

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21237
Date Received: 2/12/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHLEEN B ROSEKRANS Phone: (208)788-1124
17 QUIGLEY RD
HAILEY ID 83333

2. Date of Priority: 06/10/1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01N	18E	2	SE	NE	NE	1	BLAINE	
02N	18E	35	NE	SE	SE		BLAINE	

5. Description of diverting works:

CAL-PACIFICO #42-P1 & 42-P2 PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.22	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SW	SE	IRRIGATION	6.5
			SE	SE	IRRIGATION	28.5
					Section Acres	35
					Total Acres	35

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-713C.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

TRANS. 2645.

DECREEED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH.

WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUM. PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE, ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM THE DECREE.

***** THIS CLAIM IS A PORTION OF A37-00713A WHICH WAS SPLIT INTO PARTS C AND D BY APPROVED TRANSFER NO. 3762. jr

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20943
Date Received: 5/9/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHLEEN B ROSEKRANS Phone: (208) 788-1124
17 QUIGLEY RD
HAILEY ID 83333

2. Date of Priority: 06/10/1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	35	NE SE SE	BLAINE	

5. Description of diverting works:

CAL-PACIFICO #42-P1 & 42-P2 PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.25	

7. Total Quantity Appropriated is:
0.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SW	SE	IRRIGATION	6.5
			SE	SE	IRRIGATION	33.5
					Section Acres	40
					Total Acres	40

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended 6/24/2003 to remove a POD and update POU to more accurately reflect actual usage. tf

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-713C.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20943
Date Received: 5/9/2003
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

KATHLEEN B ROSEKRANS Phone: (208) 788-1124
17 QUIGLEY RD
HAILEY ID 83333

2. Date of Priority: 06/10/1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER
BROADFORD SLOUGH BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
~~01N~~	~~18E~~	~~2~~	~~SE NE NE~~	~~BLAINE~~	~~1~~
02N	18E	35	NE SE SE	BLAINE	BLAINE

5. Description of diverting works:

CAL-PACIFICO #42-P1 & 42-P2 PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.25	

7. Total Quantity Appropriated is:
0.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SW	SE	IRRIGATION	6.5
			SE	SE	IRRIGATION	33.5
					Section Acres	40
					Total Acres	40

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-713C.

15. Basis of Claim: Decreed

COPY

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathleen Rosehans Date: 6/03/03

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 4th
of June 20 03.



Jeanne Farnea
Notary Public
Residing at Shoshone, Idaho
My commission Expires 05-05-09

COPY

Fawcett, Trish

From: Jones, Doug
Sent: Thursday, February 12, 2004 8:47 AM
To: Stanton, Jim
Cc: Fawcett, Trish
Subject: RE: Request For Data Cleanup, Rosekrans Claims

All right. Provide the deeds, addressing (copy of transfer 1st page?), maps and access to the correct shape files to Trish - by cc she has your note with data.

-----Original Message-----

From: Stanton, Jim
Sent: Thursday, February 12, 2004 8:39 AM
To: Jones, Doug
Cc: Stanton, Jim
Subject: Request For Data Cleanup, Rosekrans Claims

Doug - Here are the details of what we discussed yesterday:

Claim 37-7745B = Claim 37-21227	Should be	0.65 cfs	35 ac SE/SE Sec. 35 2N 18E
Claim/Rec 37-20935 = Claim 37-21229	Should be	0.525 cfs	6.5 ac SW/SE, 28.5 ac SE/SE Sec. 35
Claim/Rec 37-20937 = Claim 37-21231	Should be	0.55 cfs	" " "
Claim/Rec 37-20939 = Claim 37-21233	Should be	0.79 cfs	" " "
Claim/Rec 37-20941 = Claim 37-21235	Should be	0.175 cfs	" " "
Claim/Rec 37-20943 = Claim 37-21237	Should be	0.22 cfs	" " "

The above is for the Rosekrans portions of these claims. The Townsend portions (the new even-numbered claims) are ok and do not need fixing. I will hold off on entering the Rosekrans transfers into Workflow until you are able to make these corrections. Thanks.

Page _____ of _____

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. _____

**SEP 08 2003 APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Department of Water Resources

Name of applicant Southern Region Kathleen Rosekrans Phone (208) 788-1124

Post Office address 26 Townsend Gulch Bellevue, Idaho 83333

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create P.P.U.
- Describe the reason for the proposed changes Create a permissible place of use to meet the irrigation needs of the planned subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|-------------------|--------------------|-------------------|------------------------------|
| <u>37-7745B**</u> | <u>10/25/1978</u> | <u>0.65/122.5*</u> | <u>Irrigation</u> | <u>04/01</u> to <u>11/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 0.65 cubic feet per second and/or 122.5* acre-feet per annum.
- Source of water Ground water tributary to Subterranean flow
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
A	NE	SE	SE	35	2N	18E	Blaine	Rhythm Ranch Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	35															11	40	51

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. _____

RECEIVED

SEP 08 2003

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Department of Water Resources
Name of applicant _____

Kathleen Rosekrans

Phone (208) 788-1124

Post Office address 26 Townsend Gulch Bellevue, Idaho 83333

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create P.P.U.
- Describe the reason for the proposed changes Create a permissible place of use to meet the
irrigation needs of the planned subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-20935</u>	<u>06/01/1885</u>	<u>0.525/122.5*</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>37-20937</u>	<u>06/01/1886</u>	<u>0.55/122.5*</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>37-20939</u>	<u>08/15/1902</u>	<u>0.79/122.5*</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>37-20941</u>	<u>08/15/1902</u>	<u>0.175/122.5*</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
<u>37-20943</u>	<u>06/10/1880</u>	<u>0.22/122.5*</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
				to _____

- Total amount of water being transferred 2.26* cubic feet per second and/or 122.5* acre-feet per annum.
- Source of water Broadford Slough tributary to Big Wood River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SW	22	2N	18E	Blaine	Broadford Slough & Rockwell Bypass Ditch

- Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW ¼				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	35															11	40	51

T71019

RECEIVED

AUG 15 2003

Department of Water Resources
Southern RegionWARRANTY BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That KATE ROSEKRANS of the County of Blaine, State of Idaho, hereinafter "Seller", whether one or more, for and in Valuable Consideration of lawful money of the United States of America, in hand paid by ERNIE AND BARBARA TOWNSEND, hereinafter "Purchaser", whether one or more, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, and deliver unto Purchaser, the ^{portions of the (KR)} following described Water Rights now located in the County of Blaine and State of Idaho, to-wit:

A PORTION OF THE FOLLOWING DESCRIBED WATER RIGHTS:

Surface Water:

Right No. 37-315B

Right No. 37-686B

Right No. 37-688D

Right No. 37-688E

Right No. 37-713C

Ground Water:

Right No. 37-7745B

AS EXPLICITLY SET OUT IN THE APPLICATIONS FOR TRANSFER OF WATER RIGHT ATTACHED HERETO.

TO HAVE AND TO HOLD the same to the Purchaser, and his/her/their heirs, executors, administrators and assigns forever. And Seller, for his/her/their heirs, executors, administrators, covenant and agree(s) to and with the Purchaser, his/her/their executors,

SCANNED

FEB 11 2006

T71019

administrators and assigns, that Seller, is/are owner of the said property, goods and chattels and has/have good right and full authority to sell the same, and that Seller will warrant and defend the sale hereby made unto the Purchaser, his/her/their executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the Seller has hereunto set his/her/their hand and seal this 30 day of July, 2003.

Seller(s)

Kathleen Rosekrans

Acknowledgment of Individual

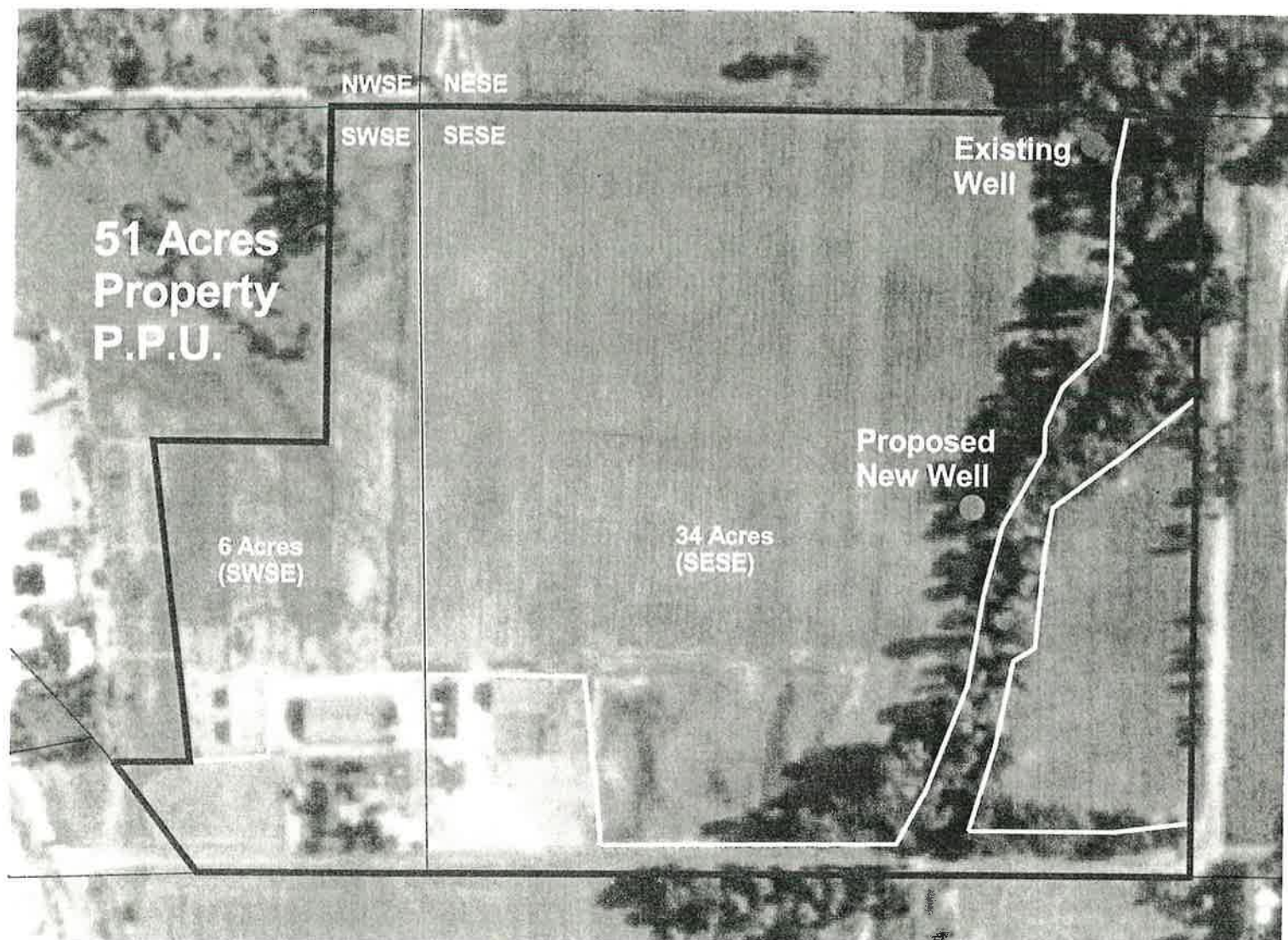
STATE OF IDAHO

COUNTY OF BLAINE

On this 30th day of July, in the year of 2003, before me, a Notary Public, personally appeared KATHLEEN ROSEKRANS, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

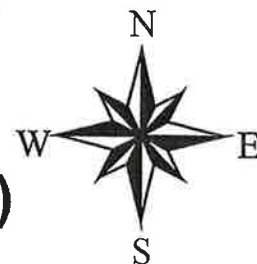
(Seal)

Colleen Pace
Notary PublicPrinted Name: COLLEEN PACESCANNED
FEB 11 2004

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

500 0 500 1000 Feet 2001 Aerial Photo

**2N 18E Section 35
Kathleen Rosekrans (Rhythm Ranch)
Irrigated Area & Proposed P.P.U.**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-20943
Date Received: 5/9/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHLEEN B ROSEKRANS Phone: (208) 788-1124
17 QUIGLEY RD
HAILEY ID 83333

2. Date of Priority: 06/10/1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER
BROADFORD SLOUGH BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	18E	2	SE	NE	NE 1	BLAINE	
02N	18E	35	NE	SE	SE	BLAINE	

5. Description of diverting works:

CAL-PACIFICO #42-P1 & 42-P2 PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.25	

7. Total Quantity Appropriated is:
0.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	NE	SE	IRRIGATION	4
			SW	SE	IRRIGATION	10
			SE	SE	IRRIGATION	35
					Section Acres	49
					Total Acres	49

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 37-713C.

15. Basis of Claim: Decreed

RECEIVED

FEB 18 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-315B</u>	<u>X</u>	<u>37-7745B</u>	<u>37-7745B</u>	_____
_____	<u>37-686B</u>	<u>X</u>	_____	_____	_____
_____	<u>37-688D</u>	<u>X</u>	_____	_____	_____
_____	<u>37-688E</u>	<u>X</u>	_____	_____	_____
_____	<u>37-713C</u>	<u>X</u>	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Steven P. Duininck and Kathleen R. Duininck
26 Townsend Gulch Road, Bellevue, ID 83313
4. New Owner/Claimant(s) Kathleen B. Rosekrans fka Kathleen R. Duininck
 Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address 17 Quigley Road
- City, State and Zip Code Hailey, ID 83333
- New Telephone Number (208) 788-1124
5. Date you acquired the property 10/19/02

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-686B</u>		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.63 cfs</u>	<u>49 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other <u> </u>	<u> </u>	<u> </u>
Total	<u>0.63 cfs</u>	

Kathleen B. Rosekrans
KATHLEEN B. ROSEKRANS

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

8. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		37-688D
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.9 cfs	49 acres
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	0.9 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-688E</u>		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.2 cfs</u>	<u>49 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other <u> </u>	<u> </u>	<u> </u>
Total	<u>0.2 cfs</u>	

9. Signature of New owner(s) or Claimant(s)
(include title if applicable)

KATHLEEN B. ROSEKRANS

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

10. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 37-713C

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.25 cfs</u>	<u>49 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other <u> </u>	<u> </u>	<u> </u>
Total	<u>0.25 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

11. Signature of New owner(s) or Claimant(s)
(include title if applicable)

Kathleen B. Rosekrans
KATHLEEN B. ROSEKRANS

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SVTC Order No. 01-17109

Instrument # 458824
 HAILEY, BLAINE, IDAHO
 2001-10-19 04:18:00 No. of Pages: 2
 Recorded for: SUN VALLEY TITLE
 MARSHA RIEMANN Fee: 8.00
 Ex-Officio Recorder Deputy
 Index to WTRACOMP DEED

WARRANTY DEED

FOR VALUE RECEIVED

STEVEN P. DUININCK, an unmarried man, who acquired title as a married man

the grantor do hereby grant, bargain, sell and convey unto

KATHLEEN ^{aka} ROSEKRANS, an unmarried woman, formerly known as Kathleen R. Duinick

the grantee, whose current address is 26 Townsend Gulch RD
 Bellevue, ID 83313

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Please see attached Exhibit "A"

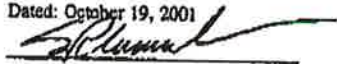
SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

Including any and all water rights appurtenant to said property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that the owner in fee simple of said premises; that they are free from all incumbrances

and that will warrant and defend the same from all lawful claims whatsoever.

Dated: October 19, 2001


 Steven P. Duinick

State of Idaho
 County of Blaine

On this 19th day of October, 2001,
 before me a Notary Public in and for said State,
 personally appeared Steven P. Duinick:

known or identified to me to be the person(s) whose name
 is/are subscribed to the within instrument, and acknowledged
 to me that he executed the same.

Cassie Jones
 Notary Public
 Residing at Hailey, ID
 Comm expires 9-7-2006



EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO;

SECTION 35: A parcel of land more particularly described as follows:

Commencing at a square rock bolt witnessed by two G L Q Brass caps marking the southeast corner of said Section 35 which is the **REAL POINT OF BEGINNING**; thence

North 89°42'45" West, 1,939.19 feet along the South boundary of said Section 35 to a 5/8 inch rebar; thence

North 24°28'25" West, 206.72 feet to a 1/2 inch rebar on the South boundary of Tax Lot 6892; thence

South 89°33'59" East, 291.02 feet along the South boundary of said Tax Lot 6892 to a 1/2 inch rebar; thence

North 6°58'13" West, 566.27 feet along the East boundary of said Tax Lot 6892 to a 1/2 inch rebar; thence

South 89°34'34" East, 298.79 feet along the South boundary of Tax Lot 5591 and 6893 to a 1/2 inch rebar marking the southeast corner of said Tax Lot; thence

North 0°24'25" East, 589.02 feet along the East boundary of Tax Lots 5591 and 6893 to a 1/2 inch rebar marking the northeast corner of said Tax Lot 6893; thence

South 89°33'35" East, 1,506.83 feet along the North boundary of the South 1/2 Southeast 1/4, Section to a 1/2 inch iron bar by Loren Adkins marking the northeast corner of SE 1/4, Section 35; thence

South 0°18'40" West, 1,333.00 feet along the East boundary of said Section 35 to the **POINT OF BEGINNING**.

RECEIVED *logged*

FEB 18 2003

Department of Water Resources
Southern Region

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

February 11, 2003

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Kathleen B. Rosekrans fka Kathleen R. Duininck -
Notice of Change in Water Right Ownership**

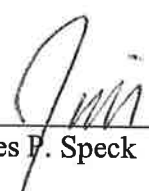
Dear Allen:

Enclosed you will find the original and one copy of a Notice of Change in Water Right Ownership for my client, Kathleen B. Rosekrans formerly known as Kathleen R. Duininck. In May, 1998, Ms. Rosekrans and her former husband, Steven P. Duininck sold a portion of their ranch and one-half of each of the following water rights: 37-315B, 37-686B, 37-688D, 37-688E and 37-713C. No interest in Water Right No. 37-7745B was conveyed. Then, in October, 2002, as a part of the divorce proceedings, the remainder of the ranch was conveyed by Mr. Duininck to Ms. Rosekrans. Since the purchaser of the other portion of the ranch has not yet filed a Notice of Change in Water Right Ownership creating the necessary split, we have shown that the above-referenced water rights will have to be split as a result of this Notice of Change in Water Right Ownership. I trust this all makes sense!

Please receipt date stamp the copy and return it to me in the postage pre-paid self-addressed envelope included for that purpose. Kindly call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal

Enclosures

cc: Client (w/encl.)
John Gaeddert (w/encl.)
Marc Reinemann (w/encl.)

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

P. O. Box 987
Ketchum, ID 83340
1-208-726-4421
Fax: 1-208-726-0752

FAX COVER SHEET/MEMO

To: Ms. Trish Fawcett, IDWR	Fax Copies: John Gaeddert Chuck Brockway
Fax #: (208) 736-3037	Fax #'s: 788-7772 1-208-736-8506
From: James P. Speck	Pages: 4, including this cover page
Date: May 7, 2003	
Subject: Kate Rosekrans/Rhythm Ranch Subdivision	Our File No. 464/010185

COMMENTS:

Trish -

Here is the Warranty Deed by which Steve & Kate Duiminck sold in 1998 the southern part of their ranch together with 37-7745C and one-half of the surface water rights. I hope this clarifies the water right split question. As I told Doug, we need the new numbers for the rights retained by Kate ASAP so we can finalize the plat for the new subdivision. There will be no further splits as they will be conveyed to an owners association for delivery and administration to the 4 lots in the new subdivision. Thanks again for all your help on this.

Jim

FEB- 4-03 TUE 10:41 AM

BROKERAGE

SVTC Order No. 98-14623

WARRANTY DEED

FOR VALUE RECEIVED

FOR VALUE RECEIVED
STEVEN F. DUININCK and KATHLEEN R. DUININCK, husband and wife

the grantors, does hereby grant, bargain, sell and convey unto

the grantors, does hereby grant, bargain, sell and convey unto
SCOTT H. CLARK, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1986

the grantee, whose current address is Box 1435, Sun Valley ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH WATER RIGHTS AS SHOWN ON EXHIBIT "B"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any. Specifically reservations in Warranty Deeds recorded as Instrument Nos. 366707, 366708, and 366711 rerecorded as 367345.

The entirety of the real property described in Exhibit "A" shall be restricted per the terms of the Purchase and Sale Agreement Dated May 7, 1998, Item #4, wherein Buyer covenants and agrees with Sellers, as a material part of the Agreement, that there shall be no residential construction on the entirety of the above-described Real Property until December 31, 2009.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that they/he/she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 11, 1998

Steven P. Dunning

Steven P. Dulnick
By Kathleen R. Dulnick, his attorney in fact

By Kathleen R. Duminich, his attorney in fact

State of California
County of San Diego

County of Duluth
On this 14th day of May, 1908, Before me a Notary Public in and for said State, personally appeared
Kathleen R. Dulack known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of
Sтивен P. Дулак and acknowledged to me that she subscribed said name collectively with Dulack thereas principal, and her own name as
attorney in fact.
Notary Public

Notary Public
Residing at
Comm. Exp.

State of _____
County of _____

State of Massachusetts
County of Dorchester
On this 14th day of May, 1998, Before me a Notary Public in and for said State, personally appeared Kathleen R. Duvivier, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public
Residing at
Comps. Expire

Comp. Expires

98-14625

EXHIBIT "A"

PARCEL I

Lots 1, 2, 3 and 4 of FORREST WILLIAMS SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 200439, records of Blaine County, Idaho.

PARCEL II

Lots 1, 2, 3 and 4 of the REPLAT OF CAL-PACIFICO RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 310615, records of Blaine County, Idaho.

PARCEL III

A PARCEL OF LAND LOCATED WITHIN THE NE1/4 SECTION 2, TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, more particularly described as follows:

Commencing at a G.L.O. brass cap marking the east one-quarter corner of said Section 2; thence N. 89°46'09" W., 330.00 feet along the south boundary of said NE1/4 to the REAL POINT OF BEGINNING; thence continuing N. 89°46'09" W., 308.25 feet along said south boundary NE1/4, Section 2 to a 5/8 inch rebar marking the southeast corner of the Cal Pacifico Ranch Sub; thence N. 0°01'50" E., 1,284.48 feet along the east boundary of said Cal Pacifico Sub to a 1/2 inch rebar on an angle point on the east boundary of Lot 2, Cal Pacifico Sub; thence S. 89°52'45" E., 309.34 feet along the south boundary of Brian Drive to the northeast corner of Tax Lot 6449; thence S. 0°04'46" W., 1,285.07 feet along the line common to tax lots 6449 & 6391 to the POINT OF BEGINNING.

TOGETHER with a 60 foot easement for ingress and egress more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 2: A tract of land in the NE1/4 being more particularly described as follows:

Beginning at the Northeast corner of the property previously described in the Indenture as being conveyed to the Grantees; thence N. 89°42' W., 330 feet; thence N. 0°13' E., 60 feet; thence S. 89°42' E., 660 feet; thence S. 0°13' W., 60 feet; thence N. 89°42' W., 330 feet to the TRUE POINT OF BEGINNING

FEB- 4-03 TUE 10:42 AM 1 BROKERAGE

FAX NO. 2001268376

P. 4

98-14635

That portion of Water Right No. 37-07745C which is a ground water right appurtenant to the Real Property, all as more particularly described and defined in Transfer No. 4707, and as claimed in In Re: the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39675 (the "SRBA") as Claim A37-07745C;

30 miner's inches of Water Right No. 37-0315, a surface right, as claimed in the SRBA as Claim A37-00315; and .6

31.5 miner's inches of Water Right No. 37-0686, a surface right, as claimed in the SRBA as Claim 37-00686; .63

and
35 miner's inches of Water Right NO. 37-0688, a surface right, as claimed in the SRBA as Claim 37-00688. 1.1

12.5 miner's inches of Water Right No. 37-0713C, a surface right, as claimed in the SRBA, as Claim 37-00713C .25

All of the above described water rights are subject to the final outcome of all proceedings in and the provisions, terms and conditions of the decree to be entered in the SRBA. Sellers make no representation as to outcome, provisions, terms and conditions of the decree to be entered in the SRBA.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00713C**
Date Received: 10/19/1988
Receipt No: X777777
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: KATHLEEN R DUININCK 208-788-1124
Address: 26 TOWNSEND GULCH
BELLEVUE ID 83313

AND/OR

Name: STEVEN P DUININCK 208-788-1124
Address: 26 TOWNSEND GULCH
BELLEVUE ID 83313

2. Date of Priority: JUN 10, 1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	2	SE	NE	NE	1	BLAINE
02N	18E	35	NE	SE	SE		BLAINE

5. Description of diverting works:
CAL-PACIFICO #42-P1 & 42-P2 PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	2	NW	NE	2	IRR	2.0
			SE	NE		IRR	23.0
						Section Acres	25.0
02N	18E	35	NE	SE		IRR	4.0
			SW	SE		IRR	10.0
			SE	SE		IRR	35.0
						Section Acres	49.0
						Total Acres	74.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00315B, 37-00686B, 37-00688D, 37-00688E

14. Remarks:

TRANS. 2645.

DECREED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH.
WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUM.
PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH
THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE,
ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED
PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM
THE DECREE.

THIS CLAIM IS A PORTION OF A37-00713A WHICH WAS SPLIT INTO PARTS
C AND D BY APPROVED TRANSFER NO. 3762. jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 25 1994

Department of Water Resources

DATE OF CLOSING: 6/6/94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. See attached
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

C the original claim is pending
A37-00713(?) a split thru transfer 3762
(pending at S. O. of 6-15-94)

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

Cal Pacific
Ralph W. Ginter

☐ New Owner/Claimant
(Purchaser):

Steve/Kathleen Duinick

JUL 27 1994

☐ New Mailing Address:

26 TOWNSEND Gulch
Bellevue, ID 83313

Department of Water Resources
Southern Region Office

☐ New Telephone Number:

(208) 788 - 1124

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Steven R Duinick

Date 7/19/94

Date 8

☒ Signature of Former
Owner/Claimant(s):

Cal Pacific Date 6-16-94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

A37-00713C

This transfer is for that portion of the
the original right that overlaps with
A37-00315B, 00686B, 00688D & 00688E
Hold ownership change until transfer
has split the right. KKC 6-15-94
Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

WARRANTY DEED

FOR VALUE RECEIVED Ralph W. Girton, a single man, as to an undivided 1/2 interest and Brian Girton, a married man, as his sole and separate property, as to an undivided 1/2 interest

RECEIVED

JUL 25 1994

Department of State, Records

the grantors, do hereby grant, bargain, sell and convey unto

Kathleen R. Duininck, a married woman

the grantees, whose current address is PO Box 2126, Hailey, ID 83333

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

PARCEL II:

Lots 1, 2, 3, and 4 of the REPLAT OF CAL-PACIFICO RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 310615, records of Blaine County, Idaho

The real property described herein shall be restricted to only one (1) single family residence for the ten (10) years following the effective date of this instrument.

Together with any and all water rights appurtenant thereto in the following water rights:

25" 6/10/1880 Permit 37-0713

60" 6/01/1885 Permit 37-0315

63" 6/01/1886 Permit 37-0686

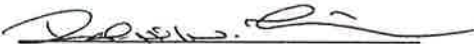
110" 8/15/1902 Permit 37-0688

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 1994

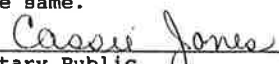

Ralph W. Girton


Brian Girton

STATE OF IDAHO, COUNTY OF BLAINE:

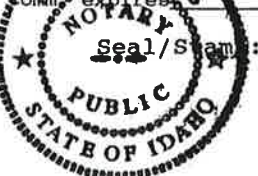
On this 6th day of June, 1994, before me a Notary Public in and for said State, personally appeared

Ralph W. Girton and Brian Girton known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public

Res. at Hailey

Comm. expires 9-7-94



NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00713A

Date Received: 10/19/1988

Receipt No: C003993

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH GIRTON 208-788-2953
Address: RT. 1 BOX 40
BELLEVUE, ID 83313

2. Date of Priority: JUN 10, 1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	2	SE	NE	NE	1	BLAINE
02N	18E	35	NE	SE	SE		BLAINE

5. Description of diverting works:
CAL-PACIFICO #42-P1 & 42-P2 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 247.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	2	NE	NE		IRR	13.0
			NW	NE		IRR	14.0
			SE	NE		IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
						Section Acres 50.0
02N	18E	35	NE	SE	IRR	4.0
			SW	SE	IRR	10.0
			SE	SE	IRR	35.0
						Section Acres 49.0
						Total Acres 99.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00315B, 37-00686B, 37-00688D, 37-00688E

14. Remarks:
TRANS. 2645.
DECREED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH.
WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUM.
PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH
THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE,
ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED
PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM
THE DECREE.

OWNERSHIP CHANGED 7/30/90 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jul-1990 14:42

Ralph Girton
Rt. 1 Box 40
Bellevue, ID 83313

Re: Adjudication Water Right No. A37-00713A

Dear Mr. Girton::

The Department has changed the record of the current owner as you requested on the above listed adjudication water right. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encl:

MICROFILMED

MAR 11 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-00713A

[] Name and Address of Former Claimant(s): Cal-Acific Co

Rt. 1 Box 40

Bellevue, ID 83313

[] New Claimant(s): Ralph Gorton

Rt. 1 Box 40

[] New Mailing Address: Rt. 1 Box 40

Bellevue, ID

83313

New Telephone Number: (208) 788-2953

- [] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

0.50 cfs on ~~NW~~ 13 ac. in NE/NE 1/2 ac. in NW/NE Sec. 2 T. 1N

R. 18E. P/U to be changed via transfer.

- [] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[X] Signature of New Claimant(s): [Signature]

RECEIVED

Date: _____

JUL 26 1990

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 11 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

Sal Sanchez By
W. O. S. - Jr., Pres.

Date: 7-24-90

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/30/90 By: 1G

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7/30/90 By: 1G

Claim Numbers of Split, if any:

RECEIVED

JUL 26 1990

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00713A
Date Received: 10/19/1988
Receipt No: C003993
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAL-PACIFICO 208-788-2953
Address: RT. 1 BOX 40
BELLEVUE, ID 83313

2. Date of Priority: JUN 10, 1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	2	SE	NE	NE	1	BLAINE
02N	18E	35	NE	SE	SE		BLAINE

5. Description of diverting works:
CAL-PACIFICO #42-P1 & 42-P2 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 247.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	2	NE	NE		IRR	13.0
			NW	NE		IRR	14.0
			SE	NE		IRR	23.0

Section Acres 50.0

A37-00713A

Page 1

Date: 01/26/90

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MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	NE	SE	IRR	4.0
			SW	SE	IRR	10.0
			SE	SE	IRR	35.0
					Section Acres	49.0
					Total Acres	99.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00315B, 37-00686B, 37-00688D, 37-00688E

14. Remarks:

TRANS. 2645.

DECREED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH.

WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUM.

PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH

THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE,

ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED

PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM
THE DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

MICROFILMED

MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00713A

Date Received: 10/19/1988 *pat*

Receipt No: C003993

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAL-PACIFICO RANCH 208-788-2953
Address: RT. 1, BOX 40
BELLEVUE, ID 83313

2. Date of Priority: JUN 10, 1880

3. Source: BROADFORD SLOUGH Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	2	SE	NE	NE	1	BLAINE
02N	18E	35	NE	SE	SE		BLAINE

5. Description of diverting works:
CAL-PACIFICO #42-P1 & 42-P2 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 247.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	2	NE	NE		IRR	13.0
			NW	NE		IRR	14.0
			SE	NE		IRR	23.0

Section Acres 50.0

A37-00713A

Page 1

Date: 12/16/88

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	35	NE	SE		IRR	4.0
			SW	SE		IRR	10.0
			SE	SE		IRR	35.0
						Section Acres	49.0
						Total Acres	99.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00315B, 37-00686B, 37-00688D, 37-00688E

14. Remarks:

TRANS. 2645.

DECREED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH.

WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUM.

PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH

THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE,

ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED

PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM

THE DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 01 1993

17. Notice of Appearance:

Notice is hereby given that I, _____ will be

 Print Name

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 01 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Cal-Pacific

LA

CLAIM ANT. NO. A37-00713A

DATE RECEIVED 10/19/88

CK # 8628

AMOUNT \$ 549

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Decep

3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO
- Is the consumptive use correct? N/A ☒ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? Exempt ☒ YES ☐ NO
- If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: LA

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Comments: Presumption; Notice of app.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-00713A
Date Received 10/19/88
Receipt Number 0003993

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 20 1988

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Cal-Pacifico of California
Phone: (208) 788-2953
Mailing Address: Route, Box 40
Bellevue, ID 83313

2. Date of Priority: June 10, 1880

3. Source of water supply (a) Broadford Slough
which is tributary to (b) Big Wood River

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	35	NE	SE	SE		Blaine
1N	18E	2	SE	NE	NE	1	Blaine

Additional points of diversion if any: See above.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: Cal-Pacifico 42-P1 and 42-P2, the two (2) points of diversion, are pumps in Broadford Slough; water from the pumps goes through buried mainline to wheelines and handlines.

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MAR 01 1993

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COPY

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	1.0 cfs

7. Total Quantity Claimed: 1.0 cfs

8. Total consumptive use claimed is 247.5 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1N	18E	2	NE	NE	I	13
1N	18E	2	NW	NE	I	14
1N	18E	2	SE	NE	I	23
2N	18E	35	NE	SE	I	4
2N	18E	35	SW	SE	I	10
2N	18E	35	SE	SE	I	35

Total number of irrigated acres: 99

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0686B, 37-0315B, 37-0688D, 37-0688E

14. Remarks: Right originally decreed to James A. Wrencher in S.C. Frost et al. v. Alturus Water Co. et ux. Transfer 2645. Source decreed as Big Wood River, but delivered from the Broadford Slough. Total water diverted by 37-0315B, 37-0686B & 37-0713A pursuant to Transfer 2645 is not to exceed 297.0 AFA. Place of use claimed is the entire irrigated acreage of the ranch; the right claimed and the rights described in paragraph 13, above, are all used together to irrigate this land. The place of use is claimed pursuant to Idaho Code §42-1416(1) to the extent it differs from the decree.

Last Name: Cal-Pacifico

Ident No. _____

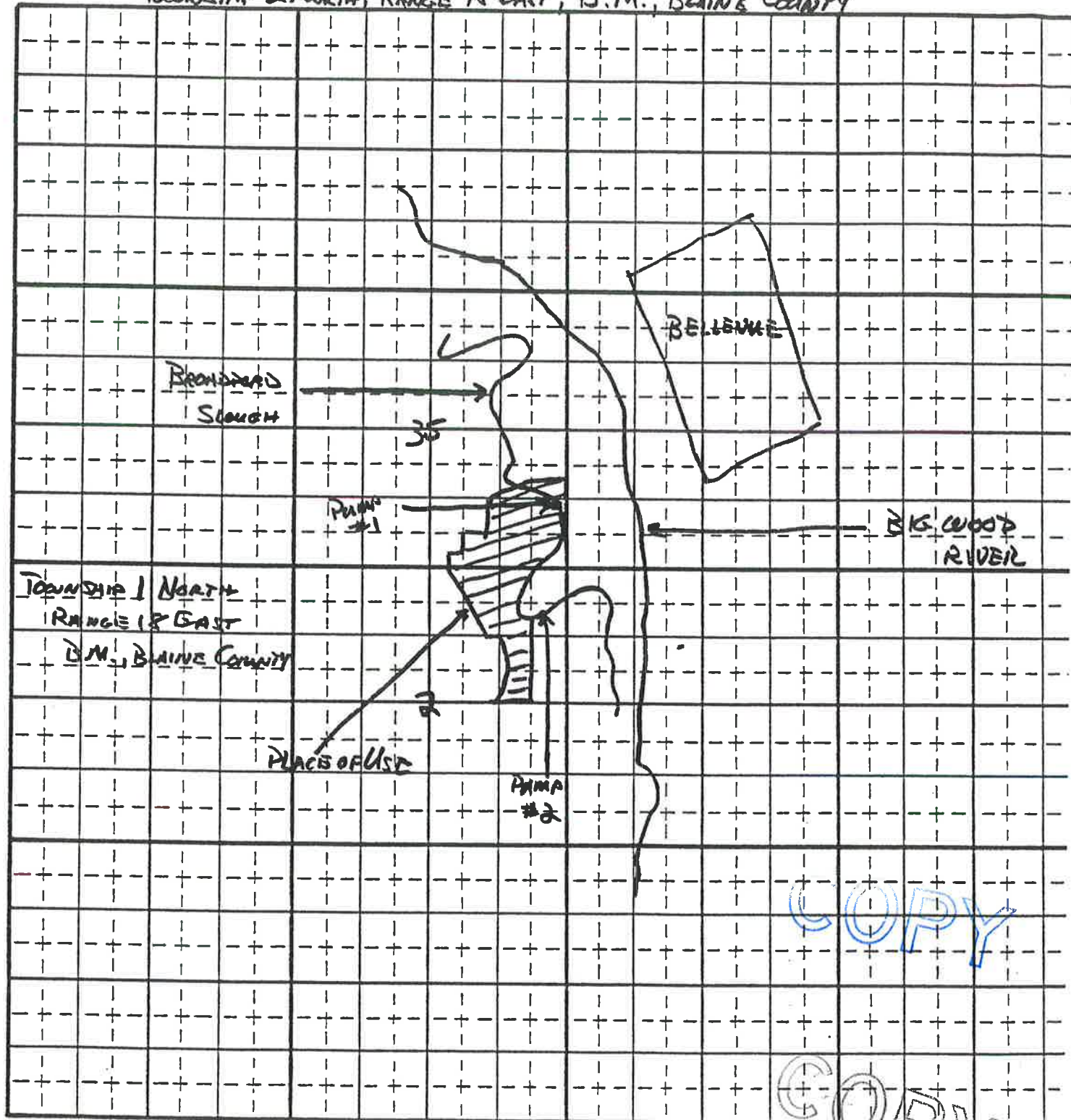
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MAR 01 1993

Map of Project: show clear point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 2 NORTH, RANGE 18 EAST, B.M., BLAINE COUNTY



MICROFILMED

Last Name

CAL-PACIFIC

Ident No.

MAR 11 1955
Columbia River - Claimant

15. Basis of Claim: Decree
IDWR Water Right Number: 37-0713A
Court: Lincoln County
Case Number:
Decree Date: December 13, 1909
Plaintiff v. Defendant:
S.C. Frost et al. v. Alturus Water Company Co. et ux.

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am VICE-PRES of Cal-Pacific of Calif., that I have signed the foregoing document in the space below as VICE-PRES. of Cal-Pacific of California and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brian Dint VICE PRESIDENT

Title of Organization VICE-PRES. Date 10/14/88

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 17th day of October, 1988.

Notary Public James P. Speck
Residing at East Fork, ID
Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/14/88

Last Name: Cal-Pacifico Ident No.: _____
a:\cpacif5.clm

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MAR 01 1993

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DISTRICT COURT - 312A
TWIN FALLS CO., IDAHO
FILED _____

2007 NOV 14 PM 2 31

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

SUBCASE NO. 37-21227, 37-21229,
37-21231, 37-21233,
37-21235, 37-21237

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

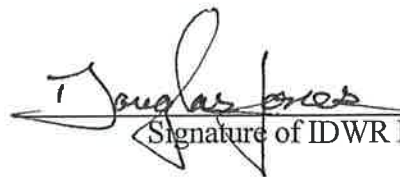
IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

11/13/07



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/14, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Rhythm Ranch Homeowners Assn
c/o William A. McMahan
PO Box 5919
Ketchum ID 83340

James P. Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340



Signature of person or attorney mailing the form

11/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21227
NAME AND ADDRESS: RHYTHM RANCH HOMEOWNERS ASSOCIATION
C/O WILLIAM A MCMAHAN
PO BOX 5919
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS
122.50 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 when combined shall not exceed a total annual maximum diversion volume of 122.5 af at the field headgate.

PRIORITY DATE: 10/25/1978

POINT OF
DIVERSION:

T02N R18E S35 SESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.650 CFS 122.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35	SWSE	11.00	T02N R18E S35	SESE	38.00
49 ACRES TOTAL					

Rights 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 when combined shall not exceed the irrigation of 35.0 acres.

This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

If the surface water rights appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21229

NAME AND ADDRESS: RHYTHM RANCH HOMEOWNERS ASSOCIATION
C/O WILLIAM A MCMAHAN
PO BOX 5919
KETCHUM ID 83340

SOURCE: BROADFORD SLOUGH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.530 CFS

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined annual diversion volume of 122.5 AF at the field headgate.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined diversion rate of 2.26 cfs and to a total combined annual diversion volume of 108.9 AF at the field headgate.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1885

POINT OF
DIVERSION:

T02N R18E S35 NESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.530 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35	SWSE	11.00	T02N R18E S35	SESE	38.00
---------------	------	-------	---------------	------	-------

49 ACRES TOTAL

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 35.0 acres in a single irrigation season.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 33.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

11/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21231

NAME AND ADDRESS: RHYTHM RANCH HOMEOWNERS ASSOCIATION
C/O WILLIAM A MCMAHAN
PO BOX 5919
KETCHUM ID 83340

SOURCE: BROADFORD SLOUGH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.550 CFS

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined diversion rate of 2.26 cfs and to a total combined annual diversion volume of 108.9 AF at the field headgate.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined annual diversion volume of 122.5 AF at the field headgate.

PRIORITY DATE: 06/01/1886

POINT OF
DIVERSION:

T02N R18E S35 NESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.550 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35	SWSE	11.00	T02N R18E S35	SESE	38.00
---------------	------	-------	---------------	------	-------

49 ACRES TOTAL

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 33.6 acres in a single irrigation season.

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 35.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

11/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21233

NAME AND ADDRESS: RHYTHM RANCH HOMEOWNERS ASSOCIATION
C/O WILLIAM A MCMAHAN
PO BOX 5919
KETCHUM ID 83340

SOURCE: BROADFORD SLOUGH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.790 CFS

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined annual diversion volume of 122.5 AF at the field headgate.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined diversion rate of 2.26 cfs and to a total combined annual diversion volume of 108.9 AF at the field headgate.

PRIORITY DATE: 08/15/1902

POINT OF
DIVERSION:

T02N R18E S35 NESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.790 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S35 SWSE	11.00	T02N R18E S35 SESE 38.00

49 ACRES TOTAL

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 35.0 acres in a single irrigation season.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 33.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

11/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21235

NAME AND ADDRESS: RHYTHM RANCH HOMEOWNERS ASSOCIATION
C/O WILLIAM A MCMAHAN
PO BOX 5919
KETCHUM ID 83340

SOURCE: BROADFORD SLOUGH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.170 CFS

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined diversion rate of 2.26 cfs and to a total combined annual diversion volume of 108.9 AF at the field headgate.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined annual diversion volume of 122.5 AF at the field headgate.

PRIORITY DATE: 08/15/1902

POINT OF
DIVERSION:

T02N R18E S35 NESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.170 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35	SWSE	11.00	T02N R18E S35	SESE	38.00
---------------	------	-------	---------------	------	-------

49 ACRES TOTAL

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 35.0 acres in a single irrigation season.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 33.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21237

NAME AND ADDRESS: RHYTHM RANCH HOMEOWNERS ASSOCIATION
C/O WILLIAM A MCMAHAN
PO BOX 5919
KETCHUM ID 83340

SOURCE: BROADFORD SLOUGH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.220 CFS

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined annual diversion volume of 122.5 AF at the field headgate.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined diversion rate of 2.26 cfs and to a total combined annual diversion volume of 108.9 AF at the field headgate.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/10/1880

POINT OF
DIVERSION:

T02N R18E S35 NESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.220 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35	SWSE	11.00	T02N R18E S35	SESE	38.00
---------------	------	-------	---------------	------	-------

49 ACRES TOTAL

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 35.0 acres in a single irrigation season.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 33.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 14, 2007

RHYTHM RANCH HOMEOWNERS ASSN
C/O WILLIAM A MCMAHAN
PO BOX 5919
KETCHUM ID 83340

RE: SRBA Claim(s) 37-21227, 37-21229, 37-21231, 37-21233,
 37-21233, 37-21235, 37-21237

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

cc: JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RECEIVED
NOV 08 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237

Previous Mailing Address: Rhythm Ranch Homeowners Association
c/o James P. Speck
P.O. Box 987
Ketchum, Idaho 83340

New Mailing Address: Rhythm Ranch Homeowners Association
c/o William A. McMahan
P.O. Box 5919
Ketchum, Idaho 83340

Telephone Number: (208) 726-9022

Signature of Claimant(s):


James P. Speck, Attorney of Record

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. Of Water Resources
1910 Northwest Blvd., Se. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454**

**Adjudication Bureau
Idaho Dept. Of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. Of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, Idaho 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. Of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-4800
Ph. 208/287-4800
FAX 208/287-6701**

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

November 7, 2007

RECEIVED
NOV 08 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301

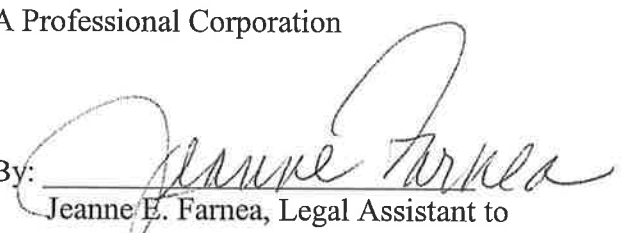
**Re: Water Right No. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235, 37-21237;
Rhythm Ranch Homeowners Association**

Dear Trish:

Enclosed for filing please find the original and one copy of an Address Change Notice for the above-referenced water rights. Please return the receipt date-stamped copy to our office in the postage prepaid, self-addressed envelope provided. Kindly call if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
Jeanne E. Farnea, Legal Assistant to
James P. Speck

Enclosure
cc: client (w/encl.)

01/18/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21237

NAME AND ADDRESS: RHYTHM RANCH HOMEOWNERS ASSOCIATION
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BROADFORD SLOUGH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.220 CFS

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined annual diversion volume of 122.5 AF at the field headgate.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to a total combined diversion rate of 2.26 cfs and to a total combined annual diversion volume of 108.9 AF at the field headgate.

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/10/1880

POINT OF DIVERSION:

T02N R18E S35 NESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.220 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35	SWSE	11.00	T02N R18E S35	SESE	38.00
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49 ACRES TOTAL

Right Nos. 37-21227, 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 35.0 acres in a single irrigation season.

Right Nos. 37-21229, 37-21231, 37-21233, 37-21235 and 37-21237 are limited to the irrigation of a combined total of 33.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

01/18/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

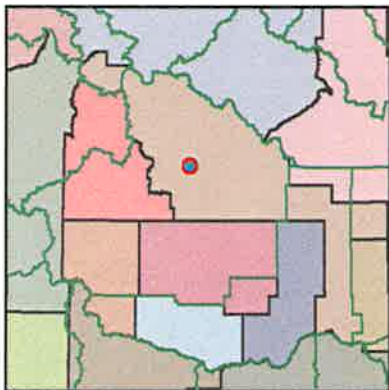
SRBA Recommendation:

37-21237

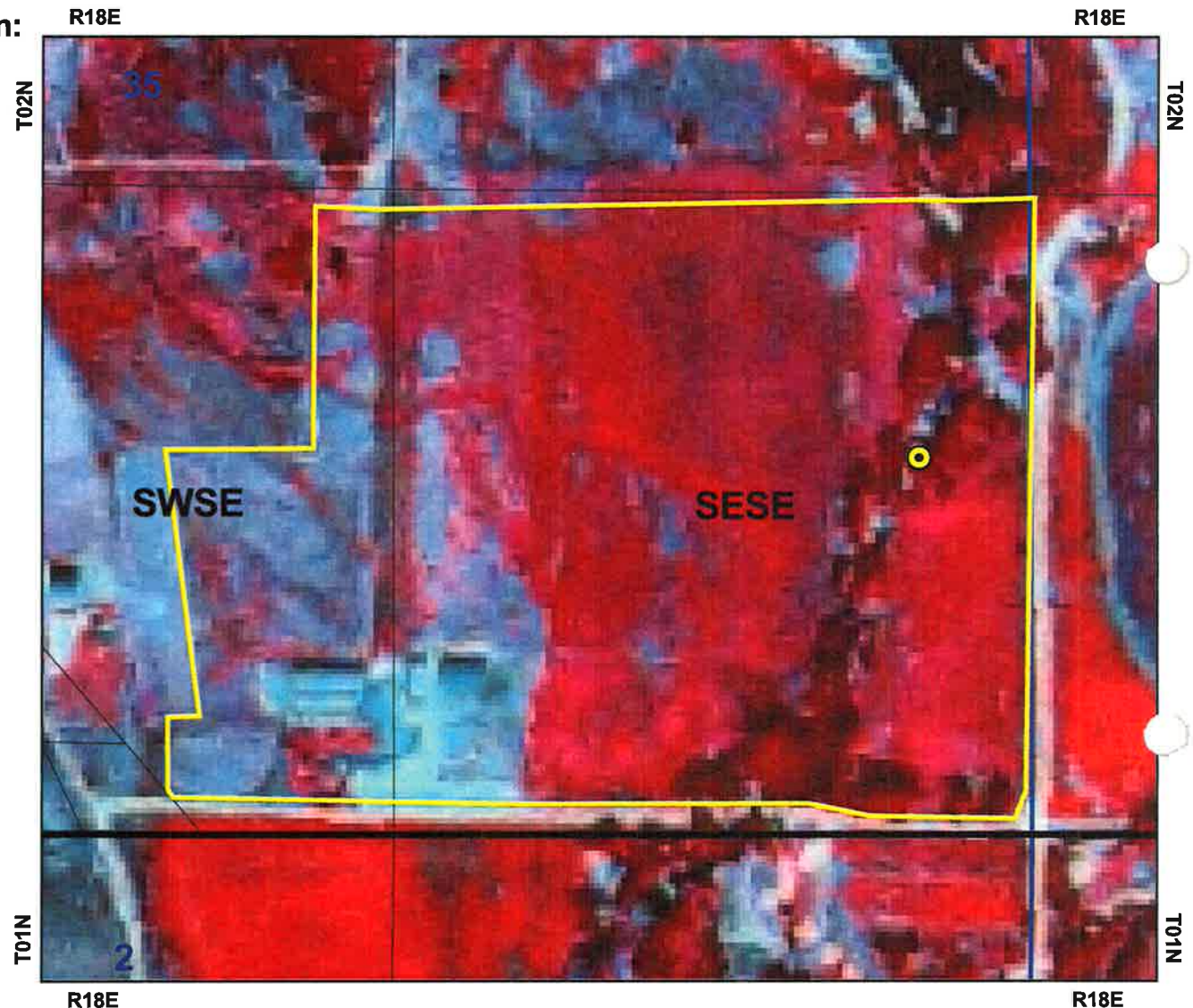
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by C. Clark
On Thursday, January 18, 2007
1987/88 Aerial Photography

**Idaho Dept of Water Resources
Claims review notes and narrative**

Date: 8-16-2005

File: 37-7745, 713, 315 et al Rosekrans Townsend

Prepared by Kelly K Christensen

Adjudication review of transfers T-71020, T-71073, & T-71145

T-71020

Rights involved:

<u>Right</u>	<u>Priority dt</u>	<u>base rt</u>
37-20935	6-01 -1885	(37-315)
37-20937	6-01-1886	(37-521)
37-20939	8-15-1902	(37-688)
37-20941	8-15-1902	(37-688)
37-20943	6-10-1880	(37-713)

The transfer moves 5 acres and the proportionate water to new ground.

T-71019

<u>Right</u>	<u>Priority dt</u>	<u>base rt</u>
37-7745B	10-25 -1978	(37-7745)

The transfer moves 5 acres and the proportionate water to new ground.

T-71073

<u>Right</u>	<u>Priority dt</u>	<u>base rt</u>
37-7745B	10-25 -1978	(37-7745)

The transfer creates a permissible place of use matching the place of use created through T-71145. This redefines the previously untransferred place of use.

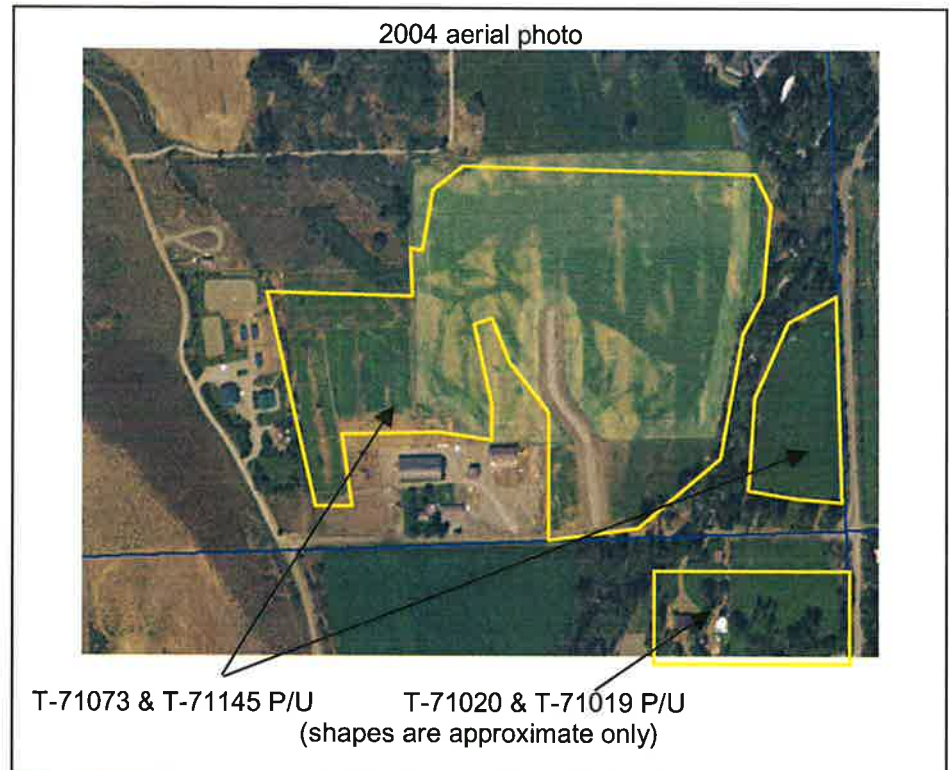
T-71145

Rights involved:

<u>Right</u>	<u>Priority dt</u>	<u>base rt</u>
37-20935	6-01 -1885	(37-315)
37-20937	6-01-1886	(37-521)
37-20939	8-15-1902	(37-688)
37-20941	8-15-1902	(37-688)
37-20943	6-10-1880	(37-713)

The transfer creates a permissible place of use matching the place of use created through T-71073. This redefines the previously untransferred place of use.

All base rights have been reviewed and no right has been over claimed. I did not find any issues of concern during the adjudication review. I am accepting the place of use and points of diversion as determined by allocations during the transfer process.



RECEIVED

JUL 25 1994

Idaho Department of Water Resources

441

LEASE OF WATER RIGHTS

(Girton/Duininck)

THIS LEASE is made and entered into as of the date of the last signature hereto by and between RALPH GIRTON (the "Lessor") and STEVE and KATE DUININCK (the "Lessee").

RECITALS

A. Lessor is the owner of Water Right No. 37-00713D used for irrigation purposes on Lessor's lands as provided by Transfer No. 3762 (the "Water Right").

B. Lessee desires to lease the Water Right for irrigation purposes on its lands in Blaine County, Idaho described in Exhibit A attached hereto and made a part hereof by this reference, and Lessor is willing to enter into such a lease on the following terms and conditions.

TERMS AND CONDITIONS

The parties covenant and agree as follows:

1. LEASE. Lessor does hereby lease to Lessee, and Lessee does hereby lease from Lessor, the Water Rights.
2. TERM; RETROACTIVE EFFECT. The term of this Lease commenced April 1, 1994 and shall terminate on November 30, 1994. All terms and conditions hereof shall be retroactively effective to the date of commencement.
3. RENT. Lessee shall pay Lessor as rent for the use of the Water Right the sum of One Dollar (\$1.00), to be paid on or before the execution of this Lease.
4. OWNERSHIP OF WATER RIGHT. Lessor represents he is the true and lawful owner of the Water Right, and that such right has not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water under the Water Right that the Idaho Department of Water Resources (the "Department") may recognize or approve for transfer or diversion to Lessee's lands.
5. TRANSFER OF WATER RIGHT UPON TERMINATION OF LEASE. Upon termination of this Lease for any reason, Lessee shall surrender the Water Right

NOV 28 1996

to Lessor and, upon demand by Lessor, shall reimburse Lessor for any costs incurred in obtaining any approval of the Department necessary to transfer the point of diversion and places of use of the Water Right back to those used by Lessor.

6. BENEFICIAL USE FOR IRRIGATION. During the term of this Lease, Lessee shall beneficially use all of the Water Right for the irrigation of Lessee's lands, and for no other purpose.

7. INDEMNIFICATION. Lessee agrees to indemnify and hold Lessor harmless against and from any and all costs, damages, expenses, causes of action, or other liabilities arising out of or relating to Lessee's use of the Water Right pursuant to this Lease.

8. DEFAULT; REMEDIES. In the event Lessee defaults in the performance of any of the covenants or conditions of this Lease required to be performed by Lessee, and fails to cure such default for a period of thirty (30) days after receiving written notice of such default from Lessor, Lessor may, at its option, terminate this Lease, repossess the Water Rights and take any and all action necessary to transfer the Water Right back to the point of diversion and places of use used by Lessor, at the sole cost and expense of Lessee. This remedy is not exclusive and Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments or damages caused by the breach of the Lease by Lessee.

9. GOVERNING LAW. This Lease and any instruments executed in connection herewith shall be construed and governed by and in accordance with the laws of the State of Idaho.

10. ATTORNEYS FEES. In the event either party hereto retains an attorney for the purpose of enforcing any right or duty arising out of this Lease, the non-prevailing party in such dispute shall pay to the prevailing party the latter's reasonable attorneys fees whether or not litigation is actually instituted.

12. NOTICES: Service of any notice permitted or required under the terms of this Lease shall be deemed complete upon personal delivery of the same to Lessor or Lessee, as the case may be, or upon depositing the same within Federal Express or a similar courier service, or in the United States mails, by certified or registered mail, addressed to Lessor at Route 1, Box 4, Bellevue, Idaho 83313, with a copy to James P. Speck, Esq., Hogue, Speck & Aanestad, P.O. Box 987, Ketchum, Idaho 83340, or to Lessee at Post Office Box 2126, Hailey, Idaho, 83333, as the case may be, or such other address as either shall hereafter designate to the other by notice pursuant to this paragraph.

RECEIVED
JUL 25 1994

JUL 27 1994
Department of Water Resource
Southern Region Office

IN WITNESS WHEREOF the parties hereto have executed the foregoing
Lease on the dates set forth below.

"LESSOR"

Date: 6-20-94


RALPH GORTON

"LESSEE"

Date: 6/20/94


STEVE DUININCK

Date: _____

KATE DUININCK

NOV 28 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 25 1994

6312

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 21, 1994

RALPH GIRTON
RT 1 BOX 40
BELLEVUE ID 83313

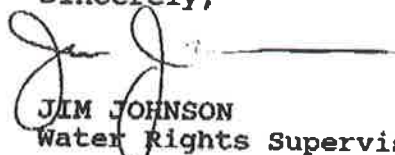
STEVE

RE: Transfer of Water Right No. 37-00713D

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3762). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

my permit # on 25" of 1880 water -
Do you want to buy 25" of 1885
that I may have available ???

REP

NOV 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3762
WATER RIGHT NO. A37-00713D

Carter
Southern AJ

This is to certify that: **RALPH GIRTON**
RT 1 BOX 40
BELLEVUE ID 833130000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.50 CFS	87.5 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BROADFORD SLOUGH	BIG WOOD RIVER

Priority: 06/10/1880

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 35, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	35	NESE 21	SESE 4		25
Total number of acres irrigated:						25

CONDITIONS/REMARKS:

1. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

NOV 28 1938

TRANSFER NO. 3762
WATER RIGHT NO. 37-00713D

CONDITIONS/REMARKS:

6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 20th day of June, 1994.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3762APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Ralph Gorton Phone 788-2953 or 4367
Post Office address Rt. 1 Box 40, Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Make the best water right appurtenant to my property, prior to sale of Cal-Pacific Ranch, which I own.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 713 Priority 6-10-1880 Amount (cfs/ac-ft) 0.50 cfs Nature of Use Irrig. Period of Use 4-1 to 11-1
2. Total amount of water being transferred 0.50 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Broadford Slough tributary to Big Wood R.
4. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	2N	18E	Blairstown	Cal-Pacific #42-PI Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35													21			42	25

NOV 28 1996
Total acres

25

37-00213 Part, T# 3762

T#

PART 1**6. General Information:**

a. Description of diversion system Existing pump & pipeline from Bradford Slough to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will continue to be irrigated with other rights as claimed in SRBA.

d. Remarks:

* Water will actually be used on 74 acres in Sec. 35 & Sec. 2 as claimed in SRBA
Claim A37-00315B & other Cal-Pacific claims. Applicant owns Cal-Pacific Co.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

APR 23 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00713A Decreed to Cal-Pacifico Ranch
in case of S.C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1908 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 756, 2645 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Broadford Slough tributary to Big Wood R.
4. Date or priority 6-10-1880

5. Water is used for the following purpose:

amount 1.0 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	2	1N	18E	Blaine	
		SE	SE	35	2N	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2	11/13	12/14		3													30

Total acres 30

9. Describe any other water rights used for the same purpose as described above None

NOV 28 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	25	2N	18E	B/gine	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2	11/12	11/12															25

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2		11/12															5

Total acres 5

NOV 28 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00713A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Broadford Slough tributary to Big Wood R.

4. Date or priority 6-10-1880

5. Water is used for the following purpose:

amount 1.00 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	35	2N	18E	Blaine	Cal-Pacific #42-P1 Pump
1	SE	NE	NE	2	1N	18E	"	" #42-P2 Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35	41	42	43	44									4		10	35	49
1N	18E	2	41	42	43	44													50

Total acres 99

9. Describe any other water rights used for the same purpose as described above

A37-00315A, 00686A, 00688D, 00688E

NOV 28 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	35	2N	18E	Blaine	#42-P1 Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2	41 13	42 12															25

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35													4		10	35	49
1N	18E	2		42 2		23													25

NOV 28 1986

Total acres 74

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 18E

35



T. 2N
T. 1N

2

SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOV 28 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLYTransfer contains 8 pages and 0 attachmentsReceived by J. E. Stanton Date 7-27-90 Protest filed by _____Prelim. check by A. J. Anderson Fee \$50. 5012519 _____Receipted by J. E. Stanton Date 7-27-90 _____Published in Wood River Journal Copies of protest forwarded by _____Pub. dates 10/10 & 10/17/90 Hearing held by _____ Date _____Watermaster recommendation requested on 10/2/90 Recommended for ☒ approval ☐ denial_____ rec'd. 10/10/90 by [Signature]

Copy of transfer sent to lien holder _____

NOV 28 1996

11/13/80

NOV 8 1980

Department of Water Resources
Southern Region Office

POOR ORIGINAL

COMPUTER ASSISTED TAX SYSTEM									
TAX ROLL BY NAME									
DATE	TIME	PARCEL KEY	NAME/ADDRESS	LEGAL DESCRIPTION	MARKET VALUE	GROSS	SPECIALS	TAX AMOUNT	
11/13/80	14:12:24								
		RR H04820000310 A	GIRTON, RALPH W	ALBROOK HANGER	78691			1146.82 GR TAX	1
			1306 QUAIL ST SUITE 208						2
			NEWPORT BEACH, CA 92660						3
		1-01							4
		3397 I	78691		78691			1146.82 TOTAL	5
								573.41 HALF	6
									7
								841.64 GR TAX	8
									9
		RP K07650001060 A	GIRTON, RALPH W	EDLWEISS	41828			441.64 TOTAL	10
			1300 QUAIL ST #208	UNIT 100 B .011301				220.82 HALF	11
			NEWPORT BEACH, CA 92660						12
		3-02 I	18637						13
		6715 I	31191		41828			441.64 TOTAL	14
								220.82 HALF	15
									16
								1722.08 GR TAX	17
									18
		RP 003550000030 A	GIRTON, RALPH W	KRIEGER-PETERSON SUB	240913				19
			RI. 1 BOX 40	LOT 3	50000HM				20
			BELLEVUE ID 83313						21
		13-00 I	24800					1722.08 TOTAL	22
		12456 I	215113		190913 B			861.04 HALF	23
								688.86 GR TAX	24
									25
									26
		RP 003550000020 A	GIRTON, RALPH W	KRIEGER-PETERSON SUB	125426				27
			1300 QUAIL STREET, #208	LOT 2	49058HM				28
			NEWPORT BEACH, CA 92660						29
		13-00 I	24800					688.86 TOTAL	30
		12455 I	100626		76368 9			344.43 HALF	31
									32
								541.38 GR TAX	33
									34
									35
		RP 504200000130 A	GIRTON, RUTH J	ELKHORN VILLAGE SUB #1	45000				36
			612 HARBOR ISLAND DRIVE	137 13					37
			NEWPORT BEACH, CA 92660						38
		2-00 I	45000					541.38 TOTAL	39
					45000			270.69 HALF	40
									41
								1889.90 GR TAX	42
									43
									44
									45
									46
									47
									48
									49
									50

11/13/80



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 28, 1994

KATHLEEN R DUININCK
STEVEN P DUININCK
26 TOWNSEND GULCH
BELLEVUE ID 83313

Re: Ownership Change for Adjudication Claims #A37-00713C,
A37-00315B, A37-00686B, A37-00688D, A37-00688E
CAL-PACIFICO/DUININCK

Dear Claimant(s):

Pursuant to the approval of Transfer No. 3762 and notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner and split claim #A37-00713A into parts C and D as per the transfer. Please find enclosed a copy of the computer record of the claims noting these changes. (It appears another transfer may be needed to make the Place of Use Acres {Item #10 on claims A37-00315B, A37-00686B, A37-00688D and A37-00688E} match those on A37-00713C.)

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Water Right Agent

/jr
Enclosures

NOV 28 1994

RECEIVED

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

FAX (208) 726-0752

January 4, 1995

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
JOHN A. SEILLER

JAN 04 1995

Department of Water Resources
HAILEY OFFICE
160 WEST CROX STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

Jeanie Robertson
State of Idaho
Dept. of Water Resources
222 Shoshone Street East
Twin Falls ID 83301

Re: Amended/Split Claim - Adjudication Claim No. A37-00713A

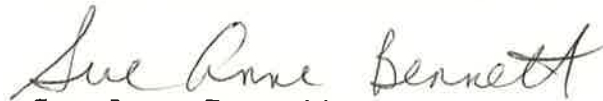
Dear Jeanie:

I am in receipt of your letter dated December 28, 1994, to Jim Speck of this office. At Jim's request, would you please sent to my attention a copy of Amended Claim No. A37-00713C?

Please call if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


Sue Anne Bennett
for James P. Speck, Esq.

JPS:sab

NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 5, 1995

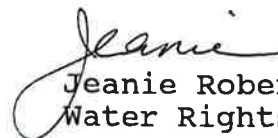
SUE ANNE BENNETT
HOGUE, SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Dear Sue Anne:

I've enclosed a copy of Amended Adjudication Claim #A37-00713A as you requested. When I amended and split the "A" portion as per the transfer, I wasn't sure if Mr. Speck represented the Duininck's or not, so I left his name off as Attorney of Record. If he also represents the Duininck's, please let me know by returning the signed Notice of Appearance at the end of the claim.

If you have any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Water Rights Agent

/jr
Enclosures

NOV 28 1996

Water Right Number - 37-00713C

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAL PACIFICO RANCH

1 - RT 1 BOX 40
2 -
3 -
City- BELLEVUE State- ID Zip- 833130000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
WRENCHER

JAMES A

1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/10/1880 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BROADFORD SLOUGH BIG WOOD RIVER

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County			
01N	18E	2	NE NE		(13)	BLAINE			
02N	18E	35	SE SE		(13)	BLAINE			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	11/15	0.500	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.500

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	18E	2	NW NE	2	2.0	01	IRRIGATION	(13) BLAINE
01N	18E	2	SE NE		3.0	01	IRRIGATION	(13) BLAINE

Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

NOV 29 1996

Water right number - 37-00713C

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

+ - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - - - Comments - - - - - +

Date: 07/06/1994 User Id: SKAGGS Subject: TRANSFER NO. 3762

Transfer No. 3762 was filed to change the place of use under Right No. 37-00713A, splitting the right into parts C and D.

+ - - Audit Fields - 06/01/94 CURTIS 06/16/94 CURTIS 07/06/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 01/04/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 12/13/1909	Name Connector -	POU Ownership Flag-
Presumption Flag -		

Water Right Number - R37-00713C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DUININCK

KATHLEEN R

1 - 26 TOWNSEND GULCH

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-1124

DUININCK

STEVE

1 - 26 TOWNSEND GULCH

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-1124

*** O - ORIGINAL OWNER ***
GIRTON

RALPH

1 - RT 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

CAL-PACIFICO

1 - RT 1 BOX 40

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2953

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/10/1880 17 SOUTHERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BROADFORD SLOUGH BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 18E 2 SE NE NE 1 (13) BLAINE

02N 18E 35 NE SE SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.500 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 18E 2 NW NE 2 2.0 01 IRRIGATION (13) BLAINE

01N 18E 2 SE NE 23.0 01 IRRIGATION (13) BLAINE

02N 18E 35 NE SE 4.0 01 IRRIGATION (13) BLAINE

02N 18E 35 SW SE 10.0 01 IRRIGATION (13) BLAINE

NOV 29 1994

Water right number - R37-00713C

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	35	SE SE		35.0	01	IRRIGATION	(13) BLAINE

Total Acres: 74.0

+ - - Diversion Means - CAL-PACIFICO #42-P1 & 42-P2 PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00315B, 37-00686B, 37-00688D, 37-00688E

Remarks
TRANS. 2645. DECREED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH. WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUM. PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE, ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM THE DECREE. ***** THIS CLAIM IS A PORTION OF A37-00713A WHICH WAS SPLIT INTO PARTS C AND D BY APPROVED TRANSFER NO. 3762. jr

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
R01 - A measuring device of a type approved by this Department shall - be maintained as a part of the diverting works. R02 - A lockable device subject to the approval of the Department - shall be maintained on the diverting works in a manner that will - provide the watermaster suitable control of the diversion. R04 - Use of water under this water right will be regulated by the - watermaster of State Water District No. 37.

Decree Plaintiff	Decree Defendant	Decree Date
S. C. FROST, ET. AL.	ALTURAS WATER COMPANY, ET. AL.	00/00/0000

Comments
Date: 12/27/1994 User Id: JROBERTS Subject: SPLIT/TRANSFER/OWNERSHIP CHANGE This claim is a portion of original claim #A37-00713A which was split into parts C and D by approved Transfer No. 3762. This part was sold to Steve and Kathleen Duininck. Change of ownership form was received 7/25/94. It was signed by former owner Ralph Girton and accompanied by a copy of the Warranty Deed. A37-00713C also changed this date. jr

Audit Fields
12/27/94 JROBERTS

NOV 28 1994

Water right number - R37-00713C

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/19/1988	Last Amended Date	- 12/27/1994	Temporary Right	- P
		Receipt Number	- C003993	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- D
				Notice of Error Flag	-

9651 8 2 JUN
NCW 2 8 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-00713AFIELD REPORT LOG

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 2/21/90	
POINT OF DIV.	N		SCC 5-11-90	
SOURCE	N			
PLACE OF USE	YES			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 2/21/90	
PERIOD OF USE	N		SCC 2/21/90	
BASIS OF CLAIM	N			

REMARKS:

SEE A37-00315B

MICROFILMED
MAR 01 1993

Claim number: A37-10713A

LAST: Cal-Pacific

FIRST: _____

ADDRESS: Rt 1 Box 40

CITY: Bellvue

STATE: *Id*

ZIP: 83313

PHONE: (208) 788-2953

OWNER CODE: 

OWNER CONNECTOR:

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE:

ZIP:

PHONE: () -

OWNER CODE:

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: / / APPOINTMENT MADE? Y() N(), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

CONFIDENTIAL

MAR 01 1993

PAGE 3.
PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00713A

A. SRBA CLAIM # A37-00713A PRIORITY DATE: 6/10/1880 STAGE D

B. IDWR RECORD # 37-00713A PRIORITY DATE: 6/10/1880 STAGE D

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: 6/10/1880

REVIEWED BY

SCC

DATE

2/21/90

MICROFILMED
MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>1N</u>	<u>18E</u>	<u>2</u>	<u>SE</u>	<u>NE</u>	<u>NE</u>	<u>1</u>	<u>Blaine</u>
<u>2N</u>	<u>18E</u>	<u>35</u>	<u>NE</u>	<u>SE</u>	<u>SE</u>		

SOURCE: Broadford Slough TRIB: Big Wood River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>2</u>		<u>NE</u>	<u>NE</u>	<u>1</u>	<u>Blaine</u>
<u>2N</u>	<u>18E</u>	<u>35</u>		<u>SE</u>	<u>SE</u>		

SOURCE: Broadford Slough TRIB: Big Wood River

C. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

VERIFIED WITH:		ATTACHED	OR	SEE FILE
() TOPO MAP/ORTHO-PQ	YES() NO()			
() ASCS MAP	YES() NO()			
() WATERMASTER RECORDS	YES() NO()			
() FIELD EXAM	YES() NO()			
(☒) OTHER <u>TRANS# 26</u>	YES() NO()			<u>A37-00315B</u>

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>1N</u>	<u>18E</u>	<u>2</u>	<u>SE</u>	<u>NE</u>	<u>NE</u>	<u>1</u>	<u>13</u>
<u>2N</u>	<u>18E</u>	<u>35</u>	<u>NE</u>	<u>SE</u>	<u>SE</u>		

SOURCE: BROADFORD SLOUGH TRIB: BIG WOOD RIVER

REVIEWED BY See DATE 5-11-90

MICROFILMED
MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00713AFIELD EXAM REQUIRED: Y(☒) N(☐)PRESUMPTION FLAG: Y(☒) N(☐)ROOT WATER RIGHT NUMBERS 37-00713A

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 35 NE SE A37-04238/</u>	<u>—</u>	<u>37-04238/ 10</u>	<u>5</u>	<u>—</u>	<u>—</u>
<u>- 00315A/</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>- 00315C/</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>- 00315B/</u>	<u>99</u>	<u>37-00315B/ 8</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>- 00686B/</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>- 00688D/</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>- 00688E/</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>- 00713A/</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
		<u>37-08521 3</u>			
TOTAL ACRES	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
IF YES SEE ATTACHED SHEET:

REMARKS: CLAIMED ACRES NOT IN TEST AREA* SEE REVIEW A37-00315BREVIEWED BY SCDATE 5-11-90

MICROFILMED
MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 35 SW SE A37 - 00196 / 537 - 00196 / 5- 00578B / 7- 00578B / 7- 00686A / 7- /- 08001 / 8- 08001 / 8- 00315B / 10- /- 00686B / 10- 00686B / 1- 00688D / 10- /- 00688E / 10- /00713A 10

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 35 SE SE A37 - 00315B / 3537 - 00315B / 40 30- 00686B / 35- /- 00688D / 35- /- 00688E / 35- /- 00713A / 35- /- /- /- /- /- /- /

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES1N 18E 2 NE NE- /- /- /- /- /- /- /- /- /- /- /- /- /- /- /- /

TOTAL ACRES

MICROFILMED
MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRESIN 18E 2 NW NE

-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRESIN 18E 2 SE NE

-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-

TOTAL ACRES

MICROFILMED
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PAGE 6.
USES REVIEW SHEET

CLAIM # A37-00713A

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE	
FOR <u>Irrigation</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>1.000</u>	CFS
FOR _____	FROM _____ TO _____	_____	CFS
FOR _____	FROM _____ TO _____	_____	CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE	
FOR <u>Irrigation</u>	FROM <u>✓-✓</u> TO <u>✓-✓</u>	<u>1.000</u>	CFS
FOR _____	FROM _____ TO _____	_____	CFS
FOR _____	FROM _____ TO _____	_____	CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE	
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>1.0</u>	CFS
FOR _____	FROM _____ TO _____	_____	CFS
FOR _____	FROM _____ TO _____	_____	CFS

REVIEWED BY SCC

DATE 2/21/90

MICROFILMED

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PAGE 7.
DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00713A

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 1.0 CFS IDWR ROOT RIGHT RATE: 1.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

SEE A37-00315B

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☐)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 1.0 CFS

RECOMMENDED CONSUMPTIVE USE: _____ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

MICROFILMED
MAR 11 1993

PAGE 8.
BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00713A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.01

OTHER SRBA CLAIMS CFS/ACRE

_____-
_____-
_____-

See
A37-00315B

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

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ADDITIONAL ACREAGE FORM

Claim number: A37-00713A

[illegible]

TOTAL NUMBER OF ACRES 99

REMARKS:

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 01 1993

Water Right Number - 37-00713A

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAL-PACIFICO RANCH

1 -
2 -
3 - ROUTE #1, BOX 40
City- BELLEVUE
Phone -

State- ID Zip- 833130000

*** O - ORIGINAL OWNER ***
WRENCHER

JAMES A

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - +
06/10/1880

+ - - Region - - - +
17

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BROADFORD SLOUGH

+ - - Tributary - - - - - +
BIG WOOD RIVER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 2 NE NE 1 (13) BLAINE
02N 18E 35 SE SE (13) BLAINE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

1.000

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 2 NE NE 1 13.0 01 IRRIGATION (13) BLAINE
02N 18E 2 NW NE 2 14.0 01 IRRIGATION (13) BLAINE
02N 18E 2 SE NE 3.0 01 IRRIGATION (13) BLAINE

Total Acres: 30.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
MAR 11 1993

Water right number - 37-00713A

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
TRANS. 756 & 2645.
WATER DIV. UNDER T. 2645 NOT TO EXCEED 297.0 AFA.
DECREEED FROM BIG WOOD R. BUT DELIVERED FROM BROADFORD SLOUGH

+ - - - - Conditions of Approval - - - - -
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - Microfilm Rolls -

+ - - Audit Fields - 01/04/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 01/04/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 12/13/1909				

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ralph Ginton Phone 788-2953 or 4367Post Office address Rt. 1 Box 40, Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Make the best water right appurtenant to my property prior to sale of Cal-Pacifico Ranch, which I own.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>713</u> <u>97-00713 Act</u>	<u>6-10-1880</u>	<u>0.50 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.50 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Broadford Slough tributary to Big Wood R.

4. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	2N	18E	Blaine	Cal-Pacifico #42-P1 Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35													21			42	25

Total acres 25MICROFILMED
MAR 11 1983

A37-00713A

T#

PART 1**6. General Information:**

a. Description of diversion system Existing pump & pipeline from Bradford Slough to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will continue to be irrigated with other rights as claimed in SRBA.

d. Remarks:

* Water will actually be used on 74 acres in Sec. 35 & Sec. 2 as claimed in SRBA
Claim A37-00315B & other Cal-Pacific claims. Applicant owns Cal-Pacific Co.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 37-00713A Decreed to Cal-Pacific Ranch
in case of S.C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1908 in Fourth District county of Lincoln

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 756,2645 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Broadford Slough tributary to Big Wood R.

4. Date or priority 6-10-1880

5. Water is used for the following purpose:

amount 1.0 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	2	1N	18E	Blaine	
		SE	SE	35	2N	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2	11 13	12 14		3													30

Total acres 30

9. Describe any other water rights held for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	35	2N	18E	B/line	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2	171 13	172 12															25

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2		172 2		2													5

Total acres 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00713A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Brookford Slough tributary to Big Wood R.
4. Date or priority 6-10-1880

5. Water is used for the following purpose:

amount 1.00 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	35	2N	18E	Blaine	Cal-Pacif. Co #42-P1 Pump
1	SE	NE	NE	2	1N	18E	"	" #42-P2 Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35	41	42	43	44									4		10	35	49
1N	18E	2	13	14															50

Total acres 99

9. Describe any other water rights and for the same purpose as described above:

A37-00315A, 00686A, 00688D, 00688E

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	35	2N	18E	B/dine	#42-P1 Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	2	41 13	42 12															25

Total acres 25**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.50 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:
- Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

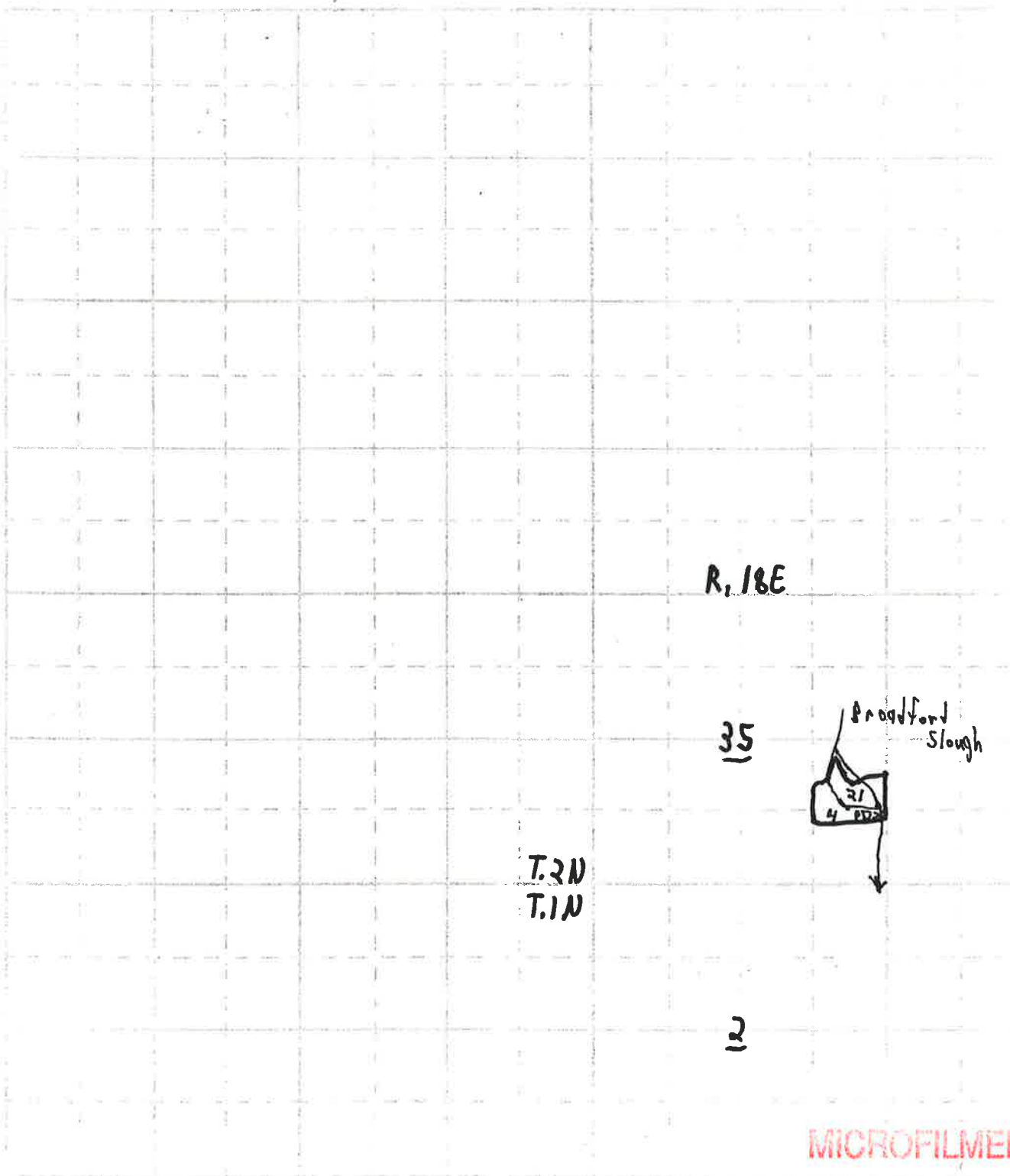
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35																	
1N	18E	2		42 2											4		10	35	49
						23													25

Total acres 74

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLYTransfer contains 8 pages and 0 attachmentsReceived by J. E. Stanton Date 7-27-90Prelim. check by J. E. Stanton Fee \$50. 5012519Receipted by J. E. Stanton Date 7-27-90Published in Wood River JournalPub. dates 10/10 & 10/17/90Watermaster recommendation requested on 10/2/90_____ rec'd. 10/10/90

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby J. E. Stanton

Copy of transfer sent to lien holder _____

RECEIVED

NOV 8 1990

Department of Water Resources
Southern Region Office

COMPUTER ASSISTED TAX SYSTEM									
TAX ROLL BY NAME									
PAGE 709									
DATE	TIME	PARCEL KEY	NAME/ADDRESS	LEGAL DESCRIPTION	MARKET VALUE	GROSS SPECIALS	TAX AMOUNT		
11/13/90	14:12:22								
		RR 004820000030 A	GIRTON, RALPH M	ATPORT WANGED	79691		1146.82 GR TAX		
		1-01	1300 QUAIL ST SUITE 208						
		3397 I	NEWPORT BEACH, CA 92660						
					79691		1146.82 TOTAL		
							573.41 HALF		
		RP K07650001989 A	GIRTON, RALPH V	EDELWEISS	41828		441.64 GR TAX		
			1300 QUAIL ST #208	UNIT 108 B D11301					
		3-02 I	18637 NEWPORT BEACH, CA 92660						
		6716 I	31191						
					41828		441.64 TOTAL		
							220.82 HALF		
		RP 003550000030 A	GIRTON, RALPH V	KRIEGER-PETERSON SUB	240913		1722.08 GR TAX		
			RT. 1 BOX 40	LOT 3					
		13-00 I	24800 BELLEVUE RD 83313		50000HM				
		12456 I	216113						
					190913		1722.08 TOTAL		
							861.04 HALF		
		RP 003550000020 A	GIRTON, RALPH V	KRIEGER-PETERSON SUB	125426		688.86 GR TAX		
			1300 QUAIL STREET, #208	LOT 2					
		13-00 I	24800 NEWPORT BEACH, CA 92660		49058HM				
		12455 I	100626						
					76368		688.86 TOTAL		
							344.43 HALF		
		RP 504200000130 A	GIRTON, RUTH J	ELKHORN VILLAGE SUB #1	45000		541.38 GR TAX		
			512 HARBOR ISLAND DRIVE	LOT 13					
		2-00 I	45000 NEWPORT BEACH, CA 92660						
					45000		541.38 TOTAL		
							270.69 HALF		
					188090		1880.90 GR TAX		

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00713A	01N	18E	2	SE	NE	NE	1	BLAINE
A37-00713A	02N	18E	35	NE	SE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A37-12332 R37-00315B
A37-02468A R37-00686B
A37-00686B R37-00688D
A37-00688D R37-00688E
A37-00688E R37-00315C
A37-00315B
A37-00315C

WR RECORDS IN SAME 40 ACRE TRACT

37-00315B
37-00686B
37-00688D
37-00688E

SOURCE: BROADFORD SLOUGH

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00713A	02N	18E	35		SE	SE		BLAINE
37-00713A	02N	18E	2		NE	NE	1	BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-00686B	R37-00315B
A37-00315C	R37-00315C
A37-00688D	R37-00686B
A37-00688E	R37-00688D
A37-00315B	R37-00688E
A37-12351	R37-12351

37-00315B
37-00686B
37-00688D
37-07693

SOURCE: BROADFORD SLOUGH

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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MAR 11 1993

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	—	—	—	—	—

SOURCE: BROADFORD SLOUGH

TRIB: BIG WOOD RIVER

REVIEWED BY: _____

DATE: _____

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MAR 11 1993

Water Right Number - 37-00713A Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAL PACIFICO RANCH

1 - ROUTE #1 BOX 40
2 -
3 -
City- BELLEVUE State- ID Zip- 833130000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
WRENCHER

JAMES A

1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/10/1880 17 D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BROADFORD SLOUGH BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

* 02N 18E 2 NE NE 1 (13) BLAINE
02N 18E 35 SE SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 2 NE NE 1 13.0 01 IRRIGATION (13) BLAINE
02N 18E 2 NW NE 2 14.0 01 IRRIGATION (13) BLAINE
02N 18E 2 SE NE 3.0 01 IRRIGATION (13) BLAINE

Total Acres: 30.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
MAR 11 1993

Water right number - 37-00713A Adj. flag translation: Standard Water Right Number

+ - - - - - Remarks - - - - - +
TRANS. 756 & 2645.
WATER DIV. UNDER T. 2645 NOT TO EXCEED 297.0 AFA.
DECREEED FROM BIG WOOD R. BUT DELIVERED FROM BROADFORD SLOUGH

+ - - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - Audit Fields - 01/04/86 05/28/88 CONVERT 09/18/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 01/04/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 12/13/1909		

MICROFILMED
MAR 11 1993

Water Right Number - A37-00713A

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAL-PACIFICO

1 - RT. 1 BOX 40
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-2953

*** O - ORIGINAL OWNER ***
HINESLEY

J. F.

1 -
2 -
3 -
City- N/A State- ID Zip- 00000
Phone - 208-000-0000

*** A - ATTORNEY ***
SPECK

JAMES P.

1 - P.O. BOX 987
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/10/1880 17 D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BROADFORD SLOUGH BIG WOOD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County (Blank if no Index Code)
01N	18E	2	SE NE NE	1	(13)	BLAINE
02N	18E	35	NE SE SE		(13)	BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	1.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 247.5

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	18E	2	NE NE		13.0	01	IRRIGATION	(13) BLAINE
01N	18E	2	NW NE		14.0	01	IRRIGATION	(13) BLAINE
01N	18E	2	SE NE		23.0	01	IRRIGATION	(13) BLAINE
02N	18E	35	NE SE		4.0	01	IRRIGATION	(13) BLAINE
02N	18E	35	SW SE		10.0	01	IRRIGATION	(13) BLAINE
02N	18E	35	SE SE		35.0	01	IRRIGATION	(13) BLAINE

MICROFILMED
MAR U 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00713A Adj. flag translation: Adjudication Temporary Work Area

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 99.0

+ - - Diversion Means - CAL-PACIFICO #42-P1 & 42-P2 PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00315B, 37-00686B, 37-00688D, 37-00688E

+ - - - - - Remarks - - - - -

TRANS. 2645.
DECREED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH.
WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUUM.
PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH
THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE,
ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED
PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM
THE DECREE.

+ - - - - - Conditions of Approval - - - - -

- R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003993	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR		

MICROFILMED
MAR 11 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00713A

LAST: HINESLEY
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: J. F.
STATE: ID ZIP: 00000

OWNER CODE: O

LAST: CAL-PACIFICO
ADDRESS: RT. 1 BOX 40
CITY: BELLEVUE
PHONE NUMBER: 208-788-2953

FIRST:
STATE: ID ZIP: 83313

OWNER CODE: C

LAST: SPECK
ADDRESS: P.O. BOX 987
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: JAMES P.
STATE: ID ZIP: 83340

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 2645.
DECREED FROM BIG WOOD R. BUT DIVERTED FROM BROADFORD SLOUGH.
WATER DIV. UNDER TRANS. 2645 NOT TO EXCEED 297.0 AC. FT./ANNUM.
PLACE OF USE CLAIMED IS THE ENTIRE IRRIGATED ACREAGE OF THE RANCH
THE RIGHT CLAIMED AND THE RIGHTS DESCRIBED IN PARA. 13, ABOVE,
ARE ALL USED TOGETHER TO IRRIGATE THIS LAND. THE POU IS CLAIMED
PURSUANT TO IDAHO CODE 42-1416(1) TO THE EXTENT IT DIFFERS FROM
THE DECREE.

MICROFILMED
OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-00713A PRIORITY DATE: 06-10-1880 STAGE: D
B. WR RECORD: # 37-00713A PRIORITY DATE: 06-10-1880 STAGE: D

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-10-1880

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00713A	01N	18E	2	SE	NE	NE	1	BLAINE
A37-00713A	02N	18E	35	NE	SE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-12332	R37-00315B
A37-02468A	R37-00686B
A37-00686B	R37-00688D
A37-00688D	R37-00688E
A37-00688E	R37-00315C
A37-00315B	-
A37-00315C	-

WR RECORDS IN SAME 40 ACRE TRACT

37-00315B
37-00686B
37-00688D
37-00688E

SOURCE: BROADFORD SLOUGH

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00713A	02N	18E	35		SE	SE		BLAINE
37-00713A	02N	18E	2		NE	NE	1	BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-00315B
37-00686B
37-00688D
37-07693

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-00686B	A37-00686B
A37-00315C	A37-00315C
A37-00688D	A37-00688D
A37-00688E	A37-00688E
A37-00315B	A37-00315B
R37-00315B	R37-00315B
R37-00315C	R37-00315C
R37-00686B	R37-00686B
R37-00688D	R37-00688D
R37-00688E	R37-00688E
A37-12351	A37-12351
R37-12351	R37-12351

SOURCE: BROADFORD SLOUGH

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

==	==	==	==	==	==	==	==
==	==	==	==	==	==	==	==

SOURCE: BROADFORD SLOUGH

TRIB: BIG WOOD RIVER

REVIEWED BY: _____ DATE: _____

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A. ROOT WATER RIGHT NUMBERS: A37-00713B
A37-00713A

R37-00713A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	35	NE	SE		CAL-PACIFICO	A37-00713A / 4.0	- /	5.0		
						PECK , THOMAS E.	A37-04238 /14.0	37-04238 /10.0			
						PECK , THOMAS E.	A37-10623 /	- /			
						PEARSON , COLLEEN DALY	A37-11831 /	- /			
						PECK , THOMAS E.	A37-00315A /14.0	37-00315A /			
						GIRTON , RALPH	A37-12235 /	- /			
						GIRTON , RALPH	A37-13352 /	- /			
						CAL-PACIFICO	A37-00686B / 4.0	- /			
						GIRTON , RALPH	A37-00315C /21.0	- /			
						SPECK , JAMES P.	A37-00688D / 4.0	- /			
						SPECK , JAMES P.	A37-00688E / 4.0	- /			
						CAL-PACIFICO	A37-00315B / 4.0	37-00315B / 8.0			
						PECK , THOMAS E.	R37-00315A /14.0	- /			
						CAL-PACIFICO	R37-00315B / 4.0	- /			
						GIRTON , RALPH	R37-00315C /21.0	- /			
						SPECK , JAMES P.	R37-00686B / 4.0	- /			
						SPECK , JAMES P.	R37-00688D / 4.0	- /			
						CAL PACIFICO RANCH	R37-00688E / 4.0	- /			
						SPECK , JAMES P.	R37-00713A / 4.0	- /			
						PECK , THOMAS E.	R37-04238 /14.0	- /			
						PECK , THOMAS E.	R37-10623 /	- /			
						PEARSON , COLLEEN DALY	R37-11831 /	- /			
						GIRTON , RALPH	R37-12235 /	- /			
						GIRTON , RALPH		37-08555 / 3.0			
						GIRTON , RALPH		37-08521 / 3.0			
02N	18E	35	SE	SE		CAL-PACIFICO	A37-00713A /35.0	- /	30.0		
						CAL-PACIFICO OF CALIFORNIA	A37-12351 /	- /			
						CAL-PACIFICO	A37-00686B /35.0	- /			
						SPECK , JAMES P.	A37-00688D /35.0	- /			
						SPECK , JAMES P.	A37-00688E /35.0	- /			
						CAL-PACIFICO	A37-00315B /35.0	37-00315B /40.0			
						CAL-PACIFICO	R37-00315B /35.0	- /			
						SPECK , JAMES P.	R37-00686B /35.0	- /			
						SPECK , JAMES P.	R37-00688D /35.0	- /			
						CAL PACIFICO RANCH	R37-00688E /35.0	- /			
						SPECK , JAMES P.	R37-00713A /35.0	- /			
						CAL PACIFICO OF CALIFORNIA	R37-12351 /	- /			
02N	18E	35	SW	SE		CAL-PACIFICO	A37-00713A /10.0	- /			
						WEST , DONNA Q.	A37-00196 / 5.0	37-00196 / 5.0			
						WEST , DONNA Q.	A37-12327 /	- /			
						BORTON , JOHN	A37-00578B / 7.0	37-00578B / 7.0			
						BORTON , JOHN	A37-00686A / 7.0	- /			
						BORTON , JOHN TAYLOR	A37-08001 / 8.0	37-08001 / 8.0			

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	WEST , DONNA Q.	R37-00196 / 5.0	-	/	
	CAL-PACIFICO	A37-00686B /10.0	37-00686B /	1.0	
	SPECK , JAMES P.	A37-00688D /10.0	-	/	
	SPECK , JAMES P.	A37-00688E /10.0	-	/	
	CAL-PACIFICO	A37-00315B /10.0	-	/	
	CAL-PACIFICO	R37-00315B /10.0	-	/	
	BORTON , JOHN	R37-00578B / 7.0	-	/	
	BORTON , JOHN	R37-00686A / 7.0	-	/	
	SPECK , JAMES P.	R37-00686B /10.0	-	/	
	SPECK , JAMES P.	R37-00688D /10.0	-	/	
	CAL PACIFICO RANCH	R37-00688E /10.0	-	/	
	SPECK , JAMES P.	R37-00713A /10.0	-	/	
	BORTON , JOHN TAYLOR	R37-08001 / 8.0	-	/	
	WEST , DONNA Q.	R37-12327 /	-	/	
01N 18E 2 NE NE	CAL-PACIFICO	A37-00713A /13.0	-	/	
	SHEPPEARD , CLIFTON E.	A37-11288 /	-	/	
	CAL-PACIFICO	A37-00686B /13.0	-	/	
	SPECK , JAMES P.	A37-00688D /13.0	37-00688D /	9.0	
	SPECK , JAMES P.	A37-00688E /13.0	-	/	
	CAL-PACIFICO	A37-00315B /13.0	-	/	
	CAL-PACIFICO	R37-00315B /13.0	-	/	
	SPECK , JAMES P.	R37-00686B /13.0	-	/	
	SPECK , JAMES P.	R37-00688D /13.0	-	/	
	CAL PACIFICO RANCH	R37-00688E /13.0	-	/	
	SPECK , JAMES P.	R37-00713A /13.0	-	/	
01N 18E 2 NW NE	CAL-PACIFICO	A37-00713A /14.0	-	/	
	MAY , JAMES J.	A37-10156 / 3.0	-	/	
	CAL-PACIFICO	A37-00686B /14.0	-	/	
	SPECK , JAMES P.	A37-00688D /14.0	37-00688D /	11.0	
	SPECK , JAMES P.	A37-00688E /14.0	-	/	
	CAL-PACIFICO	A37-00315B /14.0	-	/	
	CAL-PACIFICO	R37-00315B /14.0	-	/	
	SPECK , JAMES P.	R37-00686B /14.0	-	/	
	SPECK , JAMES P.	R37-00688D /14.0	-	/	
	CAL PACIFICO RANCH	R37-00688E /14.0	-	/	
	SPECK , JAMES P.	R37-00713A /14.0	-	/	
01N 18E 2 SE NE	CAL-PACIFICO	A37-00713A /23.0	-	/	18.0
	CAL-PACIFICO RANCH	A37-02468A /23.0	-	/	
	CAL-PACIFICO OF CALIFORNIA	A37-04076A /23.0	-	/	
	CAL-PACIFICO OF CALIFORNIA	A37-01227 /23.0	37-01227 /		
	SPECK , JAMES P.	A37-01228C /23.0	-	/	
	CAL-PACIFICO	A37-00686B /23.0	37-00686B /	20.0	
	SPECK , JAMES P.	A37-00688D /23.0	-	/	
	SPECK , JAMES P.	A37-00688E /23.0	37-00688E /	20.0	
	CAL-PACIFICO	A37-00315B /23.0	-	/	
	CAL-PACIFICO	R37-00315B /23.0	-	/	
	SPECK , JAMES P.	R37-00686B /23.0	-	/	
	SPECK , JAMES P.	R37-00688D /23.0	-	/	
	CAL PACIFICO RANCH	R37-00688E /23.0	-	/	
	SPECK , JAMES P.	R37-00713A /23.0	-	/	
	KEGLEY , ROD		37-07775 /	40.0	
	JAMES , LYLE L.		37-02468 /	10.0	
	CAL PACIFICO RANCH INC.		37-04153 /	15.0	

TOTAL ACRES

A37-00713A

99.00

53.00

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG: D

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00713A IRRIGATION	FROM 04-01 TO 11-01	1.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-00713A IRRIGATION	FROM TO	1.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 37-00315B, 37-00686B, 37-00688D, 37-00688E

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00713A	BROADFORD SLOUGH	CAL-PACIFICO	1.000	0.010		
A37-04238	GROUNDWATER	PECK , THOMAS E.	1.000	0.071		
A37-00686B	BROADFORD SLOUGH	CAL-PACIFICO	1.260	0.012		
A37-00315C	BROADFORD SLOUGH	GIRTON , RALPH	0.500	0.023		
A37-00688D	BROADFORD SLOUGH	SPECK , JAMES P.	1.800	0.018		
A37-00688E	BROADFORD SLOUGH	SPECK , JAMES P.	0.400	0.004		
A37-00315B	BROADFORD SLOUGH	CAL-PACIFICO	1.200	0.012		
R37-00315A	BROADFORD SLOUGH	PECK , THOMAS E.	0.300	0.021		
R37-00315B	BROADFORD SLOUGH	CAL-PACIFICO	1.200	0.012		
R37-00315C	BROADFORD SLOUGH	GIRTON , RALPH	0.500	0.023		
R37-00686B	BROADFORD SLOUGH	SPECK , JAMES P.	1.260	0.012		
R37-00688D	BROADFORD SLOUGH	SPECK , JAMES P.	1.800	0.018		
R37-00688E	BROADFORD SLOUGH	CAL PACIFICO RANCH	0.400	0.004		
R37-00713A	BROADFORD SLOUGH	SPECK , JAMES P.	1.000	0.010		
R37-04238	GROUNDWATER	PECK , THOMAS E.	1.000	0.071		
A37-00196	BIG WOOD RIVER	WEST , DONNA Q.	0.500	0.100		
A37-00578B	BIG WOOD RIVER	BORTON , JOHN	0.200	0.028		
A37-00686A	BROADFORD SLOUGH	BORTON , JOHN	0.300	0.042		

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RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-08001	GROUNDWATER	BORTON , JOHN TAYLOR	0.160	0.020		
R37-00196	BIG WOOD RIVER	WEST , DONNA Q.	0.500	0.100		
R37-00578B	BIG WOOD RIVER	BORTON , JOHN	0.200	0.028		
R37-00686A	BROADFORD SLOUGH	BORTON , JOHN	0.300	0.042		
R37-08001	GROUNDWATER	BORTON , JOHN TAYLOR	0.160	0.020		
A37-10156	GROUNDWATER	MAY , JAMES J.	0.060	0.020		
A37-02468A	LEE'S CREEK	CAL-PACIFICO RANCH	0.690	0.013		
A37-04076A	LEES GULCH	CAL-PACIFICO OF CALIFORNIA	0.320	0.008		
A37-01227	TOWNSEND GULCH	CAL-PACIFICO OF CALIFORNIA	0.900	0.018		
A37-01228C	TOWNSEND GULCH	SPECK , JAMES P.	0.400	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-10623	DOMESTIC	PECK , THOMAS E.	FROM 01-01 TO 12-31	.040 CFS	
A37-11831	DOMESTIC	PEARSON , COLLEEN DALY	FROM 01-01 TO 12-31	.040 CFS	
A37-12235	DOMESTIC	GIRTON , RALPH	FROM 01-01 TO 12-31	.060 CFS	
A37-13352	DOMESTIC	GIRTON , RALPH	FROM 01-01 TO 12-31	.040 CFS	
R37-10623	DOMESTIC	PECK , THOMAS E.	FROM 01-01 TO 12-31	.040 CFS	
R37-11831	DOMESTIC	PEARSON , COLLEEN DALY	FROM 01-01 TO 12-31	.040 CFS	
R37-12235	DOMESTIC	GIRTON , RALPH	FROM 01-01 TO 12-31	.060 CFS	
A37-12351	DOMESTIC	CAL-PACIFICO OF CALIFORNIA	FROM 01-01 TO 12-31	.040 CFS	
A37-12351	STOCKWATER	CAL-PACIFICO OF CALIFORNIA	FROM 01-01 TO 12-31	.020 CFS	
R37-12351	DOMESTIC	CAL PACIFICO OF CALIFORNIA	FROM 01-01 TO 12-31	.040 CFS	
R37-12351	STOCKWATER	CAL PACIFICO OF CALIFORNIA	FROM 01-01 TO 12-31	.020 CFS	
A37-12327	DOMESTIC	WEST , DONNA Q.	FROM 01-01 TO 12-31	.040 CFS	
A37-08001	STOCKWATER	BORTON , JOHN TAYLOR	FROM 01-01 TO 12-31	.040 CFS	
R37-08001	STOCKWATER	BORTON , JOHN TAYLOR	FROM 01-01 TO 12-31	.040 CFS	
R37-12327	DOMESTIC	WEST , DONNA Q.	FROM 01-01 TO 12-31	.040 CFS	
A37-11288	DOMESTIC	SHEPPEARD , CLIFTON E.	FROM 04-01 TO 11-01	.040 CFS	
A37-10156	DOMESTIC	MAY , JAMES J.	FROM 01-01 TO 12-31	.060 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 247.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.000 _____	DATABASE EXAMINER _____	DATABASE EXAMINER 247.5 _____
TOTAL FOR THIS RIGHT		1.000		247.5

REVIEWED BY: _____ DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00713

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 5.000	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00713B	3.000	-		37-00713B	3.000
-	A37-00713A	1.000	R37-00713A	1.000	37-00713A	1.000
A37-00713A	R37-00713A	1.000	R37-00713A	1.000	37-00713A	1.000
-	-		-		37-00713	
TOTAL CFS		5.000		2.000		5.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00713A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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