASTLE, LENA	C					
---	SWSE		A37-00448A	CASTLE, C. W.	O	39	D	06/15/1887	01	IRR
---				CASTLE, II, S.G.	C					
---				ARAMBARRI, FRANK	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
AUG 24 1994

Water Right Number - R37-02636B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MCKEE

DIANE

1 - 16582 OAKHAVEN LANE

2 -

3 -

City- SONORA

State- CA Zip- 95370

Phone - 209-533-2368

1 - 16582 OAKHAVEN LANE

2 -

3 -

City- SONORA

State- CA Zip- 95370

Phone - 209-533-2368

MCKEE

ROBERT P.

*** O - ORIGINAL OWNER ***

CASTLE

GARY

1 - RT. 1 BOX 415

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-000-0000

1 - RT. 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

GIRTON

RALPH

+ - - Priority Date - - +
07/18/1960

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
01S	20E	18	NW SW SE		(13)	BLAINE

+ - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	1.300	

Total Div. Rate - +	Total Div. Volume - +	Total Consumptive Use - +	KW Usage - +
1.300		0.0	

+ - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	18	NW SE		25.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	SW SE		40.0	01	IRRIGATION	(13) BLAINE

Total Acres: 65.0

MICROFILMED
AUG 24 1994

MICROFILMED
AUG 24 1994

Water Right Number - R37-02636B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MCKEE

DIANE

1 - 16582 OAKHAVEN LANE

2 -

3 -

City- SONORA

State- CA Zip- 95370

Phone - 209-533-2368

1 - 16582 OAKHAVEN LANE

2 -

3 -

City- SONORA

State- CA Zip- 95370

Phone - 209-533-2368

MCKEE

ROBERT P.

*** O - ORIGINAL OWNER ***

CASTLE

GARY

1 - RT. 1 BOX 415

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-000-0000

1 - RT. 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

GIRTON

RALPH

+ - - Priority Date - - +
07/18/1960

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County
01S	20E	18	NW SW SE		(13)	BLAINE

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	1.300	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.300 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	18	NW SE		25.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	SW SE		40.0	01	IRRIGATION	(13) BLAINE

Total Acres: 65.0

MICROFILMED
AUG 24 1994

Water right number - R37-02636B

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL, MAINLINE, WHEEL LINES, PUMPS & MOTORS

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
CLAIM SPLIT INTO A37-02663A & A37-02663B

CORRECTION : IT IS A37-02636A & A37-02636B TLB

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 02/23/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
CLAIM SPLIT INTO A37-02663A & A37-02663B *****
OWNERSHIP CHANGE 5/3/91 BY JG. GIRTON TO MCKEE OWNERSHIP CHANGE 02-23-1993 BY FH.

+ - - Audit Fields - - +
05/19/94 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/02/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AUG 24 1994
MICROFILMED