

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21336  
Date Received: 8/18/2004  
Receipt No:  
Received By: 5026979  
CH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RALPH CAMPANALE Phone: (208) 726-6263

PO BOX 947  
SUN VALLEY ID USA 83353

RECEIVED  
AUG 18 2004  
Department of Water Resources  
Southern Region

2. Date of Priority: 04/01/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01S      | 15E   | 26      | SE NE                 | CAMAS  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 1.16   |            |

7. Total Quantity Appropriated is:  
1.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use        | Acres |               |      |
|----------|-------|---------|-----|--------|-----|------------|-------|---------------|------|
| 01S      | 15E   | 23      | NE  | SW     |     | IRRIGATION | 14    |               |      |
|          |       |         | NW  | SE     |     | IRRIGATION | 4.9   |               |      |
|          |       |         | SW  | SE     |     | IRRIGATION | 4.2   |               |      |
|          |       |         |     |        |     |            |       | Section Acres | 23.1 |
| 01S      | 15E   | 26      | SE  | NW     |     | IRRIGATION | 30    |               |      |
|          |       |         | NE  | SW     |     | IRRIGATION | 5.3   |               |      |
|          |       |         |     |        |     |            |       | Section Acres | 35.3 |
|          |       |         |     |        |     |            |       | Total Acres   | 58.4 |

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is an expansion of license 37-7403.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ralph Christensen* Date: 8/18/04

\_\_\_\_\_ Date:

State of Idaho

County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this

of Aug 2004

18<sup>th</sup>  
*Kelly K. Christensen*

Notary Public

Residing at

Twin Falls, ID

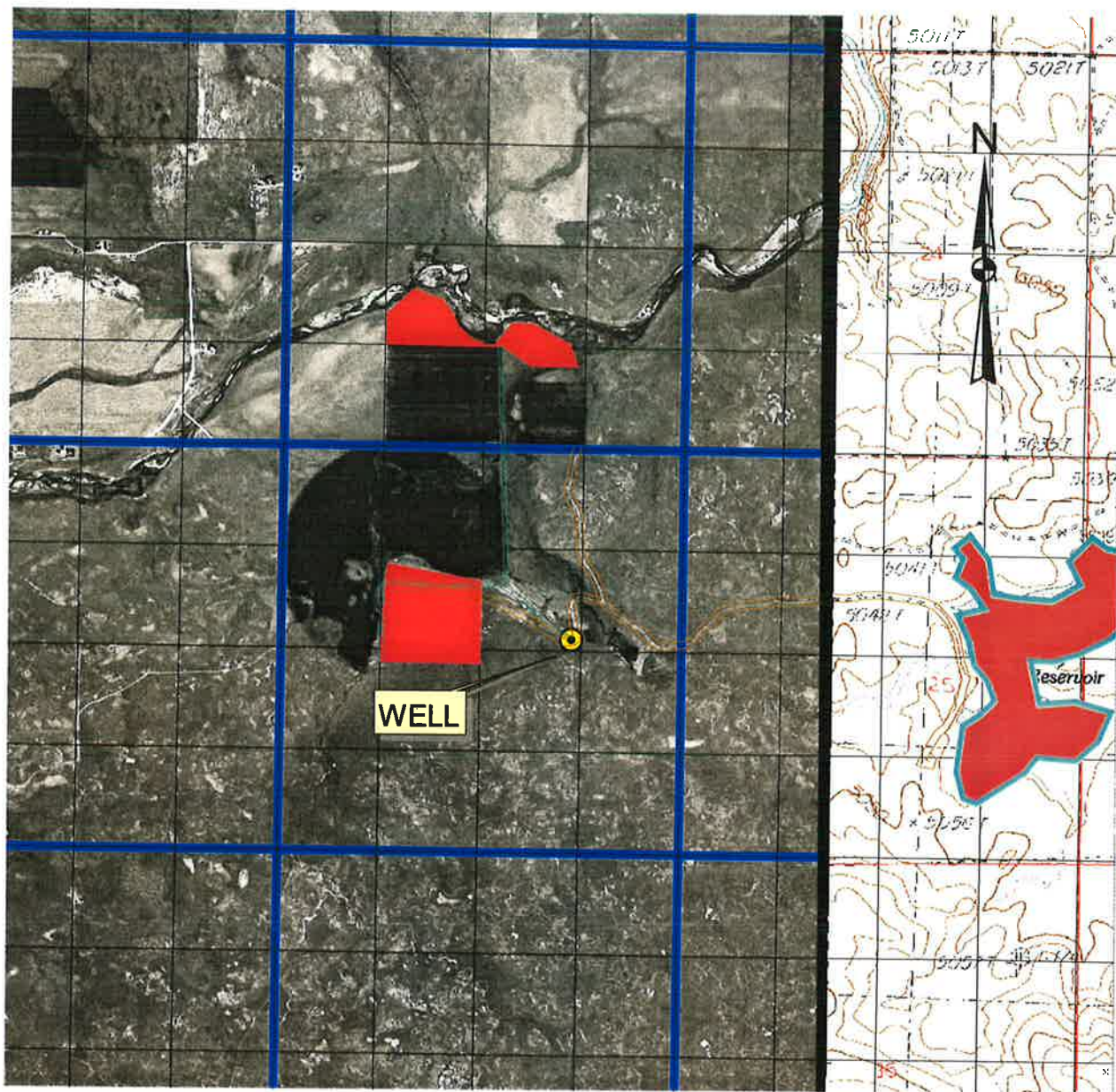
My commission Expires

4-2-2010



receipt # 5026979

CAMPANALE  
37-21336



08/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21336

NAME AND ADDRESS: RALPH CAMPANALE  
PO BOX 947  
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS  
174.000 AFY

The rights listed below are limited to a total combined diversion rate of 2.54 cfs and to a total combined annual diversion volume of 639.0 AF. Combined Right Nos.: 37-7403 and 37-21336.

PRIORITY DATE: 04/15/1985

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T01S R15E S26 SESWNE Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/15 10/31          | 0.700 CFS<br>174.00 AFY |

PLACE OF USE: IRRIGATION Within CAMAS County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T01S R15E S23 | NESW | 13.10 | T01S R15E S23 | SESW | 39.00 |
| T01S R15E S23 | NWSE | 4.10  | T01S R15E S23 | SWSE | 37.00 |
| T01S R15E S25 | NWNE | 5.80  | T01S R15E S25 | NENW | 2.40  |
| T01S R15E S26 | NENE | 11.00 | T01S R15E S26 | NWNE | 31.00 |
| T01S R15E S26 | SWNE | 20.00 | T01S R15E S26 | SENE | 29.00 |
| T01S R15E S26 | NENW | 40.00 | T01S R15E S26 | NWNW | 40.00 |
| T01S R15E S26 | SWNW | 36.00 | T01S R15E S26 | SENW | 40.00 |
| T01S R15E S26 | NESW | 5.60  | T01S R15E S26 | NWSW | 4.10  |
| T01S R15E S26 | NESE | 2.90  |               |      |       |

361 ACRES TOTAL

This right is limited to the irrigation of 58 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 361 acres in a single irrigation season. Combined Right Nos.: 37-2218, 37-4297, 37-7403, 37-21336, and 37-13369.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

08/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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This right is based upon an enlargement of Right No. 37-7403 pursuant to Section 42-1426, Idaho Code.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 58 acres within the place of use described for this right.



# Idaho Department of Water Resources

SRBA Recommendation:

**37-2218**

**37-4297**

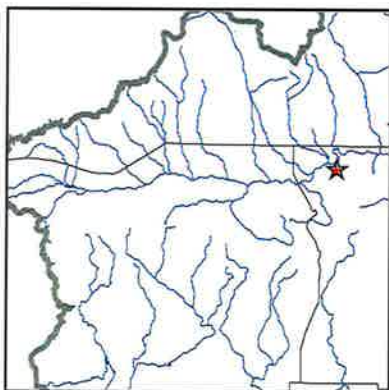
**37-7403**

**37-13369**

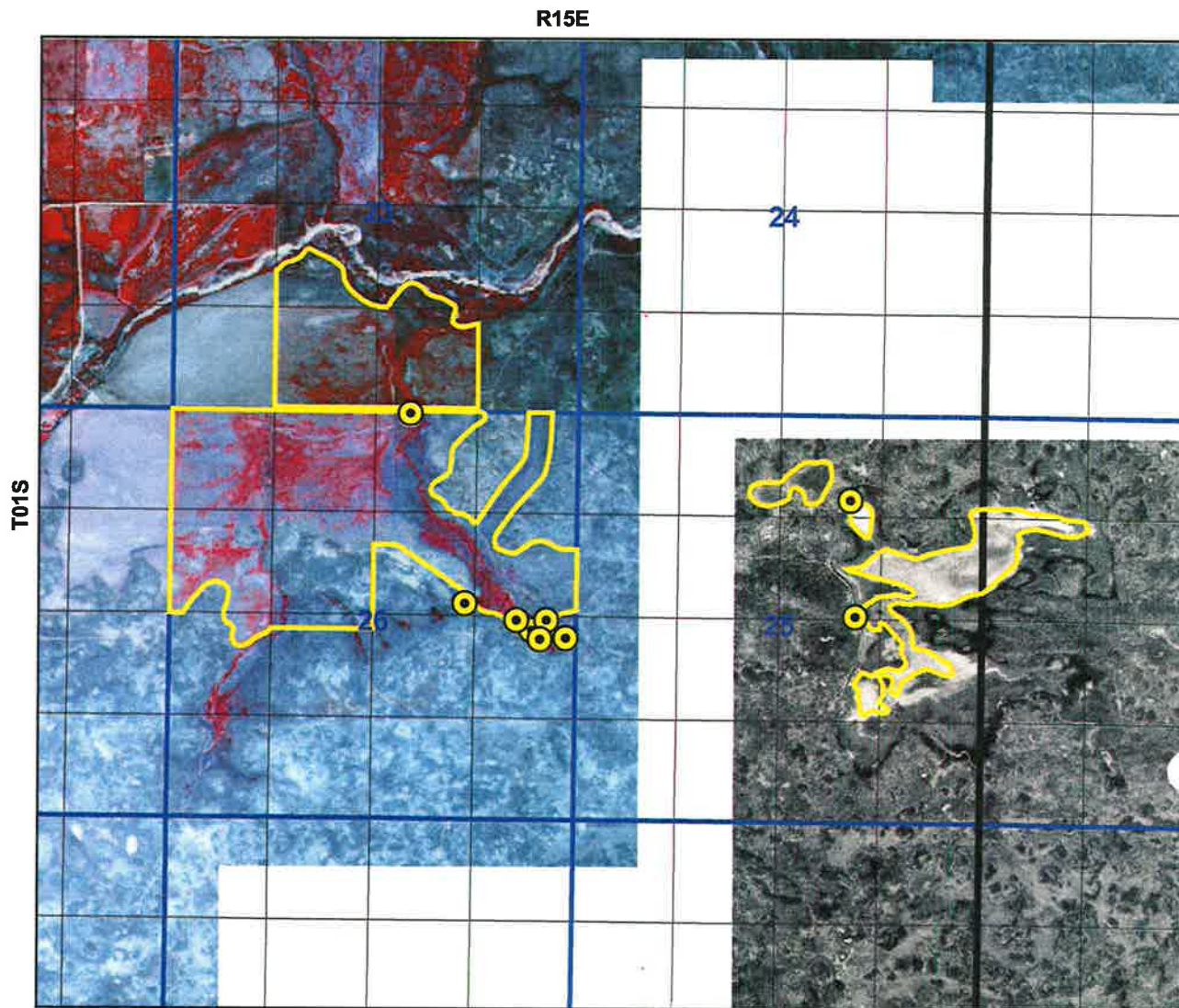
**37-21336**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Camas County  
IDWR Basin 37



0 0.25 0.5 Miles

Prepared by M. Anders  
On Wednesday, August 2, 2006  
1987/88 and 1992 Aerial Photography

RECEIVED

AUG 30 2004

Department of Water Resources  
Southern Region

August 22, 2004

Dept. of Water Resources

To Whom It May Concern:

This is to certify that I, Gordon Schmidt, prior to and in 1985, irrigated a one-quarter mile area shown on the map on Water Right Claim No. 37-2137. This area is to the east of the southern most area of the main irrigation field on Kelly Ranch. (see map #1).

Additionally, I irrigated, using hand lines, to the north of the wheel lines to Camas Creek, also as indicated on the map. (see map #2).

For any questions, feel free to contact me at (208) 764-2534.

Sincerely,



Gordon Schmidt

37-21336



7  
46.2

8  
18.4

22 23

27 26

23

26

9.3

26.5

10  
56.8

9  
766

11  
13.4

12  
11.2

13  
12.7

14  
16.3

WILLIAM RICHARDSON

map 1

7 26  
4 35

26  
35

15 14

22 23 FM 554  
T206

T594  
DAVID SIMON

T360

1  
47.6  
5.9 (16)

2  
43.8

3  
48.0

2  
78.8

5  
23.2

101  
49.4 CRP

6  
5.8

near #2

22 23

7  
46.2

8  
18.4

27 26

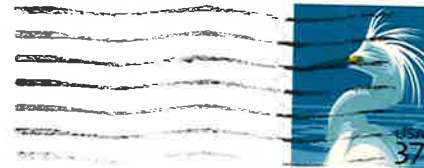
26.5

10  
56.8

12  
11.2

23  
26

83353-0947



RECEIVED  
AUG 30 2004  
Department of Water Resources  
Southern Region

State of Idaho  
Dept. of Water Resources  
1341 Filmore St. Suite 200  
Twin Falls, ID  
83301-3350

Allen McNeill



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 15, 2005

X  
X  
X  
X

Re: Evidence of Priority

**RESPONSE DEADLINE**  
**JUNE 17, 2005**

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

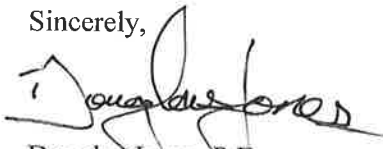
If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**PLEASE NOTE:** The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement **does not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-\_\_\_\_\_). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,



Douglas Jones, P.E.  
Water Rights Supervisor

Enclosures