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3-8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21289
Date Received: 4/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 12 2006

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

JACQUELINE C LINDBERG 1995 REVOCABLE TRUST Phone: (208)788-3705
PO BOX 863
HAILEY ID USA 83333

THOMAS RINEY 1995 REVOCABLE TRUST Phone: (208)788-3705
PO BOX 863
HAILEY ID USA 83333

2. Date of Priority: 10/08/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	19E	31	SW SW 4	BLAINE	

5. Description of diverting works:

WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.025	6

7. Total Quantity Appropriated is:
0.025 C.F.S. and/or 6 A.F.A.

8. Total consumptive use:

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OCT 11 2006

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	19E	31	NW	SW	3	IRRIGATION	1
			SW	SW	4	IRRIGATION	0.7
						Section Acres	1.7
						Total Acres	1.7

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 24, MULDOON RANCH SUBDIVISION NO. 2.

This right is a split from former right 37-8279.

15. Basis of Claim: License

SCANNED
6-11-2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-21289	7				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Linda J. Guffy & Robert L. Guffy
223 Ranch View Rd, W.

4. New Owner/Claimant(s)

Jerome, Id. 83338

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Thomas Riney & Jacqueline C. Lindberg
PO Box 863 Hailey, Id. 83333

City, State and ZIP Code

New Telephone Number

208 788-3705

5. Date you acquired the property

OCT 5, 2000

RECEIVED
 OCT 02 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

RECEIVED
 OCT 06 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

RECEIVED
 OCT 11 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thomas E. R.
Maguelin C. L. L. L.

10/4/06
10/4/06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED
10/11/2006

WARRANTY DEED

Instrument # **444396**

HAILEY, BLAINE, IDAHO

2000-10-23

03:47:00 No. of Pages: 1

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WYVOCORP DEED

FOR VALUE RECEIVED

Robert Lyle Guffy and Linda Jean Guffy, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Jacqueline C. Lindberg, Trustee of The Jacqueline C. Lindberg 1995 Revocable Trust dated September 19, 1995 and Thomas Riney, Trustee of The Thomas Riney 1995 Revocable Trust dated October 16, 1995

the grantee(s), whose current address is **P. O. Box 863
Hailey, ID 83333**

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

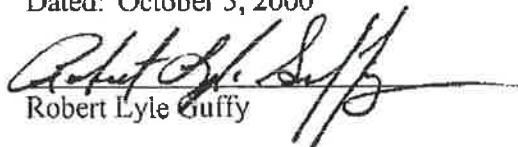
Lot 24 of Muldoon Ranch Subdivision No. 2, Blaine County, Idaho, as shown on the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho.

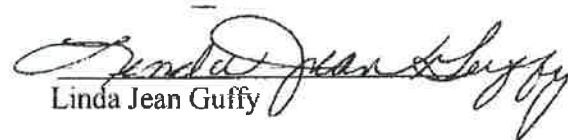
SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 5, 2000


Robert Lyle Guffy


Linda Jean Guffy

State of Idaho
County of Blaine

SCANNED
OCT 11 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 10, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

THOMAS RINEY AND JACQUELINE LINDBERG
PO BOX 863
HAILEY ID 83333

Re: SRBA Claim #37-21289

Dear Claimants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimants. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

SCANNED
OCT 11 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION
October 3, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

JACQUELINE C LINDBERG & THOMAS RINEY
PO BOX 863
HAILEY ID 83333

RECEIVED
OCT 06 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE OWNERSHIP CHANGE: Adjudication Claim #37-21289

Dear Claimants:

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without signatures of the new owners.

Enclosed is your original ownership change form. Jacqueline and Thomas please sign the form at #7 where the arrow is placed and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Carrie Hahn
Clerk
enc.

STAMPED
OCT 11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21289
Date Received: 4/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT L GUFFY Phone: (208)788-9580
HC 68 BOX 365
CLAYTON ID 83227-9601

JEAN GUFFY Phone: (208)788-9580
HC 68 BOX 365
CLAYTON ID 83227-9601

2. Date of Priority: 10/08/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	19E	31	SW SW 4	BLAINE	

5. Description of diverting works:

WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.025	6

7. Total Quantity Appropriated is:

0.025 C.F.S. and/or 6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	19E	31	NW	SW	3	IRRIGATION	1
			SW	SW	4	IRRIGATION	0.7
						Section Acres	1.7
						Total Acres	1.7

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 24, MULDOON RANCH SUBDIVISION NO. 2.

This right is a split from former right 37-8279.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 20, 2004

ROBERT GUFFY
JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227-9580

RE: SRBA Claim(s) 37-8279

Dear Claimants:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claim is appurtenant, the department has split the original claim. Your portion has been numbered 37-21230.

Enclosed please find your copy of the computer-generated claim. Review this document and should you have any questions or corrections, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-8279				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WILLIAM E. MILLER
2583 W LAMBERT
TUSCON, AZ 85742
4. New Owner/Claimant(s) RONALD A. BLOOM AND ROBERTA BLOOM
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1033 POINT VIEW ST
LOS ANGELES, CA 90035
 City, State and ZIP Code _____
 New Telephone Number (323) 937 9719
5. Date you acquired the property JULY 31, 2003

RECEIVED

OCT 02 2003

Department of Water Resources
 Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald A. Bloom
RONALD A. BLOOM
Roberta Bloom
ROBERTA BLOOM

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

OCT 02 2000

Department of Water Resources
Snake River Basin

Order No. 52968

WARRANTY DEED

FOR VALUE RECEIVED

BILL MILLER and CHANA MILLER, husband and wife

RECEIVED

OCT 02 2003

Department of Water Resources
Southern Region



GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

~~RONALD A. BLOOM, AS TRUSTEE OF THE RONALD A. BLOOM FAMILY TRUST, DATED MARCH 28, 1999,
AS TO AN UNDIVIDED 50 PERCENT INTEREST AND ROBERTA BLOOM, AS TRUSTEE OF THE ROBERTA
BLOOM VINEYARD TRUST, DATED DECEMBER 20, 1998, AS TO AN UNDIVIDED 50% INTEREST /~~
RONALD A. BLOOM AND ROBERTA BLOOM, HUSBAND AND WIFE

GRANTEE(s) whose address is: 1033 POINT VIEW ST., LOS ANGELES, CA 90035

the following described real property in **Blaine** County, Idaho, to wit:

Lot 23 of MULDOON RANCH SUBDIVISION NO.2, according to the official plat thereof, recorded as Instrument No. 149860, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2003

Bill Miller
BILL MILLER

Chana Miller
CHANA MILLER

State of ARIZONA

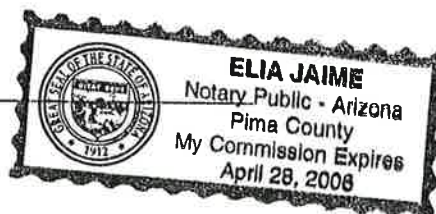
County of PIMA

On this 26 day of July in the year 2003, before me, the undersigned, personally appeared BILL MILLER and CHANA MILLER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same.

WITNESS my hand and official seal

Notary Public

Commission Expires: 4/28/06



JUN-24-2003 TUE 05:28 PM FROM: CORNERSTONE REALTY

FAX: 578 3

MAY-27-2003 05:30 PM

RECEIVED

OCT 02 2003

Department of Water Resources
Southern Region

PAGE 1

6-2-03

37-2511

8-22-03 Seamus

37-82794

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 391

Ident. Number: A37-082
Date Received: 8/15/19
Receipt No: 500143
Received By:

COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES

1. Name: WILLIAM E MILLER
Address: PO BOX 381
KETCHUM ID

208-788-3352

83340

AND

Name: CHANA L MILLER
Address: PO BOX 381
KETCHUM ID

208-788-3352

2. Date of Priority:

3. Source: SEAMANS CREEK
GROUNDWATER

SINKS

4. Point of Diversion:

Township Range Section
02N 19E 31

SW

1/4 Lot
SW 4

County
BLAINE

5. Description of diverting works:
WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

JUN-24-2003 TUE 05:28 PM FROM CORNERSTONE REALTY

FAX: 578 3

PAGE 2

P. 02

, MAY-27-2003 05:31 PM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	19E	31	SW	SW	4	IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IS LOT 23, MULDOON RANCH SUBD. #2
TWO SOURCES OF WATER, ONE IS THE PUMP IN BEAMANS CREEK TIED TO
MAINLINE. THE SECOND IS THE DOMESTIC WELL WITH GROUNDWATER
ALSO TIED TO MAINLINE.
ADDRESS CHANGE BY CLAIMANT LETTER 02/16/96 SS.
*****8
OWNERSHIP CHANGE MADE 5/29/96 BY TLB.

15. Basis of Claim: APPLICATION

RECEIVED

OCT 02 2003

Department of Water Resources
Southern Florida



September 30, 2003

RECEIVED
OCT 02 2003
Department of Water Resources
Southern Region

IDWR Southern Region
Attn: Vikie Hancock
1341 Fillmore St, Ste 200
Twin Falls, ID 83301

Re: Order No. 52968

Lot 23 MULDOON RANCH NO.2
BLOOM/MILLER

Dear Vicki:

In connection with the order number mentioned above, enclosed please find the original of the following document for processing:

 x Notice of Change in Water Right Ownership

If you have any questions, please feel free to call me.

Sincerely,

AMERITITLE

Chris Maloney
Escrow Officer

cmm

Attachments



Jones, Doug

From: Shaff, Don
Sent: Wednesday, October 08, 2003 4:21 PM
To: Jones, Doug
Subject: RE: advice needed

You should see my response below. Call if you want to discuss this further. How untimely for you to grapple with a Basin 37 Part 3 right because data entry was not done years ago. Let's see. I think we were up to our armpits, at least, in Basin 36 and two others when the license was issued. Now you're barely treading water in Basin 45. Thanks for tackling this Basin 37. If you want to ship some paperwork here by tif, FAX, or hard copies, I would take care of it.

Don Shaff
dshaff@idwr.state.id.us
208-327-7932

-----Original Message-----

From: Jones, Doug
Sent: Wednesday, October 08, 2003 11:12 AM
To: Shaff, Don
Subject: advice needed

Hi Don.

An application for permit was filed in 1986 for irrigation and domestic (37-8279). A claim on the application was filed in 1988. Permit was approved in 1990 only for irrigation use (no claim update done). Proof made in 1991. Field exam in 5/21/1993, permit amendment filed in 5/28/1993, amended permit approved 8/93 (no claim update was done). License issued 1994 (no claim update done). Owner change filed in 1996 that had "No Split" box checked, both parties signed, no deed submitted. Claim ownership changed accordingly, but license data not updated. Claim now updated to reflect license data. Another ownership change filed recently.

- 1: Should we have accepted the claim since it was based on application? [\[Shaff, Don\] Yes](#)
- 2: Should we reject the claim at this point, refund filing fees, and refer ownership changes to WR side? [\[Shaff, Don\] No](#)
- 3: Should we reduce place of use to conform with ownership of the sold lot? [\[Shaff, Don\]](#) I wish ArcView had told me more than nominal information for Water Rights or Wells. Apparently, the sale involves Lot 23 where I presume the well is located. Perhaps the claim for the buyer could be reduced but not without a split of right 37-8279 from this perspective. How can we be sure the owner of Lot 24 still does not use water from the well to irrigate their lot? The QQ photo certainly shows irrigation extending from what I believe is Lot 23 into Lot 24. I am making some presumption by owner names and the last two digits of the Parcel Number as to the lot numbers. Unless the owner of Lot 24 has relinquished their part of the right to the appertuance thereon, the part of the right is still there on Lot 24. I would imagine the deed for Lot 23 is silent as to the specific water right and conveys all appurtenances, which by itself does not strip water from Lot 24. Given the tolling of forfeiture from the time the claim is filed, I don't think forfeiture of the right on Lot 24 is possible.

Thanks. Give a call if that would be easier for you.

Doug

- 8/15/1988 Lyle Guffy filed claim 37-8279 based on App for Permit for Lot 23 Muldoon Ranch Subdivision.
- 8/25/93 App for Permit was amended by Guffy to add Lot 24.
- Beneficial Use Field Report shows 1.6 acres irrigation on Lot 24 and 4.2 acres irrigation on Lot 23. It also describes the delivery system to both lots.
- 7/18/94 License issued for 6 acres irrigation on Lots 23 and 24.
- 5/2/96 Guffy sold Lot 23 only to Miller. No split was indicted. Claim still showed application info. License not data entered, entire claim changed to Miller.
- 10/2/03 owner change received Miller to Bloom for lot 23 only.
- 8/6/03 License info data entered into claim.
- Blaine county tax lot info indicates Guffy still owns Lot 24. He has no other rights, but drilled a domestic well in 1996.

It appears the claim should have been updated to match the license and split with the owner change of 1996.

Bloom = Lot 23 = 4.3 ac SWSW

Guffy = Lot 24 = 1.7 ac 1 ac NWSE .7 SWSW

$$\frac{.09 \text{ cfs}}{6} = .015 \times \begin{array}{l} 4.3 \\ 1.7 \end{array} = \begin{array}{l} .065 \\ .025 \\ \hline .09 \end{array}$$

Bloom
Guffy

$$\frac{21 \text{ af}}{6} = 3.5 \times \begin{array}{l} 4.3 \\ 1.7 \end{array} = \begin{array}{l} 15.0 \\ 6.0 \\ \hline 21.0 \end{array}$$

Bloom
Guffy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-8279
Date Received: 8/15/1988
Receipt No: S001435
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM E MILLER Phone: (208)788-3352
PO BOX 381
KETCHUM ID USA 83340

CHANA L MILLER Phone: (208)788-3352
PO BOX 381
KETCHUM ID USA 83340

2. Date of Priority: 10/08/1986

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	19E	31	SW SW 4	BLAINE	

5. Description of diverting works:

WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.09	21

7. Total Quantity Appropriated is:
0.09 C.F.S. and/or 21 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	19E	31	SW	SW 4	IRRIGATION	5
			NW	SW 3	IRRIGATION	1
					Section Acres	6
					Total Acres	6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

8/6/2003: CLAIM AMENDED PURSUANT TO LICENSE ISSUED.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

The Director retains jurisdiction of the right and may change, add, or remove any requirement as determined to be appropriate.

Place of use is located within Lots 23 & 24, Muldoon Ranch Subdivision No. 2.

8/15/1988: P/D & P/U IS LOT 23, MULDOON RANCH SUBD. #2 TWO SOURCES OF WATER, ONE IS THE PUMP IN SEAMANS CREEK TIED TO MAINLINE. THE SECOND IS THE DOMESTIC WELL WITH GROUNDWATER ALSO TIED TO MAINLINE.

02/16/96 ADDRESS CHANGE BY CLAIMANT LETTER - SS.

5/29/96 OWNERSHIP CHANGE MADE BY TLB.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 5, 2003

AmeriTitle
126 S. Main, Suite A-8
Hailey, Idaho 83333

RE: Snake River Basin Adjudication (SRBA)
Claim No.: 37-8279

Dear C. Maloney:

The Department of Water Resources appreciates your cooperation in keeping us informed about current ownership of the above water right, however I am returning your Notice of Water right Ownership and check for \$25.00 for the following reasons.

- There is no fee to change ownership of a water right claim while it is pending in the Adjudication. A search of our records shows that there has not yet been a partial decreed issued for claim 37-8279. *Please see item 8 of the enclosed instructions*
- The Notice of Claim must be signed by the new owner. It appears that the Notice you sent was signed by the seller. *Please see item 7 of the enclosed instructions.*

I have included a new form with instructions for the convenience of you and your client. Please re-submit the required documents with the correctly signed form.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent
Southern Adjudication Unit

*Note - Blooms
new owner had
received a copy of
the claim before
license was data
entered so may
believe their right
is different than
it actually is
7 flow rate
7 source
7 poll
7 season
VH*



RECEIVED

AUG 04 2003

Department of Water Resources
Southern Region

July 31, 2003

Dept. of Water Resources
Attn: Water Right Transfer
1341 Fillmore St, Ste 200
Twin Falls, ID 83301

Re: Order No. 52968

Lot 23 MULDOON RANCH NO.2
BLOOM/MILLER

Dear Ladies and Gentleman:

In connection with the above mentioned order, please find attached our check representing: \$25.00

Also attached are copies/originals of the following document(s):

- Warranty Deed/Grant Deed.
- Transfer request sheet

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

AMERITITLE



Chris Maloney
Escrow Officer

cmm

Attachment(s)



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED**AUG 04 2003**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-8279					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILLIAM E. MILLER AND2583 W LAMBERTTUCSON, AZ 85742

4. New Owner/Claimant(s)

RONALD A. BLOOM AND ROBERTA BLOOM

Name Connector (Check one): [] and [] or [] and/or

New Mailing Address

1033 POINT VIEW STLOS ANGELES, CA 90035

City, State and ZIP Code

New Telephone Number

(323-937-9719

5. Date you acquired the property

JULY 31, 2003

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-8279					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William E. Miller

2583 W. Lambert Tucson AZ 85742

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Order No. 52968

WARRANTY DEED

FOR VALUE RECEIVED

BILL MILLER and CHANA MILLER, husband and wife

 GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto
~~RONALD A. BLOOM, AS TRUSTEE OF THE RONALD A. BLOOM FAMILY TRUST, DATED MARCH 28, 1999,~~
~~AS TO AN UNDIVIDED 50 PERCENT INTEREST AND ROBERTA BLOOM, AS TRUSTEE OF THE ROBERTA~~
~~BLOOM LIVING TRUST, DATED DECEMBER 20, 1996, AS TO AN UNDIVIDED 50% INTEREST /~~
RONALD A. BLOOM AND ROBERTA BLOOM, HUSBAND AND WIFE
GRANTEE(s) whose address is: 1033 POINT VIEW ST., LOS ANGELES, CA 90035

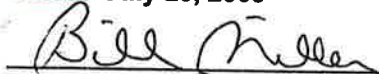
the following described real property in Blaine County, Idaho, to wit:

Lot 23 of MULDOON RANCH SUBDIVISION NO.2, according to the official plat thereof, recorded as Instrument No. 149860, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2003


BILL MILLER

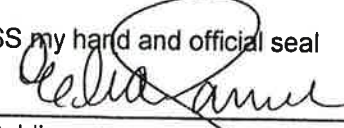

CHANA MILLER

State of ARIZONA

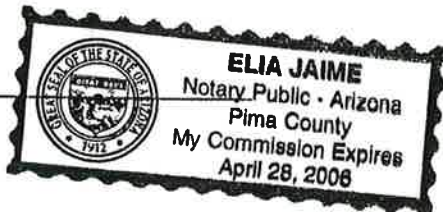
County of PIMA

On this 26 day of July in the year 2003, before me, the undersigned, personally appeared BILL MILLER and CHANA MILLER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same.

WITNESS my hand and official seal


Notary Public

Commission Expires: 4/28/06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08279
Date Received: 8/15/1988
Receipt No: S001435
Received By: *CJC HLB*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAM E MILLER 208-788-3352
Address: PO BOX 381
KETCHUM ID 83340
AND
Name: CHANA L MILLER 208-788-3352
Address: PO BOX 381
KETCHUM ID 83340

2. Date of Priority: OCT 8, 1986

3. Source: SEAMANS CREEK Trib. to: SINKS
GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	19E	31	SW	SW		4	BLAINE

5. Description of diverting works:
WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	19E	31	SW	SW	4	IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IS LOT 23, MULDOON RANCH SUBD. #2
TWO SOURCES OF WATER, ONE IS THE PUMP IN SEAMANS CREEK TIED TO
MAINLINE. THE SECOND IS THE DOMESTIC WELL WITH GROUNDWATER
ALSO TIED TO MAINLINE.
ADDRESS CHANGE BY CLAIMANT LETTER 02/16/96 SS.
*****8
OWNERSHIP CHANGE MADE 5/29/96 BY TLB.

15. Basis of Claim: APPLICATION



RECEIVED

MAY 3 - 1996

Department of Water Resources

May 2, 1996

Idaho Department of Water Resources
Attn.: Adjudication Bureau
Statehouse Mail
Boise, ID 83720-9000

RECEIVED

MAY 08 1996

Department of Water Resources
Southern Region

Re: Order No. 20452

Lot 23 Muldoon Ranch Subd. No. 2
Miller/Guffy

Dear Ladies and Gentlemen:

In connection with the above mentioned order, please find attached copies/originals of the following document(s):

 x
 x

New Property Owner Notice of Change of Water Right Ownership.
Copy of Water Right License.

If you have any questions, please feel free to call me.

Sincerely,

SAWTOOTH TITLE COMPANY

Florence K. Askew
Escrow Assistant

fka

Attachment(s)

MICROFILMED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 3 - 1996

Department of Water Resources

DATE OF CLOSING: 5/2/96

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section 31, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot 23, Block _____, Subdivision/Townsite _____ of MULDOON

If you have additional legal descriptions, please attach separate sheet.

RANCH SUBDIVISION NO. 2, according to the official plat thereof.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 37-08279
Assigned by IDWR: _____

☒ Name and Address of Former Owner/Claimant(s)(Seller): Robert L. Guffy

☒ New Owner/Claimant (Purchaser): William E. Miller and Chana L. Miller

☒ New Mailing Address: P. O. Box 381, Ketchum, Idaho 83340

☒ New Telephone Number: (208) 788-3352

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Water Right License

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

Date 4-29-96Date 4-29-96

☒ Signature of Former Owner/Claimant(s):

Date 4-29-96

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/29/96 By: HB

Claim Numbers of Split, if any:

MICROFILMED

NOV 27 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

JUN 10, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

WILLIAM & CHANA MILLER
PO BOX 381
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-08279
GUFFY

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 15 1996

Department of Water Resources

Delete this
~~LINDA J GUFFY OR~~
ROBERT L OR JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227-9601

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A37-08279, A72-00201G & A72-10295
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

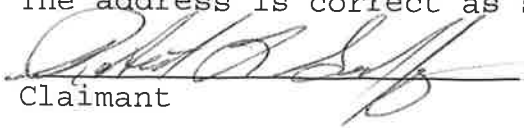
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


Claimant

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 16, 1996

RECEIVED

FEB 22 1996

Department of Water Resources
Southern Region

ROBERT L OR JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227-9601

RE: Snake River Basin Adjudication (SRBA)
Blaine and Custer Counties - Claims #A37-08279,
A72-00201G & A72-10295

Dear Claimants:

Thank you for responding to our February 9, 1996 letter regarding your address change. We have modified Notice of Claim #A37-08279, located in Blaine County, to reflect that change.

Linda J. Guffy is co-claimant only on Notices of Claims #A72-00201G and A72-10295, both located in Custer County. We have enclosed an Adjudication Listing of Water Rights for each of those water rights. You requested we remove Linda J. Guffy as your co-claimant, which would entail an ownership change. As such we must have the enclosed Form 42-1409(7) completed and returned with a copy of the Warranty Deed showing conveyance from Linda Guffy to you and/or Jean Guffy. If Linda Guffy retains ownership but is at another address, we would like that information to avoid sending any future notices to her at your address.

Upon receipt of the above documents, copies of claims prepared from our computer database will be sent to you for your records. If you have any questions, please contact our office at 800/451-4129.

Yours truly,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

Enclosure:

Ownership Change Form 42-1409(7)

(2) Adjudication Listing of Water Rights

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 09 1996

Department of Water Resources
Southern Region

LINDA J GUFFY OR
ROBERT L OR JEAN GUFFY
HC 68 BOX 365
CLAYTON ID 83227-9601

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A37-08279, A72-00201G & A72-10295
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
NOV 27 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

12136
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

37-08279
12-002016
-10295

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

GUFFY 47 43313011 1994 04/19/95
FORWARDING TIME EXPIRED
GUFFY HC SA BOX 315
CLAYTON ID 83227-9601
RETURN TO SENDER
|||||

ROBERT L GUFFY
LINDA J GUFFY
PO BOX 247
BELLEVUE ID 83313

RECEIVED

APR 20 1995

Department of Water Resources

RECEIVED

FEB 09 1996

Department of Water Resources
Southern Region

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08279
Date Received: 8/15/1988
Receipt No: S001435
Received By: - SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. GUFFY 208-788-9580
Address: P.O. BOX 247
BELLEVUE, ID 83313-0000

OR
Name: JEAN GUFFY 208-788-9580
Address: P.O. BOX 247
BELLEVUE, ID 83313-0000

2. Date of Priority: OCT 08, 1986

3. Source: SEAMANS CREEK Trib. to: SINKS
GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	19E	31	SW	SW	SW	4	BLAINE

5. Description of diverting works:
WELL AND PUMP PLUS PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A37-08279

Page 1

Date: 08/15/88

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FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	19E	31	SW SW	4	IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IS LOT 23, MULDOON RANCH SUBD. #2
TWO SOURCES OF WATER, ONE IS THE PUMP IN SEAMANS CREEK TIED TO
MAINLINE. THE SECOND IS THE DOMESTIC WELL WITH GROUNDWATER
ALSO TIED TO MAINLINE.

15. Basis of Claim: APPLICATION

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date:

8/15/88

Date:

State of Idaho

County of

Twin Falls

SS.

Subscribed and sworn (or affirmed) before me this 15th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at

Buhl, Id

My Commission Expires

6-30-94

MULDON RANCH SUBDIVISION NO. 2

PAGE 1 of 2

BLAINE COUNTY

SEC. 31, T2N, R19E, B.M.

IDAHO

SW, SW, Lot 4

LEGEND

- 1/2" x 24" Rebar set
- Pile Cap set
- Pile Cap found
- Rebar set

CURVE DATA

Station	Angle	Radius	Chord	Delta
1+00	55°38'37"E	245.80	19.40	55°38'37"
2+00	87°32'4"	245.80	19.40	87°32'4"
3+00	55°38'37"E	245.80	19.40	55°38'37"
4+00	87°32'4"	245.80	19.40	87°32'4"
5+00	55°38'37"E	245.80	19.40	55°38'37"
6+00	87°32'4"	245.80	19.40	87°32'4"
7+00	55°38'37"E	245.80	19.40	55°38'37"
8+00	87°32'4"	245.80	19.40	87°32'4"
9+00	55°38'37"E	245.80	19.40	55°38'37"
10+00	87°32'4"	245.80	19.40	87°32'4"
11+00	55°38'37"E	245.80	19.40	55°38'37"
12+00	87°32'4"	245.80	19.40	87°32'4"
13+00	55°38'37"E	245.80	19.40	55°38'37"
14+00	87°32'4"	245.80	19.40	87°32'4"
15+00	55°38'37"E	245.80	19.40	55°38'37"
16+00	87°32'4"	245.80	19.40	87°32'4"
17+00	55°38'37"E	245.80	19.40	55°38'37"
18+00	87°32'4"	245.80	19.40	87°32'4"
19+00	55°38'37"E	245.80	19.40	55°38'37"
20+00	87°32'4"	245.80	19.40	87°32'4"



SCALE: 1" = 200'

Prepared by:

PATTERSON & PUCHNER
Consulting Engineers
SUN VALLEY, IDAHO



A37-08279

MICROFILMED
FEB 24 1993

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21289

NAME AND ADDRESS: JACQUELINE C LINDBERG 1995 REVOCABLE TRUST
PO BOX 863
HAILEY ID 83333

THOMAS RINEY 1995 REVOCABLE TRUST
PO BOX 863
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
6.000 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation use.

PRIORITY DATE: 10/08/1986

POINT OF DIVERSION:

T02N R19E S31 SWSW Lot 4 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.030 CFS
6.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in BLAINE County

T02N R19E S31 Lot 3 NWSW 0.10 T02N R19E S31 Lot 4 SWSW 1.60

1.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 24, MULDOON RANCH SUBDIVISION
NO. 2.

This right is a split from former right 37-8279.



Idaho Department of Water Resources

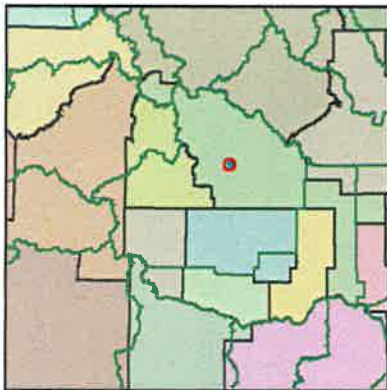
SRBA Recommendation:

37-21289

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by J. Peppers
On Tuesday, November 14, 2006
2004 Aerial Photography



Idaho Department of Water Resources

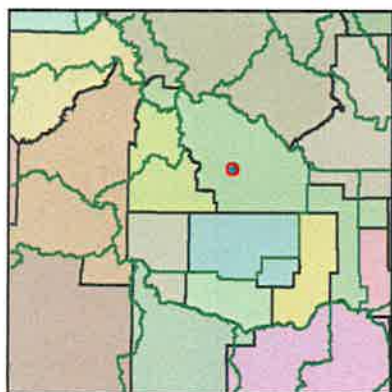
SRBA Recommendation:

37-21289

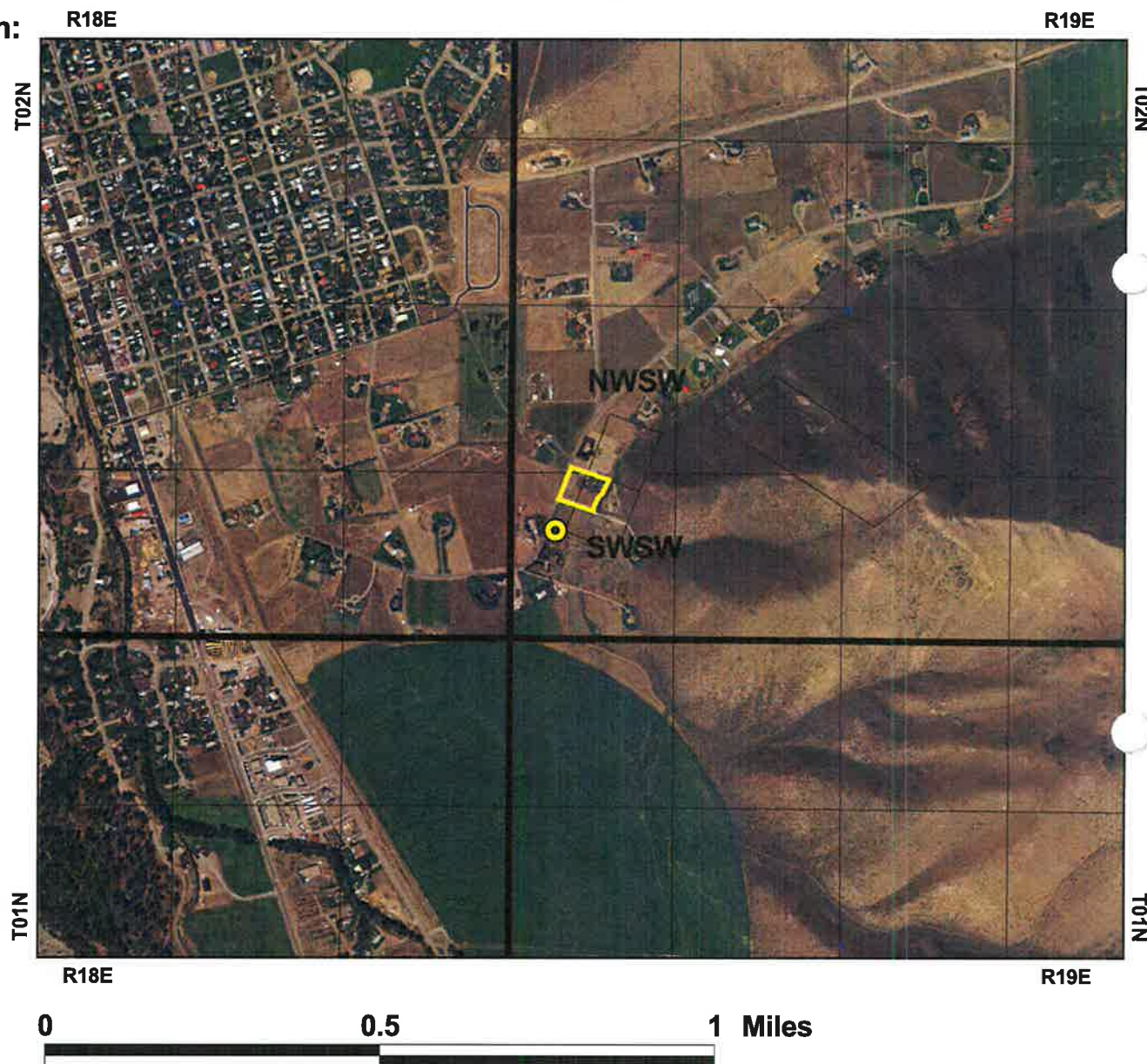
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by J. Peppers
On Tuesday, November 14, 2006
2004 Aerial Photography

State of Idaho
Department of Water Resources

JUL 26 1994

WATER RIGHT LICENSE Department of Water Resources
WATER RIGHT NO. 37-08279 Southern Region Office

Priority: October 8, 1986

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume: 21.0 AF

This is to certify, that ROBERT L GUFFY
PO BOX 247

BELLEVUE ID 83313-0247 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 8, 1986; and has submitted Proof of Beneficial Use on July 25, 1991. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.09 CFS	21.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 31, Township 02N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	19E	31	Lot 3(NWSW) 1	Lot 4(SWSW) 5		6

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
7. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.

37-08279

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08279

CONDITIONS/REMARKS:

9. Place of use is located within Lots 23 & 24, Muldoon Ranch
Subdivision No. 2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of July, 1994.

Acting for

Ronna C. Young
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

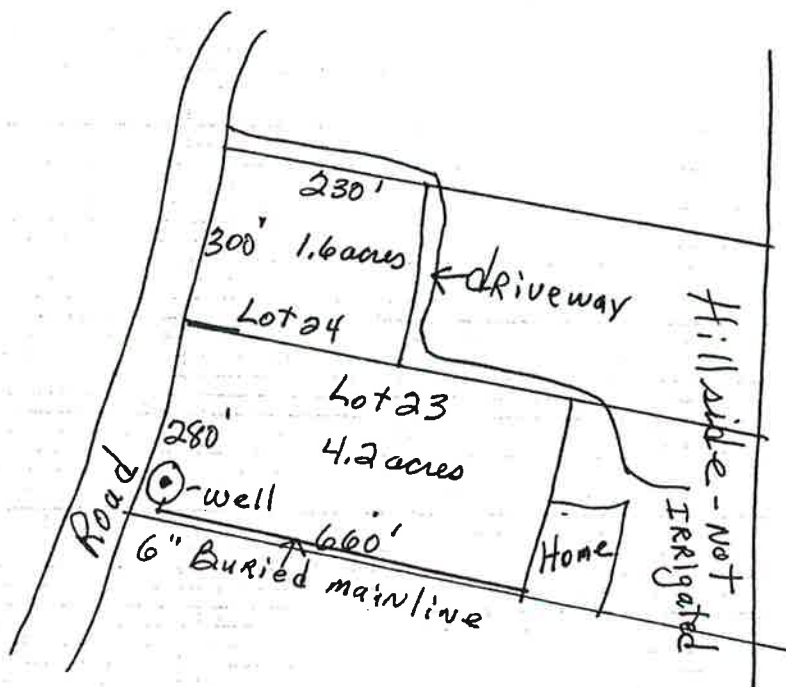
1. Owner: Robert L. Guffy Permit No. 37-08279
 Current Address: P.O. Box 247 Bellevue, Id. 83313 Phone No. 788-9580
 2. Accompanied by: Robert L. Guffy EXAM. DATE: 5-21-93
 Address: _____ Phone No. _____
 Relationship to Permit Holder: same
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
 _____ ☐ Copies Attached
 2. Other water rights with same point of diversion: None
 _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

37-08279

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" diameter well with a 5 Hp submersible pump supplies a 6" lined mainline with risers to irrigate lot 23 with handlines. A surface 3" pipe goes from the risers to handlines on Lot 24. A 1 1/2 Hp pump also diverts water to a 100 gallon tank in the well house with the well to service a single domestic use about 600' East of the well. Two handlines with 5* 8" nozzles and 7-9/16" nozzles were operating at an average of 41 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation	Franklin	5	2821138310	Unknown	
Domestic	Sta-Rite	1 1/2	M4F02P-20	Sta-Rite	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SW	31	2N		Blaine	U.S.G.S. Topo

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	19E	31									1 14 23	5 54							6

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-8279
DATE: 8-25-93
BY: Mel Schultz

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5) \times (0.70)}{[(90) + (60 \times 2.31)]} = .14$$

LIFT FROM:

measurement ()

owner (X)

area estimate (X)

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (X)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

See field report

Pump Make, Serial or ID, rating

see field report

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

$$POTENTIAL = \frac{(...18.4...) \times (1.98) \times (.14)}{(...6...)} = 51.09$$

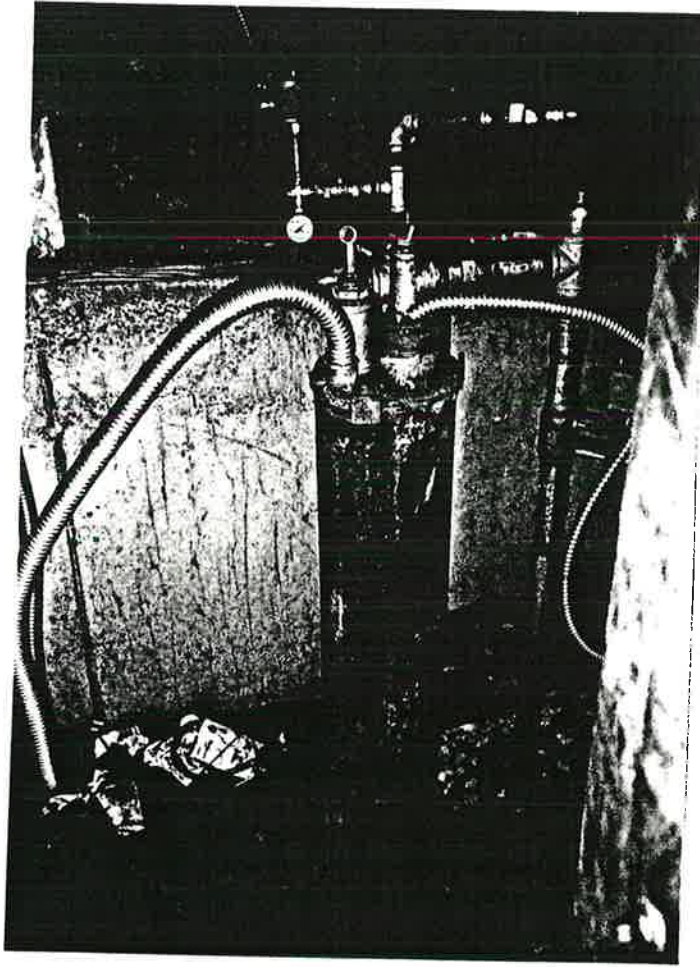
REQUIRED Acre Feet/Acre/Annum = 3.5
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

37-08279



#1

P/D located inside
well house



#2.

Well house

37-08279

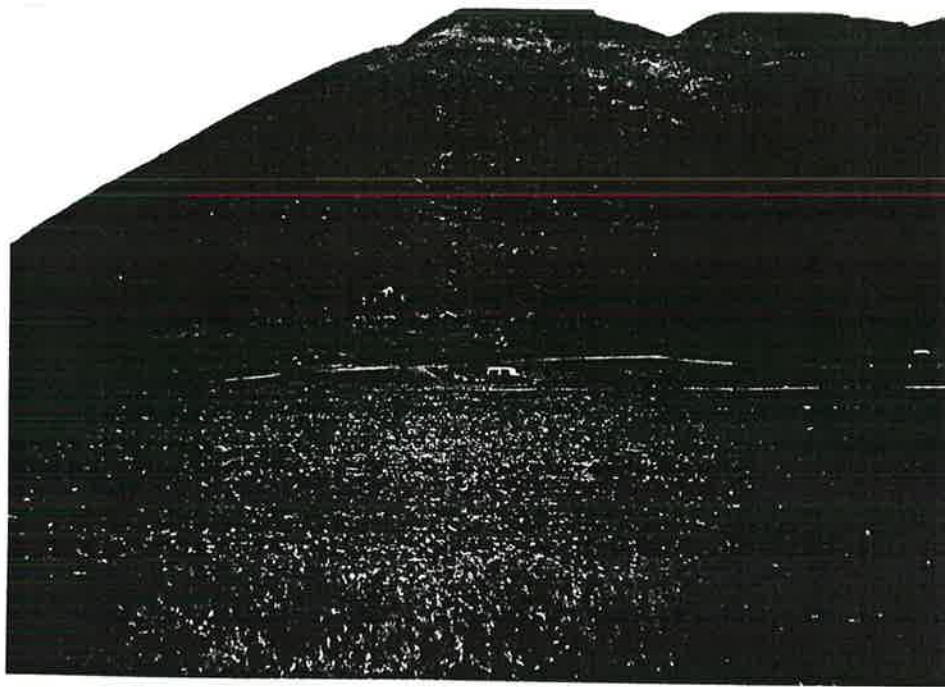


#3
P/U - Lot 23
looking NE from
well.



#4
P/U - Lot 23
looking East from
well

37-0.8279

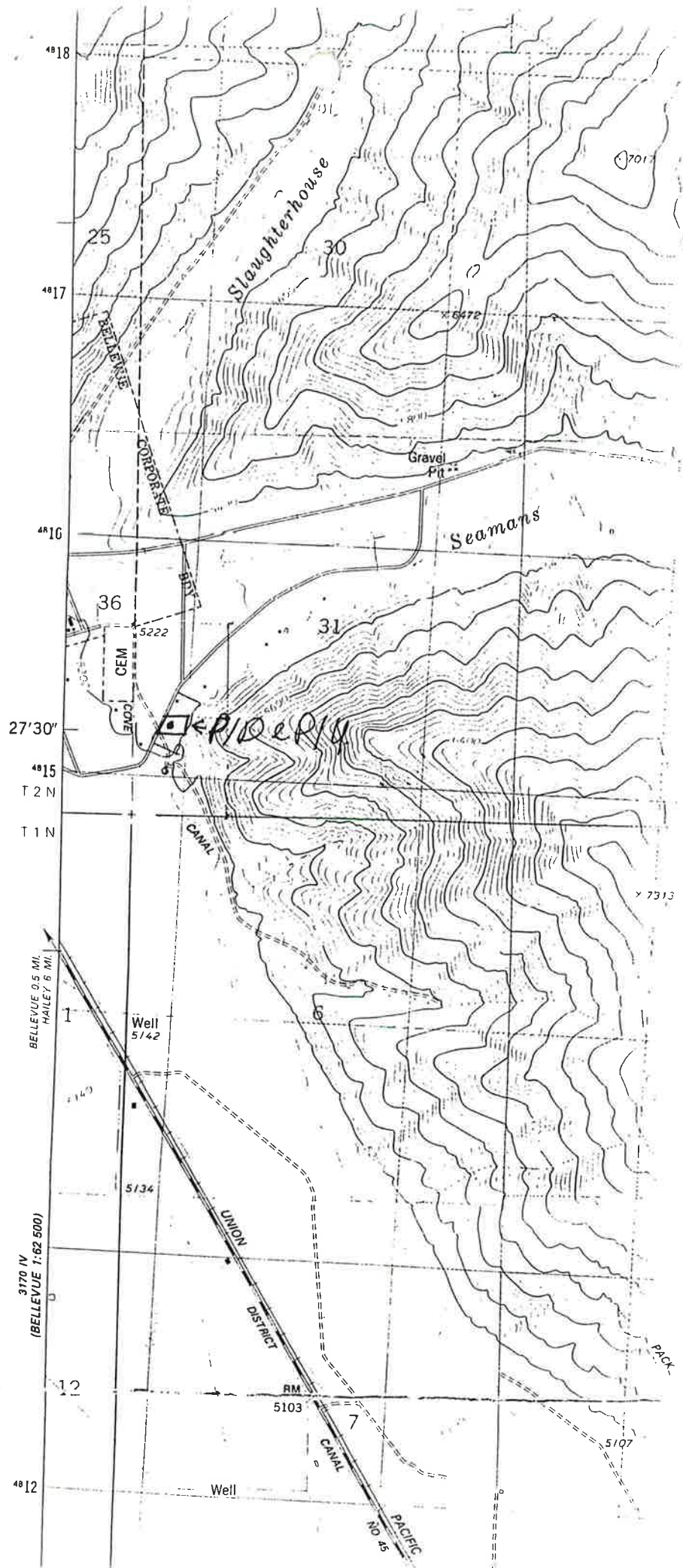


#5

P14 - Lot 24
looking East from
road.

5/1/97 Spoke with Mel E. Eulke he did not recall seeing
any diversion or use from Seamon's Co.

37-8279
S31-T2N-R19E



State law
JUN 30 1986

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL INFORMATION

NAME: Lyle Guffy

ADDRESS: Mulldune

OWNER'S PERMIT NO.

DATE OF WORK

NEW WELL

PROPOSED USE

METHOD DRILLED

WELL CONSTRUCTION

CERTIFICATION OF WELL

7. WATER LEVEL

8. WELL TEST DATA

9. LITHOLOGIC LOG

10.

11. DRILLERS CERTIFICATION

Static water level 50 feet below land surface.

Flowing? No

Artesian closed-in pressure

Controlled by: Valve

Temperature 0F.

Discharge G.P.M. 60

Pumping Level 70

Hours Pumped 1

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	4	Top soil		
10"	4	18	Gravel set in dirt		
8	18	65	" " " "		
8	65	11	Clay		
8	111	123	Water gravel		

Work started 5/19/86

finished 5/25/86

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

WOOD RIVER DRILLING AND PUMP

Firm Name 788-3163 Firm No. 265

Address 83339 Date 6-21-86

Signed by (Firm Official) Ken Smith

and

(Operator)

Subdivision Name

Lot No.

Block No.

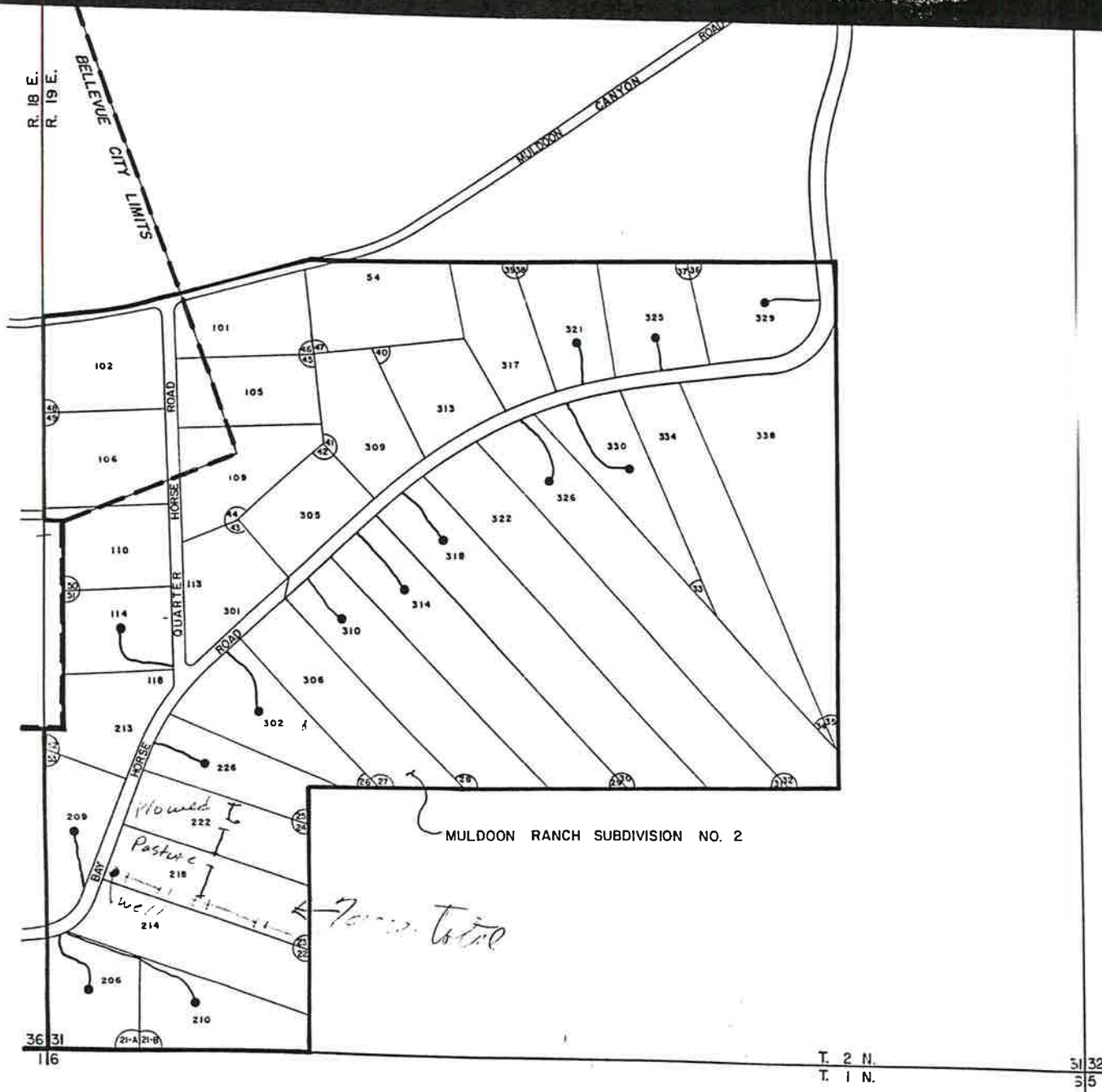
SW

31

2

N.S. R. 19

E.W.



SEC. 31, T. 2 N., R. 19 E.

37-8279



0 250 500 1000
SCALE IN FEET

2524	2500	2500
2508	Detail 2509 of Page 2500	2500
2511	2500	2500

Edwards, Howard & Martens, Inc.
ENGINEERS - PLANNERS - SURVEYORS

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pilot Tube & pressure gauge						

2. Measurements:

$$5 \times \frac{1}{8}'' @ 41 \text{ psi} = 15 \text{ gpm}$$

$$7 \times \frac{1}{64}'' @ 40'' = 26''$$

$$41 \text{ gpm} = .092 \text{ cfs.}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

See #2 above

2. Alternate Method for Checking Purposes:

$$\frac{5 \times 8.8 \times 1.7}{90 + (60 \times 2.31)} = .14 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 3.5 = 21 \text{ ofa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 32.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 21 \text{ ofa}$$

2. Volume Calculations for Other Uses:

NA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit was amended after the field exam to include Lot 24 as part of P/U. Entire P/U is in Muldoon Ranch Sub #2.

Diversion rate recommended is the system capacity of .09 cfs.

No overlaps

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	.09 cfs	21 afa.
Totals:			.09 cfs	21 afa.

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Mel Schulte

Signature

Mel Schulte

Certification Date

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 01 1993

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

AUG 19 1993

Department of Water Resources

Comes now Robert L. Guffyof (address) P.O. Box 247; Bellevue, ID 83313, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-8279, and requests that the permit and permit map be changed as follows: No Change for PID

1. Point of diversion: SW 1/4 SW 1/4, Section 31, Township 2N, Range 19E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .14 for IRRIGATION purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

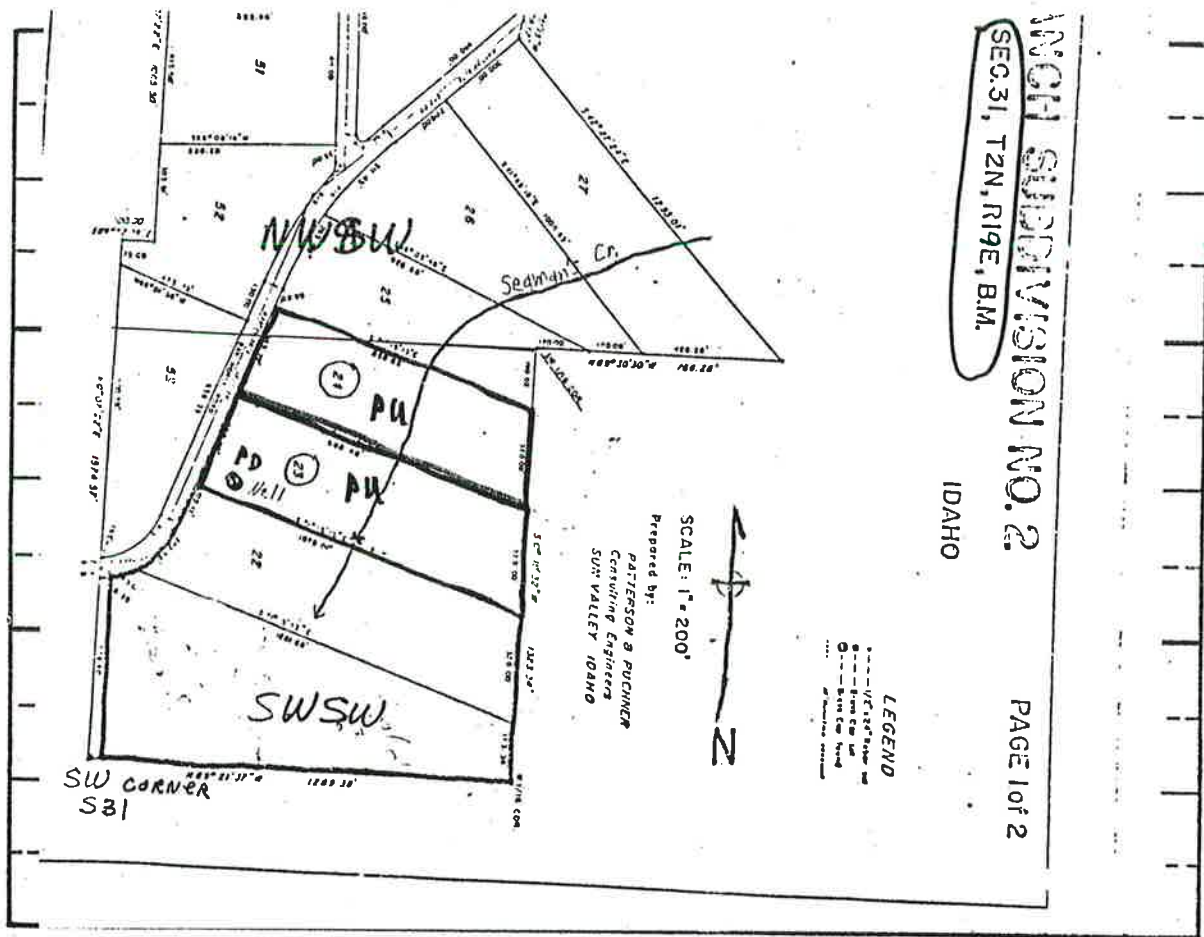
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	19E	31									1	6							7*
											1+4	6+4							

* Up to actual P/U as determined in licensing exam. Total number of acres to be irrigated = 7*

4. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or the place of use? applicant for Lot 23, Muldoon Ranch Sub. #2.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant is buying Lot 24, Muldoon Ranch Sub. #2. This application proposes to add Lot 24 to this permit. The combination of Lot 23 & Lot 24 will not exceed 7 acres irrigation.

37-08279

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Cody, this 28 day of MAY, 1993
(Signature) Robert A. Sapp

FOR DEPARTMENT USE ONLY

Preliminary check by J. E. Stanton Fee = \$20.00
Publication prepared by MB Date 7/8/93
Publication dates 7/21 + 7/28/93
Received by MTS Date 6-1-93 # 5015819
Published in Wood River Journal

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Director of the Department of Water Resources hereby
approve the above referenced application for amendment provided the
conditions as set forth in permit No. 37-08279 are met.

Witness my hand this 25 day of August, 1993
L. Glen Saxton
Director

RECEIVED
JUL 25 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 7-25-91
Receipt No. 621277
Received by J.J.

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08277 Telephone No. 788-9580

2. Name(s) of Permit Holder(s): Robert L Guffy

3. Post Office Address: P.O. Box 247 Bellevue Idaho

4. Source of Water: we ground water

a. If ground water, well driller's name: WOODRIVER DRILLING & PUMP Date drilled: May 10-1986

b. Pump horsepower: 5 Pressure (psi): 60 lbs Dynamic pumping level (ft.): 80 ft

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation 7 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR
Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Lyde Guffy 788-4384
Name Telephone No.

218 Bayhorse Bellevue Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-24-91
Date

[Signature]
Signature (and title if on behalf of a company or organization)

August 14, 1991

ROBERT L. GUFFY
P.O. BOX 247
BELLEVUE, ID 833130000

RECEIVED

PROOF ACKNOWLEDGMENT LETTER

AUG 20 1991

RE: PERMIT NO. 37-08279

Department of Water Resources
Southern Region Office

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

37-08279

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08279

Proposed Priority: October 8, 1986

Maximum Diversion Rate:

0.14 CFS

This is to certify, that **ROBERT L. GUFFY**

P.O. BOX 247

BELLEVUE, ID 833130000

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION

04/01 to 11/01

0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 31, Township 02N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

02N 19E 31 LOT 4(SWSW) 7

7

Total number of acres irrigated:

7

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of December, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

37-8279

AUG 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Robert L. Guffy
of (address) P.O. Box 247, Bellevue, ID 83313, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-8279, and requests that the permit and permit map be changed as follows: No Change for PID

1. Point of diversion: SW 1/4 SW 1/4, Section 31, Township 2N, Range 19E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .14 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	19E	31									1	6							7 *
											4+4	4+4							

* Up to actual P/U as determined in licensing exam. Total number of acres to be irrigated = 7 *

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or the place of use? applicant for Lot 23,
Muldoon Ranch Sub. #2.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Applicant is buying Lot 24, Muldoon Ranch Sub. #2.
This application proposes to add Lot 24 to this permit.
The combination of Lot 23 & Lot 24 will not exceed 7 acres
irrigation.

37-8279

State of Idaho
Department of Water Resources

RECEIVED

Permit To Appropriate Water

JAN 15 1991

NO. 37-08279

Department of Water Resources
Southern Region Office
0.14 CFS

Proposed Priority: October 8, 1986 Maximum Diversion Rate:

This is to certify, that ROBERT L. GUFFY
P.O. BOX 247
BELLEVUE, ID 833130000

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/01	0.14 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 31, Township 02N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	19E	31	LOT 4(SWSW)	7		7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of December, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

37-8279

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-8279

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert L. Guffy Phone 788-2676
Post office address P. O. Box 247, Bellevue, ID 83313
Groundwater
2. Source of water supply Seaman's Creek * which is a tributary of sinks
* deleted per phone conv w/ Mr. Guffy on 11/2/90 JH 11-2-90
3. Location of point of diversion is 1/4 of SW 1/4 of SW 1/4, Govt. Lot 4
Sec. 31 Township 2N Range 19E B.M. Blaine County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.14 cfs for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.14 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump; pump to be
installed in Seaman's Creek. Sprinkler system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 125 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. _____
9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	19E	31											Lt4 7						7

Total number of acres to be irrigated 7

10. Describe any other water rights used for the same purposes as described above. see Remarks
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This land is covered by Permit 37-7720, but is not watered by the system developed under that permit. This land was purchased without any water rights, so I must develop my own system in order to irrigate it. The stream has water at least early in the year, & is cheaper to use than the well.

MULDOON RANCH SUBDIVISION NO. 2

BLAINE COUNTY SEC. 31, T2N, R19E, B.M.

PAGE 1 of 2

IDAHO

CURVE DATA

CURVE	Δ	R	LC	Lc
1-1	47° 23' 12"	349.68	249.34	259.29
1-2	57° 52' 18"	327.08	264.74	264.40
1-3	117° 13' 12"	214.45	213.23	226.41
1-4	117° 13' 12"	214.45	213.23	226.41
1-5	117° 13' 12"	214.45	213.23	226.41
1-6	117° 13' 12"	214.45	213.23	226.41
1-7	117° 13' 12"	214.45	213.23	226.41
1-8	117° 13' 12"	214.45	213.23	226.41
1-9	117° 13' 12"	214.45	213.23	226.41
1-10	117° 13' 12"	214.45	213.23	226.41
1-11	117° 13' 12"	214.45	213.23	226.41
1-12	117° 13' 12"	214.45	213.23	226.41
1-13	117° 13' 12"	214.45	213.23	226.41
1-14	117° 13' 12"	214.45	213.23	226.41

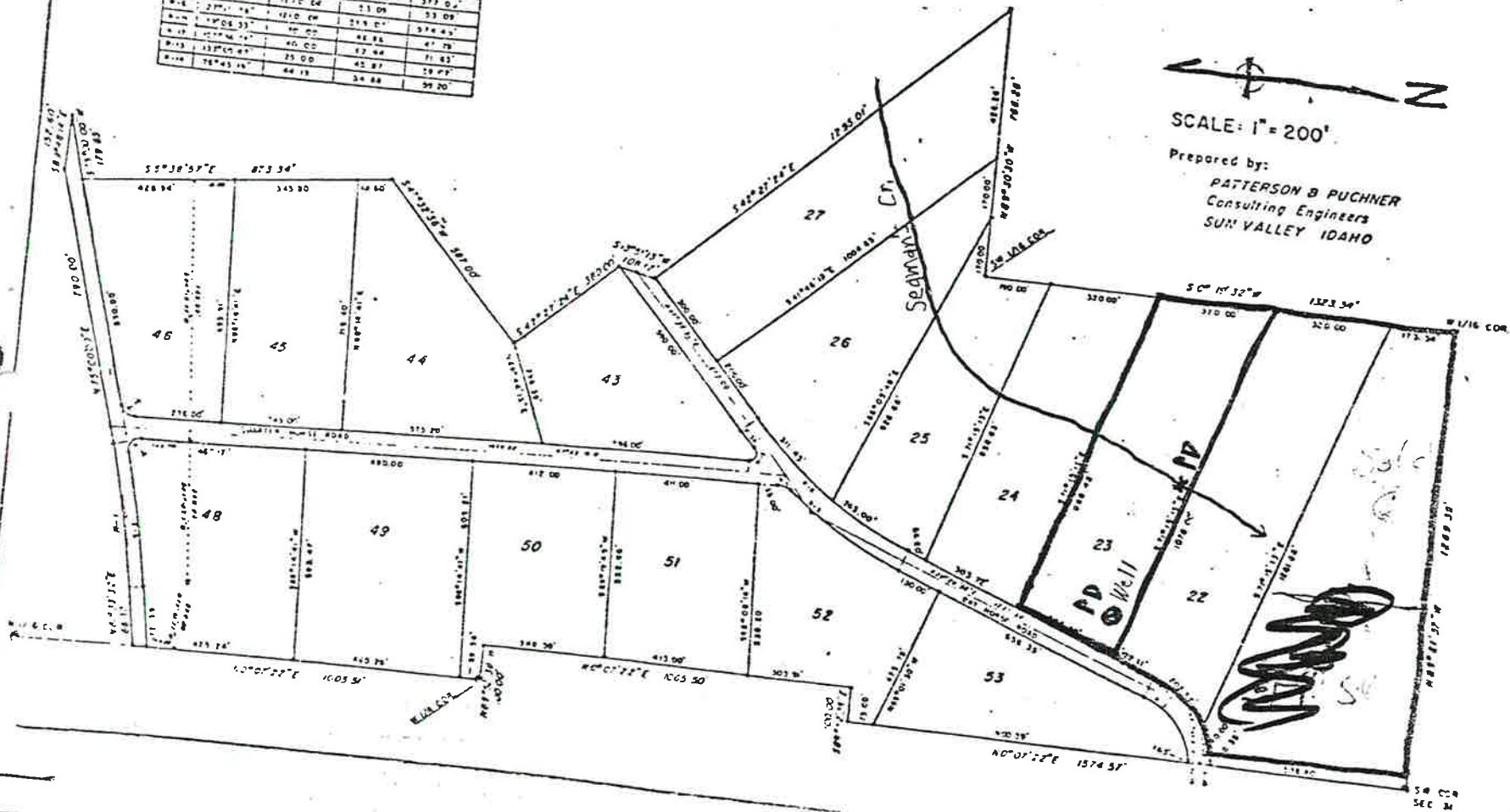
LEGEND

- 1/2" x 24" Rebar set
- From Cap set
- From Cap found
- 1/2" x 24" Rebar set



SCALE: 1" = 200'

Prepared by:
PATTERSON & PUCHNER
Consulting Engineers
SUN VALLEY IDAHO



Received by JS [10-8-86] Time 3:25 pm Preliminary check by ADM
Fee \$ 30.00 Receipted by JS # 28750 Date 10-8-86
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-8279

Date Sent to S.O. 10/4/90

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert L. Guffy Phone 788-2676

Post office address P. O. Box 247, Bellevue, ID 83313
Groundwater

2. Source of water supply Seaman's Creek which is a tributary of sinks

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot 4

Sec. 31 Township 2N Range 19E B.M. Blaine County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14cfs for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.14 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump; pump to be
installed in Seaman's Creek. Sprinkler system.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 125 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

37-8279

MULDOON RANCH SUBDIVISION NO. 2

BLAINE COUNTY

SEC. 31, T2N, R19E, B.M.

IDAHO

PAGE 1 of 2

CURVE DATA

C.M.	A	R	LC	Lc
N-1	37° 33' 12"	3850.84	145.34	395.19
N-2	37° 52' 18"	3570.86	148.74	366.40
N-3	11° 23' 15"	264.83	215.73	226.41
N-4	11° 23' 15"	264.83	215.73	226.41
N-5	11° 23' 15"	264.83	215.73	226.41
N-6	11° 23' 15"	264.83	215.73	226.41
N-7	11° 23' 15"	264.83	215.73	226.41
N-8	11° 23' 15"	264.83	215.73	226.41
N-9	11° 23' 15"	264.83	215.73	226.41
N-10	11° 23' 15"	264.83	215.73	226.41
N-11	11° 23' 15"	264.83	215.73	226.41
N-12	11° 23' 15"	264.83	215.73	226.41
N-13	11° 23' 15"	264.83	215.73	226.41
N-14	11° 23' 15"	264.83	215.73	226.41

LEGEND

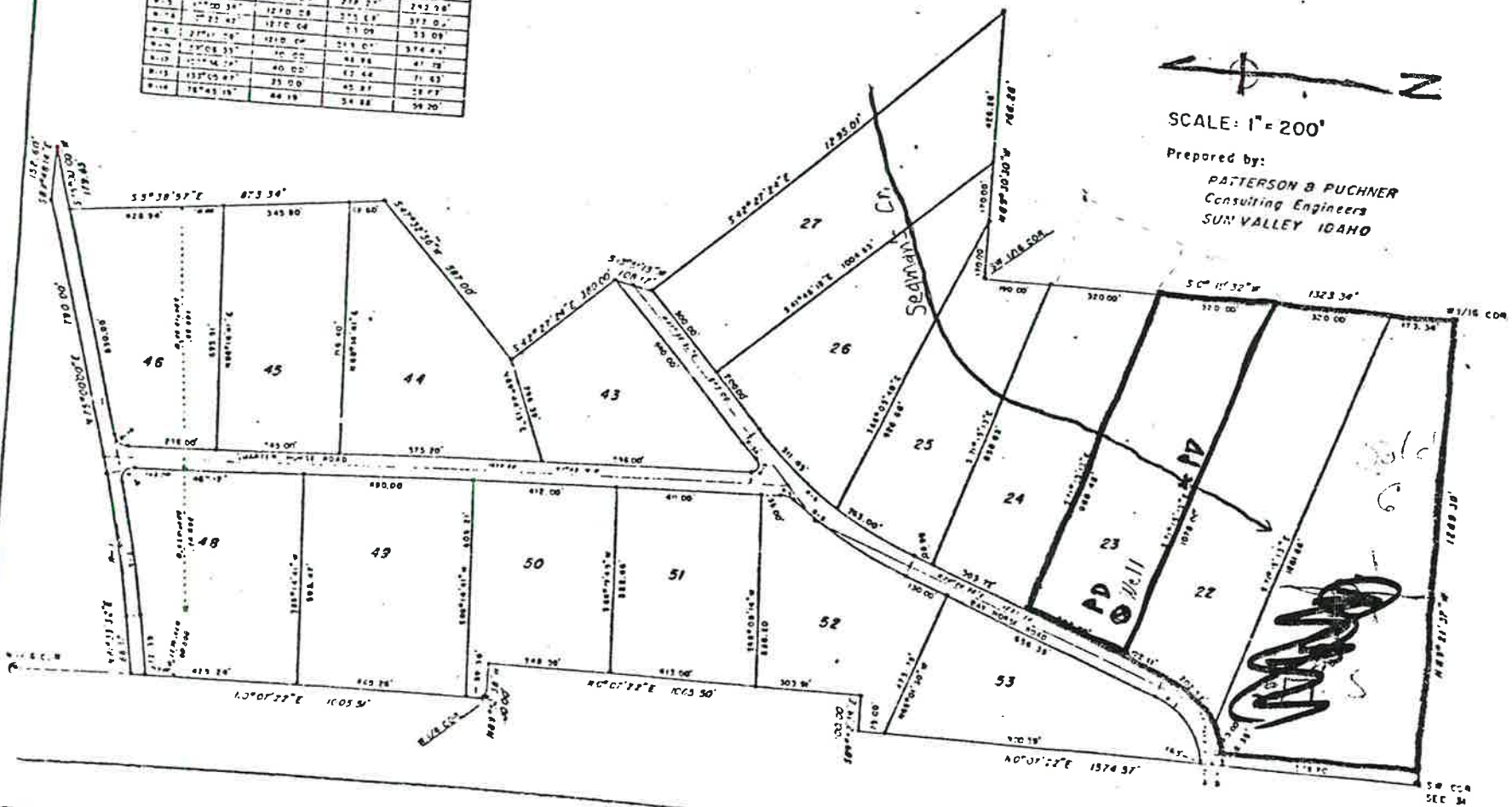
- 1/2" x 24" Rebar set
- Brass Cap set
- Brass Cap found
- All Positive record



SCALE: 1" = 200'

Prepared by:

PATTERSON & PUCHNER
Consulting Engineers
SUN VALLEY IDAHO





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

27-May-1993

Robert L. Guffy
P O Box 247
Bellevue, ID, 83313

Dear Mr. Guffy:

Enclosed is an Application for Amendment of a Permit relating to our telephone conversation on May 27, 1993. I have completed the application to comply with your desire to add Lot 24, Muldoon Ranch Sub. #2 to the permit. If the amendment to your permit is successful you will be able to irrigate both Lots 23 & 24 with a limit of 7 acres total.

If the application meets with your approval please sign it and return it to my attention with your check payable to Idaho Department of Water Resources in the amount of \$20. After receiving the application, we must advertise it in a local newspaper for two consecutive weeks and then wait 10 days for possible protests. If a protest is received you will be notified by mail.

Until your permit is amended, irrigating Lot 24 with water from the well on Lot 23 would be illegal. In the meantime you can continue to use the well water on Lot 23 as your permit allows.

If you have any questions or discussion concerning this matter please call me at 736-3033.

Cordially,

Mel Schulte
Sr. Water Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

October 26, 1990

Robert L Guffy
P.O. Box 247
Bellevue, ID 83313

CECIL D. ANDRUS

GOVERNOR

R. KETHI HIGGINSON
DIRECTOR

RE: Application for Permit No. 37-8279

Dear Mr. Guffy:

I have received your response to my letter and the department's trust water information questionnaire. I appreciate your cooperation in responding and providing an explanation about the status of your application.

You have listed both groundwater and Seamans Creek as the source of water under this application. Your comments on the returned questionnaire appear to pertain only to the diversion of water from Seamans Creek.

The department can not approve one application for two separate sources of water. Before the department takes further action on this application, we request that you further describe your existing and/or planned diversion systems. Since both sources can not be included on the same application, you may have to amend application 37-8279 and file a second application.

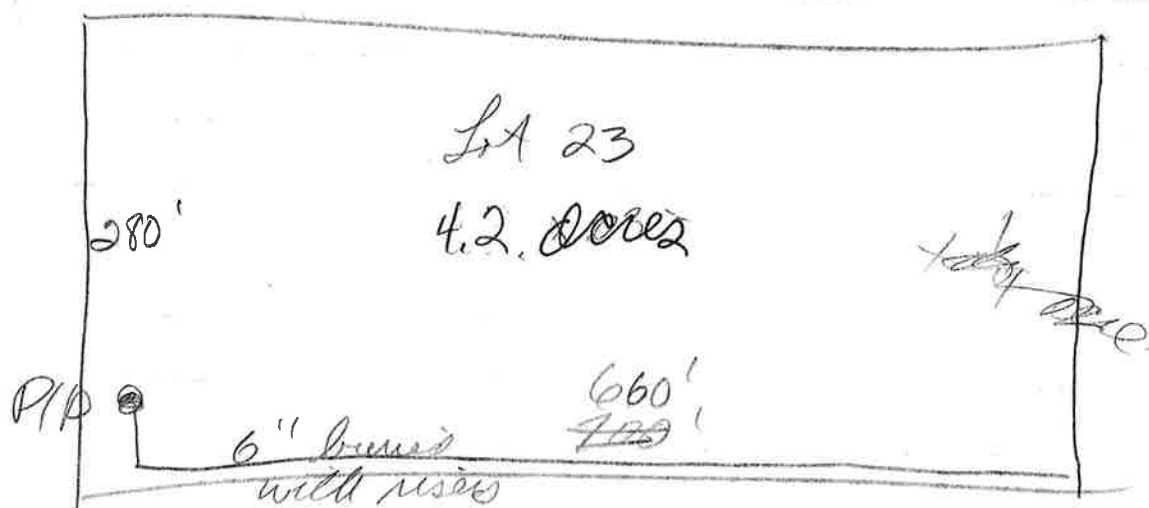
Please provide a response to this inquiry at your earliest convenience and contact me at this office if you have questions concerning this matter.

Sincerely,

Tim Luke
Sr. Water Resource Agent

Ad for 1/21

3 Hp Sprinkler Mdl. 2821138310 = In.
 Pump Unknown
 1 1/2 Hp - Sta Rite Pump ^{mdl #} M4F02P-20.
 8" casing to 100 gal. tank

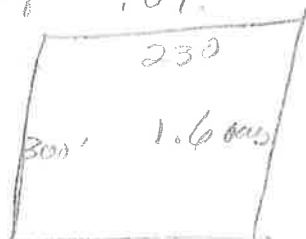


Static = 74' 12 Total sprinklers

$$\begin{array}{r}
 41 \\
 \cancel{41} + \cancel{38} \\
 \hline
 1 \\
 8
 \end{array}
 \quad
 \begin{array}{r}
 41 \\
 \cancel{41} + \cancel{38} \\
 \hline
 1 \\
 8
 \end{array}
 \quad
 \begin{array}{r}
 41 \\
 \cancel{41} + \cancel{38} \\
 \hline
 1 \\
 8
 \end{array}
 \quad
 \begin{array}{r}
 40 \\
 \cancel{40} + \cancel{36} \\
 \hline
 1 \\
 8
 \end{array}
 \quad
 \begin{array}{r}
 +38 + 42 \\
 \hline
 \frac{9}{64} \times 7 \\
 5 \times \frac{1}{8}
 \end{array}$$

15'
 26

$$41 \div 448 = .09$$



$$41 = 2.726 \times 5 = 15$$

$$40 = 3.74 \times 7 = 26$$

$$41 \text{ gal} = .092$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 37-8279

STAFF ANALYSIS SHEET
For
BENEFICIAL USE FIELD REPORT

A. Prior to Conducting the Exam, the file contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments Orders with conditions of approval.
- ☒ Computer Data Proof Report
- ☒ Copy of USGS Quad Map
- ☒ Check for Government Lots. If so, make a copy of Gov. plat.
Check of P/D index MTS (Initial & Date)
- Overlap? ☐ Yes ☒ No If Yes: ☐ Copy of Exam(s) Attached?
Type of Overlap ☐ Add acres or uses to existing system.
☐ Increase rate of flow or volume.
☐ Other _____
- Check of PU Index MTS (Initial & Date)
- Overlap? ☐ Yes ☒ No If yes: ☐ Copy of Water Right(s) Attached?
Type of Overlap ☐ Increase rate or flow volume.
☐ Add P/D's
☐ Increase No. of acres within tracts.
☐ Other _____
- Aerial Photo
☐ Required? ☐ Yes ☒ No If yes: ☐ copy attached?
Scheduling letter sent? _____ (Initial & Date)
☐ Appointment made and telephone conversation memo attached.

B. After Conducting the Exam, the file contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- N/A Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam completed Mel Schulte 8-25-93 (Signature of Examiner (date))
Exam reviewed by Sr. Water Res. Agent JD 5/20/94 (Init & date)
Exam reviewed by Mgr of Reg. Office AMS 6/1/94 (Init & date)
Exam date entered in computer _____ (Init & date)
Exam sent to S.O. _____ (Init & date)
Copy of Staff Analysis Sheet sent to Mgr. of Reg. Office and Orig.
re-filed in White File. _____ (Init & date)

CHECKLIST

DATE 5/20/94

1,2. $\swarrow$ (H, I1) 1,3. $\swarrow$ (C3, C4) 1,4. $\swarrow$ (C1, H) 1,5. $\swarrow$ (H)

1,6. $\swarrow$ (H) 1,7. $\swarrow$ (C2) 1,8. $\swarrow$ (C6) 1,9. $\swarrow$ (C2, C6)

1,10. $\swarrow$ (I1) 1,11. $\swarrow$ (C3, I1) 1,12. $\swarrow$ (H) 1,13. $\swarrow$ (I1)

1,14. $\swarrow$ (D, E) 1,15. $\swarrow$ (I1) 1,16. $\swarrow$ (I2) 1,17. $\swarrow$ (C2)

1,1. (D,E,II) 1,2. (G,II) 2. (D,E) 3. (D,E)
4. DA (D,E) 5. (D,E)

1,1. ✓ 1,2. ✓ 1,3. ✓ 1,4. ✓
1,5. ✓

2,1. _____ 2,2. _____ 2,3. _____ 2,4. _____

REVIEWER _____ DATE _____

*** = SEE REMARKS ATTACHED