

RECEIVED

JUL 03 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2559
Date Received: 10/5/1988
Receipt No: M001513
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

B S RANCH Phone: (208) 788-4613

388 GANNETT RD
BELLEVUE ID USA 83313

2. Date of Priority: 10/04/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	19E	29	NW NE NW	BLAINE	

5. Description of diverting works:

WELL AND 100 HP PUMP TO 200 HP PRESSURE PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	6.52	

7. Total Quantity Appropriated is:
6.52 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	19E	29	NW	SW		IRRIGATION	39
			NE	NE		IRRIGATION	23
			SE	NE		IRRIGATION	32
			NE	SW		IRRIGATION	40
			SE	SW		IRRIGATION	39
			NW	NE		IRRIGATION	39
			SW	NE		IRRIGATION	40
			NE	NW		IRRIGATION	38
			SE	NW		IRRIGATION	40
			NE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	39
			SE	SE		IRRIGATION	20
			NW	NW		IRRIGATION	33
			SW	NW		IRRIGATION	38.5
			SW	SW		IRRIGATION	21
Section Acres							560.5
Total Acres							560.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

1/21/02, DJ: DRAFT AMENDED CLAIM OF PREVIOUSLY ERRONEOUSLY FILED AND SPLIT CLAIM MADE. SENT FOR SIGNATURES AND NOTARIZATION.

OWNERSHIP CHANGE MADE 10/12/95 BY TLB.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 480 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER WR NUMBERS: A37-00114A A37-00664A A37-00665E A37-00666C A37-00667G
A37-11526 CHANGE IN OWNERSHIP DID NOT CHANGE P/U ON THIS CLAIM BUT HAS CHANGED THE ABOVE LISTED RIGHTS; SOME SPLITS HAVE OCCURRED.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 PAGES TOTAL

For Organizations:

I do solemnly swear or affirm that I am GEN. PARTNER of _____ Title

B.S. RANCH Organization, that I have signed the foregoing document in the space below as GEN. PARTNER of _____ Title

B.S. RANCH Organization and that the statements contained in the foregoing document are true and correct. [Signature]

Signature of Authorized Agent

GEN. PARTNER B.S. RANCH Title and Organization

6-26-02 Date

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this

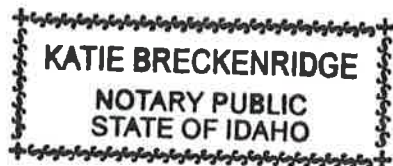
of 26TH JUL 2002

[Signature]

Notary Public

Residing at BLAINE COUNTY, PICABO, IDAHO

My commission Expires 1/11/05



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02559**
Date Received: 10/ 5/1988
Receipt No: M001513
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HG2 LIMITED PARTNERSHIP
Address: PO BOX 6250
SUN VALLEY ID

83354

2. Date of Priority: OCT 4, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	29	NW	NE	NW		BLAINE

5. Description of diverting works:

WELL AND 100 HP PUMP TO 200 HP PRESSURE PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.520		

7. Total Quantity Appropriated is:

6.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1413.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	29	NE	NE		IRR	20.0
			NW	NE		IRR	36.0
			SW	NE		IRR	40.0
			SE	NE		IRR	36.0
			NE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	19E	29	NW		NW		IRR	37.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NE		SW		IRR	36.0
			SW		SW		IRR	20.0
			SE		SW		IRR	36.0
			NE		SE		IRR	36.0
			NW		SE		IRR	40.0
			SW		SE		IRR	36.0
			SE		SE		IRR	20.0

Section Acres 553.0

Total Acres 553.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

OTHER WR NUMBERS:

A37-00114A A37-00664A A37-00665E
A37-00666C A37-00667G A37-11526

CHANGE IN OWNERSHIP DID NOT CHANGE P/U ON THIS CLAIM BUT HAS
CHANGED THE ABOVE LISTED RIGHTS; SOME SPLITS HAVE OCCURRED.

OWNERSHIP CHANGE MADE 10/12/95 BY TLB.

15. Basis of Claim: LICENSE

Water Right Number: 25212



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 11 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 01N Range 19E Section 29 1/4 of 1/4 of 1/4 Govt. Lot 1 Block 1 Subdivision/Townsite B.S. RANCH SUBDIVISION
If you have additional legal descriptions, please attach separate sheet. (Exhibit "A" attached)

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A37-11526; A37-00664C; A37-00665M; A37-00114A; A37-00666K
Assigned by IDWR: A37-00667P; A37-02559 (list attached cross-references W/R No's to SRBA No's)
- [] Name and Address of Former Owner/Claimant(s)(Seller): B.S. RANCH PARTNERSHIP
P.O. BOX 259
BELLEVUE ID 83313
- [] New Owner/Claimant (Purchaser): HG2 LIMITED PARTNERSHIP
- [] New Mailing Address: P. O. BOX 6250
SUN VALLEY ID 83354
- [] New Telephone Number: (208) _____ - _____
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) HG2 Limited Partnership Date 3/31/95
- [] Signature of Former Owner/Claimant(s) Laurie Adamson Date 3-30-95
Barbara Browning Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10/12/95 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DECREED RIGHTS: 37-00577

37-00664

37-00665

37-00114

37-00666

37-00667

LICENSED RIGHT: 37-02559

CORRESPONDING
SRBA CLAIM NOS.:

A37-11526

A37-00664C

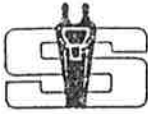
A37-00665M

A37-00114A

A37-00666K

A37-00667P

A37-02559



WARRANTY DEED

For Value Received B S RANCH, A PARTNERSHIP CONSISTING OF ROBERT J. STRUTHERS, AND LAURIE ADAMSON FORMERLY KNOWN AS LAURIE STRUTHERS AND CARL BROWNING AND BARBARA BROWNING

the Grantor hereby grants, bargains, sells, conveys and warrants unto BQ2 LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP

the Grantee whose current address is: P.O. BOX 6250, SUN VALLEY, IDAHO 83354

the following described premises, to-wit:

Lot 1 of B.S. RANCH SUBDIVISION, according to the official plat thereof recorded March 31, 1995 as Instrument No. _____, records of Blaine County, Idaho.

TOGETHER WITH any and all appurtenant water rights, including but not necessarily limited to, those portions of the following water rights, based on pro-rata acreage, which are appurtenant to the above described real property, identified by Idaho Department of Water Resources permit, claim and/or license numbers:

37-00577
37-00664
37-00665
37-00114
37-00666
37-00667
37-02559

FILED AND APPROVED BY:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1995

B S RANCH, A PARTNERSHIP

(Partnership Name)

BY Carl W Browning
Carl Browning

By Robert J. Struthers
Robert J. Struthers

BY Barbara Browning
Barbara Browning
State of IDAHO

By Laurie Adamson
Laurie Adamson

ss.

County of BLAINE

On this 30th day of March 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared Robert J. Struthers, Carl Browning & Barbara Browning, known to me, or identified to me on the basis of satisfactory evidence, to be the partners of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Mink
Notary Public
Residing at: BELLEVUE
Commission Expires: 12/01/00-2000



EXHIBIT "A"

Ship 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho

tion 29: All of said Section 29 EXCEPT the following described parcel of land in
E1NE1:

COMMENCING at a brass cap marking the Northeast corner of Section 29;
THENCE S. 00°00'00" E., 291.94 feet to an iron pin on the Southwesterly
right-of-way boundary of the Union Pacific Railroad;
THENCE S. 00°00'00" E., 2370.01 feet along the Easterly boundary of said E1NE1
Section 29 to an iron pin marking the East quarter corner of said Section 29;
THENCE N. 89°22'02" W., 63.05 feet along the Southerly boundary of said E1NE1 of
Section 29 to a point in a canal;
THENCE N. 13°22'30" W., 1771.93 feet along a line approximately 10.00 feet East
of the East bank of a canal to an iron pin;
THENCE N. 06°36'09" W., 945.70 feet along said line to an iron pin on the
Northerly boundary of said E1NE1 of Section 29;
THENCE S. 89°47'54" E., 408.84 feet along said Northerly boundary of the E1NE1
to an iron pin on the Southwesterly right-of-way boundary of the UPRR;
THENCE S. 30°34'30" E., 339.79 feet along said Railroad boundary to the POINT OF
BEGINNING.

ALSO EXCEPT the N1N1NW1NW1 and the N1N1NE1NW1NW1 of said Section 29.

ALSO EXCEPTING THEREFROM Railroad right of way and State Highway No. 22 right of way.

TOGETHER with the following described decreed water rights, to-wit:

55.2 inches of Big Wood River with a priority date of 3/24/83;
100 inches of Big Wood River with a priority date of 7/10/84;
140 inches of Big Wood River with a priority date of 10/15/84;
124 inches of Big Wood River with a priority date of 5/1/86;
240 inches of Big Wood River with a priority date of 6/12/86; and
460 inches of Big Wood River with a priority date of 6/15/91.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02559
Date Received: 10/05/1988
Receipt No: M001513
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B.S. RANCH
Address: P.O. BOX 610
HAILEY, ID 83333
208-788-4613

2. Date of Priority: OCT 04, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	29	NW	NE	NW		BLAINE

5. Description of diverting works:
WELL AND 100 HP PUMP TO 200 HP PRESSURE PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.520		

7. Total Quantity Appropriated is:
6.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1413.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	29	NE	NE		IRR	20.0
			NW	NE		IRR	36.0
			SW	NE		IRR	40.0
			SE	NE		IRR	36.0

A37-02559

Page 1

Date: 04/04/90

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	29	NE	NW		IRR	40.0
			NW	NW		IRR	37.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SW		IRR	36.0
			SW	SW		IRR	20.0
			SE	SW		IRR	36.0
			NE	SE		IRR	36.0
			NW	SE		IRR	40.0
			SW	SE		IRR	36.0
			SE	SE		IRR	20.0

Section Acres 553.0

Total Acres 553.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

OTHER WR NUMBERS:

A37-00114A A37-00664A A37-00665E

A37-00666C A37-00667G A37-11526

CHANGE IN OWNERSHIP DID NOT CHANGE P/U ON THIS CLAIM BUT HAS
CHANGED THE ABOVE LISTED RIGHTS; SOME SPLITS HAVE OCCURRED.

15. Basis of Claim: LICENSE
Water Right Number: 25212

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02559
Date Received: 9/19/1988
Receipt No: 11001513
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLIE BROWNING, INC. 208-788-4613
Address: C/O B.S. RANCH
BOX 610
HAILEY, ID 83333

2. Date of Priority: OCT 04, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	29	NW	NE	NW		BLAINE

5. Description of diverting works:
WELL AND 100 HP PUMP TO 200 HP PRESSURE PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.520		

7. Total Quantity Appropriated is:
6.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1413.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	29	NE	NE		IRR	20.0
			NW	NE		IRR	36.0
			SW	NE		IRR	40.0

A37-02559

Page 1

Date: 10/05/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	19E	29	SE		NE		IRR	36.0
			NE		NW		IRR	40.0
			NW		NW		IRR	37.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NE		SW		IRR	36.0
			SW		SW		IRR	20.0
			SE		SW		IRR	36.0
			NE		SE		IRR	36.0
			NW		SE		IRR	40.0
			SW		SE		IRR	36.0
			SE		SE		IRR	20.0

Section Acres 553.0

Total Acres 553.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25212

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____
Title

CHARLIE BROWNING INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title

CHARLIE BROWNING INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Carl W. Browning
Signature of Authorized Agent

PRESIDENT OF CHARLIE BROWNING INC.
Title and Organization

10-5-88
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Oct 19 88

John Paul Corbo
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94

MAR 6 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Southern Region Office

[] Water Right Number(s): A37-00664A, -00665E, -00666C, -00667G
A37-11526, A37-00114A, A37-02559 ←?

[] Name and Address of
Former Claimant: Charles Browning, Inc.
c/o BS Ranch
P.O. Box 610, Hailey, ID 83333

[] New Claimant(s): B.S. RANCH

[] New Mailing Address: Box 610
HAILEY ID.
83333

New Telephone Number: (208) 288-4613

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

Split out 16 Acres NENE sec. 29 + 4 Acres SENE.
from listed place of use

Reduce water on these WR's as shown:

A37-00664A - 3", A37-00665E - 4", A37-00666C - 7 1/2", A37-00667G - 15"

[] Attach proof of ownership (SEE ALSO Δ of ownership of other owners.)
Describe proof attached:

[] Signature of New Claimant(s): Carl W Browning
Robert J. Smith

Date: 3-5-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Carl Browning

726-0290

Robert

MICROFILMED
FEB 23 1993

RECEIVED

DEED

MAR 6 1990

Department of Water Resources
Southern Region Office

FOR VALUE RECEIVED, CHARLIE BROWNING, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto B S RANCH, a partnership consisting of Robert J. Struthers & LAURIE STRUTHERS, Husband & Wife, ~~KARL BROWNING & BARBARA BROWNING, Husband & Wife~~, the following described real estate, to-wit:

(All that certain real property described on EXHIBIT "A" attached hereto and by this reference made a part hereof.)

SUBJECT to that certain lien in favor of the Federal Land Bank of Spokane which Purchaser does hereby assume and agree to pay as part consideration hereof.

COPY

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

CHARLIE BROWNING, INC.

By *Carl Browning*

PRESIDENT

ATTEST:

Ellen Douthett

SECRETARY

STATE OF IDAHO

County of Blaine, ss.

On this 12th day of January, 1990
before me, a Notary public in and for said State, personally
appeared *Carl Browning and Ellen Douthett* and

, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Residing at
Commission Expires:

Notary Public
, Idaho

MICROFILMED
FEB 23 1993

EXHIBIT "A"

Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho

Section 29: All of said Section 29 EXCEPT the following described parcel of land in the E½NE¼:

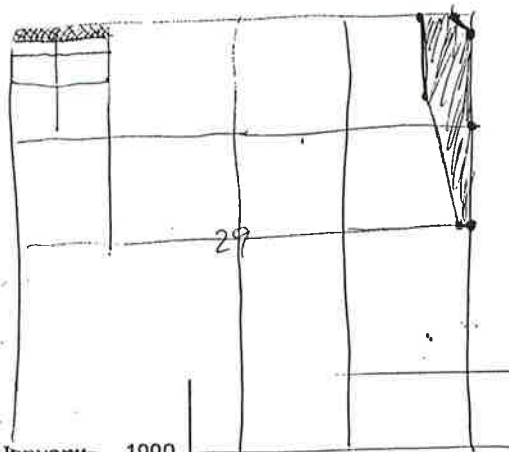
COMMENCING at a brass cap marking the Northeast corner of Section 29;
THENCE S. 00°00'00" E., 291.94 feet to an iron pin on the Southwesterly right-of-way boundary of the Union Pacific Railroad;
THENCE S. 00°00'00" E., 2370.01 feet along the Easterly boundary of said E½NE¼ of Section 29 to an iron pin marking the East quarter corner of said Section 29;
THENCE N. 89°22'02" W., 63.05 feet along the Southerly boundary of said E½NE¼ of Section 29 to a point in a canal;
THENCE N. 13°22'30" W., 1771.93 feet along a line approximately 10.00 feet East of the East bank of a canal to an iron pin;
THENCE N. 06°36'09" W., 945.70 feet along said line to an iron pin on the Northerly boundary of said E½NE¼ of Section 29;
THENCE S. 89°47'54" E., 408.84 feet along said Northerly boundary of the E½NE¼ to an iron pin on the Southwesterly right-of-way boundary of the UPRR;
THENCE S. 30°34'30" E., 339.79 feet along said Railroad boundary to the POINT OF BEGINNING.

ALSO EXCEPT the N½NW¼NW¼ and the N½NE¼NW¼ of said Section 29.

ALSO EXCEPTING THEREFROM Railroad right of way and State Highway No. 22 right of way.

TOGETHER with the following described decreed water rights, to-wit:

55.2 inches of Big Wood River with a priority date of 3/24/83;
100 inches of Big Wood River with a priority date of 7/10/84;
140 inches of Big Wood River with a priority date of 10/15/84;
124 inches of Big Wood River with a priority date of 5/1/86;
240 inches of Big Wood River with a priority date of 6/12/86; and
480 inches of Big Wood River with a priority date of 6/15/91.



STATE OF IDAHO } ss.
County of Blaine }

On this 12th day of January, 1990, before me, a Notary public in and for said State, personally appeared Carl Browning and Ellen Douthett and

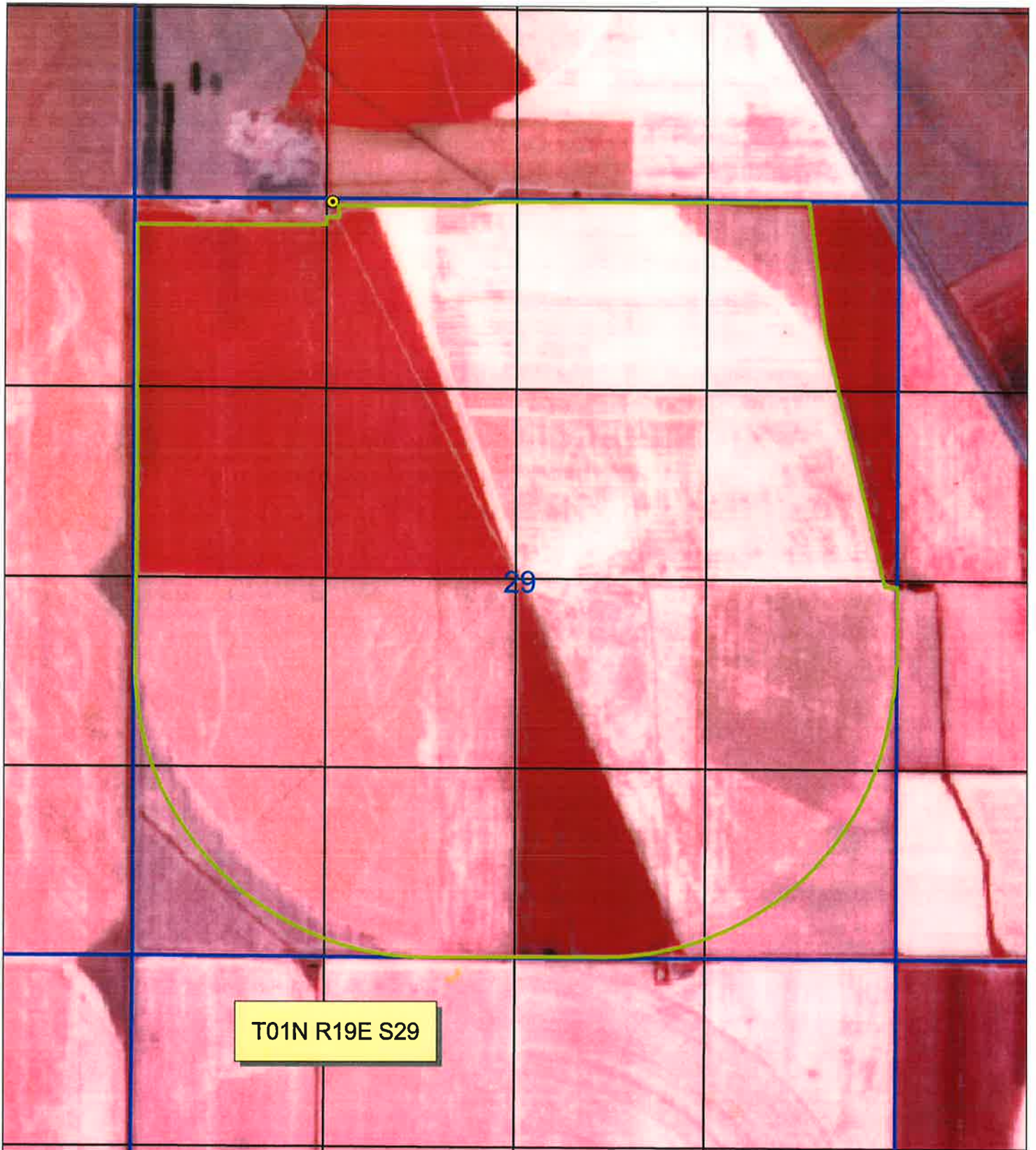
known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Residing at
Commission Expires:

Notary Public
Idaho

MICROFILMED
FEB 23 1993



1320 0 1320 2640 Feet



Prairie Sun, BS Ranches, Browning
37-2559 & 37-20626

1/18/02, D Jones

Water Right Number - A37-02559

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25212

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
CHARLIE BROWNING INC

1 - C/O BS RANCH
2 - BOX 610
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-4613

BS RANCH

1 - PO BOX 610
2 -
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-4613

HG2 LIMITED PARTNERSHIP

1 - PO BOX 6250
2 -
3 -
City- SUN VALLEY State- ID Zip- 83354
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/04/1954 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01N 19E 29 NW NE NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 6.520

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.520 1413.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 19E 29 NE NE 20.0 01 IRRIGATION (13) BLAINE
01N 19E 29 NW NE 36.0 01 IRRIGATION (13) BLAINE
01N 19E 29 SW NE 40.0 01 IRRIGATION (13) BLAINE
01N 19E 29 SE NE 36.0 01 IRRIGATION (13) BLAINE
01N 19E 29 NE NW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 29 NW NW 37.0 01 IRRIGATION (13) BLAINE
01N 19E 29 SW NW 40.0 01 IRRIGATION (13) BLAINE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-02559

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	19E	29	SE NW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	NE SW		36.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	SW SW		20.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	SE SW		36.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	NE SE		36.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	NW SE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	SW SE		36.0	01	IRRIGATION	(13) BLAINE
01N	19E	29	SE SE		20.0	01	IRRIGATION	(13) BLAINE

Total Acres: 553.0

+ - - Diversion Means - WELL AND 100 HP PUMP TO 200 HP PRESSURE PUMP TO PIVOT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS.

+ - - - - - Remarks - - - - -

GEN OTHER WR NUMBERS:
A37-00114A A37-00664A A37-00665E
A37-00666C A37-00667G A37-11526
|
CHANGE IN OWNERSHIP DID NOT CHANGE P/U ON THIS CLAIM BUT HAS
CHANGED THE ABOVE LISTED RIGHTS; SOME SPLITS HAVE OCCURRED.

OWNERSHIP CHANGE MADE 10/12/95 BY TLB.

OWNERSHIP CHANGE RESULTED IN A SPLIT.
"A" PORTION BELONGS TO HG2. "B" PORTION BELONGS TO BROWNINGS.
TLB 4/8/97 TLB

+ - - - - - Old Water Right Numbers - - - - -
A3702559

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
00/00/00

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/01/97 09:31:40
Page 3

Water right number - A37-02559

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - - - - - - + - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/05/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M001513 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2559

WATER RIGHT NUMBER: 37-2559

Owner Type Name and Address
 Current Owner CHARLIE BROWNING
 GANNETT, ID 83329

Priority Date: 10/04/1954

Basis: License

Status: Active

Source Tributary
 GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 6.520 CFS | |
| | <u>Total Diversion:</u> | 6.520 CFS | |

Location of Point(s) of Diversion

GROUND WATER NE1/4NW1/4 Sec. 29, Twp 01N, Rge 19E, B.M.
 BLAINE County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | | |
|-----|-----|-----|------|------|------|------|------|----|----|------|----|----|------|------|----|----|------|------|--------|------|-------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | |
| 01N | 19E | 29 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | | | 40.0 | | | 40.0 | 40.0 | | | 40.0 | 40.0 | 40.0 | 40.0 | 480.0 |

Total Acres: 480

Conditions of Approval:Remarks:Comments:Dates and Other Information:

WR Data

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-00114A &

A37-02559

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 19, 1995 3:00pm *See*

NAME:

CRYSTAL @ ROSHOLT'S

CAMEIN

RE:

BS RANCH FILES

SHE ASKED FOR COPIES OF THE CLAIM MAPS. DOUG JONES COPIED THE MAP FROM A37-00114A & A37-02559 FOR HER. I DISCUSSED SOME OF THE PRELIMINARY WORK I HAD DONE TO PREPARE FOR THE COMING SPLIT OF THIS PROPERTY AT THE REQUEST OF MR. STRUTHERS. I GAVE HER COPIES OF THE DRAFT SPLIT ANALYSIS I HAD DEVELOPED FOR THE CLAIMANTS AND REMINDED HER WE HAVE NOT COMPLETED OUR SRBA CLAIM EXAM SO THE INFORMATION IS RELEVANT TO THE CLAIMS ONLY AND NOT THE FINAL RECOMMENDATION BY IDWR.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-2559

WATER RIGHT NUMBER: 37-2559

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | HG2 LIMITED PARTNERSHIP
PO BOX 6250
SUN VALLEY, ID 83354 |
| Original Owner | CHARLIE BROWNING INC
C/O BS RANCH
BOX 610
HAILEY, ID 83333
(208)788-4613 |
| Current Owner | BS RANCH
PO BOX 610
HAILEY, ID 83333
(208)788-4613 |

Priority Date: 10/04/1954

Basis: License

Status: Temporary

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 04/15 to 10/31 | 6.520 CFS | |
| | <u>Total Diversion:</u> | 6.520 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|-----------------|---------------------------------|
| GROUND WATER | NW1/4NE1/4NW1/4 | Sec. 29, Twp 01N, Rge 19E, B.M. |
| BLAINE County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 01N | 19E | 29 | 23.0 | 39.0 | 40.0 | 32.0 | 38.0 | 33.0 | 38.5 | 40.0 | 40.0 | 39.0 | 21.0 | 39.0 | 39.0 | 40.0 | 39.0 | 20.0 | 560.5 |

Total Acres: 596.5

Wrong
560.5Conditions of Approval:Remarks:

1. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 480 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. General 1/21/02, DJ: DRAFT AMENDED CLAIM OF PREVIOUSLY ERRONEOUSLY FILED AND SPLIT CLAIM MADE. SENT FOR SIGNATURES AND NOTARIZATION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-2559

3. Explanatory *****
OWNERSHIP CHANGE MADE 10/12/95 BY TLB.

4. Explanatory OTHER WR NUMBERS: A37-00114A A37-00664A A37-00665E A37-00666C A37-00667G
A37-11526 CHANGE IN OWNERSHIP DID NOT CHANGE P/U ON THIS CLAIM BUT HAS
CHANGED THE ABOVE LISTED RIGHTS; SOME SPLITS HAVE OCCURRED.

Comments:

Dates and Other Information:

Claim Received Date: 10/5/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 12, 1995

HG2 LIMITED PARTNERSHIP
PO BOX 6250
SUN VALLEY, ID 83354

RE: SRBA CLAIM(S) A37-11526, A37-00664C, A37-00665M, A37-00114A,
A37-00666K, A37-00667P, & A37-02559
B.S. RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

Water Right Number - A37-11353

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROWNING

CARL

1 - BOX 259

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-9673

BROWNING

BARBARA

1 - BOX 259

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-9673

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/01/1981 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
+ - - - - TwN Rng Sec Tract Lot RFlg County Diversion Name
01N 19E 29 NE NW NW (13) BLAINE+ - - - - Water Use - - - - - +
+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.060
04 - STOCKWATER 01/01 12/31 0.090+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0+ - - - - Place of Use - - - - - +
+ - - - - TwN Rng Sec Tract Lot Acres Code Description County
01N 19E 29 NW NW 04 STOCKWATER (13) BLAINE
01N 19E 29 NW NW 43 DOMESTIC (13) BLAINE

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - D/ 2 HOUSES S/ 2000 SHEEP

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/14/97 10:22:55
Page 2

Water right number - A37-11353

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/05/88 MOBILE2 10/03/89 REFUNDML 03/30/95 POST-STD

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/05/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - M001513 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - OR | Notice of Error Flag | - |