

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-9849Date Received: 5-9-22Receipt No: N039531eClaim Fee: \$2500 By: NS

RECEIVED

MAY 09 2022

IDWR/NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Dennis & Karen Harwood Phone (208) 265-5698
 Mailing address 455 Raven View Dr. Eagle ID Zip 83860
Street or Box City State
 Email address (optional) golfforski@hotmail.com
2. Date of priority: (Only one per claim) _____ (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (☒) (a) Pend Oreille Lake
 which is tributary to (b) (NA)
4. Location of point of diversion is: Township 56 N, Range 1 E, Section 17,
 _____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Bonner;
 Parcel no. Walston's Lake Lots; 2nd addition, Lot 3
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Pump in 4" casing on Lake Bottom out about 300' from high water mark
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs () or AFY ()
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>less than 0.04</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed 0.04 cfs (☒) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 Home

9. Location of place of use is: Township 56N, Range 1E, Section 17,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. Walston Lake Lots 2nd Addition Lot 3
If different than shown in Item 4
for (check one) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

~ 13. Remarks (include an explanation of the priority date selected):

ID Dept. of Lands - Encroachment Permit ERL-96-S-236A (Jan, 5, 2009)

14. Basis of claim (check one) Beneficial Use () Posted Notice () License () Permit (☒) Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Dennis Harwood Date: 5-5-2022
Karen Harwood Date: 5-5-2022

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D'ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman
Director

March 9, 2021

DENNIS E HARWOOD
455 RAVEN VIEW DR
SAGLE, ID 83860-8251

RE: Application for Permit No. 96-9849

*(upgrading our system currently
new pump, etc.)*

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 3/18/2021 and 3/25/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:
IDAHO DEPT OF LANDS
PO BOX 83720
BOISE, ID 83720-0050

KEITH FURTNEY
PO BOX 223
LACLEDE, ID 83841-0223

PEND OREILLE
SUPERVISORY AREA
2550 Highway 2 West
Sandpoint ID 83864-7305
Phone (208) 263-5104
Fax: Area (208) 263-0724
Fax: District (208) 265-7263



GEORGE B. BACON - DIRECTOR
EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF LAND COMMISSIONERS
C. L. "Butch" Otter, Governor
Ben Ysursa, Secretary of State
Lawrence G. Wasden, Attorney General
Donna M. Jones, State Controller
Tom Luna, Sup't of Public Instruction

January 5, 2009

Dennis and Karen Harwood
7205 B 54th Place NE
Marysville, WA 98270

Now 2010-2022)
455 Raven View Dr
Sagle, ID 83860

Re: Encroachment Permit ERL-96-S-236A

3"

Letters on

used in 1/10/09
written by claim

Dear Mr. and Mrs. Harwood:

Enclosed is subject permit in accordance with the application you filed with this office. Please comply with all special terms and conditions. This permit does not preclude you from getting other permits such as one from the Corps of Engineers. You should contact them prior to construction.

This permit is not valid until you provide us with proof of recordation from your county recorder's office. Please note that the original notarized permit must be presented to the recorder; a copy will not be accepted. The encroachment permit number (236) must be displayed upon the most waterward area of your encroachment with metal, plastic (vinyl) or wooden numerals at least three inches in size.

WHAT NEXT

1. **Record** the Encroachment Permit with the respective County in which the encroachment is located. The recordation number is then written on line 4 of the YELLOW Work Completion Report. When encroachment is complete, fill in date on the YELLOW form and return to the address indicated on the form.
2. The BLUE form - Request For Assignment of Encroachment Permit - is for when you sell your property. You sign in the appropriate location and give it to the new owner; they complete the form and return it to the Idaho Department of Lands.

Thank you for your cooperation.

Sincerely,

JIM BRADY, Lands Resource Specialist - Senior
Minerals and Navigable Waters

jb

enclosures

c: U. S. Army Corps of Engineers, Coeur d'Alene
Eric Wilson - Boise



MAKE CHECK PAYABLE TO:
BONNER COUNTY TREASURER
& TAX COLLECTOR
1500 Hwy 2 Suite 304
Sandpoint, ID 83864-1793

Phone: (208) 265-1433

IMPORTANT TAX DOCUMENT

6438*18**G50**0.788**1/2*****AUTO5-DIGIT 83864
HARWOOD DENNIS E & KAREN L
455 RAVEN VIEW DR
SAGLE ID 83860-8251



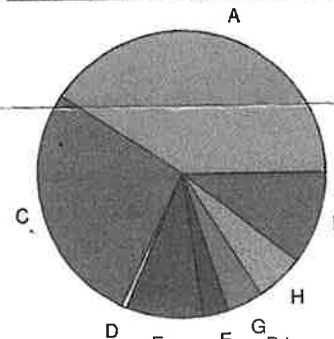
BONNER COUNTY TAX YEAR 2021

Bill #: 20549
Tax Code Area: 99-0000
Parcel #: RP004790000030A

1st Half Due 12/20/2021	2nd Half Due 6/20/2022	Full 2021 Amount Due
Tax \$ 2,339.36	Tax \$ 2,339.36	Tax \$ 4,678.72
Late	Late	Late
Interest	Interest	Interest
Costs	Costs	Costs
Total	Total	Total

Assessed Value	2021	2020
LAND	389,950	
IMPRVMT	402,250	
TOT MKT	792,200	675,664
HO EXEMPT	125,000	100,000
NET MKT	667,200	575,664
TOT TAX	4,678.72	4,383.70
TOT ACRES	.810	

Distribution of your 2021 Tax



Description	Rate	Amount
A = COUNTY	.002691419	\$1,795.70
B = LAKE PO BOND		\$0.00
C = LAKE PO SUPL	.001827200	\$1,219.10
D = LAKE PO OTHER	.000039430	\$26.30
E = CO RD/BRIDGE	.000575609	\$384.04
F = P.O. HOSPITAL	.000184821	\$123.30
G = AMBULANCE DIST	.000270461	\$180.44
H = E BONNER LIB	.000363214	\$242.34
I = SAGLE FIRE	.001358618	\$464.26
DISTRICT TOTAL	.007310772	\$4,435.48
FOREST ASSESSMENT		\$55.00
FOREST PRACTICES ACT		\$3.24
SOLID WASTE		\$185.00
AMOUNT DUE		\$4,678.72



eNoticesOnline.com
Go Paperless

AUTHORIZATION CODE
BON-VN7PEGLR

Property Location: 455 RAVEN VIEW DR 83860
Legal Description: 17-56N-1E WALSTONS LAKE LOTS
LOT 3 2ND ADDN
SIDELINES EXTENDED

★★★ IMPORTANT ★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED ★★★

For information on Bonds visit:
WWW.BONNERCOUNTYID.GOV/TREASURER

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.



PAY ONLINE AT: www.bonnercountyid.gov
\$1.00 ACH or 2.5% CARD FEE

Please fold on perforation BEFORE tearing.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

HARWOOD, DENNIS E & KAREN L

Tax Year: 2021
Bill #: 20549



2ND HALF



Amount Due: 2,339.36

Make check payable to:
Bonner County
Tax Collector
RP004790000030A
99-0000

DELINQUENT IF NOT PAID ON OR BEFORE

LATE
INT
COST
TOTAL

June 20, 2022

6438 1/1

