

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-9569
Date Received: 4/26/2022
Receipt No: NØ39083
Claim Fee: \$ 2500
Received By: NS

RECEIVED

APR 26 2022

IDWR/NORTH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

DANIEL WILLIAMS
15 PUDDING HILL RD
MADBURY NH 03823

Phone: (603) 661-1734

AND/OR

SHARON WILLIAMS
15 PUDDING HILL RD
MADBURY NH 03823

Phone: (208) 661-6742

2. Date of Priority: 6/5/2015

3. Source:
LIVERMORE LAKE

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	01W	11	SE SE	4	BONNER	

5. Description of diverting works:

PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		0.6

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 0.6 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	01W	11	SE		SE	4	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

A fish screen of 0.25 inch or smaller mesh shall be installed and maintained at the point of diversion.

Domestic use is for external use for 1 home.

The irrigation occurring under this domestic use shall not exceed 1/2 acre.

This right does not grant any right-of-way or easement across the land of another.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 4/26/22

_____ Date: _____

State of Idaho
Department of Water Resources
Water Right License
96-9569

This map depicts the DOMESTIC place of use boundary and point of diversion for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



0 500 1,000 Feet