

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21270  
Date Received: 2/23/2004  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TASHA PARKE Phone: (208)823-4640

PO BOX 276  
CAREY ID USA 83320

DAVID PARKE Phone: (208)823-4640

PO BOX 276  
CAREY ID USA 83320

RECEIVED  
FEB 24 2004  
Department of Water Resources

2. Date of Priority: 04/15/1974

3. Source: LITTLE WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 21E   | 30      | NW SW SE              | BLAINE |      |
| 01N      | 21E   | 34      | SW SE SW              | BLAINE | R    |
| 02N      | 21E   | 3       | SE SW NW              | BLAINE | R    |

Date entry  
error  
corrected  
02/25

5. Description of diverting works:

PUMPS PLACED IN WEST CANAL TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 0.38   |            |

7. Total Quantity Appropriated is:  
0.31 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 02S           | 21E   | 4       | NE         | NE  | IRRIGATION | 10    |
|               |       |         | SE         | NE  | IRRIGATION | 35    |
|               |       |         | NE         | SE  | IRRIGATION | 23    |
|               |       |         | SW         | SE  | IRRIGATION | 14    |
| Section Acres |       |         |            |     |            | 82    |
| Total Acres   |       |         |            |     |            | 82    |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT COMBINED WITH RIGHT 37-525B IS LIMITED TO .38 CFS.

37-21270 IS AN ENLARGEMENT OF 37-525B. AT THE TIME OF THE ENLARGEMENT, ONLY THE E1/2 E1/2 OF SECTION 4 AND PART OF THE NENW OF SECTION 3 WAS OWNED BY THE PARKE FAMILY. THE REST OF THE NW1/4 SECTION 3 WAS OWNED BY OTHER PARTIES.

15. Basis of Claim: Beneficial Use

16. Signature(s)

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*David M. Parke*

Date:

2-23-04

Date:

State of Idaho

County of

Adair

SS.

Subscribed and sworn (or affirmed) before me this

23<sup>rd</sup> day

of Feb 2004

*Vikie Hancock*

Notary Public

Residing at

Buhl Id

My commission Expires

5-7-2009



RECEIVED

04/12/2005

JUN 03 2005

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005**

Water right number: 37-21270

TASHA PARKE  
~~PO BOX 276~~ 100 CATTLE DRIVE  
CAREY ID 83320  
Telephone Number: (208)823-4640

DAVID PARKE  
~~PO BOX 276~~ 100 CATTLE DRIVE  
CAREY ID 83320  
Telephone Number: (208)823-4640

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.  
DATE: 5/31/05 SIGNATURE: David M. Parke  
Please print your name: DAVID M. PARKE

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

PLEASE CHANGE MY ADDRESS

SEE ABOVE

SCANNED  
JUN 03 2005

03/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21270  
NAME AND ADDRESS: TASHA PARKE  
PO BOX 276  
CAREY ID 83320  
  
DAVID PARKE  
PO BOX 276  
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.380 CFS

Use of this right with Right No. 37-525B is limited to a total combined diversion rate of 0.38 cfs.

PRIORITY DATE: 04/15/1974

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.380 CFS       |

PLACE OF USE: IRRIGATION Within BLAINE County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T02S R21E S03 Lot 3 NENW | 19.0 | T02S R21E S04 Lot 1 NENE | 9.9  |
| T02S R21E S04 SENE       | 35.0 | T02S R21E S04 NESE       | 23.0 |
| T02S R21E S04 SESE       | 14.0 |                          |      |

100.9 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-525B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 100.9 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 37-525B PURSUANT TO SECTION 42-1426, IDAHO CODE.

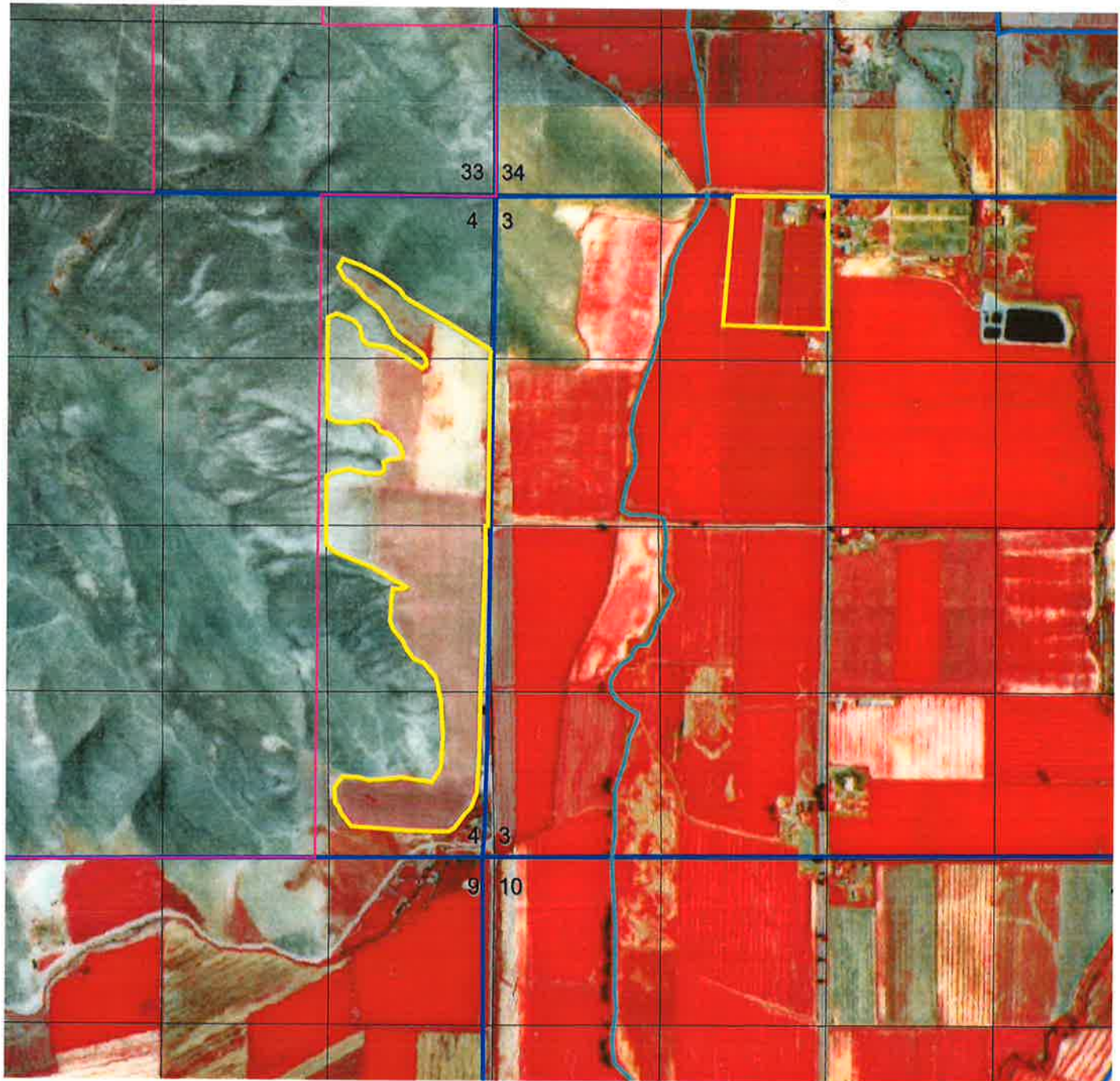
EXPLANATORY MATERIAL:

WATER IS DELIVERED THROUGH WEST CANAL.

THIS RIGHT IS FOR AN ENLARGEMENT OF 81.9 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

# IDAHO DEPT OF WATER RESOURCES

## 37-525B & 37-21270



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 2S  
RNG: 21E  
SEC. 3 & 4



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: MARCH 31, 2005