

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21394
Date Received: 12/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 16 2005

1. Name of Claimant(s)

WALTER F INGA Phone:
PO BOX 4678
KETCHUM ID 83340

2. Date of Priority: 05/01/1896

3. Source: BIG WOOD RIVER , SNAKE RIVER Trib. to: MALAD RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	21E	28	SW NW	JEROME	
10S	21E	28	SW NW	JEROME	

5. Description of diverting works:

MILNER DAM ON SNAKE R., MILNER-GOODING CANAL, LATERALS F & H

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/10	10/01	0.408	

7. Total Quantity Appropriated is:
0.408 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED
MAY 11 2005

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	NW	SE	IRRIGATION	13.8
					Section Acres	13.8
					Total Acres	13.8

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-533A.

15. Basis of Claim: Decreed

SCANNED
MAY 31 2005

SCANNED
MAY 31 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 13 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-21394					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bret Rasmussen and Ronda Rasmussen
15923 130th St. NE, Arlington, WA 98223
4. New Owner/Claimant(s) Walter F. Inga
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 4678
- City, State and ZIP Code Ketchum ID 83340
- New Telephone Number () _____
5. Date you acquired the property May 2, 2005

6. If the change in ownership affects the entire water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED
MAY 31 2005

RECEIVED

MAY 13 2005

For Value Received

Department of Water Resources
Southern Region

WARRANTY DEED

#GL-06264

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW 178751 MAY 02 2005 at <u>30</u> minutes past <u>3</u> P.M. recorded by <u>Walter F. Inga</u> Fee <u>6.00</u> Return to <u>Walter F. Inga</u>

Bret Rasmussen and Ronda Rasmussen, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Walter F. Inga, a married man as his sole and separate property

Address: P.O. Box 4678, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

**Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;
Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the TRUE POINT OF BEGINNING;
Thence South 00°08'26" East along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence North 00°08'26" West parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence South 89°02'03" East along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the TRUE POINT OF BEGINNING.**

SUBJECT TO:

1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

SCANNED
MAY 31 2005

Page 2 of Warranty Deed

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Painter and R. W. Houston and J. F. Lecker as recorded March 28, 1918 in Book 1 of Bond and Agreements Page 537 as Instrument Number 14294, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 20.4 inches (0.408 cfs) of the Big Wood River decreed water right Number 37-21394 and 9.9 shares of supplemental American Falls Water

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 25, 2005

Bret Rasmussen

Bret Rasmussen

Ronda Rasmussen

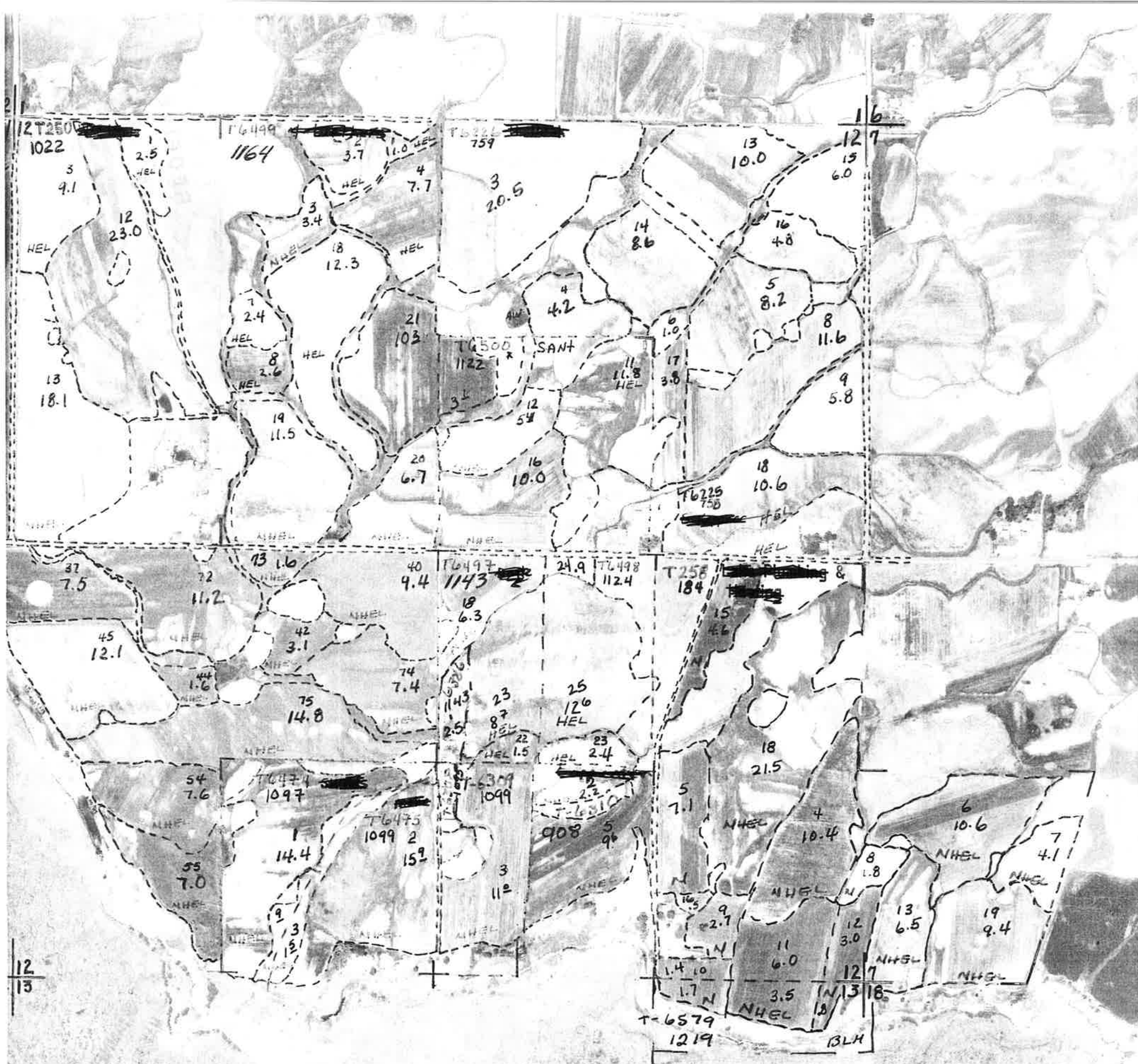
Ronda Rasmussen

STATE OF Washington)
) ss.
COUNTY OF Snohomish)

On this 28 day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bret Rasmussen and Ronda Rasmussen**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Angelina K. Rosenkranz
Notary Public
Residing at: Snohomish Co.
My Commission expires: 10-19-05



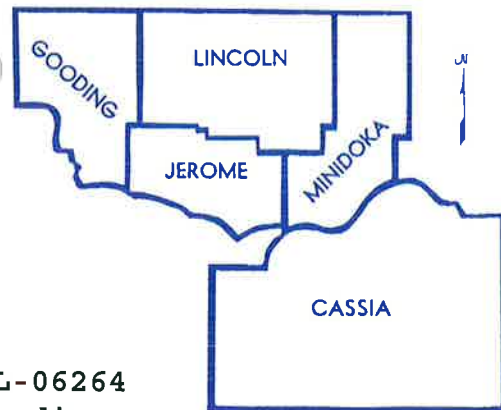


Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

SCANNED
MAY 31 2005

REFER TO: GL-06264
OFFICE: Gooding



May 9, 2005

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED
MAY 13 2005
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Water Right #37-21394
Cert Mail 7004 2890 0003 6729 2029

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
Bret and Ronda Rasmussen
for Water Right Number 37-21394
- Copy of Deed #178751
- Copy of Map

Thank you,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink, appearing to read "Brenda Evers".

Brenda Evers
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: Walter F. Inga
PO Box 4678
Ketchum, ID 83340



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 13, 2005

SCANNED
MAY 31 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LAND TITLE & ESCROW INC
706 MAIN ST
PO BOX 473
GOODING ID 83330

RE OWNERSHIP CHANGE: 37-21394, Walter F Inga

Gentlemen:

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form for Walter F Inga #37-21394.

I am returning your check #17633 for \$25 (Twenty-five dollars). No fee is require for Water Right #37-21394 since this right has not been decreed in the Snake River Basin Adjudication. Enclosed is your check.

Should you have any questions please feel free to contact me.

Sincerely,

Carrie Hahn
Clerk
enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 13, 2005

SCANNED
MAY 31 2005

WALTER F INGA
PO BOX 4678
KETCHUM ID 83340

Re: SRBA Claim #37-21394

Dear Mr. Inga,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21394
Date Received: 12/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONDA RASMUSSEN Phone:
15923 130TH ST NE
ARLINGTON WA 98223

BRET RASMUSSEN Phone:
15923 130TH ST NE
ARLINGTON WA 98223

2. Date of Priority: 05/01/1896

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	21E	28	SW NW	JEROME	
10S	21E	28	SW NW	JEROME	

5. Description of diverting works:

MILNER DAM ON SNAKE R., MILNER-GOODING CANAL, LATERALS F & H

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/10	10/01	0.408	

7. Total Quantity Appropriated is:
0.408 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	NW	SE	IRRIGATION	13.8
					Section Acres	13.8
					Total Acres	13.8

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-533A.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 14, 2004

BRETT RASMUSSEN
RONDA RASMUSSEN
15923 130TH ST NE
ARLINGTON WA 98223

RE: SRBA Claim(s) 37-533a

Dear Claimants:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claim is appurtenant, the department has split the original claim. Your portion has been numbered 37-21394.

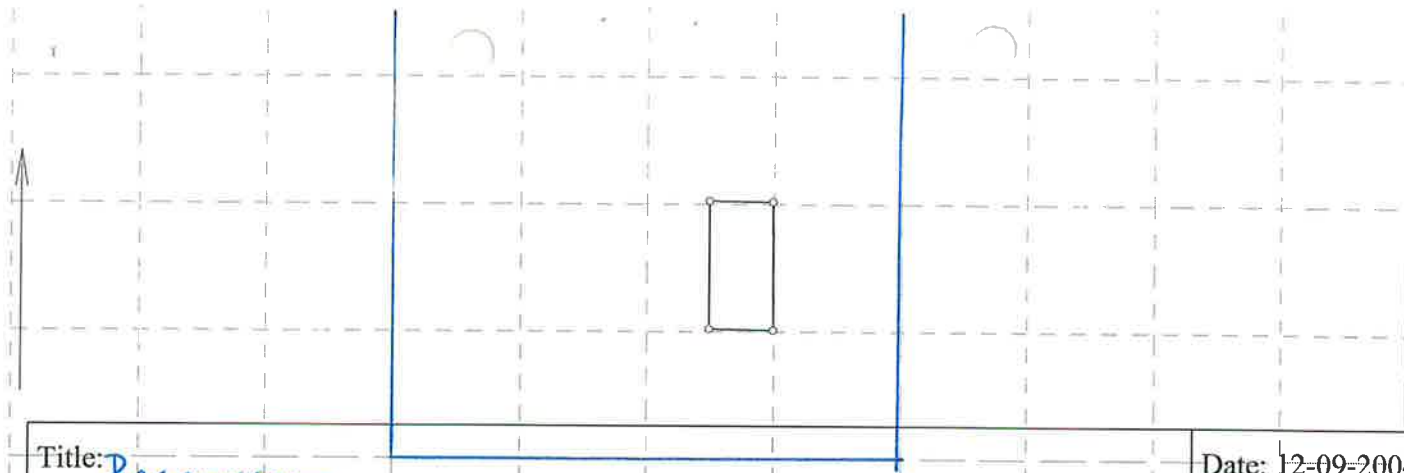
Enclosed please find your copy of the computer-generated claim. Review this document and should you have any questions or corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', written in dark ink.

Trish Fawcett
Technical Records Specialist

enc.



Title: Rasmussen

Date: 12-09-2004

Scale: 1 inch = 2000 feet

File:

Tract 1: 20.000 Acres: 871220 Sq Feet: Closure = s87.0539e 0.01 Feet: Precision = 1/691716: Perimeter = 3968 Feet

001=/ne,se,12,5s,16e

004=n88.5546w 656.53

002=/n89.0203w 1332.20

005=n00.0826w 1326.71

003=s00.0826e 1327.91

006=s89.0203e 656.50

RECEIVED

MAR 11 2002

Department of Water Resources
Southern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: Part of 37-0533A
Adjudication Claim No(s).: _____
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Thomas A. White and Shawna D. White

4. New Owner/Claimant(s) Bret Rasmussen and Ronda Rasmussen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 15923 130th Street NE
City, State and ZIP Code Arlington, WA 98223
New Telephone Number () _____
5. Date you acquired the property March 6, 2002
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) or Claimant(s) Bret Rasmussen Ronda Rasmussen
Bret Rasmussen Ronda Rasmussen
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

WARRANTY DEED

#GL-03346

For Value Received

Thomas A. White and Shawna D. White, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Bret Rasmussen and Ronda Rasmussen, husband and wife

Address: ~~15923 130th Street NE, Arlington, WA 98223~~

P.O. Box 571, Granite Falls, WA 98252

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO
Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;

Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the TRUE POINT OF BEGINNING:

Thence South 00°08'26" East along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 00°08'26" West parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence South 89°02'03" East along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

RECEIVED

MAR 11 2002

Department of Water Resources
Southern Region

*BR
ER*

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 7 day of **March, 2002**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Thomas A. White and Shawna D. White**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



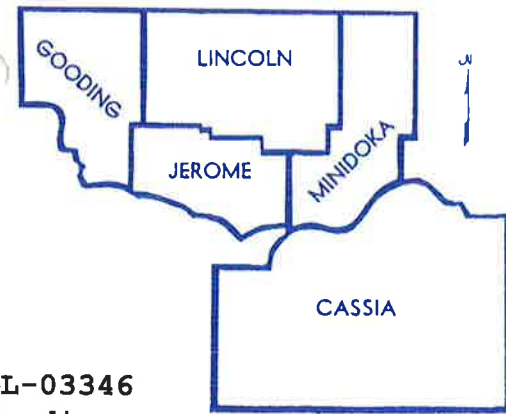


Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/06/04



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

GL-03346
Gooding

March 8, 2002

RECEIVED

MAR 11 2002

Department of Water Resources
Southern Region

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RE: Notice of Change of Water Right Ownership
White to Rasmussen
Cert Mail #7000 0520 0015 3076 1681

Dear Sirs:

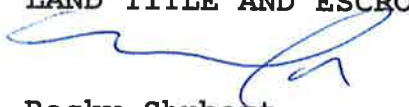
At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on White to Rasmussen for Water Right Number 37-0533A
- Copy of Deed #172289
- Copy of Map

I have also enclosed a copy of the letter and request that was sent by our other Closer, Lisa Ritter, requesting the Change of Ownership from Sant to White.

Thank you,

LAND TITLE AND ESCROW, INC.


Becky Shubert
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

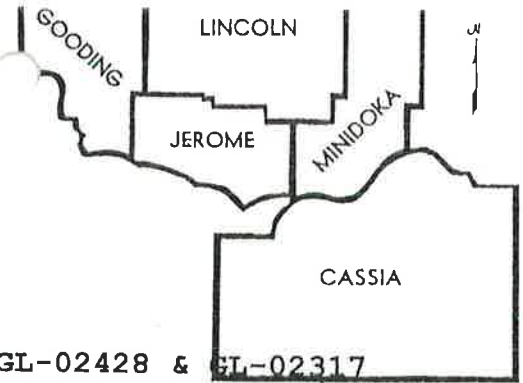
BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1188

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

GL-02428 & GL-02317
Gooding

June 12, 2001

Department of Water Resources
Southern Region
Attn: James E. Stanton
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED

MAR 11 2002

Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Sant
Cert Mail #7000 0520 0015 3074 8118

Dear Jim:

At the request of the buyers, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on Michael L. Sant for Water Right Number 37-0533
- Copy of Deed(s) #169728 re-recorded #170605; #169469 re-recorded #170604
- Copy of Map

Please deduct the transfer fees (\$200.00) from the funds already provided to you from Mr. Sant (\$250.00), and refund to him any access funds(\$50.00) after the transfer is complete.

Thank you,

LAND TITLE AND ESCROW, INC.


Lisa Ritter
(208) 934-8477

P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1188



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 16, 2001

Heart Lazy S Ranch
C/o Mike Sant
464 W Four Mile Rd
Shoshone, ID
83352

RE: App for Transfer Filed 10-23-00

Dear Mike;

As promised, I have prepared a map showing the present place of use of your decreed river right and supplemental American Falls Reservoir shares. Based on a proportional split of your decreed right, the east portion of the south pasture would have 20.4 inches (0.408 cfs) appurtenant to it. The west portion of the south pasture would have 14.2 inches (0.284 cfs) appurtenant to it. If the buyers of these two parcels are satisfied with this split, each can simply file a Change of Ownership of Water Right to put their portion of the decreed right into their name. There is a \$100 processing fee for splitting water rights in this manner.

With regard to the supplemental canal shares, what you do with these is between the land owners and the reservoir district/watermaster's office. On a proportional basis, however, the east part of the south pasture would have 9.9 shares, and the west part would have 6.9 shares.

If you wish to withdraw your application for transfer, your filing fee will be refunded. If the purchasers of the south pasture wish to split the decreed right in other than standard proportions, they will need to apply for water transfers. If they want more water than what would go with the land, then you will have to dry up acres on your remaining land.

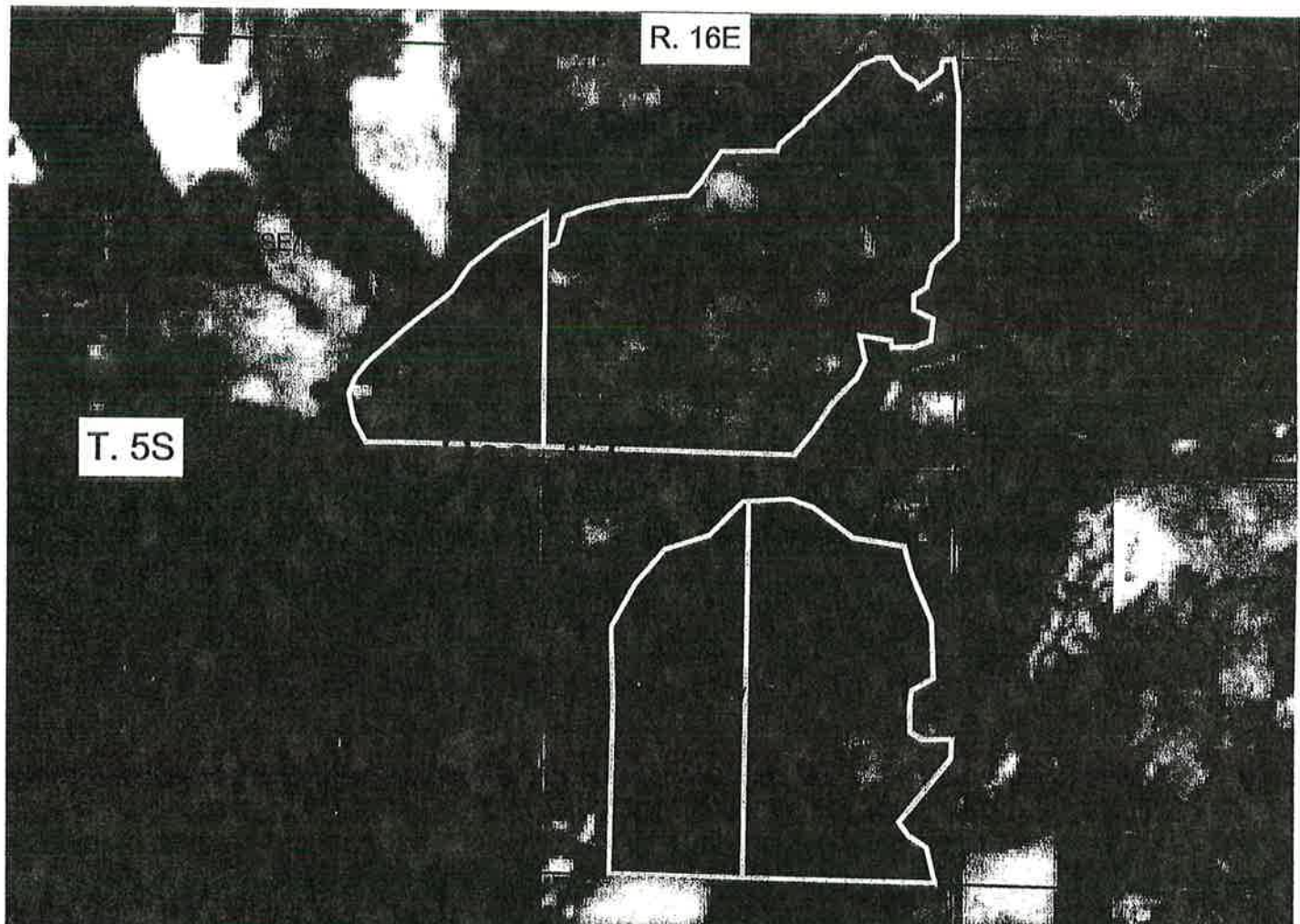
Regards,

Gim

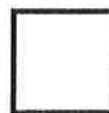
James E. Stanton
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

App for Transfer - Heart Lazy S Ranch



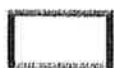
Section Lines



Quarter/Quarter Lines

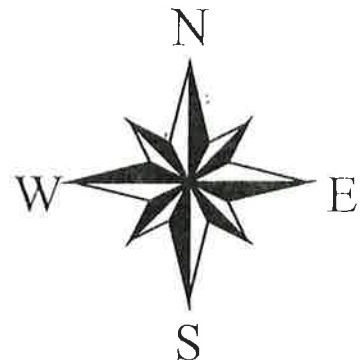
General Location:

⊙ Point(s) of Diversion



Existing Place of Use - 37-553

38.81[±] Am Falls Res Supplemental Shares



Prepared By J E Stanton 4-16-01

1986/87 NAPP Data

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-0533					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	Michael L. Sant 464 W. Four Mile Rd., Shoshone, ID 83352
New Owner/Claimant(s)	Thomas A. White and Shawna D. White Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address	820 9th Ave. E.
City, State and ZIP Code	Gooding, ID 83330
New Telephone Number	(208) 934-4383
Date you acquired the property	Oct. 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thomas A. White
Shauna D. White

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

#GL-02317

For Value Received

Michael L. Sant, also known as Mike Sant and Sandra Sant, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THOMAS A. WHITE and SHAWNA D. WHITE, husband and wife
Address: 820 9th Ave. E., Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Painter and R. W. Houston and J. F. Lecker as recorded March 28, 1918 in Book 1 of Bond and Agreements Page 537 as Instrument Number 14294, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to ~~20.0 Acres from the American Falls Reservoir District #2; and any licenses with the State of Idaho.~~ 20.4 inches (0.408 cfs) of the Big Wood River decreed water right # 17-0533 and 9.9 shares of supplemental American Falls Water. *ss. MS TW JDD SDW THW*

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 24, 2000

Michael L. Sant
Michael L. Sant

Sandra Sant
Sandra Sant

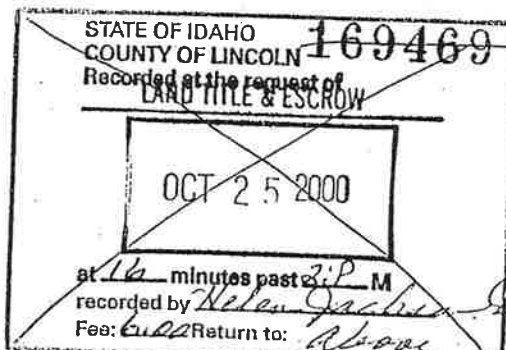
STATE OF IDAHO

COUNTY OF Gooding ss.

On this 24 day of October, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael L. Sant and Sandra Sant, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LISA C. RITTER
NOTARY PUBLIC
STATE OF IDAHO

Lisa C. Ritter
Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/06/04



SCHEDULE A

Order Number: GL-02317

TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;

Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the TRUE POINT OF BEGINNING;

Thence South 00°08'26" East along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 00°08'26" West parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence South 89°02'03" East along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.

STATE OF IDAHO } ss
COUNTY OF LINCOLN

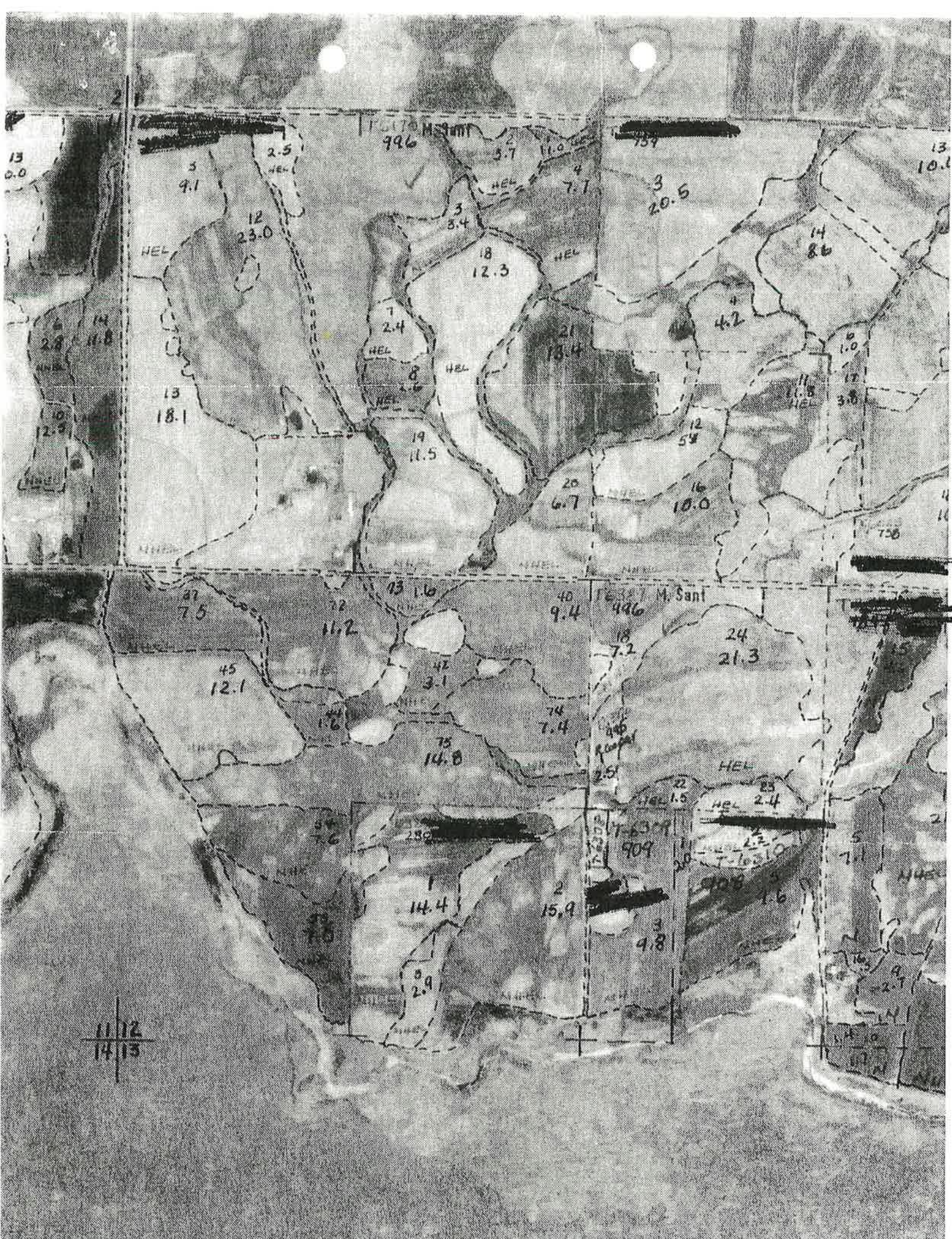
I hereby certify that the foregoing is a true copy of the original instrument on file in my office.

Dated..... MAY 10 2001

Clerk, Auditor and Recorder

By..... *[Signature]* Deputy Clerk





04/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21394

NAME AND ADDRESS: RONDA RASMUSSEN
15923 130TH ST NE
ARLINGTON WA 98223

BRET RASMUSSEN
15923 130TH ST NE
ARLINGTON WA 98223

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.408 CFS

PRIORITY DATE: 05/01/1896

POINT OF DIVERSION:

T04S R18E S15 SWNWSE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
0.408 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R16E S12 NWSE 13.8

13.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

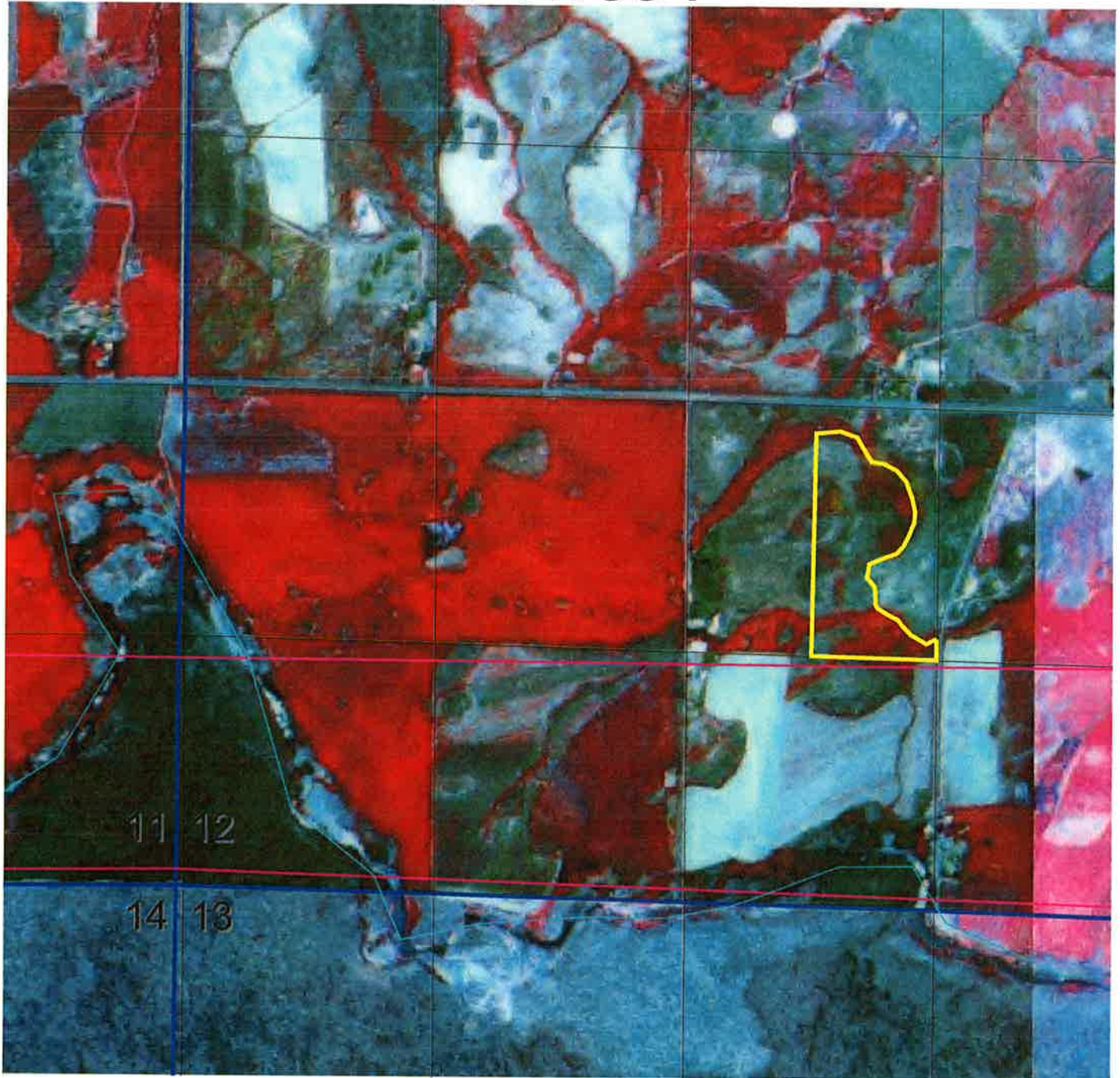
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH NORTH SHOSHONE CANAL.

IDAHO DEPT OF WATER RESOURCES

37-21394



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 16E
SEC: 12



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 7, 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

RECEIVED
DEC 22 2004
Department of Water Resources
Southern Region

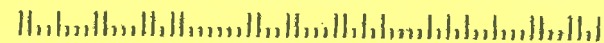


1470 P85524253
3331 \$00.37 DEC 14 2004
3174 MAILED FROM ZIP CODE 83301

NIXIE 982 1 01 12/19/04

RETURN TO SENDER
NO MAIL RECEPTACLE
UNABLE TO FORWARD

BC: 83301339241 *3014-03878-14-40



982288024338202

NMR
2302R



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 14, 2004

BRETT RASMUSSEN
RONDA RASMUSSEN
15923 130TH ST NE
ARLINGTON WA 98223

RE: SRBA Claim(s) 37-533a

Dear Claimants:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claim is appurtenant, the department has split the original claim. Your portion has been numbered 37-21394.

Enclosed please find your copy of the computer-generated claim. Review this document and should you have any questions or corrections, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

SCANNED

DEC 23 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21394
Date Received: 12/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONDA RASMUSSEN Phone:
15923 130TH ST NE
ARLINGTON WA 98223

BRET RASMUSSEN Phone:
15923 130TH ST NE
ARLINGTON WA 98223

2. Date of Priority: 05/01/1896

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10S	21E	28	SW	NW		JEROME	
10S	21E	28	SW	NW		JEROME	

5. Description of diverting works:

MILNER DAM ON SNAKE R., MILNER-GOODING CANAL, LATERALS F & H

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/10	10/01	0.408	

7. Total Quantity Appropriated is:
0.408 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	NW	SE	IRRIGATION	13.8
					Section Acres	13.8
					Total Acres	13.8

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-533A.

15. Basis of Claim: Decreed