

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21290
Date Received: 4/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONALD A BLOOM Phone: (323)937-9719
1033 POINT VIEW ST
LOS ANGELES CA 90035

ROBERTA BLOOM Phone: (323)937-9719
1033 POINT VIEW ST
LOS ANGELES CA 90035

2. Date of Priority: 10/08/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	19E	31	SW SW 4	BLAINE	

5. Description of diverting works:

WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.065	15

7. Total Quantity Appropriated is:

0.065 C.F.S. and/or 15 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	19E	31	SW	SW 4	IRRIGATION	4.3
					Section Acres	4.3
					Total Acres	4.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 23, MULDOON RANCH SUBDIVISION NO. 2.

This right is a split from former right 37-8279.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 20, 2004

RONALD BLOOM
ROBERTA BLOOM
1033 POINT VIEW ST
LOS ANGELES CA 90035

RE: SRBA Claim(s) 37-8279

Dear Claimants:

Pursuant to the notification that you purchased a portion of the property to which the above referenced adjudication claim is appurtenant, the department has split the original claim. Your portion has been numbered 37-21290.

Enclosed please find your copy of the computer-generated claim. Review this document and should you have any questions or corrections, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>37-8279</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **WILLIAM E. MILLER**
2583 W LAMBERT
TUSCON, AZ 85742
4. New Owner/Claimant(s) **RONALD A. BLOOM AND ROBERTA BLOOM**
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
1033 POINT VIEW ST
New Mailing Address **LOS ANGELES, CA 90035**
City, State and ZIP Code _____
New Telephone Number **(323) 937 9719**
Date you acquired the property **JULY 31, 2003**

RECEIVED

OCT 02 2003

Department of Water Resources
Southam Building

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- Ronald A. Bloom*
RONALD A. BLOOM
- Roberta Bloom*
ROBERTA BLOOM

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

OCT 02 2000

Department of Water Resources
Snake River Basin

Order No. 52968

WARRANTY DEED

FOR VALUE RECEIVED

BILL MILLER and CHANA MILLER, husband and wife

RECEIVED

OCT 02 2003

Department of Water Resources
Southern Region

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

~~RONALD A. BLOOM AS TRUSTEE OF THE RONALD A. BLOOM FAMILY TRUST, DATED MARCH 28, 1990 /~~
~~AS TO AN UNDIVIDED 50 PERCENT INTEREST AND ROBERTA BLOOM AS TRUSTEE OF THE ROBERTA~~
~~BLOOM LIVING TRUST, DATED DECEMBER 10, 1996, AS TO AN UNDIVIDED 50% INTEREST /~~
RONALD A. BLOOM AND ROBERTA BLOOM, HUSBAND AND WIFE

GRANTEE(s) whose address is: 1033 POINT VIEW ST., LOS ANGELES, CA 90035

the following described real property in Blaine County, Idaho, to wit:

Lot 23 of MULDOON RANCH SUBDIVISION NO.2, according to the official plat thereof, recorded as Instrument No. 149860, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2003


BILL MILLER


CHANA MILLER

State of ARIZONA

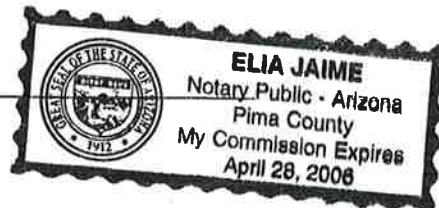
County of PIMA

On this 26 day of July in the year 2003, before me, the undersigned, personally appeared BILL MILLER and CHANA MILLER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same.

WITNESS my hand and official seal

Notary Public

Commission Expires: 4/28/06



JUN-24-2003 TUE 05:28 PM FROM: CORNERSTONE REALTY

FAX: 578 3

MAY-27-2003 05:30 PM

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OCT 02 2003

Department of Water Resources
Southern Region

PAGE 1

6-25-03
37-2511822 Seavers
37-8279IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 391

Ident. Number: A37-0827
Date Received: 8/15/1996
Receipt No: 800143
Received By: _____COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES1. Name: WILLIAM E MILLER
Address: PO BOX 381
KETCHUM ID

83340

208-788-3352

AND

Name: CHANA L MILLER
Address: PO BOX 381
KETCHUM ID

83340

208-788-3352

2. Date of Priority: OCT 8, 1986

3. Source: SEAMANS CREEK
GROUNDWATER

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	19E	31	SW	SW	SW	4	BLAINE

5. Description of diverting works:
WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

JUN-24-2003 TUE 05:28 PM FROM CORNERSTONE REALTY

FAX:578 3

PAGE 2

P.02

, MAY-27-2003 05:31 PM

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	19E	31	SW SW	4	IRR	7.0

Section Acres 7.0

Total Acres 7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IS LOT 23, MULDOON RANCH SUBD. #2
TWO SOURCES OF WATER, ONE IS THE PUMP IN SEAMANS CREEK TIED TO
MAINLINE. THE SECOND IS THE DOMESTIC WELL WITH GROUNDWATER
ALSO TIED TO MAINLINE.
ADDRESS CHANGE BY CLAIMANT LETTER 02/16/96 SS.

OWNERSHIP CHANGE MADE 5/29/96 BY TLB.

15. Basis of Claim: APPLICATION

RECEIVED

OCT 02 2002

Department of Water Resources
Southern Region



September 30, 2003

RECEIVED
OCT 02 2003
Department of Water Resources
Southern Region

IDWR Southern Region
Attn: Vikie Hancock
1341 Fillmore St, Ste 200
Twin Falls, ID 83301

Re: Order No. 52968

Lot 23 MULDOON RANCH NO.2
BLOOM/MILLER

Dear Vicki:

In connection with the order number mentioned above, enclosed please find the original of the following document for processing:

 x Notice of Change in Water Right Ownership

If you have any questions, please feel free to call me.

Sincerely,

AMERITITLE

Chris Maloney
Escrow Officer

cmm

Attachments



11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21290
NAME AND ADDRESS: RONALD A BLOOM
1033 POINT VIEW ST
LOS ANGELES CA 90035
ROBERTA BLOOM
1033 POINT VIEW ST
LOS ANGELES CA 90035

SOURCE: GROUND WATER
QUANTITY: 0.060 CFS
15.000 AFY
TRIBUTARY:

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation use.

PRIORITY DATE: 10/08/1986

POINT OF DIVERSION:

T02N R19E S31 SWSW Lot 4 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.060 CFS 15.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in BLAINE County

T02N R19E S31 Lot 4 SWSW 4.30

4.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 23, MULDOON RANCH SUBDIVISION
NO. 2.

This right is a split from former right 37-8279.



Idaho Department of Water Resources

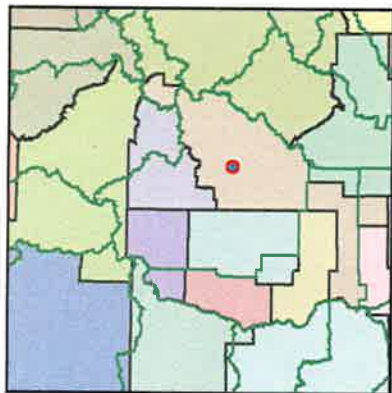
SRBA Recommendation:

37-21290

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by J. Peppers
On Tuesday, November 14, 2006
2004 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

37-21290

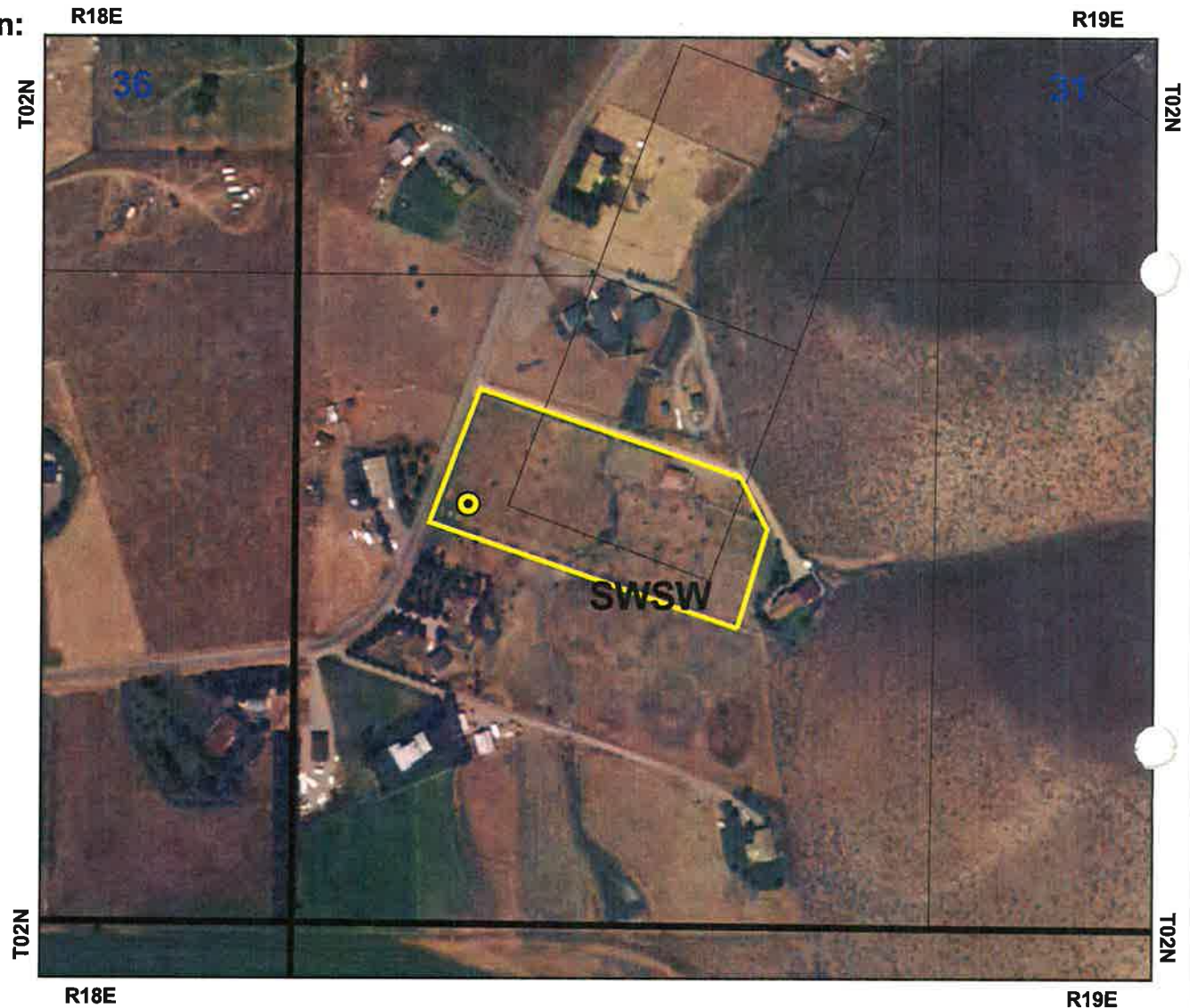
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by J. Peppers
On Tuesday, November 14, 2006
2004 Aerial Photography